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Clarification of Night class 23.05.1967

Today's night *class* is dated 23rd May, 1967. When the children sit in remembrance, they remember Bapdada, don't they? Shiva is *Baap* (the Father) and Prajapita Brahma is the Dada. Both of them are the highest of the high. He is the Incorporeal One and he is the corporeal one. Who is the Incorporeal One? Who is the Highest of the High? Shivbaba is the Highest of the High. In addition, Prajapita Brahma is also the highest of the high. Both of them are the highest of the high. The children know: Shiva is *Baap* and Brahma is Dada. And we have to take the inheritance of the sovereignty of the world from Shivbaba. All the *Bharatvaasis* know: there was the rule of Lakshmi-Narayan 5000 years ago. It is also written in the scriptures: there was the rule of Lakshmi-Narayan in the Golden Age. They were complete with 16 celestial degrees, perfect with all the virtues, completely non-violent and *marayada purushottam*. The Golden Age itself is complete with 16 celestial degrees. So, you should definitely remember the cycle of the 84 [births] of Lakshmi-Narayan. Who will remember it? The nearer someone is to Lakshmi-Narayan, they will definitely remember it. All of you Brahmins alone have passed through the cycle of the 84 [births]. Those Brahmins haven't passed through it. All of **you** Brahmins have passed [through it]. What is the difference between **those** Brahmins and **you** Brahmins? Those Brahmins don't sit face to face (*sanmukh*) with the Father and listen to Him. However, you Brahmins sit *sanmukh* with the Father and listen to Him.

So, you pass through the cycle of the 84 [births] as well. You become a Deity from a Brahmin. Then, you become a Shudra in the end. You definitely become *sato*, *rajo* and *tamo* from [being] *satopradhaan*, don't you? Now, you are certainly a Brahmin. The Sun of Knowledge, the Father is giving this *knowledge*. The Golden Age is called *Sukhdhaam* (the Abode of Happiness) and the Iron Age is called *Dukhdhaam* (the Abode of Sorrow). There is truth in the Golden Age and there is happiness through it. There is falsehood in the Iron Age. So, the land of falsehood is called the Iron Age. There is sorrow because of falsehood. So, the names 'the land of falsehood' and 'the land of truth' have been given [accordingly]. You continue to have births from the Golden Age and come in the Iron Age, *Dukhdhaam*. This is the cycle of the 84 [births]. And you keep passing through it.

Shivbaba is no doubt everyone's Father. And He is in fact the Unlimited Father. 'Unlimited' refers to all the five-seven billion human beings. He is everyone's Father. Despite having a *laukik* father, you remember that Father who is called the *Paarlaufik* Father at times of sorrow. It is because He is the only One who takes you across the river of the poison of vices, the ocean of vices. No one else takes you [across it]. Abraham, Buddha, Christ are also the fathers of their respective religion. But no one takes you across. Now, the Father has come. So, you make *purushaarth* [to go to] heaven. When those religious fathers came, no one made the *purushaarth* to go to heaven. Why didn't they? It is because those religious fathers weren't those who stabilize in the stage of the self (*svastithi*) at all. They do descend from the Supreme Abode in the seed form *stage*. Then, they are coloured by [others'] company. When they are coloured by [others'] company, they lose their *svastithi*. So, those who themselves lose the *svastithi*, how will they establish heaven? Now, our Father has come. He always stabilizes in *svastithi*, He is called Sadashiv. So, He alone comes and establishes heaven. He also takes you there. Now, you are making *purushaarth* [to go to] heaven. Those who make *purushaarth*, they will attain it. What will you do? *Purush aarth*; 'puri' means body, 'sh' means to reside. Who is the one who resides comfortably in the abode like body? The soul. It is called *purush*. So, only those who make *purushaarth* [to

stabilize in] the soul conscious stage will go to heaven. Those who keep wasting time to make the attainments of the body, bodily possessions and bodily relatives, they won't be able to go to heaven at all.

