

VCD No. 529, Dated 13.10.2006, at Kolkata,
Clarification of Morning class 14.05.1967

The morning *class* dated 14th May, 1967 was going on. The topic being discussed at the end of the first *page* was: destruction is praised through Shankar. As for the rest, he doesn't have any position, glory etc. What is this? There is destruction through Shankar, else he doesn't have any glory or position. Is it so? Doesn't Shankar have anything like glory, position and so on? (Students: he has.) He has? He certainly has it in the path of *bhakti* but does he have it in the path of knowledge? He has nothing like glory, position etc. at all. Just like it is said: Shankar and Parvati aren't couple. Are they [couple] in the path of *bhakti* or not? They are. However, they aren't couple in the path of knowledge. It is the second *page* of the *vani* dated 14th May, 1967. As for the rest, there will certainly be destruction as per the *drama*. They will fight with each other and be destroyed. As for the rest, what does Shankar do? Destruction through Shankar has certainly been said according to the drama.

So, you need to explain: all the three [namely] Brahma, Vishnu and Shankar are present. It means there is a compulsion to explain. What? The task is performed through these three [personalities]: Brahma, Vishnu and Shankar. In fact, Brahma has been kept for establishment, Vishnu for sustenance and Shankar for destruction. This is certainly a preordained *drama*. You have been thinking every cycle that Shankar doesn't have any *part*. Why has it been said that Shankar doesn't have any *part*? It is because a *part* is played through *karmendriyaan* on a stage. It is certainly praised for Shankar that [he takes] the emperorship of the world through *yogabal*. There is no use of *karmendriyaan* in it. This is why, it has been said: Shankar doesn't have any part. Brahma and Vishnu have their *part* in the entire cycle. Brahma is equal to Vishnu; Vishnu is equal to Brahma. Brahma has 84 births. It will be said for Vishnu too that he has 84 births. Then, he will become Brahma so Vishnu. It will definitely be said, won't it: the 84 births of Brahma as well as Vishnu have been completed. Whereas, Shankar is beyond birth and death. Why? Will Shiva be said to be beyond birth and death or will it be said for Shankar too? Shiva doesn't have a physical birth, so the question of His physical death doesn't arise either. And when Shiva comes in this stage, the body through which He is revealed in the world, He makes him equal to Himself. So, when Shiva is beyond birth and death, Shankar should also be beyond birth and death. Birth means birth in the form of having faith and death means death in the form of having doubt. In addition, all the human souls have birth and death. This is an unlimited topic. It won't be said for Shankar that he is born or he dies. This praise continues in the path of *bhakti* as well. This is why, no other deity is combined with Shiva. Shankar is the only [deity] whose name is combined with Shiva. Shiva and Shankar have been combined.

In reality, Shiva has a great part. Through whom? Shiva is certainly a point. Then, through whom does the Point, who is beyond birth and death, have a *part*? He has it through Shankar. What does He do? What does Shiva do? He teaches. And what does Shankar do? (Student: he studies.) He studies? His *part* has been said to be so *wonderful* that you children couldn't believe it at all that he can have such a *part* too. Who has said it? In fact, Baba says: Shankar doesn't have a *part* at all. What does Shankar do? Nothing at all. Then, it has been said here: Shankar's *part* has been said to be so *wonderful* that you couldn't believe it at all. Who has said it? The people of the path of *bhakti* have said that Shankar has this *part*. Shankar is shown riding a bull in the subtle world. Then, a snake is shown around his neck. Well, there aren't bulls, snakes [etc.] in the subtle world at all. From where did a bull come there? So, where is it about? Shankar doesn't have any importance. However, they have

given him importance in the path of *bhakti*. All that is mentioned in the path of *bhakti* is a *yaadgar* of which time? They are the *yaadgar* of the Confluence Age. It is because Shiva and Shankar have been combined. Then, they say: he used to drink *bhaang*¹, he used to do this; the one who does such things certainly won't be called a deity. Will the one who drinks *bhaang* be called a deity? No one can believe it at all. However, they are [the ones with] a monkey like intellect, aren't they? You also understand likewise. Destruction definitely has to take place according to the *drama*. It will certainly take place through [atom] *bombs* etc. People say that he is the motivator. Who? [Atom] bombs are made through Shankar's inspiration. Destruction takes place through them. The Father has explained: there is nothing like inspiration etc. The Father certainly has to come. He certainly won't explain the secret of the *drama* through inspiration. They use the word 'inspiration'.

