

VCD No. 534, Dated 18.10.2006, at Gwalior (M.P.),
Clarification of Morning class 17, 16.05.1967

Yesterday, the vani of the morning class dated 17th May, 1967 was going on. We were discussing the topic in the end of the middle part of the first page: it is in your intellect that the Father has come and [you also know] where He takes us. It isn't that everyone knows the Father and His creation even among you. It is because the Father is the Boatman as well as the Gardener. He transforms the forest of thorns into the garden of flowers. Thorns are sorrow giving [whereas] flowers are joy giving. The forest of thorns catches fire [whereas] the garden of flowers doesn't catch fire. Why doesn't it catch fire? It is because a garden is well-drenched in water. Here, it is about the water of knowledge. Those whose intellect is soaked with the water of knowledge, they don't catch fire. They won't catch the fire of the physical world and they will be saved by the fire of the vice of lust as well.

So, He comes and makes thorns into flowers. No other gardener is like that One. Like whom? Like that One. Through whose body did He say it? Who said it by entering whose body? No other gardener is like that One. Like whom? It means He indicated the forthcoming part. He said it in the body of Brahma. The Father Shiva said it. It is the murli of the *past*, of the year 1967. This is why He indicated [saying:] no other gardener is like that One. He transformed thorns into flowers. Is this magic any less? I come in the biggest thorn and transform him into a flower. So, this is magic, isn't it? Which flower is the biggest? Lotus. Lotus is called 'king flower'. No one is bigger than a king at all. Even a queen is smaller than a king. King means *raja*. So, He comes and makes us into a lotus. He makes the soul worth a cowrie into [the soul] worth a diamond. What? The soul who doesn't have the value worth even a cowrie, no one cares for him, I come and make even such a soul invaluable like a diamond. Nowadays, a lot miracles have come up. That is the world of cheat. They show magic to cheat [people] out of their money. And the Father is certainly the Sadguru. *Sat* means true guru. It is also said: Sadguru Akaalmurt. It means what kind of Sadguru? Akaal meaning the One who can't be devoured by death. And Amurt [meaning] the One who doesn't have any personality (*murti*). Nevertheless, He is called Akaalmurt. He can't be devoured by death either. It is because death doesn't devour the soul. Death devours the body. It means He is that in the form of some bodily being. And no one sees him going into the jaws of death at all. This is why Shankar's death isn't shown. And he is the one with personality as well. *Murti* means corporeal. *Amurt* means subtle, the one who doesn't have a personality.

So, He is called Akaalmurt [i.e.] the One who isn't devoured by death and He also has a personality. It means he is corporeal. They say it with a lot of passion; who? The Sikhs. Sadguru Akaalmurt! They do say that, don't they? Now, when they themselves say that there is the One Sadguru, *Ek Omkar Sadguru Akaalmurt*, the Giver of True Liberation to everyone is the One, why do they call themselves Sadguru? When there is only one Sadguru, from where did many gurus come? Neither they understand it, nor do their disciples understand it. What is kept in this old world after all? When the children know that the Father is building the new house, who is such a fool who will hate the new house and love the old one? This world has also become into an old house. The Father has come to destroy the old house and establish a new world. Now, the new house is being built. The new gathering of the Brahmins is becoming ready. The destruction of the old world and the sustenance of the new world is going to take place. So, you should have attachment for which world? You should have attachment for the new world that is right in front of you and the connection of your intellect should break with the old world that is going to be destroyed. Which new world and which

old world [is it about]? Will the world of 500-700 crore [souls] be destroyed first or will the old world created by Brahma be destroyed first? The forest of thorns is destroyed and the garden of flowers is created. So, the Father is creating the garden of flowers. Now, you have certainly become the children of the Unlimited Father. You know: now, we go to our new world. The connection of our intellect is towards the new world and the connection of their intellect is towards the old world. Your intellect goes towards the new world and their intellect towards the old world, the business and occupation of the old world. Look, the new world is glorified so much in the scriptures. The Christians call it paradise. The Hindus call it heaven, vaikunth. The Muslims call it jannat. They have given it so many names [like] the Golden Age, heaven, paradise, Krishnapuri, Vishnupuri, vaikunth.

