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[It is the murli dated] 20th May, 1967. The *lucky* children make *purushaarth* to take the inheritance from the Father only once in a *kalpa*. They have in fact said in the path of *bhakti* [that God] incarnates in every age. They have shown 24 incarnations. However, all those are false concepts. What is the truth? The *lucky* children – not everyone – make *purushaarth* to take the inheritance only once in the entire *kalpa*. Everything else is easy in *purushaarth*. There is effort only in what? There is effort only in the constant journey of remembrance. There is effort in the unadulterated remembrance. There is no other effort. Children don't come to know whether they are on the *accurate* journey of remembrance or not. The intellect slips somewhere else altogether while remembering continuously. They sit in the remembrance of the One Father and Maya creates obstacles [in it]. She doesn't let them stabilize in constant remembrance at all. Baba has said: sit and write your *chart* in the evening. Check if your *chart* is perfect. You just can't write that your journey of remembrance is powerful, constant [and] unadulterated. You can't write this at all. Why? Why can't you write it? (Student: if it isn't the truth, how will we write it?) No. As you have done *bhakti* in the 63 births, so is your remembrance. If you have done nine kinds of *bhakti*, if you have remembered continuously, your remembrance will be visible here. You will experience that there is constancy in your remembrance.

Many children can't understand even the meaning of remembrance. Now, children have *difficulty* in [following] the words of the Father. It is because Arjun and Krishna are shown in the Gita. Actually, children know that it isn't about remembering God Krishna. Here, it is about remembering such Father who is incorporeal. He is incorporeal, vice less and ego less. The Father has come in the Confluence Age to teach you children Raja Yoga. Now, who is Arjun through whose chariot He taught Raja Yoga? Someone said: Brahma. Actually, it should be Brahma. But which Brahma? They have given many the name 'Brahma'. There is only one Prajapita Brahma. The father of all the subjects. So, certainly, Brahmins and Brahminis, the children of Prajapita Brahma are required. Prajapita is definitely Brahma. It isn't that Prajapita isn't Brahma. How? Prajapita is in fact the father. '*Brahm*' means senior [and] '*maa*' means mother; where is he? When he is the seed, the father of the entire world, he will certainly be the father, won't he? How is he Brahma? (Student: he took the body.) He took the body? He is the effigy of the five elements. What is even Prajapita? He is the effigy of the five elements. And the *Supreme Soul* Father enters that effigy of the five elements. He takes the support of the five elements. So, it is the Incorporeal Father who enters and the one whom He entered first is the corporeal father. Which was the first creation created through Prajapita Brahma? He is in fact the father of the entire human world. Definitely, the mother is needed and the Brahmins are also needed. Why is the mother created? To give birth to the children. So, Prajapita Brahma adopts the mother and gives birth to the Brahmin children. Actually, there shouldn't be the name of Arjun [and] Krishna. The *feature* of no human being can ever match that of his in another birth. [They] will accept all these concepts when they accept that only the one is called God. Otherwise, they call God omnipresent and they have mentioned His various forms. So, this is the very first concept. What? What is the first concept? *God is one*, so, the child of *God* is also said to be *one*.

"The Highest of the High, the Ocean of Knowledge, the Purifier of the impure ones, the Giver of *Sadgati* to everyone, the *Liberator*, the *Guide*." How many titles has He been given? 'The Highest of the High.' So, He will certainly be Higher when compared to some, won't He? He is Higher compared to who all? He is the One who plays the highest part among all the religious fathers. And 'the Ocean of Knowledge'. Will He be called the Ocean

of Knowledge in the point form or when He is in the corporeal [form]? He will be revealed [as] the Ocean of Knowledge when He is in the corporeal [form]. For example, there are unfathomable gems in the ocean. There isn't any limit [to it]. Then, 'the Purifier of the impure'. What? The Purifier of the impure ones. How will He be called the Purifier of the impure ones in the point form? Will the Point be called that? When He enters the corporeal one, He will purify the impure ones through the colour of the company. The Giver of *Sadgati* to everyone. Not to one, two, four, eight [souls]. The *followers* of Christ are 1-1.5 billion. They are also the *limited* children. He doesn't bring about true liberation or liberation to them either. And what about this Father? [He is] the Giver of *Sadgati* to everyone. Everyone attains *sadgati* for at least one birth. *Sadgati* means true liberation. Such liberation, such birth in which they don't experience even the slightest trace of sorrow, they experience happiness and only happiness. He is praised as such Giver of *Sadgati*, the *Liberator*. He liberates from what? *Liberator* means the one who liberates. He liberates from sorrow and pain. Only Krishna and Arjun will come to people's mind. So, give the introduction of the Father first that the Father is the father, he isn't the child Krishna.