The Father has explained: I do have the knowledge of the World Drama Wheel. I have received this *part* of explaining the knowledge. This is why, I alone am called the Ocean of Knowledge, the Purifier of the Impure Ones, the Knowledgeable One. What *part* have I received? The Ocean of Knowledge has received the *part* of explaining the knowledge and purifying the impure ones. However, He is certainly a point. How will the Point play a *part*? Will He play it through Brahma? Brahma certainly left his body. In fact, no one [with] an impure intellect became [the one with] a pure intellect. Had anyone become that, had the *part* of the Purifier of the Impure been played through Brahma, they would have combined Brahma with Shiva. They would have combined Brahma so Vishnu too with Shiva. However, they didn't do that. You will come to know what *knowledge* is only when you receive it, won't you? And when you haven't found the One who gives the *knowledge* at all, how will you come to know the meaning? You should come to know the meaning first. Earlier, you also used to say: God Himself inspires us; He alone knows everything. God sees whatever sins etc. we commit. Baba says: I am not *Jani Jananhar*². I don't know anything. I don't do this business of knowing everything at all. As such, whatever action someone performs, he himself receives the punishment for that action. I neither see anyone nor do I give him punishment through inspiration. If I do that through inspiration, it is as if I Myself gave the punishment. If someone asks someone else to kill a person, the one who says it also becomes guilty, doesn't he? He is also guilty, isn't he? So, the one who says it will also be implicated. The one who does it is certainly implicated. If Shankar gives inspiration, he will also be implicated. Who provoked or inspired you to perform that action? So, both, the one who provoked and the one who did it, are implicated, aren't they?

The Father says: I am definitely the One who gives happiness to you. You praise Me [saying]: come and give happiness; remove sorrow. So, I don't give sorrow at all. When the destruction takes place, so many mountains of sorrow fall. So, am I the Giver of Sorrow? Am I the One who gives sorrow? They falsely disgrace Me a lot. Nowadays, they disgrace Me a lot. Earlier, they used to say '24 incarnations'. Now, they have shown Me having more births than even you! They say, God is present in *thikkar-bhittar*, in every particle. They have also made a drama on it. Now, you children are certainly sitting face to face with the Father. So, there is no question of His being omnipresent at all. So, you should be so happy. Here, you listen to Me directly and experience it. You experience that Baba teaches you. This itself is called a fair. When you go to a *centre*, it won't be called a fair of the soul and the Supreme Soul there. The fair of the soul and the Supreme Soul is organized here. Where? Where is it organized? In the Madhuban. The fair of the soul and the Supreme Soul isn't organized in the

¹ A narcotic drink made from hemp leaves

² The One who knows everything

centres. There is such a big crowd in the fair. There is a multitude of people. You also know that this fair has been organized. The Father has come amidst the children. And all the souls are present here, face to face with the Father. All the souls are face to face with the Father? Are all the souls face to face with the Father? It isn't that only five-seven billion human souls are souls. In fact, insects, spiders, animals, birds are all souls. So, are all of them present here? (Student: they aren't.) Then, why was it said? It was said because only you children, who are face to face with Him, are those who stabilize in the soul conscious stage. None of the others stabilize in the soul conscious stage in practice. The soul alone remembers that the Father should come.

So, this is the best fair. The Father comes and liberates all the souls from Ravan's kingdom. What? He liberates all the souls who are in the form of living souls from Ravan's kingdom. And will it be said for the souls who leave their body that the Father liberates them from Ravan's kingdom? One is to liberate [others] from Ravan's kingdom while being alive and the other is to be liberated after leaving the body. So, who has a *practical part*? Those who are liberated from Ravan's kingdom while being alive. So, it is about you. This is the fair in which the people become [the ones with] a *paaras* like intellect. Whereas, the people become dirty in those fairs. In which fairs? They go to become dirty in the fair of the human beings, the fair of gurus and the human beings. Whereas, they come in this fair of soul and the Supreme Soul to become [the ones with] a *paaras* like intellect. They waste money in those fairs. They certainly don't receive anything at all. Those fairs are called *mayavi*, demoniac fairs. Great *mahants* (superiors of monasteries), *sanyasis* or the heads of the religious establishments organize those fairs. They collect provisions from a very long time. They waste the government money so much. Whereas, no *plan* is made here. Nothing is planned beforehand. No money is wasted. This is an *accurate, Ishwariya* fair.

