

VCD No. 524, Dated 28.09.2006, at Jammu,
Clarification of Morning class 12.05.1967

Om Shanti. Today's morning *class* is dated 12th May, 1967. *Namaste* to the very sweet, spiritual children. *Arey*, you don't even respond [saying]: Baba, *namaste*! It is because the children know, Baba makes us the master of the universe as well as the master of the world. We are the masters of the universe as well as the world, whereas the Father is just the Master of the Universe. So, who is greater? In fact, yours is *double* mastership. The children are greater, aren't they? This is why, the children understand it and then say, '*Namaste*! Baba, You Yourself make us the master of the world as well as the master of the universe. We certainly didn't know anything. This is why we say *namaste* to You alone'. The Muslims also say '*Malikam salaam* (greetings to the Master)' and '*Valikum salaam* (greetings to you)'. You children, who have faith are also happy. In fact, no one can even come here without [having] faith. All those who come here understand: we don't go to any human guru. In fact, we go directly to God. We certainly don't go to human father, human *teacher* or human guru. You certainly come to the Spiritual Father, the Spiritual Guru [and] the Spiritual *Teacher*. Those human gurus are of many kinds. This is also [mentioned] in the scriptures of the path of *bhakti*: no one knows the knowledge of the Creator and the creation. All have been saying '*neti-neti* (we don't know)'. Because of not knowing it, they are called orphans. Orphans mean those who have no master (*dhani dhor*). The well-educated ones can understand nicely: He is the only Father of all of us souls. Not just this, they also know, that Father is incorporeal. The Incorporeal One isn't only in the point form. He comes and takes on the form of the *Teacher* as well as the Guru. He teaches in the form of a *Teacher* and brings about *sadgati* (true liberation) in the form of the Guru. Then, they have created this confusion (*rolaa*); what? They have inserted the name of corporeal Krishna in the Gita. Everything goes wrong by adding the name of Krishna. As such, the Gita is the Shrimad Bhagwad Gita, [the crown-jewel] of all the scriptures. It is the best scripture. However, they have made Krishna the creator of the Gita [i.e.] the law to rule. They haven't made him that only in the outside world. The outside world is certainly created later on. First, in the *shooting period*, in the *period* of *rehearsal*, in the very world of Brahmins, those so-called Brahmins who lay the *foundation* of the path of *bhakti* added the name of Dada Lekhraj alias Brahma in the knowledge of the Gita; he is the one whom they call the soul of Krishna. It is seated in their intellect that no one except Krishna alias Brahma can be the corporeal God of the Gita. This very mistake has made the *Bharatvaasis* into [the ones with] a worthless intellect. Though they call the Gita 'the crown-jewel of all the scriptures, the best law to rule', they have added [the name of] the corporeal Krishna instead of God as the Husband God of the Gita who makes that law. It means they made Brahma God of the Gita. A corporeal human being can't be God of the Gita. It is because the Gita itself is called the mother [and] the father. All the other scriptures and so on aren't called the mother [and] the father. The Shrimad Bhagwad Gita is called the mother. Then, the Father is also required with the mother. She certainly isn't a widow mother. 'Krishna alias Dada Lekhraj is the Husband of the mother Gita' – this very concept is wrong.

In the beginning of the *yagya*, Dada Lekhraj Brahma didn't know his form. He didn't understand his visions on his own. He kept wandering. He kept wandering to his gurus. He wandered to the scholars, teachers in Varanasi. At last, when he reached his old shop at Kolkata, he came to know [about the meaning] of his visions directly through the mother Gita. So, mother Gita is the creator [and] Dada Lekhraj i.e. the soul of Krishna is the child. How did the child become the mother's husband? The mother is called the crown-jewel of all

the scriptures. All the other scriptures are the children of mother Gita. However, who is the ruler who rules mother Gita? The One who is called the best Ruler, His name is *Ishwar*. '*Ish*' means ruler [and] '*var*' means elevated. There isn't any of such soul in this entire world who rules better than Him and sets an example. When that Incorporeal Point of Light, Shiva comes to this world, He enters the father of the human world [i.e.] the father Ram and narrates the meaning of Dada Lekhraj Brahma's visions. Krishna alias Dada Lekhraj Brahma doesn't get [to know] the secret of those visions directly from the Father. He gets [to know] it *through* the mother. Then, who is mother Gita and the Husband God of the Gita? It is just about the beginning of the *yagya*.