However, what is the name of the old world? What will it be called? The Iron Age. *Kalah yuga*. *Kalah* means the age of fights and quarrels. Is this its praise? It isn't its praise. Here, there is sorrow and only sorrow. Its very name is hell. That is heaven and this is hell. Hell means an oven (*bhar*). An oven where there is fire and only fire. It has become the forest of thorns. It is a horrible hell. Why is it named horrible hell? Just like worms keep writhing in drain. They keep biting each other. So, this world has also become the world of worms and spiders where worms keep writhing. This is why this is a horrible hell. No scholar or pandit understands its meaning that why it is a horrible hell. They bite each other, hence, it is a horrible hell, isn't it? There is no name and trace of sorrow at all. There is sorrow and only sorrow. The pandits, scholars [and] teachers don't understand these concepts as they are those with a stone like intellect, aren't they? Look, what the very condition of Bharat is! The Father says that all are those with a stone like intellect. Everyone is the one with a *paras* like intellect in the Golden Age. As are the king and queen, so are the subjects. And here, in this world, everyone is the one with a stone like intellect. Here, it is certainly the rule of subjects over the subjects. What? Who establishes this rule of subjects over the subjects? I certainly don't establish it. In fact, I teach Raja Yoga and establish the rule of kingship, where there is the rule of kings. I don't establish the rule of subjects. Then, who establishes it? The rule of subjects over the subjects means the *panchayati rajya* (rule of five elected representatives). The rule of five heads. There isn't one king. There are many kings. Whoever takes up the position sits as a king. What? It may be a peon or a guard who holds a lowest position, even he starts enforcing his authority.

So, there are many kings in this world of hell but all of them are the servants of the subjects but they sit as kings. I establish the true kingship. You become a king through Raja Yoga. Whoever becomes a king, his stamps are printed. So many stamps are printed. The stamp of only the king and queen is printed abroad. They don't print anyone else's stamp. Now, they print only the queen's stamp. Earlier, the stamp of both, the king and the queen was printed abroad and now, the stamp of only the queen is printed. Why? Why did He give the example of abroad? Whose rules abroad? Which religion rules there? The Christians. He gave the example of the Christians [saying:] there was just the rule of the king and the queen there and later, they print the stamp of only the queen. They have stopped printing the stamp of even the king. Where is its foundation laid? Here, in the Confluence Age world of the Brahmins too, the horoscope of Krishna and Christ are matched. Krishna... Earlier, both, Krishna and Radha were worshipped.

Later, what happened? Worshipping the pair together stopped. The worship of single [deity] is all that remained. The worship of only the female deity started. Where is its foundation laid? It is laid in the Brahmin world. In the Brahmin world, whether it is the [world of] the basic knowledge or the advance knowledge, what happened in the basic knowledge? Earlier, the picture of both Mamma and Baba were put up. What happened later

on? Only the picture of Brahma Baba was left. Single pictures were left and the picture of Mamma was removed. What happens in the Advance party? When the same soul of Krishna enters [Ram] and plays the part of the Confluence Age Krishna in the Advance party, the pictures of both are put up first. The impression of both is imprinted on the heart. And later, the picture of the female deity vanishes and the picture of Krishna is also removed. All this is to happen now. They don't show the king along with [the queen] at all. What happens in the path of *bhakti* as well? They just [say:] 'hail the mother!' in the end of the Iron Age. Everyone says 'mother, mother' and where did the father go? No one knows about him at all. Second page of the *vani* dated 17th May, 1967. It is because the king belonged to the subject category in the Christians. And the queen belonged to the royal family. This is why the name and stamp of the king was removed and the stamp of the queen was left. Its shooting takes place here. He belongs to the subject category. The queen who is a member of the subject category, she must have set her heart on him. On whom? The queen, the princess belonging to the royal family must have set her heart on someone belonging to the subject category. As she set her heart on him, she married him.

