

VCD No. 532, Dated 16.10.2006, at Jabalpur (M.P.)
Clarification of Morning class 16.05.1967

The morning *class* dated 16th May, 1967 was going on. We were discussing the topic in the beginning of the middle part of the first *page*: both swans and herons can't stay together. What? If someone says: swans and herons will prove themselves by staying together from the beginning till the end, that's impossible. What will happen? They will definitely fight. And they will stay apart after fighting. It is because they are swans and they (the others) are herons. It is very difficult. The very *buddhiyog* (connection of the intellect) of those herons is towards fives vices and the *buddhiyog* of you swans is towards the gems of knowledge. You pick up gems and they eat dirt. They go towards *hell*; who? Herons. And you go towards *heaven*. Both can't stay together. It is a very high destination. When the Father sees: my child is going towards *hell*, this child... *hell*... What does *hell* mean? (Student: *narak*.) He can't stay without going towards hell. So, what should you do? Definitely, there will be a fight amongst them. What? There **will be**. Although the fight isn't taking place now, in the future, there will definitely be a big fight amongst them. They will say: is this any knowledge that the child shouldn't get married? Many lead a household life, don't they? The child has his face towards hell, he wants to go to the brothel, he wants to dive in the river of the poison of vices. The Father says: don't take your *buddhiyog* towards hell. But there are such ones (males as well as females) who don't obey even the Father. Then, what should you do? There is a very strict direction for it. If they don't obey the Father, and the situation is helpless you should push them and never see them again. It is because many have become dirty with the urine [of lust].

This entire knowledge is present in the soul. The father's soul says: I have created you. If you don't obey even me, who else will you obey? Some also become Brahmins, still, their intellect goes towards the vicious world. So, it is as if they give themselves *double* beatings. They incur *double* loss. You will no doubt incur a loss in this world and you also suffer a loss in the forthcoming births, in many births. You will fall into the deepest hell. Who? Those who start following the knowledge once and after following it, if they take the path of that [outside] world again, they will fall into the deepest hell. He has explained to the children that this is the court of the Ocean of Knowledge. It is also called the court of Indra in the path of *bhakti*. What? The court of Indra. Who is believed to be the king of the deities? The deity Indra. So, it is called the court of Indra in the path of *bhakti*. It is said that there are Pukhrajpari (topaz fairy), Manikpari (ruby fairy) in the court [of Indra]. Many names are given. It is because they all do the dance of knowledge, don't they? There are various kinds of fairies. And those fairies have been shown the wings of knowledge and yoga. They fly high with the wings of knowledge and yoga. They go in a high *stage*. Nevertheless, someone pure is needed. Purity makes you rise high and *impurity* makes you fall. If a fairy brings someone impure in the Father's court, she will receive punishment. What? You should explain [to people] so much, you should make them have faith on the Father to such an extent that the *Ever Pure* Father Shiva has come to destroy the world of hell, the world of brothel and to establish the world of heaven, the pure world. If she brings an impure person who doesn't have faith [on the Father] even in the Father's court, she will degrade. She will receive punishment. Did anyone receive punishment? It is shown in the scriptures... who received punishment? Ahilya received punishment. What was she named? *Ahi* means snake, some snake in the form of lust and anger... She knew that this is a snake, still she brought him in the Father's court out of attachment.

