

**VCD No. 536, Dated 20.10.06, at Jhotwada (Raj.),**  
**Clarification of Morning class 18.5.67**

The morning *class* dated 18.5.67. The *record* [played] is: The resident of the faraway land has come to the foreign land. The Spiritual Father explains to the spiritual children; the bodily fathers don't explain. The **Spiritual** Father explains to the spiritual children. Why can't the bodily fathers explain [to them]? It is because they don't have the knowledge of the soul. Some study well [and] wholeheartedly in a *school* or *college* [while] some don't. Those who study understand: I will study and attain a good position. We are *students*, so, we should *study* well. Here also the children know that it is certainly the Unlimited Father who teaches them. Here, the children who know it well that it is the Unlimited Father who teaches them, they also study the unlimited studies well. It is because they know that they obtain the unlimited inheritance from the Unlimited Father. [People] obtain the limited inheritance only in this birth, [that too,] some obtain it [while] some don't. Even if someone obtains it, it will finish here itself. But the inheritance that you obtain from the Unlimited Father is the imperishable inheritance of 21 births.

The Father has explained [to you]: call it the true story of becoming Narayan from a man, it is only the True Father who narrates it. He is called True God the Father. Nobody else can narrate the true story at all. Everyone is untrue in this world of the land of falsehood. Nobody [including] the pandits, gurus, holy men, religious fathers narrate the true story. Call it the story of Satyanarayan, the story of Tiijri [i.e.] the story of opening of the third eye. Now, we have listened to all these stories – the story of Tiijri, the story of Amarnath for many births in the path of *bhakti*. But nobody understands the meaning of these stories. That is the Abode of Immortality (*Amarpuri*) and this is the mortal world (*mrityulok*). You listen to the story of immortality for [going to] the Abode of Immortality now. And it is only you who understand this story too. Even among you, there are some who don't know that at all. If someone asks you, 'where is the *Amarpuri*', you need to ask him: will you go to the physical *Amarpuri* first or the unlimited subtle world first?

For that, you first need to become a subtle soul. When you become a point of light soul, you will recognize the Father [of] the souls, the *Supreme Soul*. Until you have recognized the *Supreme Soul* Father, you won't be able to become a soul. It is because the Father of the soul is the Supreme Soul, the father of the body is a bodily being. If you stabilize in the soul conscious stage, the soul in the form of the mind and intellect will also become subtle. When it becomes subtle, the subtle knowledge sits in the intellect. If you consider yourself as a body, the subtle knowledge won't sit in the intellect. He is the Most Subtle Point of Light Father of the subtle point souls. He narrates such subtle knowledge that it sits in the intellect of the ones who understand: we have to attain such subtle *stage* here itself. You have to attain the subtle *stage* of knowledge as well as the *stage* of remembrance. And you have to attain such subtle knowledge that you reach such zenith of knowledge here that you start experiencing yourself to be immortal. One is the limited *mrityulok*, [people] die the limited death there while the other is the unlimited *mrityulok* where people die the unlimited death. *Amarlok* is also the limited and the unlimited. There is neither the unlimited nor the limited *Amarlok* in this world. But the world, the Elevated Confluence Age world in which the Father has brought us, it has sat in our intellect there that we become the Father's children, we become *nishcay buddhi*, it sits firm in the intellect that we, the spiritual souls have found the Spiritual Father. We souls are going to attain *sadgati* for many births from the Spiritual Father. We obtain this inheritance of *gati* and *sadgati*. We experience it here too that no matter how many examinations from the world come, we aren't going to shake. Nobody can kill us. We are ageless, immortal and imperishable souls; we are the immortal children of Amarnath.