Later on, there was a *friction*. Along with the establishment, the flame of destruction ignited from the *yagyakund*. When the flame of destruction ignited, there was a difference of opinions. Who became the instruments? Brahma, the father and the Brahmin children. All the children who became the instruments belonged to different *categories*. Because of some or the other reason, the soul of the father of the *yagya* left the *yagya* and went away. This was the very main reason that there wasn't complete knowledge in the beginning. There was incomplete knowledge. He used to sit and narrate the meanings of that very Sanskrit Gita. This vast knowledge of the world cycle has come up now when the mother Gita of the beginning of the *yagya* also went away. And later, Dada Lekhraj received the *title* 'Brahma'. The Supreme Soul Shiva did give the knowledge of the Gita through the one who received the *title* nevertheless, it isn't called the nectar of the knowledge of the Gita. It is called nectar when that knowledge is churned. Deities become immortal by drinking the nectar. First of all, the one who is entitled 'the father of the human world', he himself leaves his body. This is why Brahma isn't called immortal. Immortal means a deity. As for the rest, Vishnu and Shankar are called deities. Their idols are made. Their temples are built. They are worshipped. It is because they become complete deities from complete Brahmins.

In the beginning of the *yagya*, all the souls of other religions who were gathered from the entire human world in order to lay the *foundation* of the new world, they kept being sustained on the lap of Dada Lekhraj Brahma, through Brahma. Even the mothers of the beginning of the *yagya* supported Brahma. They didn't *support* the father of the *yagya* [i.e.] the father Ram. The father Ram and all his *Suryavanshi* children separated from the *yagya*. Who continued to be sustained? The *Chandravanshis*, those of the Islam dynasty, those of the Buddhist dynasty, the souls of every religion continued to be sustained on the lap of Brahma. However, the real seeds went away. The condition of the family... The family in which the father [i.e.] the head himself isn't present, its condition keeps deteriorating. [At the most] you can say that a *duplicate* heaven was established in the year 1947. There was fight between Hindustan and Pakistan and amidst the frightening display of that fight, the *model* of heaven became ready in Karachi. Rivers of blood were flowing between the Hindus and the Muslims in Hindustan and Pakistan. And a small *model* of heaven became ready there amidst that world of hell [where] they were staying very comfortably. However, that *model* was short-lived. It wasn't the ever-lasting *model*. For example, its *yaadgar* is shown in Ajmer in the path of *bhakti*. A *model* of heaven is made there. The idol of Brahma is worshipped by the guides [and] priest of the temple there. None of the devotees coming from outside accept him. Just like, Brahma isn't worshipped in the path of *bhakti* even today. Only the residents of Mount Abu make the *translight* picture of Brahma and worship him in Mount Abu. They consider him to be God. As for the rest, the entire world doesn't consider him to be that. It is just for the sake of saying that the God of the Brahmakumaris has come. He isn't the father of the entire world. They name it 'Ajmerh' in the path of *bhakti*. '*Aja*' means he-goat, '*merh*'

means sheep – it is the land of sheep [and] goats. Their specialty is – wherever a sheep [or] goat goes, the entire herd will follow it. The people of the Islam have such blind faith. Among all the *vidharmis*, the most important and the oldest, the *powerful*, the *videshi* and *vidharmi* religion is the Islam. If any bleating goat of the Islam takes a step ahead, all its *followers* follow it. This *yaadgaar* of Mount Abu is made in Ajmer. The Father comes and reveals the secrets. All this is Maya's *pomp and show*. Though the foreigners give her the *title* 'the World Mother', she can't make the impact of '*vasudhaiv kutumbakam*¹' on the entire world and control the entire world just by receiving that *title*. It can be ruled only when there is an impression of Shiva Shankar Bholenath on the heart of the world mother, the mother Gita. This is why it has been said: the world becomes heaven in a *second* by Shiva's Gita and it becomes hell in 2500 years by Krishna's Gita. This is about the *shooting period*.