Someone with a very pure intellect is needed in this. This knowledge creates a lot of disturbance in the house. There are many who have sons and daughters. Today, they have them married, they keep them in their house. What? They have attachment, they have their daughter married and then, keep their daughter and son in law in their house. Now, the connection of their intellect is towards hell. They fall in the gutter of vices completely. The entire atmosphere of the family gets spoiled. It is a very high destination. Females also say that they want to go to *heaven*. Their husbands don't let them follow [the knowledge]. Then, what will happen? If the complete knowledge hasn't sat in her husband's intellect, if he creates obstacles, if the wife follows [the knowledge], finally, what will be the result? Finally, there will be a fight. Swans and herons can't stay together. Then, the war breaks out. It is named the massive civil war of Mahabharat. The destination is certainly very high, isn't it? No one knows that this knowledge is of God. What? It isn't the knowledge of human beings, it isn't the knowledge of the religious fathers [i.e.] of Abraham, Buddha, Christ, whose knowledge is it? It is the knowledge of the Father of even the *great fathers*, the very great religious fathers. It is a very high destination. This knowledge isn't present in any other scripture either. This is why, it is said, how can women and men stay as brothers and sisters? This is totally impossible. This is why, this tree doesn't grow quickly. What? Only because of this subject of purity, the tree of the Brahmins doesn't grow quickly.

You have a little faith, come [home] from madhuban and Maya slaps you at once and makes you fall. Storms do occur, don't they? The small lamp gets extinguished just by one gust of the storm. Which lamp? The lamp like soul... The *record* played was: there is a fight between the weak and the powerful. The soul certainly became weak while continuously experiencing the vices for 63 births. Now, in this last birth, it has to confront with the vicious atmosphere of the entire world. On one side, there are a handful of Pandavas and on the other side, there is 18 *akshoni* [army] i.e. the entire world's population of five-seven billion vicious [souls]. So, the soul falls just by one gust of the storm. And when they see others indulging in vices, they themselves start indulging [in it]. What? When they think about others, they degrade. Why should you see others? Should you see yourself or others [thinking:] *arey*, they too are falling? No. We certainly have to *follow* what the Father says no matter what path someone chooses. You need a broad intellect to understand this. It is also said: atrocities are nevertheless committed only on weak women. What? It is written in the scriptures: when the burden of sins increased a lot on the mother earth, when a lot of atrocities started being committed against her, God comes in this world in order to safeguard mothers.

Well, some mothers are also Putna, Surpanakha. They commit a lot of atrocity on men. Surpanakha means the one makes [people] fight [with each other]. What did she do? She used to roam alone in desolate jungles. Today, there are many maidens who keep roaming here and there in the jungle of thorns without a mother with them. So, such maidens like Surpanakha, who don't make any arrangements for their security in the jungle of demons, it means they have a bad intention within. So, they lose their heart to anyone. And when the souls like Ram and Lakshman show them the correct path, they become lustful so wrathful. The fire of lust is ignited within them and when their desire of lust isn't fulfilled, they become angry. When they become angry, they go and make a false complaint to their father and brother: this one harassed me! It is actually they who have a bad intention but they go and make a false complaint. So, what will happen? There will be a fight. So, such a big fight took place! On one complaint from Surpanakha, there was such a big fight between Ram and Ravan. Many like them become lustful so wrathful. Putna. What does Putna mean? *Put* means pure [and] *na* means not. [It means] the one who is impure. Those who become very impure, who don't have the *power* of purity. Those who just keep becoming impure, such

Putna commit a lot of atrocity (*atyacaar*). *Ati aacaar* means they don't perform the actions (*aacaran*) that they should. For example, if a mother has a nature like Surpanakha, even if she finds a young, adolescent child, she will make him dirty. This is *ati acaar*, isn't it? For example, what story has been shown for Putna? Krishna was a small child. Putna fed poison even to that small child. So, all these are the storms of Maya. She harasses you so much! She just can't live without vices. If she doesn't get vices from her husband, she pursues others. What have they been named? Surpanakha and Putna. There are many of such ones in wealthy families. What? ☺ What goes on in the house of ordinary people gets exposed but the secrets of the wealthy families aren't exposed. And there are many of such ones; when they don't get dirt from their husband, they start becoming dirty with their servants [and] drivers. Many keep becoming dirty. This is why it is said that lust is the bitterest enemy.

