

**VCD No. 541, Dated 27.10.2006,**  
**at Bangalore (Karnataka),**  
**Clarification of Morning class 18.05.1967**

Om Shanti. In Bombay, the first *line* of the second *page* of the *vani* [dated] 18<sup>th</sup> May, 1967 was being discussed. *Blind faith* is prevalent in Bharat itself. It isn't prevalent in other countries. It is mentioned in the scriptures, isn't it: the blind, the progeny of the blind. Well, you are the progeny of God now. You are the progeny of the One with eyesight. They are the progeny of Ravan. But no one considers themselves to be that. They are completely ignorant. They don't understand whose progeny they are. Just like small children make dolls and break them [later], similarly, they are also engaged in worshipping dolls. They are younger than small children. [They are] completely ignorant. This is certainly called 'worshipping on the basis of blind faith'. They are worshipping them on the basis of blind faith today and tomorrow, they will drown them itself. And they spend so much on building their temples etc. Who is it about? Who must Baba be speaking about with regards to building temples etc. [and] spending [on them] on the basis of blind faith? In the Brahmin world itself, there are such ones who have blind faith, who keep worshipping dolls on the basis of blind faith without understanding [its reason]. They keep building their temples etc. Which temples? They keep building *center* etc. The Father says: I go after making you so wealthy. Then, you engage yourselves in worshipping dolls! Even some among you secure a very good position, while some secure a lowly position because of not understanding completely. Though, there is every kind of joy in heaven but the positions are certainly number wise, aren't they? Lakshmi-Narayan the *first, second, third, fourth*; they will certainly become that number wise, won't they? And their royal officers will also become [royal officers] number wise. You should make *purushaarth* to secure the highest of the high position. For the future 21 births, you will secure a high position. Why? You will secure a high position for the 21 births. Will they secure a lowly position? Who were addressed as 'you'? Those who sit and listen face to face from the Father, those who refute blind faith, they will secure a position for the 21 births. They will secure it in this very birth. And those who don't study the complete knowledge, they will keep securing a lowly position number wise and it will become fixed for every cycle. What will be the result of those who don't study? That is also told here.

This is the *lottery* of God. It is the *race* of study for every cycle. Just like there is horse race, this is also the *race* of your horse like soul. It is the race of *purushaarth*. You children are called horses. The name is also '*Rajasva Ashvamedh Rudra Gyan Yagya*'. Rudra himself created this *yayga*. He is still engaged in it now. The horses are running [in the race]. You know: the Supreme Soul is seated in this chariot. But it is the soul that races, isn't it? The Supreme Father Supreme Soul comes and teaches [you]. He teaches as well as enables you to participate the *race* of *purushaarth*. This *race* of yours is held only once. Those horse races are held every day. They make a *race course* and races are held every day. The Father gives you only one *mantra* in this race: *manmanaabhav*. If you keep remembering Him, your wrong actions will be destroyed.

Why are wrong actions destroyed by remembering Him? Why do wrong actions (sins) accumulate on remembering others? What is the reason? The Father doesn't experience the pleasure of any action. This is why, He is called *Abhogta*. He is the One who narrates the dynamics of actions and neutral actions. How will the One who Himself narrates it perform wrong actions? He is the One who always stabilizes in the stage of the self. Those who stabilize in the stage of the self don't perform wrong actions. In heaven, deities will also stabilize in the stage of the self. Its very name is *svarg*. The very gathering of those who go in

the stage of the self is called *svarg*. And the Father is no doubt Sadaa Shiva, the One who always stabilizes in the stage of the self. When we come in the company of others, we are coloured by their company. It becomes a sinful action. [On the contrary,] He doesn't accumulate any sinful action. He doesn't accumulate sinful actions despite coming in the colour of [others'] company. This is why, He is Bodiless forever. So, by remembering Him, our wrong actions will be destroyed. The more wrong actions are destroyed, the more you have *first class* remembrance, the more the *first class lottery* you will receive. You will become *ever healthy* [and] *ever wealthy* for the 21 births. The very position of those who suffer punishments is degraded. Despite studying such knowledge, there are such ones who leave the very study. They fall in the pit in the course of securing a high position. They don't pay attention [to it] at all. Some think: the same topics are explained every day. Nothing new is explained. What is the problem if we don't study murli for five to seven days? But Baba says: sometimes, such *points* come in the murli that anyone might stand up [in *purushaarth*] through them. This is why, He cautions: very good children should read the murli every day. If someone goes to *school* at any time, what will the Father and the *Teacher* think? They will think: he is a foolish child, this is why, he doesn't study. It isn't written in his fortune. The Father has come, He shows you the way. The Father comes and gives teachings to the children. He comes up with tactics. He keeps explaining: keep giving the introduction of the Father to all those who come.