So, there is a difference like between day and night between those fairs and this fair. There is the *wastage of money*, the *wastage of time* [and] the *wastage of energy* in those fairs. In addition, you become tired and return back. Whereas, when you come to this fair here, you go back with zeal and enthusiasm. So, there is so much difference. Earlier, you were also in the demoniac fair. Now, you understand that you alone are in the *Ishwariya* fair. You know that Baba has come. If everyone comes to know that Baba has come, who knows how big the crowd would be. Then, from where will He provide so many buildings and so on? Look, there is so much [problem] even now! It is the third *page* of the *vani* dated 14.05.1967. Children continue to increase. The buildings are also being built continuously. Many children will come. Later on, they praise: O God! Your acts! So, which is this act that is praised? This is the greatest act of God – the new world is established before the destruction of the old world. First, there is establishment and then, destruction. This is why, whenever you explain to someone, say 'establishment' first, then 'destruction' and then 'sustenance'. When the establishment completes, the destruction takes place. Then, there will be sustenance.

So, you children are happy [thinking]: we are the *svadarshan chakradhaari*³ Brahmins, then we become an emperor (*chakravarti raja*). What? First, *svadarshan* – we realize the cycle of 84 [births] of the soul. You become the Brahmins who have such realization. Later on, what do you become? You become an emperor. No one knows about this. What? First, you become the *svadarshan chakradhaari* Brahmins. You receive the knowledge of many births of your soul by thinking and churning. And when you have the knowledge number wise according to your *purusharth*, you become the emperor. You keep rotating the discus

³ The one who holds the discus of self-realization

and the rotation continues. Then, what do the devotees do in its *yaadgar*? The devotees will go to the temple of the deities, the temple of God Shiva and what do they do? They revolve around it. They don't even know where the kingdom of those deities disappeared [and] why the name and trace of those deities vanished. Now look, they call themselves 'Hindu' instead of 'deity'! Those who live in Hind are Hindus; they are Hindus, it means what are they? Even Lakshmi and Narayan won't be called that. They are certainly called the deities.

So, you have come to this fair as per the *drama plan*. Your arrival is also fixed in the *drama*. This increase will take place gradually. Whatever *part* you are playing now will repeat as it is even after the cycle. This cycle keeps rotating. There will be Ravan's kingdom, the demoniac sustenance again. Now, you are certainly the *Ishwariya* children. About when was it said? (Student: the Confluence Age.) Does it happen like that in the Confluence Age too? There is the *Ishwariya* sustenance and then the demoniac sustenance. There is the *Ishwariya* sustenance again – does it happen like that in the Confluence Age too? (Student: the *shooting* takes place.) The *shooting* takes place.

Now, you are certainly the *Ishwariya* children. Then, you will become the divine children. Then, you will become *Kshatriya*. You, who had become the ones of the impure household, become the ones of the pure household. In fact, they are also the human beings with divine virtues. As for the rest, they don't have so many arms etc. Four arms of *pravritti maarg* are shown: two arms of a man and two arms of a woman. What does it mean? What does 'arm' mean? Helper. There are two arms in the form of male helpers. One is the *left* arm and another is the *right* arm. Who will be called that? (Student: Lakshmi and Narayan.) Will Lakshmi also [be called that]? Two arms of a man and two arms of a woman. Both [the set of arms] together will be called Vishnu's four arms. As for the rest, there is no one with four arms. Who are those two men? Ram and Krishna. And there are two women, [namely] Radha and Sita. They think for Vishnu that he stays in the subtle world. Where is it the *yaadgar* of? (Student: of the Confluence Age.) How? (Student: with the subtle *stage* of thinking and churning.) The subtle *stage* of thinking and churning or a *stage* which is experienced with the mind and intellect but it isn't visible in practice. It is shown in films. Brahma, Vishnu as well as Shankar is shown in the subtle world, amidst the clouds. Is it so? Actually, it is the *yaadgar* of the high *stage*. All these are the *practical* concepts. Why are the four arms shown? What does it mean? No one knows it. It has struck your intellect now that Vishnu's four arms belong to the *combined* couple form in the form of the women and the men; they become the instruments for sustenance. There is this picture as an *aim-objective*. Such ones belonging to *pravritti maarg* live in the abode of Vishnu.