Second page of the vani of 16th May, 1967. Lust is the bitterest enemy. It takes you out of *heaven* and puts you where? It puts you in *hell*. When the Copper Age began, the lustful religion, the Islam of Abraham was established. What was the world before that? It was *heaven*. He took the entire world out of *heaven* and where did he put it? He put it in *hell*. Now, this is *gateway to heaven*. What? What is *gateway to heaven*? The massive civil war of Mahabharat is the *gateway to heaven*. It is the path to go to heaven. No one can go to heaven without crossing this way. If someone says: I won't fight. He is my husband. I will keep him happy. But this can't happen. The gates of heaven definitely have to open. You should have a lot of hatred for that hell. Baba makes you have a lot of hatred [for it] now. Earlier, He didn't use to narrate these things. It is because earlier, there wasn't hell to such an extent. Small children used to live naked in their house. They weren't even aware of these things. Now, T.V. has come up in every house. [Even] small children have started to know everything. So, it is now that there is hell, isn't it? Earlier, this wasn't the case. Even the sanyasis make you have hatred. They say: women are female snakes. In fact, what they say is wrong. Why?

Women aren't female snakes. [Actually,] they themselves can't stay with them. They can't stay with them, the vice of lust catches them. This is why, they leave the household and run away. They themselves are snakes. They themselves made women female snakes. The maidens don't know what the vice of lust is. Who makes them vicious? Men make them vicious. In fact, maidens and mothers have modesty. It is males who get married. They get married [and] then start indulging in vices. This is why Draupadi called [God]. All these concepts are of this time, the Confluence Age. And the mothers in bondage are also present at this time. They can't live without poison. So, they put them in bondage. Then, they make some excuse and become free. If the husband comes to know about them from somewhere, they get beatings. There would be hardly such a woman who beats her husband for vices. Did you hear anywhere that a woman beats her husband for vices? Mostly, it is the husbands, men who beat [their wives]. Why do they beat them? It is because women are weak, they are physically delicate and men are powerful. They are powerful through the *indriyaan* as well as the intellect. They are powerful with regards to money [and] wealth too because they earn money. They don't give anything to their wife. Actually, a wife is the half-partner. Whatever a man earns, the wife has a right on half of it. But if she is weak, she can't do anything. She doesn't have so much courage to face him. So, the weak woman call God.

Now, the Father explains so nicely. Still, it doesn't sit in anyone's intellect now. This picture of the World Drama Wheel is very nice. People can understand [the concept of] '*gateway to heaven*' through this picture of the World Drama Wheel very nicely. On one side, there is the Iron Age, the age of fights and quarrels. Why do fights and quarrels take place? Killing and beating takes place only on the concept of vices. So, on one side, there is the Iron Age, the age of fights and quarrels and on the other side, there is the Golden Age.

Nothing like fighting and quarrelling takes place in the Golden Age. Why doesn't it take place? It is because there aren't vices there. [People] won't understand [the knowledge] as much through the Ladder as they will understand it through the World Drama Wheel. Day by day the pictures are corrected. The Father says: today, I give you totally a new *direction*. He won't give all the directions beforehand. He keeps narrating new concepts one after the other. You will keep receiving new directions day by day. There is such a difficult situation. If a father doesn't get his son married, the people of the society, the relatives annoy him so much. There is such a difficult situation. Then, sometimes it is the son who follows the knowledge. He doesn't want to get married. His father isn't in the knowledge. So look, both, his mother and father make his condition pitiful. They hand over him to the police at once. If you don't get married, get out of the house.

