

VCD No. 54, Dated 08.04.2002, at A.K.F. (Hariyana)
Clarification of Avyakt vani 28.03.2002

Today, it is the avyakt vani of the 28th March, 2002. The *heading* given is: celebrate this year as the year to become humble and pure and the year of liberation from waste. What is the first thing that is mentioned? Celebrate the year to become humble. What is the meaning of humbleness? No kind of respect and position should remain stable in the intellect. The concept of respect and honour should become equal to nothing. I, the soul, am a point. First is humbleness. Second is, if you stay humble, the whole year will turn to be pure and free from all the waste thoughts. Today, Bapdada is looking at the three shining lines on the forehead of the children of all four directions. One line is of the sustenance of God, the second line is of the elevated study and the third line is of elevated directions. Which is the first [line] that He mentioned? The sustenance of God. Will you receive the sustenance of God [just] in your imagination, [will you receive it] in the subtle world or the Supreme Abode? First thing is, children should experience the sustenance of God in the corporeal world in corporeal form. The second line mentioned is of the elevated study. The Father is the most elevated, then how should even His teachings be? [It should be] most elevated. The teachings make us into elevated deities. And the third line is of elevated directions. All the three lines are shining. Where? Bapdada saw the three kinds of sparkling lines on the forehead of the corporeal children in the corporeal world. These three lines are the lines of everyone's fortune.

All of you are also looking at all three of your lines, aren't you? Except for you Brahmin souls no one else attains the fortune of God's sustenance. What does "no one else" mean? Who all were included [and put under the list of] 'no one else'? Those who don't have complete 84 births are included in [the list of] 'no one else'. You become so elevated, worship worthy through the sustenance of God. How elevated and worship worthy [do you become]? How much elevated? Who are worshipped? Are the Narayans of the second, fourth and eighth birth of the Golden Age and their subjects worshipped or is the Narayan of the first birth of the Golden Age and his subjects worshipped? Nine lakh stars are praised. Nine lakh beads become the necklace of God. So, it was said: how elevated and worship worthy you become through the sustenance of God! Did you ever think this even in your dreams: I, the soul would receive the right to God's teachings? What kind of right? No human guru teaches us, no great soul teaches us, who teaches us? We have received the right to the teachings of God in practice. But now, you are experiencing it in the corporeal form. What [are you experiencing]? He isn't teaching us [just] in our imagination from the subtle world. He isn't teaching us through inspiration in the remembrance of the Point. How is He teaching? The Father is teaching us coming in the corporeal abode, corporeal world and the corporeal body. You are experiencing [it].

You didn't think even in your dreams that the Sadguru Himself would give you elevated directions for every action from *amritvela* till night and make you an instrument to change the bondage of actions into relationships of actions. But now you say with experience that your every action is in accordance to shrimat. Do you experience this? Bapdada feels happy seeing such elevated fortune of every child. *Vaah!* My elevated fortunate children, *vaah!* *Vaah* Baba and *vaah* children. The Father says '*vaah* children, *vaah*'. Today, from *amritvela* onwards, Bapdada received the remembrance of the children with two thoughts. Firstly, many children remembered to give their *account*. Secondly, they remembered the Holi of the Father's colour of the company. Have all of you come to celebrate Holi? You have come to celebrate Holi, haven't you? You have come to colour [yourself] with which colour? You have come to colour [yourself] with the colour of the company, haven't you? In

the Brahmins' language, to celebrate means to become. You celebrate Holi, it means you become *holy*. What does Holi mean? To celebrate Holi, to get coloured with the colour of the company in Holi means the *stage* that is free from thoughts and the incorporeal *stage* in which the Father is, the children too should experience themselves in the stage of [being] beyond thoughts, incorporeal, vice less, egoless and humble through the colour of His company. So, to celebrate Holi means to become *holy*.