In the path of *bhakti*, they have shown many arms etc. No one can tell who Vishnu is. Mahalakshmi is also worshipped. No one knows at all who Mahalakshmi is and who Lakshmi is. It has certainly sat in your intellect: Mahalakshmi means the combination of the nature and *sanskaars* of two women. One plays the *part* in the *leftist* form as Mahakali. And another plays the *part* in the *righteous* form as Mahagauri. The combination of the nature and *sanskaars* of both of them is called Mahalakshmi. Mahalakshmi is shown in the female form. Vishnu's form is shown in the male form. No one ever asks for wealth from Jagdamba. What was said? What do they ask from her? (Student: everything.) They go to Jagdamba for the fulfilment of all the desires. Whereas, they invoke Lakshmi for the fulfilment of wealth. What is the aim of the human life? It is to become Lakshmi from a woman and not Jagdamba. Why isn't it that? It isn't that because Jagdamba doesn't attain the *stage* of *iccha matram avidya* (without a trace of the knowledge of desire). Who attains [that stage]? Lakshmi. [Jagdamba] fulfils all the desires. Those various kinds of desires are created in this ocean like world.

Those who have to go to the ocean of milk (*kshiirsaagar*), their very aim is to offer all the desires in a single desire – *iccha matram avidya*. This is why, it is said: they go to Lakshmi to ask only for wealth. Why? Why do they ask for wealth only from Lakshmi? Lakshmi fulfils just the desire of wealth. And they have many desired fulfilled by Jagdamba. So, who is greater? (Student: Jagdamba.) Jagdamba is greater because she fulfils all the desires. You have all the desires in this ocean like world. The living beings staying in the ocean like world believe in Jagdamba. Many of their desires are unfulfilled now. This is why they go after Jagdamba. And from whom does someone receive the wealth of knowledge? From Lakshmi alone. Lakshmi doesn't give anything else. What does she give? (Students: the wealth of knowledge.) What is God's property? (Students: the wealth of knowledge.) The wealth of knowledge. God doesn't bring any physical property after coming from the Supreme Abode. He is just called the Ocean of Knowledge. And that Ocean of Knowledge, the Father makes the maidens and mothers the instruments to give the wealth of knowledge. Among those maidens and mothers, there are some who do become the instruments to take the wealth of knowledge but they are entangled in their own actions and karmic bondages, they are entangled in the fulfilment of their own desires [or] the desires of their children. This is why, they are unable to achieve the aim of the human life. They become the ones who carry the weight of the wealth of knowledge but they are unable to know how to give the knowledge to others. The one who himself assimilates [the knowledge] as well as makes others assimilate it is truly wealthy. This is why, among the four arms of Vishnu that are shown, two arms are in the female form. One is the *left* arm meaning the cooperative power and another is the *righteous* cooperative power. If someone took the knowledge and assimilated it in the pitcher like intellect, if he kept it in the safe but if it didn't come in his own benefit or the benefit of others, it is called the wealth of a miser. This is why, the pitcher shown in the left hand is the wealth of a miser. She did assimilate the wealth [of knowledge] but didn't follow it in her life in practice. And what does Lakshmi's right hand do? It becomes the instrument in distributing the wealth. She assimilates it herself as well as makes other souls capable of assimilating it. This is why people ask for wealth from Lakshmi. Even if they ask for it from Jagdamba, they won't receive the wealth of *Ishwariya* knowledge. It is because the one who isn't able to assimilate it herself can't make others assimilate it.