Then tell [them]: Brahmins are created through Brahma. These are certainly the deep topics. This is why the Father explains: first explain *Alaf*. What? What does He do through Brahma? He creates Brahmins through Brahma. Brahmins don't receive inheritance through Brahma. Through whom do they receive it? They receive the inheritance through Prajapita Brahma. So, you have to explain *Alaf* first. '*Alaf*' means vertical line. '*Be*' means horizontal line. In the Confluence Age world of the Brahmins too, *Alaf* is standing in the beginning, in the middle as well as in the end. He isn't going to get tired in *purushaarth*. All the other human beings get tired in *purushaarth* to some or the other extent. When they become tired, they become those having a doubting intellect. Maya overpowers them nicely. She defeats them. So, whose progeny is everyone? They become the progeny of Maya at that time. This is why it is said: you shouldn't lose courage. The one who doesn't lose courage here, although Maya defeats him... For example, the one who rides a cycle, falls while learning it. He falls and rides it again immediately. So, will he be called a loser? No. As long as he hasn't lost courage, he can't be called a loser. This is why it is shown that the one who turns his back to the battle field, he is the loser. And although someone has to leave his body while fighting, what wish is filled within him? I will become victorious. So, as is the thought in the end, so is the destination. He again has a next birth. He fights again. The Father helps the courageous children. These are certainly the deep concepts. If you haven't understood *Alaf*, the topic of '*Be*' doesn't arise at all. When you come to know about *Alaf*, you will come to know of Heavenly God the Father. Heavenly God the Father will certainly be the creator of *heaven*. He will certainly not be the creator of hell. Bharat was made the master of heaven. Moreover, Bharat was the resident of heaven. Where has he become the resident of, now? Now, he has become the resident of hell. They *argue*: when did heaven exist? *Arey*, you need to explain to them: there was heaven when the One who always stays in the stage of the self came and taught the study of Raja Yoga and those who study it attained the stage of the self. If you stay in body consciousness, you can't experience heaven at all.

They say that the Golden Age is very long. They say, hundred thousands of years have passed. If it would be like that, there would be so many human beings in the world today! They count [the population] now. When [the population] was counted in Gandhiji's time, there were 400 million [people]. They also count [the population] of the entire world - four billion, three billion, five billion. So, they certainly won't be called innumerable. If the world would have been hundred thousands of years [old], [human beings] would have been innumerable. There won't be the very question of counting [the population]. The Father says:

children, you don't know your births. I explain to you how many years you took to pass the 84 births. You took 5000 years just to complete the 84 births. So, if the world is hundred thousand years long, it will be a cycle that is how long? There will be innumerable births. You children have to have 84 births. People have become confused. You know that not everyone can understand alike.

You children also receive invitations again and again. They say, send Gulzar, Manohar to us, to explain. So, you should prove... Those who call again and again, what does it prove? These Manohar and Gulzar who are called again and again are intelligent daughters. If they don't make *purusharth* to understand and explain [to others], how will they receive a position? Their position will become low. No one can certainly receive it for free. If they work hard, they will attain the attainment. So, you receive inheritance through hard work by making *purusharth*. A child is born in the *laukik* [world] and he becomes entitled to the inheritance. And here, you won't become entitled to the inheritance just by having a birth. After having a birth, you will also have to make *purusharth*. Everything depends on the studies. Even in this, knowledge is the foremost [subject]. We understand that the one who is knowledgeable is senior. The one who has less knowledge is certainly going to become a junior.

Moreover, the knowledge isn't [limited] just to listening and narrating that you listened to it, narrated it, understood it, explained it [to others]. No. It should also be the one that you assimilate. The knowledge should also be visible in *dharana* in [your] life. So, it is about [making] efforts. The Father says: *manmanaabhav*. Those who become *manmanaabhav* will also become *madyajibhav*. The more your mind is merged in Me, the more you will become *madyajibhav* as well. What does it mean? Both, our body and wealth will go where our mind is. Mind means heart. It is said: I fell in love, isn't it? So, when I fell in love, I sacrificed everything. The one on whom you set your heart, it isn't difficult to engage your body and wealth there. You will become *madyajibhav* only when you become *manmanaabhav*. What does *madyajibhav* mean? Become the one to sacrifice everything for Me. To sacrifice means to offer. To offer what? Offer all the powers [including] the body, mind, wealth, time, contacts, relations for Me. Then, it will be said that you have become *madyajibhav*. There is no other way to destroy the wrong actions. What? When will the sinful actions be burnt to ashes? When you also become *madyajibhav* along with *manmanaabhav*, all your sinful actions will be burnt to ashes. This is why He says: remember Me alone. Don't remember anyone else. If you remember Me, you will attain such a stage while practicing continuously that all your powers will be offered to Me. The body, mind as well as wealth will be offered [to Me]. All those who come in [your] contact, whatever help you take from them, be it for your benefit or for the service of others, you will offer their entire power in the *Ishwariya* service. Those who come in contact, their power will also not go waste. And you will invest the entire power of the relatives too. So, remember Me alone.