But then, Maya kills some [of them]. When she kills them, she makes them her own. Body conscious Maya-Ravan makes them body conscious. They go far from the soul conscious stage. When they forget the soul, they forget the Supreme Soul Father as well; they become *anishcay buddhi*. This is their unlimited death. Many have died in the unlimited world of Brahmins and many are going to die. Death will rage in a full swing [this way]. Big examinations will come, mountains of sorrow will fall [upon you]. But those who have a firm faithful intellect, who have studied the knowledge of the Father deeply, who have become *regular* and *punctual* students, the *Spiritual Teacher* pays attention to such *regular* and *punctual students*. And no matter where they go, they don't die because of going in the depth of knowledge.

The Father certainly says: you may go abroad after taking the seven days *course*, it isn't necessary that you need to come and meet Baba again and again. No. Even if you go abroad and do service, you will keep receiving the fruit of service [i.e.] happiness, your soul conscious stage will remain firm. It is because by doing spiritual service, the Spiritual Father remembers the children who are stabilized in the spiritual *stage*. The world remembers the Father and the Father remembers His spiritual children who do the spiritual *service*. So, who will receive more power? The children who are engaged in the service of God certainly receive more power. Maya-Ravan can't kill them. Leave alone the question of those who don't stay engaged in the spiritual service, who are engaged only in their own benefit or who can't even bring their own welfare, who become careless.

So, it was said: some don't know at all what the *mrityulok* is, what the *Amarlok* is, what it is in the unlimited [and] what it is in the limited. If you ask them: where is the *Amarpuri*... If they are asked where the *Amarpuri* is, they will say, it is above. Now, there is no question of above and below at all. Here, those who have become the immortal children of the Immortal Father, they are sitting in the *stage* of being in *Amarpuri* here itself. Those who haven't studied properly... Though they are sitting in front [of the Father], they don't understand what they are studying. That knowledge just doesn't come in their intellect. Many Brahminis bring such ones too in whose intellect the introduction of neither the soul nor the Father sits. So, you have been listening to the false stories for many births in the path of *bhakti*. You listened [to them] very lovingly. The ones who listen will make the pavilion as they themselves are. They will sit in that pavilion and listen. The Father does say: I come in an absolutely ordinary body. There is no need to show off a lot in it that you should have a big pavilion made [and] lakhs of people gather in it. In fact, I come in the gathering of few children. I teach you few children. They give the very name 'Pandav Bhavan'. And certainly only five Pandavas are praised.

People have lost their intellect completely. Nobody even comes to know that the one whom they call for half a *kalpa*, He Himself comes and teaches. You are in fact studying in practice now. Those so-called Brahmins aren't studying the knowledge from the Father in practice. What do they say? [They say:] the Father had come in the body of Brahma [and] He had taught the knowledge. Whom did He teach? He had taught the knowledge to these didis, dadis [and] dadas; they studied the knowledge in practice. Even the didis, dadis [and] dadas don't know whom did they study the knowledge from? Did they study the knowledge from God the Father or the mother? There is a vast difference between the study of the mother and the Father. The mother teaches knowledge to the young children. Young children means the ignorant children in whose intellect the meanings of the couplets, poems and poetries of Tulsidas, Kabirdas, Rahimdas don't sit deeply. They [just] memorize them: Baba said like this in the murli, Baba said like that in the murli. But what is the deep meaning of what He said? It was said in the murli: Lakshmi-Narayan are foolish; Lakshmi-Narayan are intelligent. So, they will narrate it but won't be able to explain its meaning as to how Lakshmi-Narayan

are intelligent and how they are foolish. How can there be two contradictory points? It has in fact sat in your intellect: which Lakshmi-Narayan are intelligent and who are the foolish ones. They keep saying [that] and explaining [things] to people. It was explained: the old world is going to be destroyed [and] the new world is going to come. Baba had also said it in the murli in the year 1966, pictures were also printed. It was also been printed in those pictures: destruction of the old world and establishment of the new world in ten years. It was also printed in books. But it didn't sit in the very intellect of those who printed [and] explained it as to how the destruction of such a big world will take place in ten years.