They ask for wealth from Lakshmi. When someone receives more wealth, they say that he has worshipped Lakshmi more this is why she has filled his entire store. Now, is Lakshmi or Bholenath the One who fills the store? (Students: Bholenath.) Then, why do they take Lakshmi's name? From where does even Lakshmi receive the wealth? She too receives it from Narayan. Shiva enters Narayan alone. Here, you are certainly receiving the inheritance from Jagdamba through the Supreme Father Supreme Soul Shiva. He is certainly the Giver. You know: how big the fair of Jagdamba is held! Lakshmi's fair isn't held so big. Why? There must be a reason. *Arey!* (Student: Jagdamba fulfils all the desires, this is why her fair is held.) What *connection* does it have with the fair? (Students comment.) Yes, the extent to which Jagdamba experienced the meeting with Baba with her *indriyaan* by forming all kinds of relationships in her life in practice, no one else experienced it to that extent. And by the time Lakshmi comes, Brahma becomes equal to Vishnu in a *second*. Lakshmi and Narayan are shown to be seeking love from each other through vibrations. They don't need to [cherish] the desires of *indriyaan* at all. That is a very high *stage*. It is shown in the picture of Lakshmi-Narayan that Lakshmi-Narayan, who becomes Narayan from a man, don't see each other even through the eyes. That is the *stage* of rising celestial degrees. And the children who are born through them become the first creation of the Golden Age. They start seeing each other as soon as they are born. They exchange glances, seek affection. So, there is this

difference. This is why it has been praised: ask the *gop-gopis* - whose *purushaarth* is extremely hidden - about the super sensuous joy. It is about the *buddhi yoga* of the mind and the intellect. It isn't about showing off.

So, it is shown: how big the fair of Jagdamba is held! Brahma's fair isn't held so big. His fair is held in Ajmer Sharif. Brahma isn't worshipped there either. The fair of the Muslims is held there. The fair of the Hindus isn't held there. Where is it the *yaadgar* of? The fair of Brahma, the fair of Ajmer is praised in the path of *bhakti*. The place where 'Aja' and 'mera' i.e. goats and sheep are reared. (Student: Mount Abu.) What is the nature of goats and sheep? Firstly, they move in a herd. Secondly, the place where one [goat] goes, all the other goats follow her. They don't use their mind and intellect. In the same way, a big fair of Brahma is held in Mount Abu. It is being held even now in the world of Brahmins; they don't use their intellect there. They don't have anything to do with what Baba has said in the murlis. 'I myself (male or female) am the one who establishes heaven. We ourselves are Brahma, Vishnu and Shankar. We ourselves organize very big mega-programmes, print the posters of three personalities and are revealed in the form of Trimurti Shiva.' The fair of those who *follow* such ones is held there. It is Brahma's fair which is held after his demise. And what about Jagdamba's fair? The fair of Jagdamba, which is the *yaadgar*, is it held while she is alive or after her demise? It is held while she is alive. What do they say while raising the slogan in the fair that is praised? 'Jai mata di (hail the mother) '!

Now, this *shooting* is also going to take place in the world of Brahmins. The Father has certainly come to raise the position of the maidens and mothers. That is Brahma's fair [and] this is Jagdamba's fair. As a matter of fact, Brahma is placed just at one place, whereas Jagdamba's temples are built everywhere. There is a big temple of Brahma in Ajmer. There are many temples of the *devis* too. This is your *yaadgar* of this very time. You serve Bharat. What does 'you' mean? 'You serve Bharat' means who? The maidens and mothers serve Bharat. You have more arms too. What does 'you have more arms' mean? You have more helper souls too. Shankar won't be shown with so many arms. Brahma is praised with thousand arms and Jagdamba is also shown with many arms. (Student: Baba, are Bharat mata and Jagat mata separate?) Bharat mata, the consort of Shiva is the very slogan of the end. Is Jagdamba revealed at the end or in the middle? She is called Jagdamba Saraswati. There is Jagdamba in the middle and Bharat mata, the consort of Shiva at the end. Jagdamba is called the *World Mother*. *World* means *jagat*. So, the *World Mother* is different; she is famous in the form of Miss World even now. And another is Miss India. They receive very big awards. They give physical awards. They give awards for the physical beauty whereas, God had given the award for the inner beauty to Miss India and Miss World.