Bapdada was seeing that becoming the *holiest* for the Brahmin children is so detached from others and dear [to the Father]. As a matter of fact, the great souls of the beginning of the Copper Age and the religious fathers too who came from time to time were pure and they have become *holy*. But your purity is the most elevated, it is elevated than even the religious fathers. How? The religious fathers come from the Copper Age in the purity of eight celestial degrees. And what about you? You reach the *stage* beyond celestial degrees, the higher *stage* even beyond 16 celestial degrees. Which dynasty do you belong to? Those belonging to the Sun dynasty (*Suryavanshi*). Is the sun bound in celestial degrees or is the moon bound [in celestial degrees]? The moon is bound in celestial degrees because it receives light from the sun. And the sun is self-illuminated. Therefore, your purity is the most elevated. Your purity is elevated than even Abraham, Buddha, Christ, Guru Nanak, Shankaracarya. It is detached as well. No one in the entire cycle, whether it is the great soul, the religious soul or the religious father... Your soul is pure, the body is pure and the nature is also *satopradhan*, pure. No one else has become such *holiest* and he can't become that either. Do you have to become such *holiest* now or have you already become that? You are in the process. What kind of *holiest* [will you become]? The soul will be pure complete with 16 celestial degrees and the body of the five elements of nature will also be *satopradhan*. It can become that, can't it? He asked.

The worldly *purusharthis* say: we will make *purusharth* for many births and it is then that we will become a deity in some birth. And what do even the Brahmakumaris say? What do the so called Brahmakumaris say? "We will make *purusharth* in this birth like Mamma Baba and we will become deities in the next birth. We will become pure deities in the next birth and we will receive a pure body in the next birth". And what do you say? 'Whatever attainments we have to make, either in the *loukik* or the *aloukik* [world], we have to make all the attainments in this very world. We have to experience the complete liberation and liberation in life here. If not now, then never'. Bring your future form in front of you. Did you bring your future form in front of you or did you just take the aim of listening and narrating? You have to become Narayan from a man and Lakshmi from a woman. Do you have to become that in this very birth or do you have to become that later on after being born as a *prince* and a *princess*? What is praised? The praise is of becoming Narayan from a man and Lakshmi from a woman. So, bring your future form in front of you. Did it come in front of everyone or don't you know whether you will become that or not? Do you have such doubt: will I become that?

Whatever you become, you will be pure. Or [is it that] all those who are in the first birth of the Golden Age will have $15\frac{3}{4}$ or $15\frac{1}{2}$ celestial degrees? All those who are present there, they will be complete with 16 celestial degrees, whether it is a king, a queen or the subjects. Whatever they become, they will be pure. The body will be pure, the soul will be pure and the nature will also be pure [and] joy giving. The sapling of your faith... Sapling of what? You can bring the future image in front of you through the sapling of your faith. Those with a faithful intellect will be victorious. You do have faith, don't you? Do the *teachers* have faith? *Accha*, can you bring your future image in front of you in a *second*? Alright, you won't become Krishna but you certainly will become his companions, won't you? About which

Krishna was it said? Is it said about the Krishna praised in the scriptures or is it about the Krishna who will be born in the form of prince in the Golden Age? (Student comments.) Alright, you won't become Krishna but you will certainly become his companions, won't you? But which Krishna is praised in the scriptures? The Krishna of the Confluence Age ... How is Krishna in the Confluence Age and how is he in the Golden Age? The Confluence Age Krishna is the one who is dark (*shyam*) in this birth and he becomes beautiful (*sundar*) in the same birth. What is his name? Shyam Sundar. First, he is *shyam* meaning black, impure and later he is beautiful meaning pure. So, you will become the companions of such Krishna, won't you? He looks so adorable.

