

**VCD No. 531, Dated 15.10.2006,**  
**at Vishrampur (Chattisgarh),**  
**Clarification of Morning class 16.05.1967**

Om Shanti. Today's murli is of the morning *class* dated 16<sup>th</sup> May, 1967. The *record* played is: *nirbal se ladaai Bhagwaan kii*<sup>1</sup>. Does God have a fight with the weak or the strong? (Student: He has a fight with the weak.) With the weak? *Arey*? Then, how is He God? What is the truth? The strong start fighting with the weak in the Iron Age world. So, those who are strong, they wish to suppress the weak but God helps them (the weak). It is mentioned in the scriptures: when the Mahabharata war took place, the Yadavas and the Kauravas were very powerful. Their army was also very massive. How [big] was it? Eighteen *akshoni* army<sup>2</sup>. It means, the entire world comprised of the Yadavas and the Kauravas. And how big was the army on the side of the Pandavas? There were only five Pandavas. They didn't have an army etc. It is said: Duryodhan went to Krishna and said, 'I want everything [including] your entire kingdom, army, wealth, strength, respect and position.' It is because he [i.e.] Krishna was the head of the Yadava community. However, Arjun said: 'I don't want anything from you. O Lord Krishna! I want only you'. So, Arjun used to see him in the form of God and Duryodhan didn't see him in the form of God but he used to think: 'he is a very big personality. He has a big army. He is very powerful'. So, God was on Arjun's side and everything [including] His kingdom, army was on the side of the Kauravas.

So, this was the fight of the weak against the powerful Kauravas and the Yadavas. The children who are good, *sensible* and intelligent, they understand the meaning of this song nicely: in today's world of the community of Ravan, Maya-Ravan is very strong. And the children, whose connection of the intellect is towards the Abode of Happiness (*Sukhdhaam*) and the Abode of Peace (*Shantidhaam*) are [just] a handful. Whose [connection of the intellect]? Of the children. It is because those whose connection of the intellect is towards heaven, they have to face a lot of storms of Maya. Why? Which world does Maya rule? The kingdom of the world of hell is in the hands of Maya. She doesn't want anyone to escape from her kingdom. So, she brings storms. Now, the Father certainly turns your face away from Maya-Ravan. He turns your face away from the old world. Even in the period of ignorance, you become detached from the old house and attached to the new house. So, you become detached from the old house and you keep remembering the new house [thinking,] when will it get ready? So, which is your new house and which is your old house? This is the house like world. When God comes, He establishes the house like new world for you children. And the house like old world breaks which is in the hands of the demonic world, of the demons.

Now, you children also have it in your mind: when will our heaven be established? What is in your mind? Is "when our new world will be established" in your mind or is "when this old world will be destroyed" more in your mind? What is more in your mind? (Student: this old world will be destroyed soon). Is it more in your mind that the old world will be destroyed? Don't you have this thought when the new world will be established? (Student: the new world will be established only after the destruction.) *Accha*, which one is *negative* and which one is *positive* between both these things? Which is a good thing? (Student: establishment.) You will be benefitted if the new world is established. You have got nothing to do whether the old world is destroyed or not because your connection of the intellect is already detached from it. So, you should generate *positive* thoughts that your new house

<sup>1</sup> There is a fight between the weak and God

<sup>2</sup> A fixed count of the army with a specific number of infantry, cavalry etc.

should get ready soon. And Baba also says: the establishment will take place first. Then, the destruction will happen automatically. You needn't make *purushaarth* for the destruction. Heaven will be established.

You do know heaven, don't you? Do you? Do you know heaven (*swarg*)? 'Swa' means soul, 'ga' means went. You know what heaven is. The place where one goes in the soul conscious stage is heaven and the place where one becomes body conscious is hell. So, you know what heaven is. The connection of your intellect is towards heaven. You know [that] and the connection of your intellect is also towards the soul conscious stage. Your intellect shouldn't be engaged in thinking about others (*parcintan*). It is because you know that *parciintan* leads to downfall whereas thinking about the self (*svacintan*) is the ladder to progress. You also know that you will go to *Shantidhaam* and then go to *Sukhdhaam*. It can't be possible that someone directly goes to *Sukhdhaam*. If a person falls sick, he is very ill, he has fever and the entire body is aching and if you keep a sweet-smelling *rasgulla* (an Indian sweet relish) in front of him, will he feel like eating it? (Student: no.) He won't wish to experience happiness. No matter how delicious a dish comes in front of him, his *indriyaan* won't accept it. So, he doesn't want happiness first. What does he want first? The restlessness that has pervaded the body, in every nerve; the entire body is restless. He wants peace. So, he wants peace first of all. Then, when he gets peace, when the fever and pain subsides, when he experiences peace, relief, he falls asleep comfortably. You fall asleep [then], don't you? So, he doesn't want happiness first. He wants peace. And when he wakes up, he feels relieved, he will want to eat something good. He will feel hungry as well.

