

VCD No. 533, Dated 17.10.2006,
at Berasia (Madhya Pradesh),
Clarification of Morning class 17.05.1967

Om Shanti. Today's morning *class* is dated 17th May, 1967, Wednesday. The Father comes just once in the entire world cycle or *drama*. You wouldn't understand this in any other spiritual gathering etc. There is neither the Father nor the children there. In addition, even those *followers* aren't really present in those gatherings. They don't *follow* either. Everything is just false. Here, you are certainly the children, *students* as well as *followers*. You are children because you are the children of the mother and the Father. You are students because you attend the *class*. You study from the *Teacher*. You become *regular* and *punctual*. And, you are *followers* as well. It is because when the Father goes, you children will also go after Him. He will take the children along with Him. When Baba goes, the children will also go to their pure world from this dirty world and rule there. These concepts should sit in the intellect of you children: all of them lie and the Father shows you the true path. The soul present within you children becomes very happy. And your souls should certainly be very happy. The Unlimited Father, who is everyone's Father, has come. The *followers* of other religions won't say that their religious father is everyone's father. Christ has more than 1-1.5 billion *followers* in today's world. However, they are also *limited*. And not all of them *follow* him alike either. Here, all of you children will *follow* the Father number wise and go after Him.

So, He is everyone's Father. And, you children alone have this understanding. As for the rest, there are just insensible ones in the entire world. In the entire world? Well, the *followers* of Abraham, Buddha, Christ, Guru Nanak are certainly insensible. Are the ones who call themselves Brahma's progeny insensible? Aren't they children, *followers* [or] students? They aren't students for a student's task is to study carefully. A teacher's task is to explain in detail each and every word of the chapter being taught. So, the *vani* was certainly narrated through Brahma. However, he himself didn't have the understanding of the contradictory sentences that appeared in all the *vanis* that were narrated and the children sitting in front of him didn't have it either. Even now, the same thing is going on there. For example, it was said: these Lakshmi [and] Narayan are certainly foolish. Then, it was said: these Lakshmi [and] Narayan are certainly intelligent. Both these are contradictory sentences. Then, there is neither the one who explains nor the students who understand there. Even today, such *students* are sitting there. And here, you are certainly firm students. You are given freedom to ask [questions] in the very *class* of the *Teacher*. You can ask about the depth of any concept. The lesson [taught] is in front of you. For example, there are those schools. Lessons are taught there. The *poetry*, the *prose* is taught. The *teacher* sits and explains its meaning. Here also, you [children] have *poetry*. The *poetry* is the song that came out of the mother's mouth, the song of knowledge. It will certainly be called the knowledge of the Gita but not the nectar of the knowledge of the Gita. Did the deities become deities, did they become immortal by drinking the nectar or just by receiving the knowledge? They became immortal by drinking the nectar. Nectar emerges by churning. If you just listened to it and narrated it but didn't churn each and every sentence, it won't be called nectar. The Father certainly gives you the nectar through which you become the immortal children of *Amarnath* (the Lord of the immortal ones), the Father.

The Father sits and explains: how insensible Ravan has made you! And the Father comes and makes you sensible. Do you have an answer to 'how' as to how insensible he has made you? Is there any *time limit*? Ravan made you insensible for 2500 years. He taught you

insensibility; he taught superstition. Abraham and his *followers* taught superstition. Buddha and his *followers* taught it. Christ and his *followers* taught it. Who comes at the end? (Student: Arya Samaji.) Arya Samaji also came and taught superstition that the world will be benefitted by the Vedas. *Arey*, 2500 years have passed since the Vedas are being interpreted! When the Vedas were clarified, Brahmans emerged. When the Brahmans were clarified, the Aranyaks emerged. When the Aranyaks were also clarified, the Upanishads emerged. When the Upanishads were clarified, the Puranas emerged. There were clarifications and just clarifications. For example, 108 commentaries of the same Gita were made; *Sach khand* (the land of truth) still wasn't established. What did the world continue to become all the more? It continued to become *Jhuuth khand* (the land of falsity). So, the Arya Samajis also taught superstition. Who are after them? (Students: atheists.) The atheists don't really teach any study. They don't even accept what a soul is, what the Supreme Soul is, what heaven or hell is. They neither study nor teach. Who are after them? Who made you insensible after them? *Arey!* No one made you that?