Nowadays, it is as if it is the very rule of the police. What was said? Whose rule is it? Whose *force* works? It is the police who rule. What have they been named? Police. *Pol-is* [meaning] those who are full of pretensions. What? On one side, they tell the thief to go and commit a robbery and on the other side, they alert the wealthy man [saying:] hey, there can be a theft in your house. Stay watchful. What do they do on the third side? On one side, they cautioned the wealthy man, on the other side, they encouraged the thief to commit robbery in his house. Nowadays, all acts of roguery and mischief-making that happen are enabled by the police. The police is actually meant for the security of the society but it has all wrong tasks done. They kill and beat so much that they even break people's bone. Innocent people are put in jail. What? Today if you see the jails, more than 50% of innocent people are put there because of the atrocities committed by the police. What kind of a world is it? Parents have a lot of attachment for their children. If their child dies, they go completely crazy. They become extremely sorrowful. It isn't that if they are wealthy, they will be only happy. No. Even wealthy people have various kinds of diseases. As they eat a lot, so, they have a lot of diseases as well. Then, they are admitted in the hospital. What? They are millionaires and billionaires but they suffer from deadly diseases. They keep spending lakhs of rupees behind it in hospitals. The poor will be lying in a *general ward* while the wealthy will get a nice, new *ward*. But the poor has the same kind of suffering like the wealthy man. When they suffer from a disease, the wealthy man as well as the poor will have the same amount of sorrow. They just get a good place; who? The wealthy men.

Now, you children know that it is the Father who teaches us. What? The One who teaches us isn't any bodily guru. The Father has taught us many a times. You should ask your heart whether you study or not? If you study, you would teach others as well. If you don't study, you won't teach others either. If you yourself study, if you teach others, the *proof* will reach the Father. What *proof* will reach Him? (Student: of the service.) What *proof* of the service will reach Him? (Student replies.) Yes. All those children who become the Father's will go and have birth in His house. They will go there and become those with a faithful intellect. For example, when a child is born in the father's house, it is only then that he becomes his child and he (the father) becomes his father. He has to leave his body from the old house, he has to break his attachment, doesn't he? Similarly, here it is the *bhatti* of seven days. One day of arrival and one day of departure. This is the nine days *bhatti* meaning the womb of nine months is developing. They return from there after becoming those with a faithful intellect. So, to become the ones with a faithful intellect means to be born. And if someone has doubt while following the knowledge [thinking:] this isn't the Father, it is like he died.

So now, you know that the Father teaches you. You should ask your heart: am I studying? The indication of the one who studies is that he will definitely teach others. What?

If you yourself study, if you attend the class every day but don't tell, narrate or teach anyone anything, it means you yourself haven't understood it. If you don't teach [others], what position will you attain? The more you teach others, the more you show them the path of knowledge, the higher the position you will attain. If you don't teach them, what will happen? You will stay in the subject category. Here, you have certainly come to learn Raja Yoga. Those who learn Raja Yoga should become kings. Or have you come to learn *praja yoga* (the yoga to become subjects)? You have come to learn Raja Yoga. So, you should become kings. In order to become kings... Subjects are definitely needed, aren't they? How many subjects does a king have? He has lakhs of subjects. So, you should do so much service. Write your chart every day at night: which points did I assimilate and make others assimilate today? Did I give sorrow to anyone today? This is the main factor. What? Did I give happiness by narrating knowledge? [Or] did I give sorrow? It means, did I throw stones? One is to throw stones and another is to give the gems of knowledge. So, did I throw stones or give gems? Shrimat says not to give sorrow to anyone. What? You just kept giving sorrow to one another on the directions of gurus for 63 births. Now the Father says: don't accumulate hundred fold sins on you by giving sorrow to someone. The one who is our member... What does member mean? The one who has to become the member of our family, he will certainly understand immediately. Suppose, you narrate knowledge to someone and his intellect catches it immediately. If it catches it, consider him to be the one belonging to our Suryavanshi family. If he doesn't catch it, if he turns a deaf ear to it, he doesn't belong to our clan. If he is the member of our [family], he will have the touching (inspiration) immediately.