So, you know: we will go to *Shantidhaam* and then go to *Sukhdhaam*. Those demons don't know about it. What? They will go to *Shantidhaam* and **then** go to *Sukhdhaam*. Why? It is because they rule in *Dukhdhaam* (the Abode of Sorrow). Where do the demons rule? They rule in the world of restlessness, *Dukhdhaam*. So, where do they return from *Shantidhaam*? (Student: *Sukhdhaam*.) No! (Student: in hell.) They do come in the world of hell but God gives them happiness to some or the other extent. Everyone certainly receives happiness at least for one birth. Everyone has to definitely depart from this *Dukhdhaam*. Where? To *Shantidhaam*. And after going to *Shantidhaam*, you certainly have to go to *Sukhdhaam* at least for one birth. Someone may ask: can we directly go to the *Dukhdhaam* [i.e.] hell from *Shantidhaam*? No one can do so. Where do they have to go from *Shantidhaam*? They have to go to *Sukhdhaam*, in true liberation (*sadgati*) at least for one birth. So, your connection of the intellect is towards heaven. Everyone has to depart this *Dukhdhaam*. The human beings of the entire world will have to leave *Dukhdhaam*. There won't be any person in this world who won't leave this *Dukhdhaam* and go to *Shantidhaam* [i.e.] the Father's Abode. The Father keeps explaining: children, the gates of heaven are opening now. What? The gate of hell closes and the gate of heaven opens now. Now, the connection of your intellect should go towards heaven. What? It should neither go towards destruction, the Abode of restlessness (*Ashaantidhaam*), nor towards *Dukhdhaam*. *Ashantidhaam* and *Dukhdhaam* is one and the same thing. Where should the connection of your intellect go towards? It should go towards *Shantidhaam* and *Sukhdhaam*.

Those who go to heaven are called pure. What? Who is called pure? (Student: heaven.) The one who desires to stabilize in the stage of the self is called... Where does he desire to go? He desires to go to heaven. And the one who remains busy in the body and bodily relationships; the one who doesn't stabilize in the stage of the self at all, where does he desire to go? He desires to go to hell. The one who goes to *hell* is called an impure one. Whether he goes to hell i.e. *narak* through his mind, body, bodily *indriyaan*, is he pure or impure? He will be called impure. Even while living in the household, you go towards

heaven through the connection of your intellect. You know: in this Iron Age world of hell, household is the world of mire, the world of hell. Who has created this world? It is the world created by *nar* [i.e.] human being. All that a human being does or all that he creates is sorrow-giving. *Nar* creates hell (*narak*) and the One who stays in the stage of the self forever... who? Sadaa Shiva. He creates heaven.

Suppose, in a house, the connection of the intellect of the father is towards heaven and the connection of the intellect of the child is towards hell, how can both live in the same house? One is a swan and other is a heron. A swan and a heron can't live together. Even in this world, everyone is certainly the child of God. Whose children is the entire world? They are the children of God Himself. It is in the intellect of some children: we will go to heaven tomorrow. Where is the connection of their intellect? It is towards heaven. Those, in whose intellect the gift of God [i.e.] the knowledge has sat, they certainly think: 'we have to go to heaven now. We have to kick this world of hell'. So, the connection of their intellect is towards heaven; though the children are [just] a handful. And where is the connection of the intellect of the rest of the world? It is towards hell. They want to make heaven here, in this very world. So, the Father says: children, kick this world of hell through the connection of your intellect forever. What? Don't remember it at all. If you are His children, you will certainly kick it. And if you are an immature child of God, if the connection of your intellect goes more towards Ravan or if you side with Ravan repeatedly, the connection of your intellect won't go towards heaven. So, the connection of the intellect of some children is towards heaven and the connection of the intellect of some children digresses towards hell again and again. So, what will be said? Until when will both of them stay together? If the intellect of one remains busy in the concepts of the world of hell and if the intellect of the other child remains busy in the concepts of heaven, and if both of them are kept together, how long will they live [together]? One picks up dirt and the other picks up pearls, the gems of knowledge, so, they can't stay together.