Do you know how to become an *artist* or not? Just look in front, now, you are ordinary; what does ordinary mean? Just like, all are ordinary human beings, in the same way, our soul is ordinary, our mind and intellect is ordinary, our pace of thoughts is ordinary and we just appear to be ordinary. Now, I am ordinary, tomorrow... It's the tomorrow of *drama*. It isn't the tomorrow which will come tomorrow. So, you have to become those with a pure body tomorrow. What do the Pandavas think? It is certain, isn't it? You don't have any doubt, do you? "Don't know whether I will become [that] or not." Do you have a doubt? You don't, do you? Is it certain? When we are the Raja yogis, we certainly have to become royal officers. Where are we studying the knowledge of Raja yoga? Do we have to study it in this birth or in the next birth? We are studying the knowledge of Raja yoga in this birth and where will we receive its attainment? Is it in the next birth? We have to receive it in this very birth. They study doctorate, law, engineering, so, where do they become doctor, lawyer [or] an *engineer*? Do they become that in the next birth? They become that in this very birth, don't they? Then, what kind of study will God teach after coming? Would He teach the study whose attainment will be in the next birth or will He make Narayan from a man in this very birth? You have to become royal officers in this very birth. When it is Raja yoga, it is the yoga which will make you into kings.

Bapdada reminds you many times that the Father has brought the gift of kingship of heaven for you. What gift has He brought? He has brought the gift of the golden world, the *satopradhan* world. Do you have the faith? Do you have this faith? What is the sign of [having] faith? The sign of faith is the spiritual elation. The closer you are coming to your sovereignty, the closer you are coming to your home and kingdom, you should remember your *sweet home* and *sweet kingdom* clearly again and again. Second *page* of the avyakt vani dated 28th March 2002. This is the sign of coming close. What? You will be able to see it clearly through the mind again and again. Just like someone goes on a pilgrimage and when his pilgrimage is about to complete, the scenes are visible from far away. Similarly, your home, your kingdom should be so clear in your memory that it should be clearly visible to you through the third eye. You should experience: today I am this and tomorrow I will become that. You have completed your *part* so many times and have gone to your home and kingdom. So, you remember it, don't you? Now, you have to go [there] again.

To the *Double foreigners*: do you remember it clearly or do you have to recollect it through your intellect with difficulty? "Don't know what we will become and how it (our part) will be." Do you have to recollect it with difficulty or do you see it clearly? Do you remember? Do those at the back remember? What is the meaning of "those at the back"? Do those who came in the knowledge later remember? How will those who came later remember? Should those who are following the knowledge from 60-65 years remember first or will those who have come in the knowledge today remember [first]? *Last so fast*. This is the speciality of the *Ishvariya* knowledge. What? If someone comes in [the knowledge] even

at last, he can *gallop* [further] than those who came before him. So, do those at the back remember? *Accha*, do those who sit in the *gallery* remember? Here, in fact, everyone is sitting in the *gallery*. Bapdada is seeing that they are sitting outside as well as in every corner of the world. So, did you celebrate Holi? You have celebrated Holi, haven't you? You are already *holy*, so what Holi will you celebrate? These are the special celebrations of the Confluence Age. As for the rest, what Holi will you celebrate?

So, today, Bapdada will see everyone's account, won't He? He hasn't forgotten. Everyone has maintained their account. Those who have maintained an *accurate* account according to the rule, not just as a formality... no matter how it is but those who have maintained a complete account as per the rule and [those who have maintained] a true *account*, not just as a formality... Those who have maintained a true account, raise your hand. Raise your hand high, don't [raise it] out of trepidation. Those who have maintained it, written it... Have you maintained it? No? Few have maintained it. *Accha*, those at the back who have maintained it stand up. *Double foreigners* who have maintained it stand up. *Accha*. Congratulations. Sit down. Those who haven't maintained it aren't asked to raise their hand. They won't feel good to raise their hand. But those who have maintained their *account*, it becomes clear to Bapdada anyway. Those who have maintained it truthfully, many haven't maintained a proper calculation but an *average*. Very few have maintained an *accurate* account. Still, they have obeyed Bapdada's *direction*. This is why Bapdada has given them *extra marks* in two ways. It is because to follow *shrimat* is also a *subject*. So, you have passed in the *subject* of following *shrimat*. This is why Bapdada gave 25 extra marks from His side to those who are in the first number, [He gave it] to those who are first. And He gave 15 extra marks for those who are second. Bapdada gave this *extra lift* from His side. So, these marks would be added in the *final paper*. You will receive help in becoming '*pass with honour*'.