This is why he won't be called a king at all. Who? The one on whom she set her heart, he won't be called a king. So, it should be present in the intellect of you children; what? The foundation of these things are laid here. How? The one who becomes Narayan from *nar*, the one who becomes the Confluence Age Krishna, does he come from the royal family or from among the poor subjects? From where does he come? He comes from among the poor subjects. I come and give the emperorship of the world only to the poor. And from where does Radha come? She comes from the Moon dynasty. Whose rule prevails in today's world? Is there the rule of the Suryavanshis or the Chandravanshis? The entire world belongs to the Chandravanshi. The Sun has the light of knowledge. And the Moon doesn't have the light of knowledge of his own. From where does he take the light? He takes it from the Sun. But in the end of the Iron Age, all those Chandravanshis, who are sustained on the lap of the Moon, they alone become kings. Whether they are those of Islam, the Buddhists, the Christians or those belonging to any dynasty, they all rule in this world of hell. Radha belongs to that dynasty. She belongs to the royal family [and] he belongs to the subject category. This is why what is Narayan called? Nar Narayan. What kind of Narayan? Nar Narayan. Ram is the king, Ram is the subject and Ram is the wealthy person. That soul becomes ordinary at the end of every age. So, it was said that as she set her heart on him, she married him. So, it is in the intellect of you children that the Father alone is the Highest of the High. When that Highest of the High Father comes, He makes us the highest of the high. What does He make us from [being] the lowest? The highest. Then who is high in the second number?

The Father is the Highest of the High. Is being high or low in the Supreme Abode or in this world? It is in this world. When the Father comes in this world, He is revealed as the Highest of the High Father. After Him, who is the highest of the high? Brahma, Vishnu and Shankar. It is said so. But Brahma, Vishnu and Shankar aren't high at all. They are certainly the residents of the subtle world. Is the concept of high or low of the subtle world? There is no question of high or low there either. The one who is high also becomes low. Shankar has no [glory]. Actually, God is the Highest of the High. He is certainly praised as the Highest of the High Doer. Look, how have they shown Shankar's attire etc.! They say that he drank *bhang*¹, ate *dhatūra* (thorn apple). Saying this is also like insulting someone. If someone listens to it, what will he say? What the condition of the Bharatvasi Hindus is! What the

¹ Bhang is a narcotic drink made from the juice of the hemp plant or cannabis

condition of their deities is! In reality, these concepts don't exist there at all. These concepts don't exist in the forthcoming new world, the Golden Age. They have forgotten their religion. What and all they keep saying for their deities. They insult them so much! So, the Father says: they insult Me as well as Shankar. What is this? Insulting Shankar means insulting Me. Why? Why did He say that? It is because Shiva enters Shankar. After His entrance, both the souls become equal *purusharthis*, they become equal. When they become equal, when they become alike, Shiva and Shankar are combined. There is no other deity like him whose name is combined with that of Shiva. Only Shankar is combined with Shiva. They won't say, Shiva Brahma, Shiva Vishnu. They say, Shiva Shankar. So it was said: if you insulted Shankar, it means you insulted Me. They don't insult Vishnu. What? Have you heard the insult of Lakshmi-Narayan anywhere in the scriptures? No. They won't insult Lakshmi-Narayan [but] they insult Me. Why do they insult Me? It is because Narayan is certainly the highest of the high position of the world. The question of insulting him can't arise at all. Whom do I come in? Do I come in the highest of the high or the lowest of the low? I come in the lowest and make him the highest. Vishnu is indeed pure. What is said for Shankar? How is the eating and drinking habits of those of the Vaishnav community? It is very pure and vegetarian. It is said for them that they belong to Vishnu, those of the Vaishnav community. And those who belong to Shaiv community, those who follow Shankar, what do they eat? What did Shankar eat? It is said that he ate *ak* (swallow wort) [and] *dhatura*. He ate *ak* [and] *dhatura* and drank poison. If such a person having the poison of vices isn't called low, will he be called elevated? What will he be called? What will he be called? He will certainly be called low. Who will call him that? Will the devotees or the knowledgeable ones call him that? Who will call him low? If they are devotees, they will call him low and if they are the knowledgeable ones, they will say: he is certainly the highest of the high actor. Why is he the highest of the high actor? (Student: It is Shiva who makes him pure.) No. Shiva definitely make him that but the one whom He enters [i.e.] Shankar, he shows himself to be low but he isn't low [in reality]. This is why, it is said in the murlis: Shankar's part won't be called real. Whatever part he plays isn't real.