Here, there isn't the question of *bhakti*, worship, rights and rituals of the path of *bhakti*, etc. There is no place for blind faith here. Here, a very simple concept is explained: you will become like the one you remember. We will never say: *shivay namah* (I bow to Shiva) or *krishnay namah* (I bow to Krishna). We will never go to temples or ring bells. We don't do that now, we did use to do all of that earlier. Now, our *bhakti* has completed. The Father has said: now, I have come to give the fruit of *bhakti*. What is the fruit of *bhakti*? The fruit of *bhakti* is knowledge. When *bhakti* is complete, you find God. You receive knowledge from God. Now, it has sat in your intellect: we have undergone degradation because of *bhakti*. When the eclipse of degradation is over, God comes and brings about our true liberation. There is true liberation through knowledge and degradation through ignorance. Where does ignorance come from? Ignorance comes from the opinion of many. Ignorance comes from Ravan, who gives scores of opinions and knowledge comes from the One Father. The knowledge of what? The knowledge of the Creator and the creation. It is because of this *bhakti* that Bharat underwent degradation. [Devotees] call out: O Baba, we have become impure. Come to purify us. *Shivjanyanti* is also celebrated in Bharat.

The Father says: now, I am certainly sitting here. When? When am I sitting [here]? In the Confluence Age. I am sitting [here]? The Father says: I am sitting. What do the so-called Brahmins say? 'He **was** sitting. Now? Now, we are sitting. When He was sitting, we studied face to face [from Him]. We made attainments face to face [from Him]. Now, you people are sitting in front of us. So, you can make attainments from us.' The Father says: when I come to this world, I don't come like the religious fathers [just to] pay a casual visit. They taught and preached the principles of their religion and went away. No one is benefitted [through it]. The world keeps falling all the more. They themselves also keep falling. Their intellect keeps becoming inert more and more. When I come, I go after bringing about true liberation through knowledge. This proves that what I narrate is knowledge and all the rest is ignorance. Ignorance means blind faith. Knowledge means belief and faith. It is you who study with a faithful intellect because the knowledge is seated in your intellect. I am sitting here. I can't go outside to narrate [the knowledge]. I come only in front of you children and speak. The order of going out of the *madhuban*, the cottage will also be rescinded. Even now, going out is

forbidden. I can't go out and speak in big gatherings etc. Those who have to take [the knowledge] will come here itself. Where? They will come to the *madhuban*. Some might ask: doesn't He visit the *gitapatshala*? It isn't a *madhuban* after all. What will you answer then? (Student: the Husband God of the Gita will visit the *gitapathshalas*.) Yes, He will visit the *gitapathshalas* as the *yaadgaar* of which the Gita temples have been built. The children also know: we ourselves study, teacher [others] and take them to the *Head Office*. This is also correct.