But those who haven't maintained it, whatever may be the reason but it is certainly negligence, nothing else will be said for it. Still, if they haven't maintained it because of any reason, Bapdada says: maintain your *account* from now on for a month. How much time did He give? Just one month; it was March and now which month is it? (Students: April.) Maintain your account for a month and maintain it from now on. If you maintain an *accurate account*, the *number one* [account] for a month even now, Bapdada won't cut your marks [saying,] you didn't follow *shrimat*. What? He won't cut your marks. Understood? He won't cut them but it is necessary to do it. If you don't follow *shrimat*, *marks* are certainly *cut*, aren't they? When you watch your *potamail* in your heart like T.V in the end, according to the *drama*, not in any other T.V, in which T.V will you watch it? In the heart like T.V; Bapdada will show you on the T.V of your own heart. You will feel it. So, He won't *cut* your marks for not following the *shrimat*.

Nevertheless, Bapdada has love. He understands that the *sanskars* of negligence of many births have become firm, so it happens. However, don't become negligent now. Or else you will repent at the end. You will be told later what will happen. You aren't told now. It is because Bapdada saw the *result* of the current time and he saw everyone's *result*. Whether it is the double foreigners or the *Bharatvasis*, He saw the *result* of all the children that they have many new varieties of negligence at the current time. And they have varieties of carelessness. They think in their mind: "everything is alright, everyone does what we are doing". It is the special *slogan* of these days. They apply this *slogan* in everything, "everything is alright". This is negligence. Along with this, there is also a little laziness to some percentage with a variety of negligence in the *purusharth* or self-reformation. 'It will

happen, we will do it anyway.’ Bapdada has seen negligence in new varieties. This is why maintain your account sincerely, with a true heart and not with negligence. Third *page* of the avyakt vani dated 28.3.2002.

Today, it is the *last turn* of this *season*, isn’t it? It means He will come again in the next *season*. This is the *last turn* of this *season*, isn’t it? Therefore, Bapdada is disclosing the results. Should He disclose it or not? Should He just give love? Shouldn’t He disclose the results? This too is affection. Bapdada has so much affection for each one that [He feels] everyone should return Home along with father Brahma. They shouldn’t come behind him. How should they return as? They should return with Him as His companions, they shouldn’t come behind him as *barati* (a member of a marriage procession or party). You will certainly have to become equal, won’t you? You can’t return [with him] as his companions without becoming equal. Then, the first birth of your kingdom, the first birth will after all be the first birth, won’t it? Even if you come in the second or the third birth, alright, you may become a king in the second, third or the fourth birth but still, it will be called which birth? It will be called the second or the third birth, won’t it? What will be the difference in becoming a king or a subject in the second birth or the third birth or becoming a king or a subject in other births after the second birth? What will be the difference? Those of the other births will keep converting to other religions. They are incomplete deities. And those of the first birth, the nine lakh stars will be firm in their religion; this is why they become the necklace of God. Do they become that in practice or is it just for the sake of saying? They become the necklace in practice. So, the second and the third birth will be said to be second and third itself. Those who go along with the father Brahma and become the officers with him in the first birth are those who *pass with honour* first. So, do you want to become those who *pass with honour* or is it alright to be those who have passing marks?