So, what is he? Is he real or *nariyal* (lit. not real; also means coconut)? He is *nariyal*. This is why, when they go to the temple of Shiva, what they offer him? (Student: *dhatura*.) They also offer him coconut. (Student: but they offer it full.) Yes, they offer it full. And in the temple of a *devi*? They break it. When they break it, what comes out of it? Does poison come out? Something very good comes out. In reality, he will be called hidden because Vishnu himself is Radha-Krishna. Vishnu won't be defamed. Had they defamed him, still, it would have been good. Who? Krishna. Actually, a small child is said to be higher than even a great soul. In fact, they commit sins etc. and later, become a sanyasi. That small child is pure. He doesn't know about sins etc. at all. So, the Highest of the High is Shivbaba and then there is Brahma, Vishnu and Shankar. They simply defame them. The poor ones don't even know where Prajapita should be. Which poor ones don't know that? (Student: the BKs.) Yes, the BKs don't even know where Prajapita Brahma should be. Where do they say he is? They say, he is in the subtle world. But what does the murli say? In fact, Prajapita Brahma is shown to be a bodily being. Where did body come from in the subtle world? There is his temple too in Ajmer. They also show Brahma with a beard and moustache. In fact, they have shown Vishnu and Shankar to be clean shaved. Who is shown with a beard and moustache? Brahma, Prajapita is shown with a beard and moustache. They won't show Shankar and Vishnu with a beard and moustache. They have shown even Shankar with a beard and moustache in some pictures. But Vishnu is always shown clean shaved.

So, it is about this time. How will Prajapita Brahma be present in the subtle world? How will he be present? If He has asked it, He definitely needs the answer. He will be present in the subtle world meaning he isn't the resident of this corporeal world through the mind and intellect. He stays in the Father's remembrance meaning he stabilizes in the stage beyond the circumstances of this world. So, Prajapita Brahma should be present here itself, shouldn't he? How did he come there, in the subtle world? How many children does Brahma have at this time? It is written: Prajapita Brahmakumar-kumaris. They are so many. Then definitely, Prajapita Brahma would also be present. What? When they write Prajapita Brahmakumari Ishvariya Vidyalaya, is their father also needed or not? Will the children be born only from the mother? He is in the living [form]. He would definitely be doing something. What? It isn't like it has been said in the murli: what does Shankar do? Nothing at all. It is said so, isn't it? *Arey*, if he does nothing, how does he take the emperorship of the world? What does he do so that he takes the emperorship of the world? It is praised that the emperorship of the world [can be obtained] through the power of remembrance. It isn't said that [it can be obtained] through the power of *dharanaa*, through the power of knowledge or through the power of purity. What is praised? The emperorship of the world through the power of remembrance. What does he do? He is called Yogiraj [i.e.] the king of yogis.

As for the rest, in order to have yoga, there is no need to do anything through the *karmendriyaan*. This is why, it has been said: what does Shankar do? He doesn't do anything through the *karmendriyaan*. He stays in remembrance. Staying in remembrance isn't any *act*. These are the new concepts. But nobody knows them at all. Does Prajapita Brahma just give birth to the children or does he do something else as well? Although it is said: Adidevi Saraswati, Adidev Brahma, no one knows who they are. If he is the creator, he would have been present here. The concept of the creator and the creation is of where? The creation is created in this world itself. The father who creates the creation is also present in this world. Definitely, Shivbaba would have adopted Brahma. When did He adopt him? (Student: in the Confluence Age.) When? When even in the Confluence Age? Is it in the beginning, the middle or the end? When did He adopt? Brahma had visions. No one told him about his visions. Neither the gurus nor the pandits of Varanasi told him about them. Then, where did he go and take refuge? After going to Calcutta, he received the clarification of his visions from his partner. Then definitely, Shivbaba would have adopted him. Otherwise, where will Brahma come from? What did he clarify about his visions? He had the vision of white dressed [Brahma], from this it proves that he is going to become Brahma. He had the vision of Vishnu, the vision of Krishna, from this it proves that he is going to be born in the form of Krishna in the next birth. He had the vision of heaven, it means the new world of heaven is going to arrive. He had the vision of destruction, it means the destruction of the world is to take place. So, it sat in the intellect of Dada Lekhraj that he has the part of Brahma here and in the next birth, he will be born and he will become Vishnu. So, from where did Brahma come? These are the new concepts. Until the Father comes, no one can know these concepts. What? Which concepts can't he know? Who is the father of Brahma? Who is the creator, the father of Brahma? Until the Father comes, no one can know about it. When did the Father come? (Student: in the beginning.) He came in the beginning? So, did anyone come to know about it? (Student: they will come to know about it in the end.) They will come to know about it in the end?