Baba says: don't even step out of the door. Who shouldn't step outside? Which Baba says that? To whom does He say that? It is because there are many who become angry when their desire isn't fulfilled. They think: I want to shoot the one who teaches them. So, He gives the *direction* to not step out of the door. There are many of such ones who keeping thinking in that way. It doesn't take time to *shoot* [someone]. Bapu Gandhi was also shot. He had so many followers! How many? How many followed him at that time? 400 million. Shivbaba says: I am the Father of the world. He was [just] the father of India. But they won't be able to *shoot* Me. Then, who will they [shoot]? Through whose body was this said? It was said through the body of Brahma: they won't be able to *shoot* Me. They will be able to *shoot* you though. They will *shoot* you. It is because there are many who are wrathful, aren't they? They used to say: if someone kills him and proves himself, we will reward him with 5,000 rupees. Whom? If someone kills Dada Lekhraj Brahma and proves himself, we will reward him with 5,000 rupees. 5,000 rupees of that time. Now, the prices have hiked up a lot. There are many who hire [an assassinator] to have [someone] killed. The Father explains: this is no doubt the demonic community. Their names have been mentioned in the scriptures. What names have been mentioned? Kansi, Jarasindhi; these are the names of demons. They were after killing who? They were after killing Krishna. Despite belonging to the Father, despite having a birth in the Father's house, they become such demons. They used to give it in writing in blood. Nevertheless, they become demons. And here? Here, they write on a *stamp paper* of the *court*. Nevertheless, they sit becoming God. Look, after five to seven days, they will speak a lot about the knowledge. They will narrate it to others as well. After a few days, they disappear. Maya is certainly *tamopradhaan* at the present time.

God the Father teaches us, so how happy we should be! It is *Bhagwanuvaac* as well, isn't it? Just the name has been changed in the Gita. What? The mouth that He narrates the knowledge... who is it? Who speaks? Instead of *Shiva Bhagwanuvaac*, they have put the name of Krishna. They have changed the name. Otherwise, whose name should it be? (Students: *Shiva Bhagwanuvaac*.) *Shiva Bhagwanuvaac*? Shiva is in fact the name of the Point. How will He speak then? (Student: He enters the corporeal one.) He enters the corporeal one? Didn't He enter a corporeal one by entering the body of Brahma? He used to enter him in the form of the mother. Then, why was the name of Krishna written? They could have put the name of the mother. Why has it been written '*Krishna Bhagwanuvaach*'? Why did they write '*Pitashri Brahma*'? They have changed the name. The Father says: I have come to uplift even the sages who make this change. Those who have written '*Krishna Bhagwanuvaach*' instead of '*Shiva Bhagwanuvaac*', I have to uplift them as well. The sages even read these words but they don't consider it to be for themselves [and] that they are impure. The Father has to come and uplift us. It doesn't sit in their intellect. They don't consider themselves to be impure even to the slightest extent. They think: we have renounced our house, family, etc. So, we are definitely pure. The Father says: all these ones are those who teach *bhakti*. None of them have knowledge.

Third *page* of the *vani* dated 18.05.67. No one can go to the Abode of Liberation through them. Everyone's bondage increases all the more. This is the abode where life is in bondage.

No one can free himself from it. No one can meet Me. People say just like that: so and so guru went beyond nirvana. Mahatma Buddha went beyond nirvana. Shankaracharya went beyond nirvana. But no one goes beyond nirvana. Had even one guru gone beyond nirvana, he will certainly take his disciples who follow him after him, won't he? The guru dies and the disciples keep undergoing complete degradation. The disciples then makes some else his guru. They say: [so and so] merged. The soul merged in the Supreme Soul. When it is asked about Krishna to his devotees, they say: 'he is omnipresent. There is Krishna and only Krishna wherever I see'. Then, the devotees of Radha will say: 'there is Radha and only Radha wherever I see'. So, they make them omnipresent. On one side, they say: everyone is the form of God. All the forms of God are corporeal. Then, they say: He is incorporeal. On the other side, they refer to Krishna as the corporeal one [and] that he himself is God. So, they (the disciples) *follow* whomsoever they receive directions from.