Never think that Bapdada doesn’t see what we are doing [and] what is happening. What? Some think: Bapdada certainly doesn’t see what we are doing. But for Bapdada, it is said even in the path of *bhakti* that God has thousand eyes, thousand ears, thousand hands. How? *Arey!* What we do, with whosoever we create karmic account, if not today, he informs Bapdada some other day. Someone or the other informs it. So, it was said: never think, Bapdada doesn’t see what we are doing. Never become negligent in it. If any child, his... Bapdada... he can tell it but now, he doesn’t. Bapdada is seeing the *chart* of every great warrior, cavalryman [and] everyone. Many a times, Bapdada feels very compassionate. Who they are and what they do! But just as Father Brahma used to say... Do you remember what he used to say? *Gur jane gur ki gothri jane*¹. Shivbaba and Brahma Baba know it. Bapdada feels very compassionate. Who is jaggery? Shivbaba is jaggery and Brahma Baba is the sack of jaggery. So, Bapdada feels very compassionate but such children can’t understand Bapdada’s thoughts of compassion. They can’t grasp it. This is why, Bapdada said: the Father keeps seeing various kinds of *royal* negligence. Don’t think like that. Today, Bapdada says, I feel very compassionate. Many children think: “no one will know who was what in the Golden Age. Let’s enjoy now. Do whatever you want to. There is no one to stop us. No one to watch us.” But that’s wrong. The only thing is, Bapdada doesn’t take their names. If he takes their names, they will straighten up tomorrow. What? If he takes their names [and tells] what they do, then what will happen? Their image will be blackened in front of everyone [and] they will straighten up the very next day. Today, you are celebrating *dhuriya*, aren’t you? What is called *dhuriya*? (Students: Holi.) In *dhuriya*, they give away whatever they

¹ Only jaggery and the sack containing jaggery knows the truth

have clearly to one another. Did you understand what you have to do? (Student: what does *dhuriya* mean?) Dust; they throw dry colour powder [on each other], don't they? Whatever colours (news) they have, they share all of it with others. [They tell] whatever they know to others, to the ones who are close to them; like the secrets of the heart are shared with the Beloved. They tell it [to each other], they give it to them openly. So, did you understand what you have to do? Did the Pandavas understand it or not? 'It will do.' It won't. It is because Bapdada receives everyone's report of everyday. The father and dada also have a spiritual chit chat with each other. Who? Who have a spiritual chit chat with each other? The father and the dada. How? The *combined* [form] is called Bapdada. There are two souls in the same body. The father refers to Father Ram along with Shiva. If we separate Ram from Shiva, he doesn't have any significance at all. So, [father refers to] the Incorporeal Father and the corporeal father. And the second one is dada. The father and dada also have a spiritual chit chat with each other.

So, Bapdada is giving all the children a hint again: 'time is nearing its extreme in every way. Maya as well as nature is playing an extreme *part*.' What was said? Maya is also playing her *part*; is that Maya an imagination or is there someone who plays a *part* in practice? When Maya comes, does she come taking on some form or does she come [in your mind] as an imagination? Does she enter like ghosts and spirits? Is she the very imagination? Maya-Ravan come in some or the other form; either in a male body or in a female body. Maya is also playing her extreme *part*. She too is an actor. What? She is playing her extreme *part* and the nature is also playing her extreme part. The nature is also an actor. Just as Maya has five forms; what are they? Lust, anger, greed, attachment, ego; their combined form is Maya-Ravan. In the same way, the nature also has five forms. What are they? They are the five elements [namely]: earth, water, air, fire and sky. Nature is also playing her extreme *part*. In such a time, the Brahmin children should also pay extreme attention i.e. extreme [attention] to their thoughts [and] words; not just thoughts [and] words but actions as well. Don't [make] ordinary *purusharth*.

Bapdada has also given a hint: in 66 years, you have made six hundred thousand [souls] ready till now. How many years have passed? You have made only six hundred thousand [souls] ready in 66 years. You haven't [served] nine hundred thousand [souls] yet. So, the souls who bring about the welfare of the world, when will you bring about the welfare of the souls of the whole world? You haven't [served] nine hundred thousand [souls] in total yet. Then, when will the five-seven billion [souls] be benefitted when in 66 years, you have not [served] even nine hundred thousand souls? But the nine hundred thousand souls are those of the first birth. When the seed reforms, the whole tree will reform automatically. This is why, a lot of attention is given to the seed as to which seed must be sown. You haven't [served] nine hundred thousand [souls] yet. So, when will the souls who bring about the welfare of the world bring about the welfare of all the souls in the whole world? Do you need another 66 years? How long is the Confluence Age at the most? 100 years. 66 years are over. Then, how many [years] are left? 34 years. Don't you want another 66 years or do you? Do the *double foreigners* need them? Because the *double foreigners* have come late, so they say: how are 66 years over for us? Do the *double foreigners* need them or not? What will you do? Alright, half [the time]; do you need 33 years? You don't? Don't you want even 33 years? Then, what will you do?