In the beginning of the *yagya*, Dada Lekhraj Brahma had visions. He kept wandering everywhere but didn't get the *clarification* of his visions. He went to the gurus and to the scholars, teachers in Varanasi. At last, it struck his intellect that the *manager* working at his shop is very intelligent. And he got a solution from him. He got the solution; he even received joy but it didn't sit in his intellect who the One who explains to him is. This concept sat firmly in his intellect that he has to perform the task in the form of Brahma. He has to be born in the form of Krishna in the new world. In the year 1947, when 300-400 maidens and mothers ran away from Sindh Hyderabad and gathered in Karachi, his joy knew no bounds. What was the name of 'Om Mandali' changed to? 'Brahmakumari Ishwariya Vishwavidyalaya'. Prajapita's name wasn't mentioned at all. He kept himself ahead as Brahma, the *founder*. He was also told that Brahma himself becomes Krishna in the next new birth. It sat firmly in his intellect that the Incorporeal Shiva comes and gives the knowledge in a corporeal form through Brahma. No one else in this world can be the Giver of the knowledge of the Gita in a corporeal form except Krishna alias Brahma's *soul*. His soul accepted [the point] that Krishna alias Brahma himself is the Giver of the knowledge of the Gita in a corporeal form; no one else can be that. And *vanis* were narrated non-stop in the mornings and evenings. Just like there are children [studying] the *basic knowledge*; they are given the verses, poems [and] couplets of Kabirdas, Surdas [and] Tulsidas for reading. They read them, learn them by heart, listen to them and narrate them but don't know their deep meanings. In the same way, there was one more level of insensibility added in the world of Brahmins just like Abraham, Buddha, Christ, Guru Nanak. [That level] rose so high that the human souls of every religion bowed before that *basic knowledge*. The followers of the other religions used to be surprised [thinking]: who are these Brahmakumaris! Once they break [the belief of] our *followers*, no one has any power to *convert* and bring them back [here]. People thought: they are very sensible. They are working very sensibly here. Nevertheless, Baba has said in the *vani*: what is the biggest insensibility? What is the gravest mistake because of which Bharat became hell from heaven? The gravest mistake is to have added the name of Krishna alias Dada Lekhraj Brahma in the place of God of the Gita, the Incorporeal Shiva Shankar Bholenath. What's more, this insensibility continues even till now. It is because this insensibility should end at the very place where the *shooting* of this insensibility starts. If the so-called Brahmins, who call themselves Brahmakumar-kumaris, don't accept this truth that Krishna alias Dada Lekhraj can't be God of the Gita in a corporeal form, the worldly people won't be ready to accept it at all that Krishna isn't God of the Gita; it is the Incorporeal Shiva. He is called the **Giver** of the knowledge of the Gita. When He is the Giver of

knowledge, He can't give it in the point form. What medium does the Giver need? He needs the mouth.

So, who is the corporeal medium of the Giver of the Knowledge of the Gita? For example, when the limited creation is created in the corporeal world, the creator of the world, the father takes along the mother and sows the seed in secret. Even in the beginning of the *yagya*, the unlimited father of the human world secretly sowed the seed of knowledge in the unlimited mother. The seed was certainly sown but the father wasn't revealed in front of the children. Leave about [his revelation] in front of the children; even the main mothers of the *yagya* couldn't recognize him. It is the same even now. You are a handful children who come out. You are the intelligent children of the Intelligent Father who recognize the truth first and accept it. However, just as it is praised for the Pandavas: there were five Pandavas. The entire world was opposing and the five Pandavas were the supporters of God, who had come in this world in practice. Similarly, it is the same condition even now. Who taught this unlimited insensibility? Did just the religious gurus like Abraham, Buddha, Christ, Guru Nanak, etc. teach it? Or was it taught in the world of Brahmins too? Who is proved to be the biggest religious guru? (Student: Brahma.) Among the bodily religious gurus, who is the biggest guru? (Student: Brahma.) It was certainly asked in the murli: who is Ravan? Then, He has also answered: it will certainly be said 'these gurus'. What are the names of the big gurus among the gurus? Abraham, Buddha, Christ [and] Guru Nanak are the big gurus. The more the *followers* they have, the bigger the guru they are. And who defeated all these gurus, their *followers*, the religions [and] *dhaarana* spread by them? (Student: Brahma.) The concepts that came out of Brahma Baba's mouth, with the help of them, all his (Brahma's) *followers* defeated all the religious gurus [and] the *followers* of all the religions. No one dared to compete with them. So, who is proved to be the greatest guru, the bodily guru among the gurus? (Student: Brahma Baba.) This is why in the picture of Ravan, they have certainly shown the ten religious fathers; the entire world is their *follower*. The entire world becomes the one of Ravan's community. The five heads shown are lust, anger, greed, attachment [and] ego. They are extremely lustful, extremely angry [and] extremely greedy. The Islamic people are lustful. The Christians are angry. The Muslims are greedy. Maharishi Dayanand is the one with attachment and the Russians and their *followers* are egoistic.