Now, some call [it] human direction. The Father says: these human directions are also demonic directions. And what do these human directions make? What stories do these human directions make? [Based on] human direction, they made the picture of Kali. They have made the form so ferocious. That's it. They say: 'Mother Kali! Mother Kali!' and become so elated! They don't listen to anyone. There are many devotees of Kali. When? In the end of the Iron Age, when the age becomes very black (impure), many become the devotees of Kali. Goats are sacrificed there. What are? Goats. It is the *yaadgaar* of which place? (Student: the Confluence Age.) How? Here, those who say, 'I myself will create heaven, I myself will create the new world, no one apart from me can bring about the welfare of the world', Kali accepts the sacrifice of such ones. Bharat is also called 'cannibal (*adamkhor*)'. Before Mahatma Buddha was born, human beings were sacrificed in Bharat. They used to roast them and eat them. It was said to be *mahaprasaad* (great *prasad*). The Christians came and banned cannibalism completely. (Student: Baba, why were they called '*adamkhor*' [cannibals]?) They used to eat up human beings (*aadami*). It is the *yaadgaar* of which place? Here, in the Confluence Age as well, it isn't about roasting [someone] and eating him physically. They (the BKs) have even men surrendered, wherein, it isn't necessary. They surrender them and make them sacrifice their body, mind, wealth, [the power of] their relatives, contacts and everything. To [have] them sacrifice [it] refers to roasting them and eating them up. They eat it up themselves (fig. use it selfishly) in the name of God. There, the Christians came and banned it. Then, who bans it here? When God the Father comes, He is revealed through child Krishna. When child Krishna is revealed, he has such cannibalism banned. Those who worship female deities become so lost in it that they forget to look after their wife and children. They sacrifice their whole life. When cannibalism was banned, sacrificing human beings stopped. Otherwise, human beings were sacrificed a lot. So, the Father explains: look, how low their position has become and how corrupt in religion they have become. Surrendering maidens and mothers is appropriate. They have to take shelter from someone or the other, somewhere or the other. It isn't about providing shelter to them. But what is the need to surrender men? Has it been said somewhere in the murli, is it mentioned somewhere that he is Bailpal Kanhaiya (the protector of bulls)? No. So, he has been praised as Gaupal Kanhaiya (the protector of cows). That too, when maidens and mothers undergo degradation, when atrocities are committed on them in the society.

So, the Father explains: when you become so corrupt in actions [and] in religion, I am born in the land of Magadh. Not in the land of Sindh? Not in Bengal? Where [am I] born? In the land of Magadh. When [am I] born? When human beings become so corrupt in religion and in action they sacrifice even human beings, roast them and eat them. They make an offering and eat them. I come in the land of Magadh where people are like crocodiles. What



does a crocodile do? Crocodile is the name of a big fish. Among the aquatic animals, the name of big fish is *magarmach* [i.e.] *crocodile*. It eats small fish. No one eats its meat. They eat the meat of cows as well. Which meat do the Muslims eat? They eat the meat of cows. It is the *yaadgaar* of which place? (Student: the Confluence Age.) How? The souls who *convert* to the Muslim religion, it doesn't come to their intellect that these human cows have offered themselves for the task of God. They should be respected so much. They spoil even their life. They kill the cow. She turns her face away from the knowledge of God. Big men also eat the meat of cows. They are said to big men in the society but what do they do? They eat the meat of cows. It is as if the very tradition there is such. So, they think: the very tradition of this word is such. We have to follow it. If an emperor from Iran comes, they will show hospitality towards him as well. Do you know about these things? He asks you. Do you know something about them? You don't come to know about them at all. They boil one full camel and add spices and masala to it and serve it to him. The world is so dirty that don't even ask about it. I read it in a newspaper that when someone felt hunger, he started eating a dog. Well, what will the poor one do if he felt hungry? He ate whatever came by. When famine occurs and [people] don't get food to eat, they will even kill and eat each other. Such a *time* will also come. When those who fight a war don't find anything else [to eat], they kill their horses and fill their stomach.

Now, remember your heaven. The Father hasn't come to teach you such massacre. Recollect: you were the residents of heaven earlier as well. And after 84 births, you have become the residents of hell. What was said? What did He remind? Before 84 births, you were the residents of heaven and now? You have become the residents of heaven again. Why didn't He say: you were the residents of heaven before 82-83 births? Why did He say only '84 births'? (Student replies.) Yes, those who experience heaven for the complete 21 births, the Father speaks to those children. Those who have fewer births, He doesn't speak to them. Now, you are in the Confluence Age. Then, you have to become the residents of heaven. In the same house, one becomes a resident of heaven and the relatives will like to become the residents of hell itself. They don't listen to the father either. The father will ask his son to become pure. He will flatly refuse [saying:] I won't become that. If the father is old... If he isn't a youth, if he is old and he says [to his son]: 'become pure', he will immediately answer: 'if you say that again, I will break your leg'. [Children] even say so. [Some] disappear while taking the knowledge here. They don't study at all. They come once or twice a week. Then, the Father will say: you are a bad child. If you don't study, you will certainly defame [Him later]. Their behaviour would be demonic. This is why, you don't study every day. If you don't study, you will be demoted. You will incur more of a loss.