So, the Father will be revealed in the end itself, won't He? He came in the beginning but He came to sow the seed. He came to sow the seed. However, no one comes to know about that. How will the children know who sowed the seed? When the Father Himself comes in the form of the Father, 1976 is no doubt celebrated as the year of the Father's revelation.

So, the Father's revelation takes place in the year 1976. The Father Himself comes and tells who the father of Brahma is. Who the creator of Brahma is. Whatever someone's part is, he will play the same. What? What is the part of God? The part of God the Father is to narrate the knowledge.

So, no one except the Father can narrate the knowledge. What is the meaning of knowledge? Recognition. Recognition of what? Recognition of truth. No one except the Father can tell [you] that truth. This is only My part. What part did Buddha play? No one knows it at all. No one knows when he came, what he did after coming. Now, you do know it what did Buddha do after coming? Is that Buddha guru? He won't tell others to teach. No one else has this *knowledge* at all. The Unlimited Father Himself is the Ocean of Knowledge. He is praised as the Ocean of Purity, the Ocean of Happiness. You can't call anyone else the Ocean of Knowledge. No one in the world will be called the Ocean of Knowledge. This one won't be called that either. This one means who? Brahma won't be called that either. Even he isn't the Ocean of Knowledge. Had he been the Ocean of Knowledge, would he have been the creator or the creation? He would have been the creator. But he is certainly the creation. Someone else creates him. The Ocean of Knowledge is only the One. So, the Ocean of Knowledge alone will come and narrate the true knowledge. No one can narrate the knowledge at all. The Father Himself gave the emperorship of heaven.

The Father says: you have met [Me] again after 5000 years. The children also say: Baba, we have met You many times. So, you should be so happy! The One whom the entire world keeps searching, **you** have found that God the Father. What? The entire world is busy in searching Him and you have already found Him. No matter how much someone beats you, you should have that happiness within. Wow! Should you be happy to receive beatings? Your happiness shouldn't vanish. The happiness of meeting Shivbaba is so great! You will certainly remember it, won't you? All your sins are destroyed through remembrance. When will you remember [Him]? And who will remember [Him]? The one who has found Him in practice, he will remember Him. And the one who didn't find Him in practice at all, he won't remember Him accurately either. This is why all your sins are destroyed. Look, the weak women, the mothers in bondage remember Him so much. Their sins keep being destroyed all the more. It is because they remember Shivbaba more. When atrocities are committed against them, their intellect goes towards Shivbaba. O Shivbaba, save us! So, it is certainly good to remember Him, isn't it? What? When they suffer more sorrow, they remember Him more. Who? The mothers in bondage.

So, receive beatings every day and remember Shivbaba every day. Eh! What is this? Receive beatings every day and remember Shivbaba every day, then all the sins of your previous births will be destroyed. Your number in the rosary will be ahead and the number of those who beat you will be behind. It is also said: may there be the water of the Ganges in the mouth, may we be on the bank of the Ganges, it is then that we must leave our body. When they receive beatings, the water of the Ganges comes in their mouth. What? The entire knowledge starts emerging in their mouth. They do receive the knowledge, don't they? When they receive beatings, they remember Alaf and Be. Who is Alaf? *Alaf*, *be* and *nukta*- these are the major letters in Urdu. *Alaf* is a vertical line, *be* is a horizontal line and *nukta* means a point. So, who is the point, who is Alaf and who is Be? Shiva is the point. He is Nukta. And Alaf is the one who remains standing till the end. What? He shouldn't fall. He should remain standing. (Student comments.) He isn't present in the beginning at all. He is neither present in the beginning nor in the end. What? (Student: the soul of Ram and the soul of Krishna.) The soul of Krishna doesn't remain standing at all. He doesn't remain standing in the Confluence Age. Did the soul of Krishna remain standing in the Confluence Age or did he fall? What