Then, there is Mother Nature who follows their vibrations, the *taamsi* vibrations. There are the five elements of nature. It is said for them in the scriptures: Ravan tied these five elements in the form of deities to his bedstead – the deity fire, the deity wind... It can be seen even now: the scientists have created such things that the entire world can be turned to ashes with the indication of a finger, just by pressing a *button*. They have made such bombs of fire. It means the five elements of earth – the Mother Nature, the deity water, the deity wind, the deity fire – they are all trapped in Ravan's chains. Until when are they trapped? They are trapped until the Father is revealed as the Father. Though they sing: You are the mother and the Father... He comes in the form of the mother first. He is named Brahma, the elder mother. However, the young children, the innocent children consider their mother alone to be everything by mistake. It doesn't sit in their intellect that there is someone else who is a higher *power* than the mother. When those children become intelligent, it sits in their intellect: the mother is still a creation. It is the Father who is the creator. Such children reveal that Father in the form of the Father in front of the so-called Brahmins. That Father also comes as the Father. He comes with the inheritance of happiness and peace. Showing one hand, He says: this is happiness and peace. It is the inheritance of the *Sukhdhaam* (the Abode of Happiness) and *Shantidhaam* (the Abode of Peace). And He spreads His other hand out and says: if you give the five vices, you will receive this inheritance. The children also

understand it. It sits in their intellect. This intellect is called a gift. Every person receives the intellect right at birth. This great transformation of intellect takes place when the Father comes in the form of the Father. He explains to the children: now, you have to die from body consciousness while being alive and have a new birth after dying. Then, you have to attain super sensuous joy. It is the inheritance of the new world. In addition, that inheritance is the imperishable inheritance. The Father doesn't give the inheritance after you die; you have to attain this inheritance while you are alive. You should have the body, your soul should be present within this body and experience happiness. It shouldn't experience sorrow. There should be such zenith of knowledge and yoga. You should experience both, happiness and peace. This is *jiivanmukti* (liberation in life), it is liberation from sorrow i.e. peace while being alive. The Father comes and gives this inheritance. The children keep receiving this inheritance number wise according to their *purusharth*.

So, the Father comes and makes you sensible. All the other religious human gurus teach insensibility. It is the identification of that Father – that Father is also the Father. He is the Father who sows the seed of knowledge in the womb. And when He is revealed in the form of the Father at the end, He is the one who gives the inheritance of happiness [and] peace in the form of *mukti* (liberation) [and] *jiivanmukti*. He is also the *Teacher*. He is the Father as well as the *Teacher*, who gives *clarification*, through the same body. Of what does He give *clarification*? The song of knowledge that came out of Brahma's mouth, which is called the murli, He gives its *clarification* too. And the *vani* of *dhaarana* that Brahma's *soul* narrates after his death by entering Dadi Gulzar ... He narrates the *vani* of *dhaarana*? Doesn't [he narrate] the *vani* of knowledge? In fact, Shiva's soul alone narrates the *vani* of knowledge. However, the deity souls are the ones who assimilate divine virtues. Who will become the first deity among all the deities of the Golden Age? (Student: Brahma Baba.) Brahma's *soul*. Though those deities will be called fools as regards knowledge, the extent to which they have *dhaarana* in their life, no human being or religious guru can have it to that extent. This is why the first leaf of those deities narrates the *vani* of *dhaarana*. It is our *prose*. Murli is poetry and avyakt *vani* is *prose*. The Father alone gives the *clarification* of both kinds of *vanis* in the form of the *Teacher*. And the third form is of the *Sadguru*. *Sadguru* means the One who brings about *sadgati* (true liberation). Will He bring about the *sadgati* of the soul first – the mind and intellect is called a soul - or will He bring about the *sadgati* of the body first? He brings about the *sadgati* of the soul first. The soul becomes capable of thinking [and] understanding; it becomes capable of churning. Human beings at the end of the Iron Age become [the ones with] an animal like intellect. They become demons. They don't even think: what will be the result of performing this heinous act? The one who neither thinks nor understands is called an animal. The Father comes and controls those animals with the rope of knowledge in the form of *Pashupatinath* (the Controller of animals). And they come in the Father's bondage. The horse like mind that gallops starts being controlled by that rein. The mind and intellect is gradually reformed. So, it is the *sadgati* of the soul. When the soul becomes completely focused, the five elements of the body start becoming disease-free. So, the Boatman who takes across the soul and the boat like body, that Father has come in the form of the *Sadguru*. He teaches sensibility in every aspect. He doesn't teach insensibility at all.