This is why, it was said... Well, you won't be able to go to heaven directly. Will you be able to go [there directly]? You won't be able to go there directly. So, it was said: you children bring the Supreme Abode down to this very world. What? You turn your face away from this world of hell. You can't go to heaven directly. So, what do you do? The connection of your intellect turns towards the *Shantidhaam*. You bring *Shantidhaam* down to this very world. How will you bring it down? How will you bring down the *Shantidhaam* to this world? Will there be some magic? (Student: no.) Won't there? It will certainly take place. A hint has certainly been given. What? The hint was given: the residents of *madhuban* will have to leave *madhuban*. The residents of Gyan Sarovar will have to leave Gyan Sarovar and the residents of *gitapathshala* will have to leave the *gitapathshala*. What does it mean? The residents of *madhuban* will have to leave *madhuban* because the connection of their intellect is going towards the respect and position of the outside world. It isn't towards heaven and the stage of the self. The connection of their intellect is with the world of Ravan. They are busy in accumulating wealth and property. So, they are bound to leave *madhuban*. Those who have built Gyan Sarovar out of bricks, they feel that they are the residents of Gyan Sarovar. The rest of the world lives in the *agyaan sarovar* (the lake of ignorance). But actually, the abode made of bricks isn't called Gyan Sarovar. What is called Gyan Sarovar? Gyan Mansarovar. It is said that the Mansarovar Lake is situated amidst mountains. Those who attain a very high *stage*, they attain it on the basis of knowledge.

What is knowledge? Knowledge means 'information'. Is it the information of truth or falsehood? God gives the knowledge of truth. There is false information in the intellect of the rest of the world. And God gives the true information i.e. the true knowledge. Whatever

knowledge human beings narrate is false. They don't have the true knowledge because all of them are stuck in the cycle of birth and death. When someone dies, he forgets everything about his previous birth. So, human beings belong to the *mrityulok* (mortal world), this is why, they don't have the knowledge of the cycle of the 84 births at all. God doesn't come in the *mrityulok* at all. Well, He neither has birth nor does He die. He is beyond birth and death. He has birth, but it is an *alaukik* birth. He doesn't have birth through the body. So, when He is beyond the very cycle of birth and death, He no doubt has the knowledge of many births. He does have it. He is Sadaa Shiva. What? *Satya* (truth) means Shiva. *Satya* alone is beneficial. It is called Shiva. He Himself is the True God the Father. What? The Christians also say that God the Father is True. So, the One who knows the truth establishes the land of truth and those who know falsehood establish the land of falsehood.

So, now it has come to your intellect: are the *gitapathshalas* in *Sukhdhaam* or in *Dukhdhaam*? (Student: they are in *Sukhdhaam*.) Are they in *Sukhdhaam*? In which world have *gitapathshalas* been opened? *Gitapathshalas* have been opened in *Dukhdhaam*. Well, who rules here, in this *Dukhdhaam*? There is the rule of Ravan. Although you are studying the knowledge of God, it is in your intellect where you are living. Where do you reside in practice? You are the residents of the world of hell. You are residing in the world of the kingdom of Ravan. It is said, isn't it... (Student comments.) Yes. It is said, isn't it: *jal me rehkar magarmach se bair*<sup>3</sup>. You live in the world of the kingdom of Ravan. It is such a vast kingdom, where, as is the king, so are the subjects. So, which community do all the subjects belong to? They belong to the community of Ravan. And even when you check yourselves, you notice that your intellect also goes towards the world of hell. Where does it go in between? It goes towards the world of hell. As is the king, so are the subjects, we too become the same. It isn't that you are the one with an intellect that has faith forever. Maya shakes you in between. She shakes you through the *karmendriyaan*, speech. She shakes you through the *karmendriyaan*, speech as well as vision... Your vision also becomes degraded. So, Ravan casts his influence on you, doesn't he?