You need a golden vessel for it, [the vessel] in which the nectar of knowledge can stay. The example of the milk of a lioness is given. This knowledge is like the milk of a lioness. Just like if you keep the milk of a lioness in the vessel made of mud, it will break it and come out. It is so hot. Similar is this knowledge of God. If someone is the one with the mud of body consciousness, the one in whose intellect the spiritual knowledge hasn't sat, if the concepts of body consciousness keep going on in his intellect, then, this knowledge won't stay in his intellect. It will break [his vessel like intellect] and come out. The milk of a lioness gives great strength. A lioness is fiercer than even a lion. What? When it comes to protecting its cubs, a lion doesn't protect them from animals to that extent. A lioness is very fierce. She has attachment for her cubs. If she sees someone touching [her cubs], she will pounce [on it] at once. If some other animal touches her cubs, she will pounce [on it] immediately. She will think: no one should kill my cub. There are many females monkeys here as well. They have so much attachment for their husband, children etc.

Now, you children know how the gates of heaven open. It is written very clearly in the picture of Krishna. Have you ever seen the old picture of Krishna? It is shown that he has the globe of heaven on his palm and he is kicking the globe of hell. So, it is a very nice picture. Earlier, this picture was displayed in the Brahmakumari ashrams. They used to prepare a very big picture and hang it at the door. (Student comments.) Yes. Now, they have stopped preparing those pictures. What? [The picture] of kicking the old world and taking the new world, heaven on his palm. What does it mean? It means... and it was written in that picture: Shri Krishna is arriving soon. What? So, while saying 'soon', actually, they didn't understand whether he is coming or not. It didn't sit in anyone's intellect yet, this is why, they stopped making that picture. In reality, what was its meaning? The soul of Brahma, after leaving his body... It is because he is the Moon of Knowledge. Even the sorrow giving souls like insects and spiders kept being sustained in the light of that Moon of Knowledge. That Brahma leaves his body and enters Shankar, the soul of Ram through the connection of his intellect. This is why, the moon is shown on his forehead. He isn't the complete moon. He hasn't studied the

complete studies of the Advance [knowledge] yet. Only the basic knowledge is there in his intellect now. It wasn't there in his intellect: when I am born in the form of Krishna in the Golden Age, there would be the soul of Ram who gives birth to me. Or there would be some other Lakshmi-Narayan [who gives birth to me]. That wasn't there in his intellect. So, the soul of Krishna in whose intellect the basic knowledge sat, he enters the forehead of Shankar and Shvababa teaches even him. The One who teaches him is the Soul of Shiva, the Third Eye, the Trinetri (the three eyed One) and who is the one who studies? The soul of Krishna.

In addition, through whose body [does he study that]? As a matter of fact, his own body finished. Whose? [The body of] Brahma Baba. So, his corporeal body finishes and he enters the body of Ram. And after entering him, he is proved to be the Confluence Age Krishna. Which body? The body of Ram whom he enters is the Confluence Age body of Krishna and when he is born after going in the Golden Age, he is the Golden Age Krishna. And this one is the Confluence Age Krishna. So, for that, Baba had said: after the completion of Brahma's part, through Shankar, in the Brahmin world, the demonic Brahmins with fewer celestial degrees... What? There are the categories of the Brahmins as well. Someone is the Brahmin of a high category [whereas] someone is the Brahmin of a low category. There are nine categories of the Brahmins. So, the one who belongs to the higher category is the Suryavanshi. Those Suryavanshis will be left and all the others are going to be destroyed. All those are the weak Brahmin souls who convert. Those who convert to the other religions here and they will convert to the other religions from the Copper Age as well. When they convert, they will deceive us Bharatvasis. The population of the other religions keeps increasing and the population of Bharat continues to decrease. The population of the world today is five-seven billion. [Out of it,] the population of Bharat is very small. When actually, who are the oldest? The Bharatvasis. So, Krishna, who enters the forehead of the Sun of Knowledge, he plays the part of the Confluence Age Krishna. What does he do? In the Brahmin world itself, from 1976, he kicks the old Brahmin world and starts making the arrangements for the new gathering. It is called the Advance Party.