Now, make use of your intellect a little: why are there few people in the Golden Age and why are there so many people in the Iron Age? Why is it so? It is because there is a lot of body consciousness in the Iron Age, whereas, everyone is soul conscious in the Golden Age. Where there is body consciousness, you wish to delight in the body. You wish to take the company of the body. Just like, there are animals, insects, spiders; they certainly don't think: who am I? Does it come in their intellect that they are a soul? They are definitely souls. But that can never come to their mind. They are naturally attracted towards the body. And as for you, you make it firm in your intellect: we are such souls who leave one body and take on another one for many births. We are imperishable souls. Our *part* is imperishable. We are those who pass through the complete cycle of the 84 [births]. We have a continuous *part* on the stage like world. Others don't have a continuous *part*. We play an *all-round part*. So, this difference arises in the Golden Age and the Iron Age. What is the difference? The population keeps increasing because of delighting in the body. The souls are attracted towards body consciousness. And there is very little body consciousness in the Golden Age. It is limited to the *gyaanendriyaan*. And everyone stays soul conscious. This is why, the population is small. Look, there are five billion people at this time. Well, the population won't even be full nine lakh in the Golden Age. Then, where will the rest go? Why was it said that the population won't even be full nine lakh? (Student: soul conscious...) Won't the nine lakh [souls] be soul conscious? They will certainly be soul conscious, won't they? Those who are born [there], they will also be complete with 16 celestial degrees. Those who give birth to them will also be complete with 16 celestial degrees. So, they will be soul conscious, won't they? Won't the population even be full nine lakh in the Golden Age? (Student: the Golden Confluence Age.) Yes. In the Golden Confluence Age too... It is in fact the age of the ascending celestial degrees. It is a stage higher than even that of the Golden Age. In that high *stage*... How many souls are those who stabilize in that *stage*? There are 4.5 lakh souls [for whom the saying] 'as the king, so the subjects' is applicable. It means, just like Lakshmi-Narayan experience pleasure through the vibrations, they don't seek the pleasure through the *indriyaan*, similarly, their 4.5 lakh subjects won't seek pleasure through the *indriyaan* either. Children like Radha-Krishna will be born through the pleasure of the vibrations. However, there will be a slight difference. The 4.5 lakh [souls] are the seeds of every religion. Even if you divide them into [groups of] 50,000 [each], the souls of the main nine-ten religions... What will be their *population*? The Suryavanshi, Chandravanshi, Islamvanshi... Ten religions have been praised. Ten incarnations have been praised. So, there are certainly 50,000 [souls from each religion]. Among them, when the Suryavanshis and the Chandravanshis combine, they are firm in the household path. And the seeds of the other religion aren't firm in the household path to that extent. So, because of not being firm in the household path, they will have a slight difference. There will be a difference in the husk of body consciousness. This is why, when [people] organize a Rudra's yagya, how many *shaaligrams* do they prepare *mostly*? They make one lakh *shaaligraams*. Hardly people make more [*shaaligraams*] than that. One lakh *shaaligraams* are especially the Suryavanshi and the Chandravanshi souls who have complete 84 births. As for the rest, it is possible that most of them have to go back. It is because they are all the seeds of the path of renunciation, aren't they? They aren't the seeds who are firm in the household path.

So, because of not being a firm seed... When there is *total* destruction in the beginning of the Golden Age, it is possible that they have to go back. Where? The Supreme Abode. It

has been said: the *total* population of the Golden Age is 9,16,108. But here, it was said: the population won't be even full nine lakh in the Golden Age. It means, the 16,000 [souls] who were added, they were also excluded. The 16,000 [souls] are those who become *prince-princess* of the other religions in the seed form *stage*, they were also excluded. Among them, only those who are firm in the household path will remain. Otherwise, why is there the population of just 16,000 [souls]? It is because 1000 arms of Brahma are praised. They are true helpers. And the rest? They aren't true helpers to that extent. They don't become a helper in the form of arm to that extent. Those who are firm Suryavanshis, they become true helpers.