So, how should you save yourselves from it? This crocodile is sitting with its mouth wide open; you go in its jaws again and again and God saves you but how long will it continue? You are the one with a faithful intellect this moment and you are the one with a doubting intellect the next moment. When you become the one with a faithful intellect, the soul experiences joy a little. When you become the one with a doubting intellect, the soul becomes very sorrowful. So, until when will this cycle continue? It will continue until you leave this world of herons. If you don't leave it easily, what will happen? (Student: we will have to suffer punishments.) Now, is someone, who has renounced this world through body, wealth, mind, whatever time he has in his hands, contacts, relatives, ready? (Student: no one has renounced it.) Hasn't anyone renounced them? Is everyone clinging to it? (Student: Baba, they are clinging to it to some extent.) They are definitely clinging to it to some extent. *Accha*. The aim of the knowledge, the aim of the study... Your study... its *exam*... What is the main exam? *Nashtomohaa smritilabdha*. So, have you become 100% *nashtomohaa* from the body, mind, wealth, contacts, relatives? (Student: Baba, we are [still] clinging to it.) You haven't become *nashtomoha*. And 70 years of this Confluence Age have passed. Now, a little *time* is left. The revelation is going to take place, the establishment is going to take place. Alright, if you won't become the servant who are [involved in the task of] establishment, someone will certainly become [instrument for it]. Or won't he? If you don't become [involved in] the task of establishment, someone or the other will certainly be [involved in it].

<sup>3</sup> You harbour enmity with a crocodile while living in the same waters



So, those who become [involved in it] will secure a higher *number* and you will be left behind. Why will you be behind? (Student: Baba, it is because there is attachment to some extent in the intellect.) Yes, it is because there is attachment with the body, mind, wealth, time, contacts, relatives to some or the other extent. You don't become detached.

Until you become detached, until you get rid of that inclination, until you become the one with a firm soul conscious stage [with the thought:] 'only those who have become souls, who are the children of the Supreme Soul, only they belong to my family; I don't have any other family apart from that'... You favour bodily beings. Whom do you favour? You favour the body and the bodily relatives. The intellect becomes biased. What does it prove? Are you the children of the Supreme Soul or the children of Ravan? (Student: [the children] of Ravan.) You are still the children of Ravan. In spite of receiving the knowledge for 70 years, you are being proved to be the children of Ravan. It is because you [haven't] become *nashtomohaa*; you haven't become detached from the body and the bodily relatives. You also know that the *connection* of the body with the soul is just for one birth. The body, the bodily relatives and the bodily possessions of the world that you have received [like] house, building, land, property, factory, everything is connected to only one birth, isn't it? They are connected to the body alone, aren't they? They certainly aren't connected to the soul, [are they?] (Student: no.) In spite of knowing that, you aren't able to break your connection of the intellect with them. Then, your *number* will certainly fall.

So, '*delay is dangerous*'. What? If you stay careless the same way [thinking:] '*arey*, if not today, it will certainly happen tomorrow. God is my companion, so it isn't possible that He won't accompany me', but are you [His] companions number wise or are you His No.1 companion? (Students: number wise.) Then, why do you become number wise? If you are included in the *list* of the companions of God who are number wise, you will also receive the inheritance number wise. If you have to obtain the No.1 inheritance, you should become a firm companion of God in every circumstance. Whose companion? God's companion. Then, you will receive the No. 1 inheritance. You should check the power of body: where is it being invested? You should check it every now and then: how much did you invest the power of body in the task of God throughout the day? And how much did you invest it in the inclination of the body, human beings, bodily relatives and contacts? How much time did you invest in the *Ishwariya* task and how much time did you invest in the body, bodily relatives and contacts? Sometimes, it happens that you are certainly busy in doing service from morning till evening, you do the *Ishwariya* service, but the ulterior cunningness within is: those whose service I am doing, they will become my great helpers tomorrow. They will give me a big house, a big sum of money; so I will be proved to be very *serviceable*. I will gain a lot of respect and position. So, is it the attainment of the *laukik* world, the attainment of one birth or is it the attainment made forever? The connection of your intellect goes towards the attainment made for a short time. God doesn't teach you to make attainments for a short time. He has come to give you the attainments of how many births? You have to do such service through which you don't obtain attainments [just] for this one birth but for how many births should you make attainments? You should make attainments for the 21 births. In addition, on the basis of the 21 births, we form the karmic accounts of the 63 births as well. So, while living in this world of hell, you should check every moment: out of 24 hours, how long does my intellect go towards hell and how long is the connection of my intellect with the forthcoming new world? Otherwise, what will happen? The atmosphere will forcibly become such that you will be forced to leave this world. One thing is what you do voluntarily and the other is, when someone gives you a push to do a task and then you perform it. So, through what will you make more attainments? The task that is done voluntarily will please God too

[thinking:] look, his natural dedication is towards Me. And if Dharmraj hits you with a stick from behind and you turn [towards God] after being forced and disturbed by the pain caused by the beatings, you will be demoted because of it.