So, all the religious gurus of the world, the big religious gurus, religious leaders [and] political leaders don't oppose Him first of all. Who oppose Him first of all? Do the *followers* of Abraham, Buddha, Christ [and] Guru Nanak or the Brahmakumar-kumaris of the Brahmin world oppose Him? (Student: the Brahmakumar-kumaris.) This is why it is said in the murli: when truth comes out, the false ones burn like hot pepper. They start fighting [and]

quarrelling in trivial matters. Now, the Father says: this *revolution* of knowledge won't be limited just to the Brahmakumar-kumaris. In fact, you are seeing a small *revolution*. It is said in the murlis: there will be a massive *revolution*. The Hindus, Muslims, Sikhs [and] Christians will all fight with these topics of knowledge with one another and die. Nevertheless, the ones in whom the darkness of ignorance is spread will be defeated. They will suffer blows. And those who have the true knowledge, the light of knowledge in their intellect, the ones in whose intellect the Sun of Knowledge shines, they will gain victory. It is because God doesn't come and give the knowledge of insensibility. In fact, He comes and makes you children sensible. He doesn't make **those** children sensible. Who? (Student: those who don't study face to face.) Those who don't study face to face, who don't recognize that One Father in the form of the *Teacher*, the Father, the *Sadguru*; He doesn't make them sensible, and what about you? He makes you sensible.

You become so sensible as to rule over the entire world. How? How do you rule over the entire world? First of all, there is the power of knowledge. You are 450 thousand stars; 450 thousand star like souls enter you. In total, there are 900 thousand stars. They will exhibit the shine of knowledge in the entire world, in every religion and community. The souls of every religion will bow to that knowledge. In this way, He makes you sensible enough to become capable of ruling over the entire world. He doesn't teach a violent war. This is the war with the arrows [and] swords of knowledge. You have even this *student life* once in 5000 years – you don't have it again and again – when God comes and teaches. What kind of *student life*? It is such *student life* that the students of God radiate the shine of knowledge in the entire world, over every religion. Just like there are the stars of the sky, you children radiate the shine of knowledge. Those physical stars are of the sky whereas you are the living stars of the earth. God has come and is teaching you. It is in your intellect that God teaches you. **They** don't have it in their intellect; who? There isn't this concept in the intellect of those so-called Brahmins that God comes and teaches them in practice. What do they think? (Student: Brahma Baba taught them and went away.) Who teaches them now? What is in their intellect? '*Didis, dadis, dadas* are teaching us. God doesn't teach us. Human gurus teach us.' Those who are engaged just in their business and occupation the entire day, it can never strike their intellect that God teaches them. Which business and occupation? Those who teach are engaged in the business of earning money. For example, there are story telling Brahmins in the path of *bhakti*. So, they certainly don't narrate any true story. They know: we call it the true story of Satyanarayan and narrate it to people. Nevertheless, we don't know the life story of Satyanarayan at all. Similarly, in the world of those so-called Brahmins, they narrate tales and stories from God's biography, 'A unique biography' but they don't know who God is at all. For example, other religious fathers came, made noise and went away; the world keeps falling. Similarly, their god also comes and goes after doing what? He comes, narrates the song of knowledge and goes away. However, the world of Brahmins keeps falling.