happened to him while confronting the thorns? He fell. So, he is *Be*. And the one who doesn't fall while confronting [the thorns], who remains just standing, he is *Alaf*. So, that is all. You will definitely remember the inheritance by saying 'Baba'. There would be no such animal who doesn't know its parents. Even animals know their parents. So, you should remember the inheritance by saying 'Baba'. *Accha. Om Shanti.*

There are the great sentences of a missing murli. It is the murli dated 16.05.67. We were discussing the topic in the end of the middle part of the third page: to become body conscious is to come in darkness and to become soul conscious is to come in light. Children come in darkness quickly. What does it mean? [It means] they become body conscious. Maya is very powerful. When they come in darkness, they suffer so many blows. They suffer blows by becoming body conscious and they become fresh by becoming soul conscious. Nobody knows that how these Lakshmi and Narayan became the masters of the world. You certainly say that it is about the past that these Lakshmi and Narayan used to rule. Human beings do say it to be lakhs of years. Maya has made the human beings those with a complete stone like intellect. Now, you certainly become the ones with a *paras* like intellect from the ones with a stone like intellect. There is the temple of Parasnath as well. But nobody knows who He is, who the One who makes them into *paras* is. Human beings are in complete darkness. Now, the Father explains such good concepts. As for the rest, it is up to everybody's intellect. The Teacher is certainly the One alone. Everybody does study according to [the capacity] of their intellect. Those who study will keep increasing. Your school will open in every lane. What? It is said in a murli: Lakhs of your Vidyalaya will open. Now, they are few. Lakhs and crores of murlis will be printed. What about now?

Now, what number [of murlis] are printed? What number [of murlis] are printed even in the basic knowledge? Thousands [of murlis] are printed. Then, what will happen? Lakhs of murlis will start being printed. There will be your school in every lane. Now, they are present in every village in India but they aren't present in the entire world. When your *school* opens in every lane, the *gateway to heaven* will be created. No human being knows that. They don't understand at all that they are present in hell. There are so many big sanyasis etc. They are made to sit on a chair made of gold, silver etc. The Father explains: these ones who sit on chairs made of gold and silver are all corrupt worshippers. What? They are made to sit on chairs. They are made to sit on gold and silver chairs. They are also weighed in gold and silver. What? Who do they weigh? All the gurus... what are they weighed in? Aga Khan was weighed in diamonds. They are given so much respect and honour! But they don't know anything at all. When they don't even know the Father, what else will they know? You are certainly worship worthy in the Golden Age [and] you are worshippers in the Iron Age. Human beings understand that God Himself becomes worship worthy and a worshipper.

They say: O God! You Yourself play all these games. You Yourself become worship worthy and You Yourself become a worshipper. You Yourself indulge in the poison of vices. If they indulge in vices with someone, they will say: You Yourself are the Master. You as well as we are God. So look, there is so much evil. All this evil has come from these sanyasis. This is certainly the kingdom of Ravan. There is just evil in the kingdom of Ravan. The Muslims say that [it is] the demonic kingdom. You say that it is the kingdom of Ravan. [There is] demon and opposite to him is God. On one side, there is demon and on the other side, there is God. On one side, there is Ravan and on the other side, there is Ram. On one side, there are Kauravas and on the other side, there are Pandavas. On one side, there are deities and on the other side, there are demons. These are the concepts of which time? These are the concepts of the Confluence Age. These weren't different fights; [it isn't like] there was the war between deities and demons in the Golden Age. There was the fight between

Ram and Ravan in the Silver Age. There was the fight between the Kauravas and the Pandavas in the Copper Age. There was no such thing. Then, what is the matter? Why have these fights been shown in different ages? It is the *yaadgaar* of the shooting. *Accha*. Om Shanti to the children.