The mother Gita who is praised as the crown jewel of all the scriptures, she was present in the beginning as well. For example, the *sanskaars* of both Mamma and Baba [i.e.] Dada Lekhraj and Om Radhe were harmonized. It was as if they were the form of Vishnu. Similarly, that hidden father and the hidden mother, both the personalities played *part* in the form of Vishnu in the *foundation* of the beginning of the *yagya* and went away. So, it is praised: Brahma came out of the navel of Vishnu. Then, Vishnu came out of the navel of Brahma. The form of Vishnu is revealed when the 10 year declaration made in the murli is proved in practice in the world of Brahmins. It was said in it: the old world will be destroyed within 10 years and the gathering of the new world of Brahmins will be revealed. Both those souls are revealed in the form of Lakshmi [and] Narayan in the year 1976. It was said for them: when were these Lakshmi [and] Narayan born? 10 years less than 5000 years ago. When this 10 year declaration was made through Brahma's mouth in Mount Abu that these Lakshmi [and] Narayan were born 10 years less than 5000 years ago... So, if we go 5000 years back from 1966, which year comes? The same [year] 1966 comes. 5000 years back but subtract 10 years from that, so [the year] 1976 comes, doesn't it? So, the year of the Father's revelation was celebrated in 1976. That Father is revealed through the very body of Narayan in the world. This is why it is said in the murli: the easiest and the best means of remembrance is to remember Narayan. The aim of the human life is to become Narayan from a man. There isn't any position higher than that. If you remember the highest of the high, you will become only high. So, Narayan is revealed in the form of the world father in the world; he is called Nar Narayan. He is the one who sustains all the five-seven billion human beings (*nar*). The mother of the world [i.e.] the world mother is also revealed with that world father but she is revealed at the level of the intellect. She is the third personality. The first personality is Brahma who played the *part* of the power of tolerance. The second personality is Shankar who plays the *part* of the world father in the world of the seed form Brahmin souls. And the third personality is Vaishnavi Devi. She was with the world father in the beginning of the *yagya* too. She didn't have any kind of opposition [in her]. Later, when the souls of other religions came in the *yagya*, feelings of opposition emerged.

So, Lakshmi [and] Narayan have the revelation in the form of birth in 1976; they are revealed on the basis of knowledge. It comes to their intellect that when Shiva's Gita is revealed, the world will become heaven. The Gita who has the impression of Krishna on her i.e. who has the impression of Dada Lekhraj Krishna from the very beginning of the *yagya*, heaven can't be established in the world of Brahmins through that Gita. Though it is also certain that even the world can't be benefitted until the false Gita becomes the true Gita. It is

¹ The entire world is a family

because it is the human gurus themselves who *pollute* the false Gita. *Pollution* was spread in all the scriptures through the human gurus. And who is the first and foremost guru among those human gurus? Who will be called that? (Student replies.) Abraham? If Abraham is the first and foremost guru who sits considering himself to be Shiva, he should be revealed as the first guru in the world of Brahmins as well. However, he isn't revealed first. 'I am Brahma', 'I am Shiva', 'I alone am the form of God', 'I alone am God of the Gita' – this isn't the sound of Abraham of the Islam. It is because the *soul* of Krishna also has 63 births in the path of *bhakti* of 2500 years. Who is considered to be God of the Gita in the 63 births? Dada Lekhraj, the *soul* of Krishna [i.e.] Brahma. It is about the *shooting* of the Confluence Age. Dada Lekhraj himself is being accepted as the corporeal God of the Gita in the world of the Brahmins of the *basic knowledge* even until now. And even among the 63 births of the *broad drama*, the births of the descending celestial degrees of the Copper and the Iron Age, this faith becomes firm in the heart of the soul of Krishna itself the most: I am God of the Gita. No one else can be that.