Children should try to make [others] have faith on *Alaf*. What? One is *Alaf*, one is *Be*. Then, there are many other alphabets too further – *be, pe, tey, te, se, jiim, ce*, there are many alphabets. You shouldn't try to make them have faith on them. You should concentrate your efforts on what? You should make efforts to explain *Alaf*. It wasn't even said that you have to make efforts to explain '*nukta*'. *Nukta* means the Point. What will you explain about the Point? The name of My soul is Point. The name of the Point is soul [i.e.] Shiva. What will you explain about Him? When He enters [a body] you come to know what tasks He performs, what His *biography* is, what His life story is. So, you should make them have faith on *Alaf*, otherwise you should understand that [if] he doesn't have faith on *Alaf*, [if] his intellect slips again and again, what should you understand? If we try to give the complete introduction of

Alaf to someone and he doesn't have faith on *Alaf*, what should you understand about him? (Student replies.) Yes, he doesn't belong to our clan. It is a waste to rack brains after him. We will keep racking our brains in waste and he will deceive us at the end. He will still *convert* to other religion at the end. He isn't capable of taking inheritance from the Father in this birth. If he would, it would sit in his intellect even on explaining a little.

Why? It sits in some people's intellect even on explaining a little and some are such that you keep explaining to them every day, catch them every day, still it slips from their intellect. Why does it happen so? (Student: he doesn't belong to our clan.) No. Why doesn't he belong to our clan? We will anyhow make him that. Why won't he belong to our clan? (Students reply.) No. He mustn't have come in the *connection* of the father in the previous births at all. For many births, he mustn't have joined relationship with the father at all. The more some soul would have come in contact [and] relationship with the soul of Ram and Krishna in the previous births, it will sit soon in his intellect. Even among them, it doesn't sit in the intellect of those who are the companions of the father for many births, this can't be possible at all. This is why it is said: whatever is happening is preordained, nothing new has to happen now. Nothing new will happen. So, you should understand that he doesn't belong to our Brahmin category. He doesn't belong to our Brahmin category? Then, which category does he belong to? He doesn't belong to our Brahmin category means our clan of Brahmins [i.e.] the Suryavanshis, he doesn't belong to that. He can no doubt become a Brahmin but he will become a Brahmin of a lower category. There are categories, aren't there? There are *gotras*¹.

The *gotras* are named after the rishis [like] the Kashyap gotra, the Bharadwaj gotra, the Shandilya gotra. We are the children of the highest clan. We are the children of the Father who belong to the first clan. As soon as someone narrated the knowledge to us, our intellect grasped it immediately. [Salesmen] go to shops to show their goods, don't they? If someone doesn't like them, he goes away. Now, these are the *Ishwariya* goods that you receive. Who will like them? The children of *Ishwar* (God) will like them. So, this is the business of you children. Some rare ones do this business. Not everyone can do this business of the gems of knowledge. So, He is a Businessman, a Jeweller as well as a Washer man. He is given all kinds of *titles*. Who? The Father. What is He? He is a Birla² merchant. What does the Birla merchant build? What did Birla build? (Students: the temple of Lakshmi-Narayan.) He built the temple of Lakshmi-Narayan. (Student: in Hyderabad.) Not only Hyderabad, at many places. He built it everywhere. The Father does say: open a *gitapaathshala* [and] make your home what? Make it the temple of Lakshmi-Narayan. Whoever comes, he should experience such [vibrations of] *purity* [that he thinks:] it is as if I have come in the temple, in the living temple of Lakshmi-Narayan. So, this Birla merchant builds the temples of Lakshmi-Narayan. He is a Jeweller as well. What do jewellers do? They set stones in rings. (Student comments.) Yes. They recognize genuine and fake [metals]: this is genuine gold, this is artificial gold, this is genuine silver, this has a mixture [in it]. He is a Washer man as well. What does He wash? He washes clothes. What clothes does He wash? (Students: cloth like body.) Cloth like body? Well, why didn't He wash the cloth [like body] of Brahma, Dada Lekhraj? Why didn't He wash the cloth [like body] of Dada Lekhraj? He stayed in that body for 23 years, He didn't wash that cloth at all. Did He wash it or did it decay and tear to pieces all the more? Why did it happen like that? (Student: [the cloth] that is dirtier...) Yes, the cloth which is very decayed, if it is dashed [against a stone], what happens? It tears. So, it was said: He is also a Washer man. But what kind of clothes does He wash? He doesn't wash those clothes