Anyhow, you have dedication for service now. Bapdada has seen that you have good dedication for service. You are *ever ready* for service. If you get a *chance*, you are *ever ready* to do service with love. But now make an *addition* in service. [Do the service through] the

mind along with speech. Do service through speech after stabilizing your soul in some or the other embodiment of your attainment. Become the embodiment of experience and do the service. Suppose, you are delivering a speech; so, you no doubt deliver a very good speech through words but at that time, especially in your soul conscious stage... stabilize yourself in some or the other special feeling through the mind – it may be of power, of peace or of the love of the Supreme Soul – then stabilize in soul consciousness and... It is because the effect of soul consciousness spreads in the atmosphere. The effect of speech doesn't spread. How is an atmosphere created? Atmosphere is created through our vibrations. So, come into speech and give the message after stabilizing in a *powerful stage* through the mind. Give the message through speech. Make them experience [the reality] through the soul conscious stage of the mind. They should see the characteristics of experience through your forehead, eyes and face while you deliver a speech so that [they say] we did hear the speech today but we are experiencing the love of the Supreme Soul very nicely. Just like, as a *result* of a speech, [the listeners] say: 'you delivered it very well, we heard it heartily, you narrated very good things', similarly, they should describe about their experience of the embodiment of your soul. The human souls should receive the vibrations and [such] an atmosphere should be created. When the appliances of *science* can make an atmosphere cold [and] everyone feels that it has become very cold, [when] it can make you feel the atmosphere hot, when it can make you feel warm in winter and cool in summer, then, your *science*... What is it? The *power* of *silence*. Then, can you not make someone experience the atmosphere of the embodiment of your love, the embodiment of your happiness and the embodiment of your peace? Do this *research*.

[Don't] just say: 'good, good' but you have to become good. It is then that you will bring the completion to the time which was about to end and achieve your kingdom. It is because don't you remember your kingdom? The Confluence Age is elevated; that's correct. It is as invaluable as a diamond but, o merciful, the children who bring about the welfare of the world don't you have mercy for your sorrowful, peace less brothers and sisters? Don't you feel eager to make the sorrowful world a happy world? Don't you feel eager to do it? Do you want to see them sorrowful? Despite seeing others' sorrow, do you like to give sorrow to your brothers and sisters? Emerge your merciful and compassionate form. Don't just be engaged in service [that] you conducted this programme, such a programme and then the year is over. Now become *merciful*. Whether it is through *drishti*, through feeling or through the effect of soul consciousness, become *merciful*. Whoever who comes in front become merciful for him. 66 years are over. These 66 years isn't a short [time]. It has been 33 years since Father Brahma became subtle. From when did he become subtle? From 69. Sometimes, Father Brahma says, 'when will the children come to open the gates? The gates of what? When will they come to open the gates of liberation and liberation in life?' Will the gates of liberation and liberation in life open within us first or will they [first] open outside somewhere else physically? Will you open the doors to the Home along with me or will you come after me? It is because what has been said in a *vani*? You children will even bring down the Supreme Abode on this world. When the Supreme Abode descends on this world in a collective form, it means, when the *stage* of us children becomes like that in a collective form... like what? When the *stage* becomes incorporeal, vice less [and] ego less, it is as if the *gate* of the Abode of Liberation has opened. So, the *gate* is waiting.

Make an *addition* in service. With that, Bapdada guarantees that if you do service in this way, within little *time*, you will have a shower of *quality* [souls]. What? That means, which kind of souls have come till now? 'To you' means to whom? (Student: *didi* and *dadis*.) Not to the *didi* and *dadis*. He is speaking to those children who are taking the sustenance of the