If the entire world doesn't receive the message itself, how can destruction take place? The human souls of the world will complain to God [saying:] we didn't even receive the message. Whereas it was said in the murli: the Unlimited Father talks to the unlimited children in the unlimited way. The flame of destruction ignited from this *yagya* of knowledge of Rudra. When the flame of destruction ignites from the *yagyakund* of knowledge of Rudra, will the people of the outside world face the heat first, will the people of the outside world be sacrificed first or will the world of Brahmins that is sitting around the *yagyakund* be sacrificed [first]? It is about the world of Brahmins first. The Father has come to teach the studies to the children. He isn't teaching the studies to the people of the outside world. So, it was about the inside world. It was about the gathering of the world of Brahmins. The old gathering of the Brahmins of the old world is about to be destroyed because it is based on falsehood, not on truth. The truth hasn't sat in the intellect as to how the new world is to be established and the old world is to be destroyed. And in your subtle intellect...

Your intellect has become so subtle by remembering the Point that every subtle *point* keeps sitting in your intellect. Why? Why did your intellect become subtle? Why didn't the intellect of those so-called Brahmins become so subtle? It was said, one are the mouth-born progeny Brahmins and the other are the lap-born progeny Brahmins. The mouth-born progeny Brahmins pay attention to the words said through the mouth. They paid attention to the knowledge of the Gita which the Supreme Father Supreme Soul Shiva narrated through the mouth of Brahma, they thought and churned over it; they didn't pay attention to Brahma. Had they [paid attention to him], had their intellect gone towards Brahma, had they got attached to him, what would be its sign? Its sign was also mentioned. It is said in the murli: you don't need to keep the photo of this Brahma. If you keep the photo of this Brahma, you will become impure. It has been said clearly in the murli. And those whose intellect is engaged in Shiva's murli, they are those who pay attention to the murli narrated through the mouth, they aren't those who pay attention to Brahma's face. What is that actually matters, the murli or Brahma's face? It is the murli. Murli is God's murli. Brahma's face is [just] a media. For example, there is a *loudspeaker*. Its speaker isn't the main thing but the one who speaks is main. The attention goes to him (the one who speaks). But the body conscious ones kept Brahma's photo despite Baba prohibiting them from doing so. It is because they got attached to Brahma's body. They received the love of his lap so, they became attached to it. And you children certainly come later. What? All the children who come in the *Advance party*, have they come *last* or in the beginning? They come *last* and go *fast*. What is the reason? (Students reply.) No. Those who have come in the knowledge after Brahma left his body haven't seen his face at all. When they haven't seen it, they don't become attached [to it]. When they haven't taken the love of the lap at all, how will they become attached [to it]? They form attachment for the murli they listen to. Their intellect stabilizes on the points said in the murli. The murli does say: children, remember Me. You shouldn't even remember this Brahma.

Three levels are shown in the subtle world. Brahma is sitting at the level of the corporeal world [i.e.] *mrityulok*. Where is Brahma's *stage*? Towards *mrityulok*. The Abode of