So, it has certainly been said: ‘swans and herons can’t stay together’, then, why do they stay together? They say: Baba Himself has said this. What? You have to maintain a *balance* between the *laukik* and the *alaukik* [world]. Yes. Baba has definitely said that you should maintain a *balance* between the *laukik* and the *alaukik* world. Arey! You do have to maintain a *balance*. [Suppose,] two boats are sailing. One boat of the world of hell is sailing and the other boat which takes you to the world of heaven is sailing. You do have to maintain *balance*. One of your leg is in that world. What? You are the residents of the Confluence Age, aren’t you? You are the residents of which [age]? You are the residents of the Confluence Age. One of your leg is in the world of hell and the other is in the world of heaven. But on which leg should you lay more weight? (Student: on the leg that is in heaven.) If you lay weight equally on both of them, if you have the connection of your intellect with that world as well as this world, the legs will tear apart [into two]. Though you invest your body and wealth in that world, though you are also helping there a little through wealth but where should the complete connection of your intellect be? It should be with the forthcoming new world. You should surrender your intellect there. You should accept only what God says which is worthy of being accepted through the intellect. To whom should you *surrender* your intellect? You should *surrender* it to God.

So, if the intellect and the mind are surrendered [to God], where there is your mind, your body will also be there. Where there is your mind, you will invest your wealth there. Or you should make it firm, your soul should be resolute that you won’t give even a *paisa* to those belonging to the path of *bhakti*. For example, when people come to seek for donations, they say: ‘we will make [the effigy of] Ravan; we will enact a drama, we will enact *Ramlila*<sup>4</sup>, we will worship the female deities. Come on, give us 1,000 rupees. We are collecting 1,000 rupees from every house. The one who is firm in knowledge, he will say: whatever I possess, I have already given it to God. It is entrusted to me. I can’t breach His trust’. So, no matter how much they pressurize him, he isn’t going to give them even a single *paisa*. As for the rest, he will try to explain [to them:] look, explain to me what you say, where are those *devis*? [Then,] I will certainly give [money]. (Student: A baba used to come to my locality from Haridwar. He came every Sunday. When I came in the knowledge, I reformed. So, I used to speak about the knowledge. He said: why are you getting entangled in it? There are still 40 lakhs and 32 thousand years left for the Iron Age to end. It hasn’t reached [the end] yet. He came twice or thrice. When he saw that these people aren’t giving donations, then he...) He stopped coming.

So, if you become so firm and strong, the world of the kingdom of Ravan won’t influence you. Where will your body, mind, wealth, time, contacts and everything be invested? Where will you invest all your power? In the *Ishwariya* task. It will be invested in the task of the Father who establishes heaven through the stage of the self, the task of Sadaa Shiva who always stays in the stage of the self. Your intellect won’t be engaged in other tasks. Those who stabilize in such a *stage* will be included in the list of the eight [deities]. What? Those who are included in the list of the eight [deities], they... the punishments of Dharmraj... (Student: they will suffer them.) No. *Hat!* They **won’t** suffer it. What? Circumstances won’t compel them to leave the company of herons. It is because they will

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<sup>4</sup> a dramatic representation of the deeds of Ram

leave the company of herons voluntarily. This is why, they don't have to suffer the punishments of Dharmraj. Their entire connection of the intellect breaks from the old world.

What will be the main sign of those whose connection of the intellect is broken from the old world? What is the foremost aim of this knowledge? (Student: to become Narayan from a man.) Yes, yes. When will you become that? After assimilating which virtue, after passing which exam will you become Narayan from a man? There is only one exam. *Nashtomohaa smritilabdha*. You should become detached from the body, bodily relationships and bodily possessions. There are many of such people who write on a paper and *surrender* [themselves]. What? They wrote on a paper and surrendered [themselves]. In the beginning of the *yagya*, there were many of such people who wrote in blood and became opponents. It means, they didn't *surrender* [themselves] through the connection of their intellect. What should you do? The connection of your intellect should be engaged with the one Father. They offer their body, wealth, relatives in the *Ishwariya* service but their intellect keeps working according to its will. So, the wealth and body come back to them. And time and contacts also come back to their control. So, they are unable to invest them in the *Ishwariya* service in the way they should be.

This is why, it was said '*nashtomoha smritilabdha*'. So, you should *check* every moment: how far have I become worthy of passing the last *exam* of the knowledge according to what I have studied till now? Has the connection of my intellect broken from all of those things? If the connection of your intellect has broken [from them], you will certainly come in the list of the eight [deities]. You will come in the list of the eight [souls], the eight deities who become complete helpers of God in [the task of] the establishment of the new world. So, who will stay happier in the 84 births? The eight deities will stay happier. Compared to them, the one who becomes the ninth [bead]; what? The rosary is of eight-nine [beads], the nine gems, isn't it? Among them, the ninth bead will be excluded from that *list*. He won't become that happy. And all those who secure a *number* after him, their happiness will keep diminishing. They will be less happy, they will have little respect and position in heaven and they will also experience less happiness in the old world, the world of hell that will arrive.