Supreme Soul in practice in a corporeal form through the corporeal one. He is speaking to those children. You **have** done service [but] if you do service in this way, you will have a shower of *quality* [souls]. What does “*quality*” mean? Such heir like souls who become ready to transform [themselves] within one second will come. There will be a shower of [the souls with] the *quality* [of] an heir. What? [The souls with] the *quality* [of] an heir. You are those who give the inheritance and they, [the souls with] the *quality* [of] an heir are those who receive the inheritance. You won’t have to put in so much effort. Those of the *basic* [knowledge] have worked hard for 33 years; till 69. They have taken sustenance in the corporeal form too and now, 33 years of *avyakt* [sustenance] are also complete. You won’t have to put in so much effort. There won’t be the need to say: this work is to be done, co-operate in this [work]. What? Co-operation is not something you can seek. When do you receive co-operation or affection? You won’t receive it if you seek [for it]; if you give co-operation to others, you will receive co-operation [in return]. If you give affection to others, you will receive affection [in return] automatically. They themselves will *offer* help automatically. But change the ordinary *purusharth*, ordinary way of doing service. There should be *cham-cham*². When Lakshmi arrives, what kind of sound does she make? What sound does Lakshmi make? *Cham-cham*. It has to happen. It has to happen anyhow but just think about the way to make [others] experience it. Don’t [just think] about delivering speeches and courses, you have done that a lot. You have also conducted many programmes of categorization. ...there should be your impression. Did you understand what you have to do? You used to say: ‘tell us about the *plan* of *service*’. I told you, didn’t I? Now, some of you should do *cham-cham* and prove yourself. Now, the pace is slow. It is said for Lakshmi, isn’t it: there is a *cham-cham* (shower) of wealth from both her hands. So now, become an elevated Brahmin soul and shower experiences. But only who don’t have waste thoughts, look at wasteful things or waste time will be able to make others experience it.

These days, Bapdada has noticed something. He will tell you that too. He tells you everything today. It is Holi, isn’t it? No one takes any offence in Holi. Yes. *Teachers*, it is Holi, isn’t it? It means, he especially cautioned the *teachers* that if he says something, they shouldn’t feel bad, should they? *Accha*, Bapdada has seen one more thing. He doesn’t like to say it. Sometimes, even some good children see others. What? In hearsay... “he said so, she said that, she did this...” He doesn’t like to raise these points; seeing others, describing others’ stories and in addition, they see wasteful things. They not only hear and narrate it but also see the wasteful things of others. Describing each other’s qualities reduces. Seeing and describing everyone’s specialty and boosting their zeal and enthusiasm through their specialty reduces. Then, are you *merciful*? Will those who keep seeing others weaknesses, keep hearing them, describing them be called *merciful*? Will they be called those who bring about the welfare of the world? Or does that happen because of jealousy and hatred? But the wasteful things that Bapdada asks you to leave, you do try to leave yours but you have the habit of seeing others’. A lot of *time* is wasted in it.

Bapdada is giving a special *shrimat* – it is a *common* thing but a lot of *time* is wasted [in it] – become humble in words. What? Whenever you speak, how should it be? Your respect and position shouldn’t reflect in it. Humbleness in speech shouldn’t decrease. Although you speak ordinary words, you think: ‘you will surely have to say them’ but if someone speaks with *authority* instead [of speaking] humbly, if they don’t speak humbly, 5% of ego of the task [and] position is seen [in them]. Humbleness is the special adornment of the Brahmin

² A jingling sound (as of anklets)