Vishnu is the *stage* higher than that and the *stage* even higher than that is the Abode of Shankar. Where is Shankar sitting in the Abode of Shankar? Towards the Supreme Abode. So, which abode has the highest *stage*? The Abode of Shankar. It is said: destruction takes place through Shankar. No religious father could do the destruction, the destruction of the tyrant ones, the irreligious ones. Neither Abraham nor Buddha, neither Christ, Muhammad nor Guru Nanak could do it. Nobody destroyed the old traditions, the old customs, old *sanskaars*, old religions at all. They all the more added a new religion of theirs. So, will the difference of opinion keep increasing or decreasing in the world? Oldness was certainly not put to an end. And if those religious fathers [wish to] put an end to the oldness, they can't even do it. Why can't they do it? Were the ones who established their religion before them more *powerful* or are the ones who [come] later on more *powerful*? The *followers* of a religion are also as old as the religious father. They are more powerful. The old souls are the ones who play an *all-round* role. It isn't in the capacity of the new religious fathers to face those powerful souls. Yes, they convert [the souls] to some extent. Whoever came kept converting the Hindus and became happy [thinking:] I have won over them. But no. Did they *convert* the weak ones or the strong ones? They converted the souls who were weak, who didn't study the complete knowledge of God, who didn't give importance [to it], who didn't become *regular*, who didn't become *punctual*. This is why, the Father says: children, don't *disregard* Me. You should do *class* regularly and punctually at the *gita paathshaalaa*, *centre*, *mini madhuban* or whichever place that is reserved for *class*. By doing that, you give *regard* to the Father, the *Teacher* and the *Guru*. If you give *regard* to the *Teacher*, the *Teacher* gives *regard* to the *student*, He loves the *student*. The *Teacher* draws the sweet children, the sweet *students* towards Himself. He calls them close to Him.

What does it mean by 'He calls them close to Him'? Does He make them sit close [to Him] in the form of the body? It isn't about making them sit close in the form of the body. The body whom He enters, they attain a *stage* close to that bodily being soul for many births. The *hero-heroine* are the chief. The souls of Ram and Krishna are the *hero-heroine* of this stage like world. The *soul* of Krishna plays the role of Brahma as the mother. The soul of Ram plays the role of the *hero* as the Father. They have birth close to these *hero-heroine* and stay close to them. So, the souls who have received the colour of the company of the powerful souls for many births certainly stay powerful. The other religious fathers and the *followers* of [their] religions who come later on can't *convert* them because they have received a *powerful* company. So, Shankar has the highest of the high *stage*, Vishnu has a *stage* lower than his, and Brahma is shown to have a *stage* lower than his (Vishnu's stage). This is why, three communities were especially formed in the path of *bhakti* - Brahmasamaaji, the Vaishnav community and the Shaiv community. Those who belong to the Shaiv community consider themselves to be the children of Shiva. [They think:] Shiva has made us His children on coming. They are the real *Suryavanshii*, they consider themselves to be the progeny of the Sun of Knowledge. Just like it is written in the Gita: when I come, I narrate the knowledge to the Sun first of all, I don't narrate it to the Moon. I narrate knowledge directly to the Sun first of all. So, the *Suryavanshii* children stay in this zeal and enthusiasm: we have studied directly from the Father, we have studied face to face. What? The others have studied from the bodily religious gurus while we have studied directly from the Father. That zeal and enthusiasm makes them attain all the attainments in this birth itself. They also attain the reward of the studies in this very birth.

What is our study? What is its aim? To become Narayan from a man and Lakshmi from a woman. Do we have to attain this aim of becoming Narayan from a man and Lakshmi from a woman in this very birth or in the next birth? There are those worldly studies as well. They study medicine, law, engineering. If the teacher says, 'study the studies here and I will



make you into an *engineer*, a *doctor* in the next birth', will anybody study [such] studies? Those bodily religious gurus keep fooling you. What? They say: keep making *purushaarth* here. If you aren't able to make it, you will attain the attainment in the next birth. *Arey*, here, the Father in fact says: I will go after cleaning both, your soul as well as your cloth like body here itself. The soul as well as the boat like body will go across this ocean of vices. I Myself will take it across. We will stay together, walk together, live together and go [back] together. Those gurus just leave you here. They indeed take on the *title* 'guru', but they themselves aren't able to attain *sadgati*, then, how will they bring about the *sadgati* of their *followers*? Whether they are the worldly gurus or the gurus of the world of Brahmins. The Father says: I don't teach any kind of blind faith. What? Blind faith is taught by gurus in the path of *bhakti*. I explain each and every point in detail. Whatever studies you have to study, you have to study it here, and you also have to attain the reward of that study here. But you have to understand the points in depth.