So, the soul who had this firm in his intellect for 63 births that Krishna is God of the Gita, that thought starts becoming true in the *shooting period* of the Brahmin world. This concept doesn't sit easily in his intellect that Shiva, the Husband of the Gita is God of the mother Gita who first enters the father of the human world [i.e.] the father Ram in this world. This is why when murlis began to be narrated through Brahma in the year 1947, the institution named then was '*Brahmakumaris Ishwariya Vishwa Vidyalya*'. '*Brah*' '*ma*' means the senior mother. Why was it named after the mother? Where did the father go? It is because this hadn't seated in the very intellect of Brahma who actually his guru in corporeal was. It is because his actual guru through whom the secret of his visions were explained, he was his servant in his diamond shop. So, how can he have this feeling for his servant? What? 'He is our Sadguru.' All the 12 gurus that Brahma had in his life, he is the guru of even those gurus. He just knew this much that he is very intelligent and he is very true. All the other gurus are false. It sat in his intellect that the scholars of Varanasi are all false. And he had this faith in him: this servant in my shop was true. However, because of having the feeling [that he is my] servant, this concept vanished from his intellect that he (his servant) himself was God of the Gita in reality. This is why it started coming in the murlis since the year 1966. When Mamma, Om Radhe was on her deathbed in the *hospital* in Mumbai, Brahma also realized a little: there are all scorpions [and] spiders in the *yagya*. None of them are of my use. This is why, this was also said in the murli later on: you children write '*Brahmakumar-kumaris*' for yourselves, it is *wrong*. It means Brahma also realized that there is some personality higher than even him who was present in the beginning of the *yagya* and he is going to be dominant in the atmosphere of this *yagya* even now. This is why he kept the name '*Prajapita Brahmakumari Ishwariya Vishwa Vidyalya*'.

Among the four pictures printed earlier, you can see even now in the first two old pictures of the Trimurti, the World Drama Wheel and the Kalpa Tree that '*Brahmakumari Ishwariya Vishwa Vidyalya*' is written. The word '*Prajapita*' isn't in it. The word '*Prajapita*' is added in the pictures of Lakshmi-Narayan and the Ladder that were made after 1966. However, this still didn't sit firmly in Brahma's intellect whether he (the servant) himself was *Prajapita* in reality. It is because it was the *soul* of Shiva who narrated the murli. Brahma didn't use to narrate the murli on his own. So, this was certainly said in the murli that the word '*Prajapita*' should be added but the *Brahmakumar-kumaris* didn't consider it to be necessary to write '*Prajapita*' before their names even today. It is because it didn't sit in the very intellect of Brahma. Though the *soul* of Brahma is sustaining the world of the Brahmins

of the *basic knowledge* in the form of the subtle body today, it hasn't sat firmly in his intellect even now that someone else except Krishna can be God of the Gita. And until this concept is clear in his intellect, that mother who has the impression of Krishna on her heart since the very beginning of the *yagya* can't attain *sadgati*. She can't become the mother guru of the world. When that world mother becomes the guru, the entire world is benefitted. Everyone becomes impure when [that] one becomes impure.

Since when has that mother started to be degraded? The *shooting* of the Copper Age starts and that mother starts to be degraded. Nature starts to be polluted. She is called the Mother Nature (*prakriti*). 'Pra' means in a powerful way, 'kriti' means creation – the one who has been created in a powerful way. That nature is polluted since the Copper Age and by the end of the Iron Age, it is polluted completely. The nature becomes *taamasi*. When it becomes *taamasi*, its living form comes in the form of Mahakali in front of the world. And that Mahakali destroys those who *pollute* the nature [i.e.] the demons from the entire world. Then, their eyes open. The eyes of those who pollute the nature opens and they come to know what they did. They have created a big mess by considering Krishna to be the Husband God [of] the mother Gita. The entire human world is polluted. It is also written in the Sanskrit Gita: when women are polluted, the entire world is polluted. When the glory of women increases, when their *purity* increases, the entire world becomes heaven. It is also said: *yatra nariyastu pujiyante ramante tatra devataa*. [It means] where women are considered to be mothers and are worshipped, deities reside there. And where women are insulted, it becomes the demoniac world there. Today, it is the condition of every house that in case, the father leaves his body, the authority comes in the hands of the children. The children don't accept what their mother says. They do what they want. It is as if the mother stays as a maid-servant in that house. This tradition was prevalent in Bharat even a few years back that the children kept becoming entitled to the father's inheritance. The mother didn't use to receive any share. Now, God is being revealed as God in the world, this is why the government has still made this law since they started having a holiday on *Shivraatri* that the mother should also have a share in the *property*. So, the mothers are receiving some share now. The mothers [and] maidens are also given a place in every kind of job.