¹ Exogamous sub-division of a caste group

² A group of merchants; *birla* also means rare

who have 83 births, 82 births. What kind of clothes does He wash? He washes the cloth [like bodies] of those who have complete 84 births. You can give Him all these titles.

Be it a Muslim, a Hindu, a Gujarati, a Parsee, a Christian, you should have the tactic to explain to whoever it is. There is only one God the Father of everyone. What? Someone may say: *arey*, He is God the Father of only the deities, the Hindus. The Muslims may come and say: He certainly isn't our God the Father; if He would be ours, He would give us the inheritance. No. He is everyone's God the Father. He gives inheritance to all the selected seed form souls of every religion who have complete 84 births. No one can say: why didn't He give inheritance to those belonging to our religion? When a rosary is formed, are the souls of every religion included in it or the souls of only one religion? There will be the seed form soul of every religion. Those selected from every religion will be included [in it]. He teaches them. So, there is only one God the Father of everyone. And He alone is the *Liberator*. Now, He is liberating everyone. He is liberating everyone from sorrow and pain. The Father says: leave all the relationships of the body along with the body and consider yourself as a soul. When will you become liberated? When will you be liberated? When will you become free? When you forget all the relationships and materials related to the body along with the body, when no one has [any] desire. What do you find when you do the *checking* now? You have desire for the body and the relationships of the body to some or the other extent. 'His illness must get cured, he should start following the knowledge. He should become prosperous with regards to wealth.' There are many desires. The Father says: you shouldn't have any desire regarding your body too. Even the body is perishable. You should have desire for what? Our soul should be benefitted. The attainments that the body of this soul has received in this birth is as per the good deeds of the previous births. If someone has done good deeds in this birth too, on having an intense desire of doing those deeds he receives attainments in this birth as well. However, the Father hasn't come to make you have the attainments of this birth. The Father says: I have come to make you prosperous for the future 21 births. So, remember Allah.

He alone is the Purifier of the sinful, the *Liberator*, *Guide*. A sanyasi will never be called a *guide*. The one who takes you along with him is a *guide*. If he doesn't take you along with him, he won't be called a *guide*. He himself lost his way. Will Brahma be called a *guide*? (Student: He won't.) Why? (Student: He isn't complete.) Will he be called an incomplete *guide*? Did he take you to heaven half way? He didn't take you to heaven even half way. There are guides, aren't there? [People] take guides with them [saying:] come, show us. We are coming along with you. They *guide* [them] to some or the other extent and show [them], don't they? So, the One who takes us along [with Him] is the *Guide*. It doesn't come to the intellect of those Brahmins at all whether Shivbaba becomes a *Guide* through Brahma or not? Does He take [the souls] to heaven or not? He doesn't. Nevertheless, the Father alone is the *Panda* (Guide). Children know: the capital of the Pandavas doesn't exist now.

Now, there is the rule of the subjects over the subjects. It is called the kingdom of Kurus. Whose kingdom? It is the kingdom of the Kauravas. They say: we did this, this and that. [But] they did nothing. The public keeps becoming sorrowful all the more. The poor keep becoming poorer and the rich keep becoming richer. The number of the rich keeps decreasing day by day and the number of the poor keeps increasing in the world day by day. So, you children shouldn't feel afraid to explain to anyone. What? They become afraid [thinking:] *arey*, if we say such things in front of [the people of] the *government* that this is the kingdom of Ravan, it is the kingdom of the Kauravas... 'hide this picture, remove this topic from this picture', then those who feel afraid can't establish heaven. Write: it is Shiva