The more someone becomes *nishcay buddhi*, they will become the Father's immortal children here. What will happen if they keep dying again and again, if they keep becoming *anishcay buddhi* again and again? Which *list* will they go in? Will they become the children of Amarnath or the children of Brahma? Brahma finishes in the *mrityulok*. It isn't said so for Shankar. What? Shankar finishes in the *mrityulok*. It isn't said so for Vishnu either. Vishnu and Shankar are two such personalities who are worshipped in temples, whose idols are made, whose temples are built. There are their *yaadgaar* temples even now. There is a temple of Brahma as well, but it is only a single [temple]. Even the people who visit that temple don't worship him. Who worship him? Only the priests [and] pandits who stay in the temple worship him. When is it a *yaadgaar* of? In the Confluence Age, the Brahmakumar-kumaris say: our Father, God of the Gita has come. God of the Gita, the Father came in a corporeal form. [If they are asked:] *Acchaa*, if he came, where did he go? They don't have an answer [to it]. [They say:] God of the Gita came, he narrated the knowledge of the Gita and went back. We are studying the knowledge of the Gita now. *Arey*, even the religious fathers came, they too narrated their own knowledge and left [but] the world certainly didn't reform. When the world didn't reform at all, what is the difference between the arrival of God and the arrival of the religious fathers? Why does the world remember God so much? The religious fathers also believe in God. They also believe in God the Father. Christ didn't use to call himself God, Guru Nanak didn't use to call himself God either. It means, it is God the Father who is higher than even the religious fathers.

That God the Father comes and goes back after transforming this world. That Father has the power to transform, who transforms the world of hell into heaven. If the world of hell goes on becoming hell even more, what is the use of God's arrival? People have written such things in the scriptures as well. What? God Krishna came at the end of the Copper Age [and] had the Mahabharata war waged. What was the *result*? He went after establishing the sinful Iron Age. *Arey*, does God come to establish the sinful Iron Age? Does He come to establish the world of sins? *Arey*, God is in fact called 'True God the Father'. He narrates the story of Satyanarayan after coming. He narrates the biography of Satyanarayan. He comes to make you Satyanarayan from a man. So, will He go after establishing the Golden Age or the Iron Age? That True Father certainly comes to establish the land of truth and destroy the land of falsehood. No other human being has the capacity to destroy the land of falsehood, the false religions, the false opinions [and] false kingdoms because everyone has continued to descend for many births. Everyone has continued to fall in the jaws of death. It isn't in the capacity of a human being to face so many religions, so many different opinions that have spread, such big kingdoms and their leaders who are sitting in such a big world. It is God the Father who comes in an extremely ordinary form, in an ordinary body. Big leaders and religious heads

just aren't able to recognize Him. He keeps spreading His *network* within. Nobody even comes to know that such a personality has also come in this world who will overthrow all of us. That *Supreme Soul* is very tactful, He is *Ramtu Ramajvaaj*<sup>1</sup>. He doesn't confront any religious father, any religious head [or] any royal officer directly.