So, it was said: swans and herons can't stay together. They can't stay together?! They can't stay [together] voluntarily or forcibly? Forcibly means under someone's control (*parvas*). What will happen? If swans and herons don't separate willingly, what will happen? They will be separated under someone else's control. Some people ask: 'what such will happen that the residents of *gitapathshalas* will have to leave the *gitapathshalas*, that the classes conducted there will stop? That's not possible at all'. *Arey!* You can see even now. The old *gitapathshalas* of the *advance* [knowledge] that were set up in the beginning and the ones that are running even now, was the gathering of the students better earlier or is it better now? (Students: it is better now.) Are you talking about the new *gitapathshalas* which have been set up recently or are you talking about the old *gitapathshalas*? (Student: the new ones.) In the *advance* [knowledge], there are some *gitapathshalas* which are running since 1976 itself. What? And there are some *gitapathshalas* which have been set up recently. So, do the new leaves that grow on a tree seem more attractive or do the old leaves seem more attractive? (Students: the new leaves.) The new leaves seem more attractive. Why do the new leaves seem more attractive? It is because they have more power of *purity*. And the more they become old, the more they pass through the *satopradhaan*, *satosamaanya*, *rajo* and *tamo* [stages]. Everything in the world passes through four stages. What? There isn't anything which doesn't *pass* through the four stages. Be it a house, a shop, a person, animal or bird, be it anything, everything has to pass through the four stages [namely] the *satopradhan*, *satosamaanya*, *rajo*, and *tamo* [stages]. The knowledge also passes through the four stages.

When someone comes in the beginning, he is very happy [thinking:] I have found God! Then, he comes in the company of the world and others gradually, when he comes in the company of others, he starts being coloured by their company. He comes in *familiarity*. As soon as a separate family starts to be formed, downfall begins.

People are habituated... They are habituated to what? What are they habituated to? They have been habituated to coming in the colour of [other's] company for many births. It isn't that the celestial degrees begin to fall just from the Copper Age. Does it begin from the Copper Age itself? Don't the celestial degrees fall in the Golden Age? They begin to fall from the first birth of the Golden Age itself. Why do they fall [there]? There is the soul conscious stage there after all. (Student replies.) No, the other religions don't exist there at all. Then, why do they fall? It is because weak souls [keep coming] from above. Well, we were *powerful* but numerous souls with fewer celestial degrees keep descending. For example, there were 4.5 lakh [souls] in the beginning of the Golden Age. And those 4.5 lakh [souls] give birth to [another] 4.5 lakh children; both [the groups] are perfect with 16 celestial degrees. The children as well as those who give them birth are perfect with 16 celestial degrees. Then, will the souls who descend later be the souls who are perfect with 16 celestial degrees or will they be weak souls? Weak souls descend. And will the population of those who descend be nine lakh itself or will they descend more in number? They descend in large numbers. So, you come in the colour of their company. It is because human beings... All the human souls, regardless to whether they become deity souls or demonic souls, it is their nature that they certainly come in the colour of [other's] company.

It is the same here in the knowledge too. Although you are the residents of the Confluence Age, but as regards to the knowledge too, [whether] you grasped the new knowledge [i.e.] the *advance* [knowledge] or you grasped the *basic knowledge* in the beginning, when you came in the beginning, you were very happy. Then, later on, the happiness continues to vanish. Similarly, when you come in the *advance* [knowledge] in the beginning, happiness rises up to your head [thinking:] I have found God. Later on, it keeps reducing gradually. So, [your stage becomes] *satopradhaan*, *satosaamaanya*, *rajo* and *tamo*. It seems to you. What? It is because it is a new *gitapathshala* now. So, it seems like that but is the number of those coming to the older *gitapathshala* decreasing or increasing? It is decreasing. If there is any of such *gitapathshala* which is old and its strength hasn't decreased either, consider that they are firm in the Deity Religion. What? Those who are firm, they will maintain *purity* as well. And those who are weak, they will come in the colour of [other's] company and lose the power of their *purity*. The more there is *purity* in a place, the more the unity i.e. the gathering will be maintained there. And if there is less *purity*, if it continues to decrease, the gathering will continue to disintegrate.