Baba had made a declaration in the murlis for it, for the year 1976, that declaration is printed in the pictures as well, it is printed in the picture of Lakshmi-Narayan: corruption and vices are going to end from Bharat in the forthcoming ten years. Later on, when 1976 began, the Advance Party started and when the entire literature of the Advance Party was sent to Mount Abu, the head office, they stopped publishing all these pictures. All the big graphs that were prepared, no one knows where they buried them. They destroyed the pictures too and whatever old pictures that were left anywhere, they gave the *direction* to omit 'ten years' from them. What? The concept, 'corruption and vices are going to end from Bharat in the forthcoming ten years' didn't sit in their intellect. As regards Bharat, is it the name of a land or a person? It is said Bharat Mata (Mother India). When Bharat is the mother, she definitely won't be a widow. When they worship Bharat Mata, when they say '*vande mataram* (hail the mother)', are widows worshipped in the land of Bharat? Widows aren't worshipped. Definitely, there is some Bharat Mata, who is a *sadhva*¹ and her husband is also there behind her. So, they didn't understand that declaration and they didn't understand the meaning of that picture, the picture of Krishna either. [They didn't understand] how he brings the gathering of the new world on his palm like intellect and kicks the gathering of the old world.

So, it is written very clearly in the picture of Krishna: the gates of heaven open after this massive Mahabharat war. Which massive Mahabharat war? Does it take place in the outside world or the Brahmin world first? This massive Mahabharat war is standing in front of the

¹ A married woman whose husband is alive

Brahmin world first. Who are true and who are false? When the knowledge sits in the intellect of the true Pandavas, the Kauravas and the Yadavas kick and chase them away. They *disregard* them. They don't behave properly with them. So, the gates of heaven are going to open now. There are very few human beings there. What? There will be very few [souls] in the gathering of the new world that is to be made. And the gathering of the old world, [the gathering] of the basic Brahmins is spread in such an expansion in the entire world, in every village, in every city. Rest all of them will go to the Abode of Liberation. What? Who will go to the Abode of Happiness and the Abode of Peace? Those who are going to come in the gathering of the advance knowledge will go to the Abode of Happiness and the Abode of Peace. And rest all of them [will go to the Abode of] Liberation. It means they will be liberated. They will be liberated from what? Will they leave their body? No. They will have doubts on the knowledge. Now, they are involved there with a firm faith. *Didis* and *dadis* poison their ears [saying:] don't listen to anything. So, they don't listen to anyone. Now, this is happening, isn't it? They don't listen [to anyone]. So, the Father says: all of them will become those with a doubting intellect. They will become those with a doubting intellect [meaning] it is as if all of them die. They are liberated.

You have to suffer a lot of punishments. While receiving punishments, you will also keep having the visions of all the sinful actions you have performed in every birth. [You will realize:] they used to advise me so much, still I didn't accept. Then, they will attain a position worth *paai paisa*. Your wrong actions aren't destroyed because of not staying in remembrance. When will the wrong actions be destroyed? It is when you stay in the remembrance. In whose remembrance? In the remembrance of Shiva. My name is Shiva. The name of My Point is Shiva. What? The name of My Point is Shiva. When I, the Point enter the corporeal one, it is called Baba. What? The combination of the Incorporeal One and the corporeal one is called Baba. Otherwise He is the Father of the point souls. He can't be called Baba i.e. the grandfather. What does Baba mean? Grandfather, the father's father. So, the wrong actions aren't destroyed. You attain a position worth *paai paisa*. The father has his face towards heaven and the daughter has her face towards hell in a house. So, you should push her and shouldn't even see her. You will have hatred for her even if you see her. It is as if she is the one who lives in the gutter. That gutter itself is called the river of the poison of vices.