The knowledge is very easy. You just have to remember Alaf and Be. Just make this firm. *Accha*. If you can't remember Be, leave him too. If you don't remember the details of Be, leave him too. What should you do? Just remember Alaf. If you study, you will secure a good position. The *knowledge automatically* emerges in the intellect of those who stay in remembrance. What? Even if someone doesn't study [but] if he stays in remembrance nicely, what will be the *result* in the end? The knowledge will sit in his intellect nicely all by itself. This is why, the Father says: just remember Alaf. [Some] say: Baba, we forget [You]. *Arey*, the Father who makes you the master of the abode of Vishnu, you forget Him! The Unlimited Father has adopted you to make you the masters of the world. You will become that when you follow His *shrimat*. Some go to heaven after understanding [the knowledge] for five-seven months but as soon as he goes there, the game ends. They are coloured by the company immediately. Rather, there are also some who follow the rules very nicely. They stay firm despite going to a foreign country. Those who give excuses can give various kinds of

excuses. What excuse will those who go to foreign countries give? ‘What can I do? The very atmosphere there is such.’ The Father says: there isn’t the need to make excuses [here]. You won’t accumulate sins by following the rules.

If someone asks: Baba, I can’t work without taking bribes. I work in the *police* force. All the *police* officers take bribes. They ask: this isn’t a sin, is it? Taking bribes isn’t a sin, is it? The Father says: you will have to do that as well. Why? It is because there is loss in all businesses. If you don’t take [bribes], your earning will end. If you don’t take bribes, no one will give you a high position. Your promotion will be denied. You will be fired. It happened now. It isn’t about the outside world. In the Brahmin world, a brother in Delhi is very serviceable. The *gitapathshala* ran in a *first class* way. [From there,] once in one or two months, a *party* went and did *bhatti* in Baba’s house. He was dismissed from his job. He too worked in the *police* force. So, He said: if you don’t take [bribes], your earning will come to an end. You will be fired. There are many who take bribes in this world, aren’t there?

So, the Father explains many tactics to the children. He keeps teaching them that. The Father is certainly diplomatic, isn’t He? He is teaching you. He has certainly come to take everyone back. Explain this first of all: this is knowledge. What? This is information, the information of truth. It doesn’t teach falsity. The One who teaches is also called the True God the Father. He is the True Father. He is the One who establishes the land of truth. He tells [us] the truth and establishes the land of truth. This isn’t *bhakti*. The One who narrates to us is also the Father, it isn’t a human being. It has been written, ‘the Giver of the knowledge of the Gita, *Shiva Bhagwanuvaac*’. They say: the Supreme Soul Shiva and Lord Krishna, both are the same after all, aren’t they? Who says that? The *personality* of the Supreme Soul Shiva is the *personality* of Krishna as well in the Confluence Age. Both of them are the same *personality*. No one else is God of the Gita in the corporeal form. And what do you say? You say: Krishna can’t be God of the Gita. Call him Krishna or Brahma, it is one and the same. He isn’t the corporeal God of the Gita. When God comes, He goes after making hell into heaven. He comes to purify all the sinful ones. He purifies them and takes them to the Pure Abode. He doesn’t go in between. He has also said: I will eat with you, I will play with you, I will spend every breath with you. And when He goes back, He will take you along. The Father says: how can the *position* of Krishna and the Father be the same? No one’s *position* can be alike. So, you children have this complete knowledge. They don’t have this knowledge. Which knowledge? ‘Who God of the Gita is in reality.’ It doesn’t sit in their intellect at all. And it sits in your intellect. *Accha*. Om Shanti.