Now, it has certainly sat well in your intellect: God teaches us. They remember their own business, occupation etc. whereas you... Even among you, the true students of the Father are those, who... though they go to work in a factory, do farming [or] study, what goes on in their intellect? They think about the topics of knowledge, the topics of service, the concepts of strengthening the gathering that is going to be revealed as the gathering of the new world [and] the ideas of increasing the gathering. So, there is a difference of night and day between those students and you. When you children know: God teaches us, they should be so cheerful! 'They should' means they don't stay cheerful to the extent they should. All the other children in the world are the children of the worthless ones. They are the progeny of the ones who get mixed with soil. What? Whose progeny are they? They are the progeny of

the ones who will all get mixed with soil. Here, you children should be **very** happy [thinking]: we are the children of the *hero* actor. We are the children who play with the gems of knowledge. We are the immortal children of *Amarnath*. Some children stay very cheerful. Some say: Baba, we aren't able to narrate murli at all. We can't even narrate knowledge to anyone. We listen to it so much but it doesn't sit in the intellect. This also happens. Why does it happen? Why does it happen? (Student: because of impurity.) Yes. Whatever is preordained is being enacted; nothing new is to be enacted now. The more elevated company the souls had in the 63 births, they receive the same kind of intellect. If they have taken the company of just elevated souls like Ram [and] Krishna, they receive that kind of intellect.

The Father says: this knowledge is certainly very easy. This murli certainly isn't much. For example, they go to the sages and saints in the path of *bhakti* and ask: how will we find God? However, they don't know anything at all. If the devotees of Guru Nanak go to him, where would he indicate? He would indicate above with his finger. He would indicate with his finger [saying]: remember that God. That's all! You certainly aren't told this; what? 'Remember God who is present above'. What are you told? That One above has certainly come in this world in a corporeal form. So, remember the Incorporeal One in the corporeal one. Those who aren't able to recognize that corporeal one, those who don't recognize the Incorporeal One in that corporeal one, they *convert* to other religions. When they didn't recognize the Father at all, how will they become a soul complete with 16 celestial degrees? The Father certainly comes to make you into Narayan from a man. You become Narayan from a man in this very birth. It isn't about the next birth. You all are the ones who become like Narayan from a man in this very birth. Narayan means the one complete with 16 celestial degrees; he is worshipped in the temples in the path of *bhakti*. There are just two forms of Narayan that are worshipped in the path of *bhakti*. There are two kinds of idols kept in all the Birla temples, J.K. temples or [other] temples of Lakshmi-Narayan. One is the idol of Vishnu who becomes Narayan from a man and the other is the idol of Lakshmi-Narayan. As for the rest, there will be seven more Narayans in the Golden Age but they aren't worshipped. It is because they don't become completely pure; they don't recognize the Father completely. This is why the number of their births, their celestial degrees as well as the level of their happiness decrease. In addition, their fame in scriptures also decreases. You receive so much honour!

So, it will be said: this *drama* itself is made like that. How is it made? They receive less and you receive more. You attain so much, then you also forget it. It isn't that all among you who are sitting know the Father and His creation. Many have such behaviour that don't even ask about it! They just don't have the elation they should have. Now, you children shouldn't set your foot in the old world. *Arey!* Did you become deities? It is praised for the deities that they don't step into the old world. What was said? 'Not to set foot in the old world' means this foot like intellect shouldn't fall into this old, impure world. Where should it stay? The intellect should either be engaged in the *planning* of the new world, in the thinking and churning of the *versions* of Baba, in narrating Baba's knowledge to others or the soul should be stabilized in the seed form *stage* i.e. the *stage* of the Supreme Abode, in the remembrance of soul, in the incorporeal *stage*; in the body, the soul should be stable in the centre of the eyebrows. Then, it will be said: you aren't keeping your foot in the old world. You know: our feet have been lifted from this old world now. This world is the ocean of vices. Our anchor has been pulled out from the ocean of vices. Now, we are about to go to the *Kshiirsaagar* (the ocean of milk). Why are we 'about to go'? Haven't we 'gone there'? 'We are about to go to the *Kshiirsaagar*' means we are present in the ocean of vices but our anchor has been lifted; our ship is on sail. Call it the river of vices or the ocean of vices; the connection of our intellect has broken from it. Now, we are going. It is also in our intellect, where the Father

will take us. Where will He take us first? (Student: *Shantidhaam*.) He will first take us to *Shantidhaam*, then to *Sukhdhaam*. Om Shanti.