It is also praised in the scriptures. What is praised? Krishna is praised as God, Ram is praised as God, Shankar is praised as God. Did God Shankar face Bhasmasur<sup>2</sup> directly? He kept running in the whole world. *Arey*, people say: how is He God? Is God the one who runs? Bhasmasur runs after Him and God keeps running from him. What kind of God is He? *Arey*, God has the non-violent battle fought. He doesn't have the violent battle fought. He comes to establish the non-violent kingdom. If He too becomes violent [and] fights a face to face war, will the violent world or the non-violent kingdom be established? The violent world will be established. Whoever came, whoever established their kingship in this world, whether they are the ones belonging to the Islam, the Buddhist religion, the Christian religion or the Sikh religion, all of them fought violent wars and established violent kingship on the basis of violent wars. God is greater than even the great men and the religious fathers. When the great men and the religious fathers never gave this message: commit violence... Did anyone say: commit violence? Then, how will God commit violence and teach violence? [People] have written these confusing things in the scriptures that God had the violent battle fought, He had the Mahabharata war waged. There is nothing like that. When God comes, He narrates such knowledge that both, the ones who listen to and narrate that knowledge rule the non-violent world. They go to the non-violent world. There is no question of violence at all. It is the bodily beings, the body conscious ones who commit violence. Those who study the spiritual study, who teach the spiritual study gather the power of *vibrations*. What? For example, there was Nehruji. No matter how much someone opposed Nehruji, [no matter] if he was a strong opponent, when Nehruji used to deliver a lecture coming face to face with him, he (the opponent) turned in his favour. What *power* is this? This is the *power of vibrations*. It is the soul who creates *vibrations*. It can create the best and the worst *vibrations*. If the soul stabilizes in the body conscious stage, the worst vibrations will be created. And if the soul stabilizes in the spiritual *stage*, the best vibrations will be created. That *power* of vibrations, the service through *vibrations* hasn't started yet. There are a very few souls who do such service occasionally.

Seventy years have passed since this *yagya* is going on. So much service through speech has been done, so much service of running around through the *karmendriyaan* has been done, how much transformation has taken place? How much did we ourselves reform? How much did the society reform? What reformation has been brought about in the country? And what reformation has been brought about in the world? *Pomp and show* increased; that is another thing, but no inner transformation took place. When will that happen? If someone says: nothing happened in seventy years, then, what is the *guarantee* that it will happen in the next thirty years? Its answer is: just like when a *puri*<sup>3</sup> is put in hot oil in a pan, it remains at the base unless it is fried completely. And when it is fried, it puffs and comes to the surface. Raja Yoga is similar [to this process]. It is secret knowledge and secret remembrance. [The souls] are being cooked within. While being cooked gradually, when they are revealed number wise, their power will also start being revealed in the world. Raja Yogis will start being revealed number wise. The nine lakh stars will radiate the light of knowledge and *yoga* at the *time* of destruction in the entire world.

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<sup>1</sup> one who gets things done in a playful manner

<sup>2</sup> A demon who received a boon from Shankar to burn to ashes anyone on whom he placed his hand

<sup>3</sup> An Indian dish

For example, there is the praise of the stone *paaras*. What is its praise? Wherever the stone *paaras* touches iron, it becomes gold. That is [just] a praise. Actually, it is about the unlimited that when the unlimited souls with a stone like intellect come in contact and connection with such complete souls like *paaras buddhi*, when they come in their contact and connection through *drishti*, speech and body, they transform quickly. No matter how much someone opposes them, it is impossible that despite being in the colour of their company, they aren't influenced by it. They will become such complete souls who transform the *vibrations*; but they will become that number-wise according to their *purushaarth*. Someone will be transformed to the extent he would have studied the deep study of the knowledge of God. And that transformation will be visible externally. It isn't that it will remain hidden till the end. No, there is *time*. What is [that] *time*?

The establishment of the Brahmin religion through Brahma and refutation, destruction of the different opinions, the old *sanskaars*, the *sanskaars* of the path of *bhakti* through Shankar and through Vishnu the sustenance of such Brahmins who have assimilated the elevated *sanskaars* of Brahminism, those whose *sanskaars* of Brahminism never degrade. It isn't that all the Brahmins who studied the knowledge through Brahma belong to a lower category. There are categories of Brahmins in the path of *bhakti*, aren't there? Some Brahmin belongs to a higher category [while] some Brahmin belongs to a lower category. It is considered that there are nine categories of Brahmins. So, they are *connected* to the nine religions; the nine religions that come under the *list* of attaining something or the other from God.