There is so much falsity in the scriptures as well. They say that God speaks in the Gita: I am omnipresent. Well, it is nowhere written in the Gita that I am omnipresent. In fact, an entire *shloka* mentioned in the Gita speaks about My residence. *Na tad bhaasayate suuryo na shashaanko na paavakah. Yad gatva na nivartante tad dhama paramam mamah.* The entire *shloka* has been mentioned [saying:] I reside beyond the world of the sun, the moon and the stars. I am the Resident of that place where the light of even the sun, the moon [and] the stars doesn't reach. Then, how did they come up with the idea of [God being] omnipresent? So, they themselves fall and make the listeners also fall. There is the influence of the Gita as well. The Gita is certainly written by human beings, isn't it? So, there is the influence of human beings and the Gita written by them. There is no benefit at all. Wherever you go, they will say that God is omnipresent. If God is omnipresent, how does He narrate the knowledge of the Gita? Does He narrate it through everyone? It is also written in the scriptures. What has been written? *Shariram ratham viddhi, indriyaani hayanyahu* [meaning] consider the body to be a chariot and the *indriyaan* to be horses. It is said that [God] came in the chariot of Arjun. So, they have considered it to be a physical chariot. Actually, it isn't about the physical chariot. It is about which chariot? God entered his chariot like body and controlled his horse like *indriyaan*. So, if you ask someone from where he has heard about God being

omnipresent, he will say: it is said in Bharat that God is omnipresent. These are the ideas of the Indian scriptures itself. Bharat itself has become the instrument to make you fall in hell. When the father himself goes in hell, where will he take his creation? He will take his creation in hell itself. Third page of the vani dated 16.05.1967.

They will definitely go in hell. The children as well as the father will go [there]. Until you come to know about the gate of heaven, you will just keep falling in hell. Now you children have certainly come to know about it. Nowadays, look, there is a high season of weddings. When the Pope, the Pope of the Christians comes, he conducts thousands of wedding ceremonies. Yesterday, I read in a newspaper: the Shankaracarya of Puri has said, just like the Muslims marry four times and increase the number of their children... So, the number of their children keeps increasing. The population of the Muslims keeps increasing in the world. So, the Hindus should also be permitted to marry four times. They just narrate the knowledge in a wrong way. They themselves ran away leaving one household. And what do they narrate to others? The Hindus should marry four times. They themselves didn't take care of even one family. They didn't take care of even one household family and teach the Hindus to marry four times. Probably, you wouldn't have read that in the newspaper. Just like [people] miss reading the newspaper some days, similarly, there are some children who miss reading even the murli. In fact, the murli is your newspaper. You certainly don't read newspaper etc. There are many good children who are very negligent in reading murlis. They think: what happened if we didn't read the murli? Now, we have certainly found God. We have definitely crossed [the ocean of vices]. They just don't care for the murli. There are many of such body conscious ones. Baba knows [them]. This is why, when Baba comes here too, He asks: you wouldn't have read many murlis. What? Did you read, listen to all the murlis that Baba has narrated? Who knows, it might have some good points that reform your life. The new points keep emerging every day, don't they?

So, the *buddhiyoga* of the father is towards one side and the child's is towards the other in the same house. Therefore, he becomes a sinful soul and he becomes a noble soul. All this is based on the journey of remembrance. The child is on the journey of the gutter and the father is on the journey of heaven. But nowadays, the parents also have a lot of attachment. For whom? For their children. Many of such ones come to the centers. But they don't have any *dharana*. What? They themselves will go to heaven and they will have their child married. They will put them in hell. You should assimilate [the knowledge] so much. You don't have the knowledge at all. If you don't follow shrimat, you won't receive a high position either. If you defame the True Father, the True Teacher, you will never receive the Father's destination. What? If you yourself follow the knowledge and have your child married, will God the Father be defamed in the world or will the world say: you did a very good task? The Father will be defamed. So, what will happen to such ones who defame [the Father]? Those who defame the Sadguru won't find a destination. Which destination? When the destruction takes place, the destination that the Father creates for the children, the Abode of Peace and the Abode of Happiness, such people won't be able to enter it. Those who follow shrimat will enter it and the others won't enter it. Those who defame the Sadguru won't find a destination. The sanyasis of the path of *bhakti* teach only this to their disciples. But what destination do they have? What destination will they give? They themselves leave their household and keep running here and there. So, what kind of a destination do they have? The Father says: in fact, I give you the destination. What does destination mean? A place. When the entire world runs here and there being restless in the fire of destruction, the Father creates such place for the children where there won't be any obstacle of Maya.