life. Humbleness should be contained in the mind, speech, words, relationships in such a way that it clearly evident. It shouldn't be [that you think:] I am humble in three subjects, what if I lack it in one subject? But that one weakness won't let you to *pass with honour*. Humbleness itself is your greatness. It isn't bowing. Bowing at this time will turn into making [others] bow before you for many births. Many children say light-heartedly, 'should I [always] bow? The other person should also bow [sometimes], shouldn't he?' But it isn't bowing. Actually, it is making even the Supreme Soul bow before you. If you bow at this time, the Supreme Soul Father will also lay His eyes on you. Let alone souls, even the Supreme Soul will bow in front of you! Humbleness makes you ego less automatically. You don't have to make the *purusharth* to become ego less. Humbleness creates a place of love for you in everyone's heart. Humbleness will make everyone give blessings to you from their mind. You will receive a lot of blessings. From being a *lift* in *purusharth*, blessings will become a *rocket*. A *lift* doesn't uplift as much as the blessings you receive from others will. Humbleness is such a thing. No matter how a person is – whether he is *busy*, whether he is cold-hearted, short tempered but humbleness will become the instrument in making you receive co-operation from everyone. Humbleness can make you adjust with others' *sanskaars*. It was said for whom? It was especially said for whom? Was it said for those who have respect and position in this world or was it said for those who don't have respect and position at all? Those who have some or the other position, who have received some or the other authority [on the basis] of respect and position, it was especially said for them. Those who don't have them at all, what will they show off! So, the person who becomes humble can adjust himself with everyone's *sanskaars*. Because of being *real gold*, he has the speciality to *mould* himself. So, Bapdada saw that [having] a humble nature while speaking, while [coming] in relation and connection and while [doing] service makes you victorious. [Makes] whom [victorious]? [To those who are] *real gold*. How is *mix gold*? Those who have *sanskaars* of converting to other religions for many births, who must have been coloured by the company of other religions and the religious fathers more, they won't be able to become *real gold* quickly and prove themselves in this birth. So, it is said that [having] humble nature in relation and connection and in service will make you victorious. This is why, Bapdada is especially naming this year as 'the year of humbleness [and] purity'. So, you will celebrate this year, won't you? What did he say 'to celebrate' means? To become that. If you become humble (*nirmaan*), your soul will become pure (*nirmal*). So, you will celebrate the year, won't you? Don't just say, "yes, this is that year". You shouldn't say that but you have to become that. You have to become that, don't you? Those at back, you have to become that, [don't you?]

Speak in such a way that everyone says: 'narrate more pearls [of knowledge] to us. Give us pearls.' They shouldn't say: 'no, don't listen to this, go away', it shouldn't be like that. Diamonds and pearls should come out of your mouth. Why do you give sorrow to others by speaking with pride? What is the meaning of [being] knowledgeable? When trees bear fruits, they droop, don't they? So, give them pearls. Don't give sorrow to anyone by speaking with pride. It will still be added in the account of sorrow, won't it? You think "what happens if I said that?" but it is added to the account of sorrow. Did you understand? When is it added in the account of sorrow? If we said something to someone with pride. This is why, maintain an *account*. It isn't that you have given the *account* now. There is profit in maintaining it. Bapdada saw that many have made good *purusharth*. Of what? Of maintaining the *account*. Which *account*? [The account of] how many blessings they received and how many blessings they gave. They have given *attention*. So, what will you remember? Humbleness (*nirmaan*). It is then that the task of construction (*nirmaan*) will be happen quickly. The construction of what? A building? Do we have to construct multi storied buildings and new centres? Do we have to increase mini madhubans? No, what do we have to construct? If we become humble,

it means we have purity within us. With that *purity*, the fort of *unity* like gathering will be constructed. What is to be constructed? If we form *unity*, it means the *sansakaars* of *purity* are coming in us, the *sanskaars* of bowing and [becoming] humble are coming in us. With the duty of becoming humble, the task of construction will take place quickly. Become humble. When will you become humble? Now! If not now, then never. Then, you yourself will say: Baba, there is a *cham-cham* now. It has to happen. All the souls of the whole world say 'O Prabhu' and bow in front of you. So, did you hear the service of this year? He said about the service of this year. Now, he will see which *centre*, which *zone* [and] even in a *zone*, which *centre* brings out heirs through this method. Now someone should shower heirs. And that will happen by making [others] experience [the truth]. The greatest *authority* is experience. No one can change the experienced one. *Accha!* Do the *double foreigners* know how to put a dot to any waste, *negative* matter or anything that has passed through the mind in a *second*? The *double foreigners* understand that anything that has passed ... good memories are not to be forgotten. It is the waste things that you have to forget. So, can you put a dot to anything that you want to forget in a *second*? Can you? The *foreigners* who can put a dot, raise your hand. Sixth page of the *vani* of the 28.03.2002. Raise your hand straight and high. Congratulations. *Accha!*