So, all of you daughters are very *lucky* to become the arms of Jagdamba or Mahalakshmi. It will never be said for Jagdamba that she is omnipresent. She is present in dogs, cats or in every particle. And as regards your Father, who purifies you, they defame Him [saying]: He is present in dogs, cats and in every particle. Are dogs, cats and every particle personified or is it the physical concept? 'He is present in dogs meaning He lives in harmony even with creatures like dogs. Narayan's *part* is such that he lives harmoniously and united with the highest actor as well as the one of the lowest category. No other actor has such a *part*. This is why, it is shown in the path of *bhakti*: God mixes even with the ones who play a *part* like particles. He mixes even with the actors like dogs and cats.

So, it will never be said for Jagdamba that she is omnipresent. She is present in dogs, cats or every particle. And as regards your Father, who purifies you, they defame Him so much

[saying]: He is present in every particle. He is omnipresent. He is present even in the ones who play an insignificant *part* like particles. Look, they keep praising you so much! They don't call even Brahma, Vishnu and Shankar omnipresent. They say for Me that You are present in everything [including] *thikkar* and *bhittar*. They defame Me a lot. I increase your glory so much. They say, 'Hail to Mother Bharat,' don't they? You all are certainly Mother Bharat, aren't you? They say: hail to Mother Bharat! Then, whose picture do they put up in front of them? What *map* do they put up? They put up the *map* of the non-living Bharat. However, they also show the picture of a woman but they don't know that she wasn't a non-living Mother Bharat but a living mother. So, you are Mother Bharat, aren't you? Actually, they don't call a physical land 'mother'. The land is certainly *tamopradhaan* now. That itself becomes *satopradhaan* in the Golden Age. This is why it is said: the feet of the deities don't fall in the impure world. When the world is *satopradhaan*, the feet like intellect of the deities land [there].

Now, you certainly have to become *satopradhaan*. If you keep remembering the Father while following *shrimat*, you will attain a very high position. You should think this and remember: our *vikarma* will be destroyed only when we remember. You keep receiving *shrimat*. Your soul becomes *pure*, rejuvenated in the Golden Age. In addition, you also receive a rejuvenated body. When impurities are added to gold, the jewellery is also made likewise. You were equal to gold in the Golden Age. You became equal to silver in the Silver Age. How? (Student: because the impurities were added.) Which impurity was added? (Student: the colour of the company.) You were coloured by whose company? (Student: the souls who descend from above.) The souls with fewer celestial degrees who descend from above, who didn't make complete *purushaarth* of stabilizing in the soul conscious stage; you are coloured by the company of those numerous souls. There is such a vast difference between the 20 million souls of the Golden Age and the 80 million souls that descend in the Silver Age! You are coloured by the company of the souls who are four times more in number. So, your stage becomes like silver. Your *value* decreases. As the soul continues to become false, the body also becomes false. Just like when impurities are added [to gold], its value decreases. When silver or copper is added [to gold], its value decreases, doesn't it? Now, your value isn't equal to even a cowrie. Earlier, you were the masters of the world, 24-carat [gold]. Now, you will be called 9-carat [gold]. Look, what your value is! Now, your value is worth a cowrie. It is because your soul has become equal to a cowrie. There is darkness and just darkness in a cowrie. You also say: our intellect becomes *nil*. We listen to so much knowledge, still, we don't remember anything in the intellect. So, there is darkness, isn't there?

The Father comes and makes you like a diamond. It means He makes your soul bright like a diamond. Just like a diamond shines even at night, similarly you 900 thousand stars will shine in this world of the darkness of ignorance. Now, you have certainly become equal to a cowrie. The Father certainly does the spiritual chit-chat with the children: how you were and what you have become now! He keeps amusing the children. You keep reforming while listening to this knowledge. You keep becoming a deity from a human being. When the soul continues to become *pure*, it also receives a *pure* body. There will be the palaces of diamonds and jewels. Now, the palaces of even *thikkar* and stones aren't found. There are so many huts near the drains. Even if there are palaces and multi-storied buildings, there are very few people in *percentage* who have very big palaces. As for the rest, the number of the poor is more. The Father is *Garib nivaaz* (Friend of the poor). He comes and makes the poor alone into the masters of the world. When you go to such a world of heaven, you will go there after

remembering [Him] so much. The stock of remembrance will be full. *Accha*, remembrance, love [and] *good morning* with the heart and spirit, affection and love from the mother, the father and Bapdada to the very sweet children. (Om Shanti.)