Among them, *Suryavansh*, which is the highest of the high [religion] had separated from the very beginning of the yagya; for which it is said in the murli: Ram failed. He failed in which *exam*? Did he *fail* in the *final* exam, the monthly exam or the quarterly exam? Final exams haven't started for anyone yet. The *final exam* will take place and the rosaries will be revealed. So, Ram, who failed in the beginning of the yagya, its reason was also mentioned: there wasn't much knowledge in the beginning so, he left. This is why, the one who left in the beginning of the yagya itself, the gathering of his [followers] also followed him. Those *Suryavanshi* children left. There was some or the other reason that along with the establishment, the flame of destruction also ignited from the *yagyakund*. Who became instrument in that flame of destruction? Brahma, the Father and the Brahmin children. Among the Brahmin children, the children belonging to the group of the *Suryavanshiis* went along with the Sun. Rest, the *Candravanshiis*, the followers of the Moon were left. Who is the Moon? Brahma, the Moon of Knowledge. And is Brahma, the Moon of Knowledge the one who emits intense light or cool light? The souls like insects and spiders, the souls who bite [others] also keep receiving sustenance in the light of the moon. They suffer and burn to ashes in the light of the sun. So, in the same way, along with the *Candravanshiis*, those of the Islam, the Buddhist, the Christian dynasty, the souls belonging to the other [religions], the foreign religions, all those selected souls in the beginning of the *yagya* kept receiving sustenance on Brahma's lap. They received sustenance on Brahma's lap but continued to give sorrow to Brahma himself. They are no doubt *vidharmii*. Those who had converted to the other religions in the 63 births, those very converted souls gathered in Sindh Hyderabad in the beginning of the *yagya*. Among them, few were *Candravanshiis* and few were *Suryavanshiis*. So, the *Suryavanshiis* went in the beginning of the *yagya* itself. The *Candravanshiis* and the souls belonging to other dynasties started receiving sustenance under the Moon.

Those souls gave sorrow to Brahma until his death; they didn't give him happiness. In fact, just like the children in today's world take into their possession the entire property even while their parents are alive, and they abandon their parents just like you chuck a fly out of

milk. In the same way, there have been such children in the *yagya* who took the entire power of the organization [i.e.] the power of wealth [and] the physical power into their possession. They had the 'World Renewal Trust' formed by the corrupt *government*. Baba didn't come to know [of it] at all. Mamma had already left her body. Baba was very innocent. Because of not having Mamma by his side, he couldn't understand the conspiracy of such children. All the work was done. After two days when Baba came to know that a 'World Renewal Trust' has been formed in this way and the renowned and famous *maharathis* of the *yagya* have even signed it, Baba felt a sudden anxiety. By the time *doctor* came, his heart ached and he passed away. His *heart* suffered so much pain! It has also been written in the scriptures: Krishna, who was known and recognized as God, who waged such a massive Mahabharata war, he made the five Pandavas into seven *akshohini* [army]. The *total* count was eighteen *akshohini*; out of them, seven *akshohini* came on the side of the Pandavas. At the end, a hunter shot an arrow at the foot of that very Krishna, he suffered pain and died. Is that possible? 'He shot him an arrow' means, he shot him an arrow of words. Someone did something because of which his foot like intellect was injured, and after being injured, he suffered pain and left his body.

Such sorrow giving souls in the *yagya* continued receiving sustenance on the lap of the mother, who was the mother of the entire world, whose very name is Brahma [i.e.] the senior mother. That mother would have tolerated so much! Even today, mothers are tolerating so much in every house. Brahma didn't obtain any inheritance in this birth. Did mother Brahma obtain any inheritance of God? He didn't obtain any inheritance while being alive in this birth. So, this became a part of our Indian tradition as well. What? The mothers haven't been receiving any [share of] an inheritance [or] property. It is [ever since] God the Father came now that the *government* has also started giving some share to mothers. Otherwise, mothers didn't obtain any share for 63 births. All the share used to be given to the sons. So, where is the *foundation* of the world laid? The *foundation* is laid in this Confluence Age.