So, all the old *gitapathshalas* of the *advance* [knowledge] are in a very bad condition now. What? It becomes evident that they are in a degraded *stage*. There is jealousy, hatred for each other. They keep fighting and quarrelling with one another. [They think:] why should I go [there]? I listen to the same murli on TV at my own home. It is Baba's murli itself. In this way, that gathering disintegrates. It was said that the disintegration begins. This disintegration... Those in whose intellect the knowledge sits nicely, what? Whose children are we? We are the children of God. If you are the children of God, when you are the children of One Father, there should be one family, shouldn't there? If there are quarrels in family, it will come in the intellect of the head and the elders that the family is disintegrating. It isn't a good thing. You shouldn't let the gathering to disintegrate at any cost. And what if someone himself separates [from it]? Suppose, there are four brothers in a family. They have a fight over the inheritance. The eldest brother takes his share of inheritance and separates himself



[from the rest of the family]. So, is he an eldest brother equal to the father? He isn't. He didn't fulfil his duty as the eldest brother at all. Similarly, this is also the *Ishwariya* family. In it, the more someone takes up the responsibility of the family, the more someone sacrifices for the family, the more they are the real children of the Father. If the family disintegrates, it comes to the mind of the responsible child, 'what will the people say'? (Student: Baba, in such a case, this thing, which Baba has said in the murli, comes up: you shouldn't give anything, nor should you do anything.) Whom shouldn't you give to? (Student: anyone.) Does 'anyone' refer to the *laukik* or *alaukik* [family]? (Student: *laukik* [family].) *Laukik* [family]? You may not give your body, wealth to the *laukik* [family] but you can at least give them good wishes through the connection of your intellect, vision. (Student: but Baba, when they too become ours...) When did they become ours? When did the *laukik* [family] become yours? Talk about the *alaukik* [family]. It isn't about the *alaukik* [members] at all. They belong to your family itself. (Student: if there are such ones in our family itself...) You should see even among them. They have become [Brahmins]. [But] they have become the Brahmins of which category? Are they the No.1 Brahmins or are they the Brahmins of a lowly *caste*? Are they those who follow *shrimat* completely or do they violate *shrimat* in between? Shouldn't you check that? There is a Brahmin community. There are nine categories in it. Are all the categories alike? No. Some Brahmins belong to a very high *caste*. They think: *arey*, we belong to a high *caste*. We will be disgraced.

So, similarly, you are also the Suryavanshi children of the Suryavanshi Father here. The Suryavanshi children should check every moment: there isn't a disintegration in our Suryavanshi, is there? If it is disintegrating, there is definitely a shortcoming in us. If our unity is breaking, it means, our *purity* is decreasing. So, what should you try to *maintain*? You should give utmost importance to stabilize in the soul conscious stage. It shouldn't be that: *arey*, I won't even *touch* them. *Arey*, I won't eat [anything] she prepared. When you can witness no such proof that these ones are becoming impure, why should you shove them away? You should live with them. You are eating, drinking [with them], coming in contact and connection with them, nevertheless, you shouldn't look down on them. You shouldn't look down on them [and] you should behave with them equally. Plus, you should be *attentive*: am I in the soul conscious stage? If you are in the soul conscious stage, if you remember the *star* [like] soul, even if you see someone, you won't be coloured by the company of their vision. Even if you *touch* [them]... if the soul conscious stage is firm, the sinful actions that you accumulate on touching [someone], the power of the soul that diminishes on touching [someone], it won't diminish at all.

For example, there are batteries. There is a small *battery* and there is [another] big *battery*. The big battery is full and the small battery is discharged. It is discharged. And if the wires of both of them are connected to each other, the *current* from the big battery flows to the small one. But what if the wire gets cut in between? So, it is about the connection of your intellect. If the connection of your intellect is with the Father, no one can diminish your power. Had that been the case that the more you come in *connection* through the vision, hands and feet, wealth, contacts and relatives, [the more] you will lose power at any cost, then see the One. When the One Father comes to this world, He comes in contact and connection with everyone. Does His power diminish? It doesn't. It doesn't, does it? (Student: no). *Accha*. Which father is it? The One above or the one below? One Unlimited Father is the Father of the souls, the One above and the other unlimited father is the father of the human beings, the one below. So, you know that the one below gets coloured by the company but the One above doesn't come in the colour of [other's] company at all. So, whom should you *follow*? (Students: the one above.) Yes.