So, God has come. God is increasing the honour of the mothers, so the human beings of the entire world will have to increase the honour of the mothers. The mother's child himself becomes the mother's husband [and] starts giving her orders, can there be a greater degradation? It has been said in the murli: injustice has been done. [People] have done injustice by making child Krishna into the husband of the mother. When this main mistake ends, when it is finished, the world will start to reform. From whose intellect should it end first? This concept should be removed from the intellect of Krishna alias Dada Lekhraj that the Incorporeal Shiva Shankar Bholenath is God of the Gita; the soul of Krishna isn't that. Krishna is in fact the first leaf of the world. He isn't the seed. The first two beads at the top of the *Rudramaala* are the seeds. One is the seed in the form of the mother and the other is in the form of the father. They themselves are the mother and the father of the world.

So, it was said: Shrimad Bhagwad Gita is praised as the mother. That mother who is praised isn't any non-living book. She is the living mother Gita. It is the knowledge of the Gita that came out of the lotus like mouth of God. Even in the beginning of the *yagya*, the knowledge that God gave to the Sun, that mother received it through that Sun first of all. That mother is praised as the world mother. When the Father is the Highest of the High, she will also certainly be praised to be the highest of the high, won't she? When she is praised, when

her glory is praised, will it be praised through the mouth or through the Incorporeal Point? It will be praised through the mouth. So, the Gita is the crown-jewel of all the scriptures. As for the rest, all the other scriptures are its children. All the ordinances that have been made for the purpose of ruling in the world, in every religion, they are all its children. You can never receive inheritance from a creation. Children are called creation. You receive the inheritance from the Creator alone. Even if you believe in the creation, you will have to believe in it for a short period. There are so many other scriptures by reading which you receive joy for a short period, for a birth. And this is the Gita sung by God. You receive continuous happiness for 21 births through it. Human beings themselves teach human beings. All the studies that last for a short time are taught by human beings. You receive short lived happiness through it. You will have to study anew again in the next birth. Here, there is the One Incorporeal Father alone who gives inheritance for 21 births. No human being can certainly give it. Those human beings certainly make you *worth not a penny*. They make the life of [other] human beings equal to a *cowrie*. They just have *cowrie* in their intellect. And the Father makes you into diamond *worth* pounds. So, this world is called the demoniac kingdom of Ravan. Ravan is called Satan. However, no one knows why he is called Satan. Satan and God.

Now look, the *government* says: eradicate untouchability. You should stop untouchability. Gandhiji also used to sit with sweepers and so on and eat food. He used to say: don't have any discrimination. *Accha*, they certainly made the law but the *government* itself should at least touch Shankaracharya. They can't. They can't even touch him! Everyone [including] the *prime minister* and so on go and bow in front of him. They think: he is certainly *mahant*. What is he? *Mahant*, it means '*mahaa* (great)' '*ant* (end)'. When human beings die in the world, they call it 'end'. [They say:] the end time came. In fact, everyone meets [their end] at different times for a short period. That is certainly a common end. However, they are *mahant*, those who put a great end to the entire world. However, is it the *title* of a human guru? Is it the task of the human gurus to destroy the entire human world and sit with the *title* '*mahant*'? Very great religious fathers like Abraham, Buddha, Christ, Guru Nanak, [etc.] came. Even they couldn't put an end to the old religions, customs, *sanskaars*, rites, traditions [and] practices. They themselves got mixed in the soil in this world. They continued to fall. They couldn't become the instrument to change the world. This *title* '*mahant*' is praised for him alone who is called *Mahakaal* (the Great Death). [He is] the Death of deaths, the Great Death. No death can devour him. The entire human world will be seen going into the jaws of death but no one will be able to see him going into the jaws of death. This *title* '*mahant*' is his. It isn't the *title* of the human gurus. That *Mahakaal* is revealed in front of the world.