The *rehearsal* is taking place now. If we wish, we can perform the *rehearsal* of happiness for ourselves for many births and if we wish, we can perform the *rehearsal* of sorrow for ourselves for many births. The five billion *actors* are doing the *rehearsal* now; some are yet to do the *rehearsal*. Not everyone has received the message yet. It will sit in the intellect of the entire world as to who that *Director*, the Father is who stays behind the curtain, who isn't visible through these eyes. He can be recognized through the third eye of the intellect. And the one who recognizes Him follows the *directions* of the Director, the Father. The one who doesn't recognize Him can't follow [His directions] either; he can't *act* nicely either. God the Father is teaching you now. It is in our hands to obtain happiness and sorrow for many births. If we wish, we can obtain happiness for many births and if we wish, we can obtain sorrow for many births. In such a big world, there are hundred million souls who obtain the happiness of heaven from God in practice. They obtain the inheritance of heaven in practice. And all the rest of the five billion human souls – excluding the hundred million - come in the world of hell and obtain the inheritance of sorrow. It is because now, God the Father is bound [and He says:] I give the inheritance of *mukti* and *jiivanmukti* to every child after coming. I give *jiivanmukti* for at least one birth to every soul. So, although someone comes in the Copper Age [or] the Iron Age, every soul certainly obtains the inheritance of *jiivanmukti* for [at least] one birth. But God the Father Himself becomes an instrument to give *jiivanmukti* for one birth. And the sorrow and bondage that you receive for many births, you receive it from the bodily gurus.

If you don't obey what God says and start following the opinion of the bodily gurus, you obtain the inheritance of sorrow. This is why, you have been told to hang a *slogan* in every house. It is the biggest *slogan*. What? 'The opinion of human beings brings *durgati* and



*shrimat* brings *sadgati*'. You attain *durgati* through many bodily human gurus and *sadgati* through the One Sadguru, the Incorporeal One. He also brings *sadgati* after coming in a corporeal form. What? You attain *sadgati* through the Sadguru. Sadguru is called '*Akaalmuurt*'. '*Akaal*' means death can't devour Him. The guru who himself is devoured by death, what *sadgati* will he bring to the world? So, He comes as such Guru whom nobody with these eyes is able to see entering the jaws of death. The entire world will be seen entering the jaws of death, but nobody sees the Sadguru *Akaalmuurt* entering the jaws of death. He is *Akaalmuurt*. It is said '*muurt*'. '*Muurt*' means the one who has a personality; not the non-living idol but a living personality. The one who walks and moves around is called living, the one who talks is called living. The Sadguru, the Incorporeal Father has such personality that talks and walks. The Incorporeal One doesn't mean the Point. It won't be said for the Point that he talks and walks. How will the Point speak? Will the Point produce a sound? No. That Point enters a corporeal body and becomes corporeal and takes on the incorporeal *stage*. When the religious fathers descend from the Supreme Abode, all of them have an incorporeal *stage*. As such, He is the Father of even the fathers. He is the Father of all the religious fathers. He is called the *Great Great Grandfather*. When He comes to this world, the picture of Shankar that is made in His *yaadgaar* is shown to be having an absolutely incorporeal *stage*. The other religious fathers... For example, look at the picture of Christ, the incorporeal *stage* is visible just by looking at his face. Look at the picture of Mahatma Buddha, the incorporeal stage is visible through his face itself. Look at Guru Nanak, you come to know from his very face that he is here through the body, but it is as if his intellect is lying in the Supreme Abode through the mind and the intellect. Similarly, when the Supreme Soul Father is revealed to the world in the form of the Sadguru, the Incorporeal One, He is revealed as [the one with] the constant incorporeal stage. He doesn't need to even speak or do [anything]. What? He reforms the entire world through the *drishti* itself. He needs to speak until the complete knowledge is revealed in this world. When the knowledge becomes complete, when each and every *point* of knowledge becomes *clear*, there isn't any need for the Supreme Soul to speak either. Om Shanti.