So, you should pay attention: am I continuously in the soul conscious stage? If you are continuously in the soul conscious stage, nothing bad is going to happen to you. But you know that you don't stay in the soul conscious stage continuously. You come in the colour of [other's] company every now and then. You have the *sanskaars* of many births that you fall because of the colour of [other's] company. Then, the father who stays below, the father of the human world, in whom the One above has come, you shouldn't *follow* him. What? If you *follow* him, Shiva is present in him in a permanent way. And what about you? He isn't present in you in a permanent form. So, who will suffer loss? You will. This is why, you should come in the contact and connection [of others] in such a way that neither the snake dies nor the stick breaks. You should adopt [such] tactic that the connection of your intellect is with our Father. This isn't something that is visible. But you keep helping [others] just for the sake of showing. If you are helping others superficially and if you belong to the Father from within, the Father will certainly be content with you.

If you belong to the One Father, if you offer your faith and trust to Him, the Father will be your Helper. If you become the helper of many through the connection of your intellect, the Father... your helper... (Student: he won't [become your Helper].) The Father doesn't want anything. What does He want? He doesn't want wealth either. It doesn't matter whether you have wealth or not, no problem. Don't give it [to Me]. He doesn't want your body either. What does He want? Give me your mind and intellect. *Manmanaabhav*. What? You should have such thoughts in your mind which I have in My mind. It means, merge your thoughts in the thoughts that are like Mine. Belong to Me through your mind and intellect. So, when the mind and intellect is offered to God, what will be the *result*? You won't wish to accompany that world at all. You will offer [yourself] very easily in the *Ishwariya* service for 24 hours. When the eight deities can become eight deities, when they can become '*nashtomohaa smritilabdha*', can't you become that? When they can become that 100%, why can't you become that 99%? Alright, the way everything passed till now has passed. Your eyes have opened now, haven't they? So, when they open, it is dawn for you. When they are closed, there is darkness. Who rules in darkness? There is the rule of Ravan. And there is the rule of Sun in the day. Now, you are being sustained in the guidance of the Sun. You have realized that you have found the Sun of Knowledge, the Father.

Whatever step you take at every moment, you should check: did I step [ahead] according to the *shrimat*? Did I follow the *shrimat* of the Father? Will the Father accept this step or not? Whenever you perform a task, you take a step ahead, don't you? Don't you? (Students: we do.) [Suppose,] you are stepping [ahead] towards the side where there is a house of a prostitute. You lead a bachelor life. The one desire of a bachelor, and 9900 desires of the householders... His one desire becomes heavy and the scale with 9999 worries of a householder goes up. So, the bachelors have a strong desire [to experience] the vice of lust. They can at least *check* those desires within: I have this shortcoming. Then, the Father has also given a very big boon to overcome it. What boon has He given? He hasn't given that boon to the *adharkumars*, maidens or *adharkumaris*. He has given it to the *kumars*. What? Bachelors can do whatever they wish. What? If they wish to destroy the entire world, they can do that as well. [They] won't be harmed in any way. They can make such intense *purusharth*. And if they wish to perform [the task of] establishment, they can do that too. The bachelors have such power. So, the step that the intellect is taking [ahead]... You are observing: the feet like intellect is going towards the house of the prostitute again and again. She attracts you repeatedly. And on the other side, there is a true Brahmakumari. What does a true Brahmakumari mean? The one whose connection of the intellect is towards the Father alone. She never attracts any bachelor towards herself. So, does the connection take place

from both the sides or [just] from one side? Does it take two [hands] to clap or does it take only one? It takes two [hands] to clap. So, should you step ahead towards the maiden who is greater than 100 maidens? Should you desire to be coloured by her company? Or should the connection of your intellect go towards the one who attracts you? You should *verify* it. If you aren't able to understand through your intellect, you should *verify* it with the Father [and ask]: whose colour of the company should I take? So, the Father will give you *shrimat* [saying:] if you take this path, you will be uplifted. If you take that path, you will fall.

So, you should take the *shrimat* of the Father and follow it at every step, at each and every step you take. Or you should check within: the step I am taking, is it in accordance with *shrimat*? If it is firm in your intellect that it is completely in accordance with *shrimat* [and] there isn't any shortcoming in it at all, then you should move ahead. So, it isn't possible that those who follow *shrimat* at every step, those who have their connection of the intellect with the Father and move ahead won't become victorious. What? Who is going to gain victory in the end? Truth will triumph. And when you are moving ahead with the support of the True Father, not becoming victorious is out of the question. Om Shanti.