Bhagwaanuvaac. What? We aren't saying it that you catch us and put in *jail*. Who is saying it? Shiva *Bhagwaanuvaac*. Arey, who is this Shiva who said it? Tell [them]: It is said from Mount Abu. We have the *proof* [of] these murlis printed from Mount Abu. When God Shiva comes, He speaks through the mouth of Brahma. Where did this Brahma come from? Arey, look, from where did the Brahmakumaris Ishwariya Vishwa Vidyalaya come in the entire world? Is it a lie? They will have to accept it. So, you shouldn't feel afraid. Write 'Shiva *Bhagwaanuvaac*' then there is no need to get confused or to be afraid. Many of them don't take [people] in front of this picture. You should show: look, there are all other flags. In the world, there are various countries, various states and their different flags. But there isn't the flag of the Ancient Deity Religion at all. Explain to those so-called Brahmins: where is the flag of the Ancient Deity Religion? Then, they will say: *arey*, look, it is this. They will show the picture of Shiva, the Incorporeal One with 32 rays. Arey, this picture of the Incorporeal One that you show, is it the picture of the *videshis*, of those who believe in the Incorporeal One or the picture of the deities? This is in fact the picture of the Incorporeal One, it is the picture of the *videshis*.

When you belong to the deity religion, your flag should be of the deities. So, take out your flag and show it to them: look, this is red, saffron colour, the symbol of revolution. This is Shankar's picture that brings revolution in the entire world. This is the white cloth, the picture of Vishnu that spreads peace in the entire world. And this is green and only green. What? The one who becomes blind in the season of monsoon, what is visible to him in the entire world? Green and only green [colour] is visible to him. So, this is the green colour. Until he left his body... the picture of Brahma is kept, isn't it? Until he left his body, only greenery was visible to him everywhere. It didn't come to his intellect what he is doing. So, this green colour symbolizes Brahma, white symbolizes Vishnu and saffron symbolizes Shankar. You just hold the flag of cloth. You don't know its meaning at all. What does cloth mean? It is written in the scriptures: '*shariram ratham viddhi*'; '*vaasaansi jirnaani yatha vihaay*'. Body is [like] a cloth. The soul leaves the old cloth and puts on a new one. However, why don't you accept [it]? This cloth that is shown is the symbol of the cloth like body. You can't gain victory over the world with the flag [made] of cloth. Can you? There are so many flags [made] of cloth fluttering in the country and abroad, in many states in the world, is there any flag of cloth which has gained victory over the world? These are some living cloth like bodies who have gained victory over the entire world and proved themselves. This is why, this is the praise of our flag: we shall gain victory over the world and prove ourselves, it is then that our pledge will be fulfilled. The flag [made] of cloth won't gain victory over the world. Understand, which flag will gain victory over the world. Understand the living cloth like bodies: which are those three cloth like bodies who had gained victory over the world and proved themselves a cycle ago too and even now, the Supreme Soul Father is going to make them gain victory over the world.

Now, the Ancient Religion has become partially extinct. The Father comes, has the destruction of the various religions done and has the one true religion established. It is also written in the Gita: [He has] the destruction of the various religions done and has the one true religion established. So, will the true religion be in the Golden Age or in the Copper and the Iron Age? *Sat* means true. Where will the true religion be? (Student: in the Golden Age.) It will certainly be in the Golden Age. So, the Father has certainly come now at the end of the Iron Age to end this *kalpa*. This is why, He is called Kalpaantakaari³ in the scriptures. This *kalpa* is going to end. The new world is going to arrive, the Iron Age is going to go, the Golden Age is going to come. This is the *episode* of the Gita [that repeats] as it is. No matter

³ The one who puts an end to the *kalpa*.

which caste or country someone belongs to, you can explain to anyone. What? You shouldn't see that he belongs to a lower caste, so he won't understand; he belongs to so and so country, so he won't understand. No. The child of God who has 84 births can be in any country and in any caste. The first concept is: who is God of the Gita? You have to explain this as well. If there is mother Gita, who is the Husband God of the Gita? Who is the one who holds the *authority* of the knowledge of the Gita? Our Father is *Knowledge Full*, the seed form of the human world. The one who is the seed form of the entire human world, He alone is God of the Gita. He Himself is True, Living. The soul has these *sanskaars*. You can explain to everyone. He is the Purifier of the impure, the *Liberator*, Merciful. The entire world is *tamopradhaan* at this time and the new world where there is the kingdom of the deities, is *satopradhaan*. Now, the Father is establishing that religion. These very Brahmins will study and become *pure*. They will become pure by staying in yoga [and] making *purushaarth*. And this is the very time when the massive war of Mahabharat is also standing ahead. What? Its name is 'the massive war of Mahabharat'. This war will break out violently in Bharat and its neighbouring countries. No one can stop it. You have to complete making *purushaarth* well before that war [breaks out]. If you don't make *purushaarth* beforehand, later, you will become *too late*. Then, no one will be able to make *purushaarth*. You do keep watching the smoke only on one side. *Accha*, remembrance, love and good night of the Spiritual Father and Dada to the very sweet, spiritual children. (Om Shanti.)