So, the Father says: they are like Hiranyakashyap who sit with such titles – 'I am Shiva', 'I am Brahma', '*mahant*', '*Shri Shri 108 Jagatguruji Maharaj*'. God Himself says: those who consider themselves to be God, they are great Hiranyakashyap. The Father sits and explains to the children: all of you are God's children, aren't you? You don't understand anything by calling Him 'omnipresent'. When He is called '*Ishwar*', its very meaning is – '*ish*' means the one who rules [and] '*var*' means elevated. The most elevated One among those who rule is called *Ishwar*. So, will one alone be the most elevated or will He be omnipresent? When the Supreme Soul is present in everyone, it is called '*Fatherhood*'. When everyone is a father, from where will you receive the inheritance of happiness [and] peace? In fact, only the One will be the Unlimited *Father*, won't He? How can He be omnipresent? If He is omnipresent, who will remove others' sorrow? God is certainly called the Remover of Sorrow [and] the Giver of Happiness. If everyone sits as fathers, it makes no sense.

So, the Father explains: this is certainly the kingdom of Ravan. It is the kingdom of ten heads. It isn't the kingdom of one. There isn't the rule of one here. There is the rule of many. It is called the kingdom of Ravan. This is also fixed in the *drama*. This is why it has also been made *clear* in the pictures and shown – Ram's kingdom and Ravan's kingdom. What is the specialty of the kingdom of Ram? The religious and the political power are in the hand of one. And what is the specialty of the kingdom of Ravan? The religious and the political power are in the hands of many. The kingdom of Ravan is established by following the opinions of many and the kingdom of Ram is established by following the directions of the one. This is why it has also been made *clear* in the pictures and shown.

You children have it in your intellect: we are in the *Purushottam Sangamyug*. We aren't only in the *Sangamyug* (Confluence Age). It is called the *Purushottam Sangamyug* only when the one who becomes excellent (*uttam*) among the souls (*purush*) starts to be revealed on the stage like world. Since when is he revealed? 1976; since the 10 years declaration was made. Since then, it first starts to sit in the intellect of the Brahmins who the most excellent actor among all the souls who rest in the abode like body is. This sits in the intellect of the Brahmins. They understand that the Father has come to make them *purushottam*. He is Shiva, the Father of the point like souls. He comes and makes the souls into excellent deities. For example, the lawyers, *doctors*, etc. teach. Then, as are the teachers, so are those who receive the position. They understand: we will become so and so by this study.

Here, you are sitting in the company of the True One. All are untrue, false in this world. One alone is true; the true Narayan whose story is praised. The story of true Lakshmi isn't praised either. Had she been 100% true, her story also would have been praised. It is said '*God is truth, God is one*'. Truth is one. All the others are proved to be false. You go to the True Abode through that True Father alone. You have also made the picture of the Ladder. It has been shown in that picture: all the souls are going to the Supreme Abode with that True Father. Which picture is it? In the picture of the Kalpa Tree, Shankar's picture has been shown above. The worldly people remember him in the form of Shiva Shankar Bholenath. Shiva and Shankar are combined and made one. You do know that the souls of Shiva and Shankar are different. That Shiva alone enters Shankar and is called Shiva Shankar Bholenath. He makes the one whom He enters equal to Himself. As for the rest, Shiva's name isn't combined with that of Brahma. Shiva's name isn't combined with that of Vishnu. Among the 330 million deities, Shiva's name is combined with Shankar alone. It was said: you go to the True Abode through Him alone. There are two true abodes. One is the abode of souls and the other is the abode of deities. When human beings themselves rise high, they become deities. Om Shanti.