This is Raja Yoga but not everyone will become a king. What? As it is Raja Yoga, not everyone will become a king. Do more number of [souls] become subjects or kings? In fact, thousands of subjects are created whereas very few kings are created. The Father comes and teaches the study of many births. Of what? Those people certainly teach engineering, medicine, [the study of] a teacher, law. They teach that for one birth. And what about the Father? The Father teaches you for 21 births and on the basis of 21 births, the karmic accounts for 63 births are also created. It means the Father comes and gives [you] the attainment of kingship for 84 births. There have been so many big kings in the history. Who has taught them to rule? (Student: the Father.) When did He teach [them]? Did anyone teach the kings to rule in any birth? No. This is the Confluence Age, the last birth of the Iron Age where the Father comes and teaches human beings to become a king like Narayan from *nar*. And not [just] for one birth but they have the sanskaars of kinship for many births. So, it is Raja Yoga. Subjects as well as kings will be created [but] they will be created number wise. There are number wise kings [and] there are number wise positions.

Everything is based on remembrance. The Father from whom you receive the emperorship of the world, you should remember Him so much! [But] if it isn't in your fortune, how will the Father show you the path? The Father certainly says: you have to stay on the journey of remembrance itself. Your sins will be burnt [to ashes] only through it. So, you should make so much *purushaarth*. Baba doesn't even ask you to leave food and drink. People fast, observe etc. every month, every week in the path of *bhakti*. Here, the Father doesn't ask you to do anything like that. Yours isn't a *hath yoga* so that you leave food and drink. Just like a lover remembers her beloved, similarly, keep remembering [the Father] while walking, moving around and performing all the tasks. Theirs [i.e.] the love of the lover and the beloved is based on name and form. They become devoted to each other's body. Here, it isn't about the body. What? Here, what is it about? In fact, the Supreme Soul Shiva, the One who is called Forever Shiva enters here.

I have many daughters who... if they don't see each other, they die of restlessness. He spoke about the surrendered maidens and mothers in Mount Abu. They have so much attachment for each that if they don't see each other for one or two days, they become restless. When they meet each other, it is like they just become each other's. The five vices are very criminal. They just get entangled in each other and die. Maya catches them by their nose through some or other form. It is certainly *gur jaane gur ki gothri jaane* (only the jaggery and the sack containing the jaggery knows it). It is the Father's family. So, the Father Himself will be able to know the shortcomings and qualities of His family. Maya traps you a lot. There are such ones who can't live without meeting each other even for one day. Now, how will they become body conscious? Who? Such daughters living in the *yagya* who just cling to each other, how will they become body conscious? Will they be coloured by the company of the bodily beings or will they be coloured by the company of the soul conscious Father? Whose company will they be coloured with? (Student: bodily beings.) Maya traps you a lot. Then, they ask how to remember the Father. We don't remember Him at all. These are the obstacles of Maya. The storm of Maya doesn't leave anyone. What? No one should become egoistic [thinking:] Maya doesn't catch me. What? Maya does catch everyone sooner or later. Children come in darkness immediately. To become body conscious is also coming in the dark. To become soul conscious is coming in light. Those who are soul conscious children, it is like they are those who go to heaven, those who go to the Golden Age, those who go in the light. And those who keep remembering only the body in their intellect, they keep diving only in hell for many births. Om Shanti.