And those who are Chandravanshis... as they aren't able to understand the knowledge that deeply. Just like, there is the moon and the sun. There is infinite light in the sun; no dark spot is visible anywhere. And what about the moon? Are the dark spots visible on it or not? They are. There are deep craters in his *purusharthi* life. This is why, they don't let him fill *power*, the *power* of the soul conscious *stage* that he should have. Nevertheless, the Chandravanshi souls are near to Shiva in the rosary. The rosary has been prepared, hasn't it? There is the *left side* and the *right side*. So, which are the groups at the top? The Suryavansh... On one side, there are 12 Suryavanshi beads and on other side, there are 12 Chandravanshi beads. So, both of them are equally near to the Sun of Knowledge Shiva. There will certainly be some reason behind [both of] them being equally near [to Him]? What is the reason? What is the difference between Bharat and abroad? Those who preserve companionship firmly are present in Bharat. And [people] abroad don't preserve companionship firmly to that extent. The Bharatvaasis and the *videshis*... Is the population of the demons more among the *videshis* or is the population of the deities more? The population of those with demonic *sanskaars* is large. And among the Bharatvaasis, the population of those with divine *sanskaars* is large. It is said: were the deities and demons born together or were they born sooner and later? Demons were born from Diti and *advait* (non-dualistic) i.e. deities were born from Aditi. Who are more hot-headed? Who are hot-headed and who have a calm nature? The Suryavanshis are hotheaded and the Chandravanshis have a calm nature. The sun burns [everything] whereas the moon gives coolness to even the souls like insects and spiders who bite [others]. So, who accumulates more sinful actions? The Suryavanshis or the Chandravanshis? (Student: the Chandravanshis.) Why? The sun burns [everything]. And the moon is cool. So, it gives peace to even those who bite it. So, who perform more sinful actions? (Student: the Chandravanshis.) The Chandravanshis? They are calm [natured] after all. Does it (the Moon) burn the souls like insects and spiders? It gives them coolness. Did Brahma Baba, who is called the Moon of Knowledge, give more happiness or did he give more sorrow? He gave happiness, he didn't give sorrow.

And as for the soul of Ram, the one who is called Suryavanshi, the Sun, it has been said for him in the murli itself: Ram-Sita will be called the king-queen of *khadi* (coarse type of cotton). Just like, the cloth of *khadi* gives comfort in summers as well as winters. The Copper and the Iron Age are the summer season and the Golden and the Silver Age are the winter season. It gives comfort in all these four ages. And the rainy season is the Confluence Age. The Sun looms heavy over everyone in the season of the Confluence Age. When there is the rain of knowledge, *khadi* sticks to the body. It becomes heavy. This is why, Ram-Sita have been called the king and queen of *khadi*. Who is the instrument to destroy all the *vidharmis* in the entire world? As such, the sun will extremely scorch when there is destruction in the world. Even now, the *ozone* layer keeps depleting because of the intensity of the sun. Consequently, diseases keep increasing. So, the Sun and the Suryavanshi children are the beads of the *Rudramala*. Is the *Vijaymala* more joy-giving than the *Rudramala* or is the *Rudramala* more joy-giving? Those who are vicious can't be joy-giving. And those who are

vice less and cool, they will definitely be joy-giving. The one who is vicious gives sorrow and the one who is vice less gives happiness. He has maximum knowledge. No other planet can have the light of knowledge to the extent the sun does. But the light of knowledge works when [the one who has it] assimilates purity. What does the sun do? [Suppose,] there is a pile of garbage somewhere. It is stinking. What will the sun do to it? It will dry it up. It will dry up. It burns itself as well as burns others. As such, all the beads of the *Rudramala* are Suryavanshis. Ultimately, everyone will unite and become one; just the husk of their body consciousness has to be removed. But they can't be added to the *Vijaymala* unless they become completely vice less.

And as long as they can't be added to the *Vijaymala*, they can't be said to be firm in the household path. If they aren't firm in the household path, they can't go to heaven at all. It is because in heaven, the deities are firm in the household path. This is why, the beads of the *Rudramala* will have to wander in the entire world at the *time* of destruction till the end number wise according to their *purushaarth*. It is because they are unable to stop performing wrong actions despite having knowledge. This is why, it was said: when the destruction takes place, who will survive? Half sinful souls and half noble souls will survive. The Golden Age new world will definitely begin. But the sinful souls will have to leave their body and go back to the Supreme Abode. Though the Golden Age world is established through them, they have the *sanskaars*: they rise this moment and their *stage* falls the next moment. They are unable to *maintain* their stage. They are definitely the children of Shiva. They are those who become kings. They definitely attain kingship number wise.

As a matter of fact, the Father Shiva doesn't hate the impure ones. It isn't that He loves the pure souls a lot. It is because as someone is, he likes those who are like him. What? If someone belongs to the Brahmin clan, whom will he give more preference? He will give preference to those belonging to the clan of Brahmins. If someone belongs to the herd of elephants, he will praise the elephants. If someone belongs to a pride of lions, he will praise the lions. Everyone is inclined towards their community. But Shiva doesn't have His *special* community of His own. What? He comes to this world and loves everyone equally. He gives a chance to everyone, be it the one with the nature and *sanskaars* of a demon or a deity of many births. He gives everyone an equal chance to make *purushaarth*. This is why, it has been shown in the scriptures: Vishnu is partial. To whom? He is partial to the deities. He will favour the deities and reject the demons. And what about Shiva Shankar Bholenath? He gives boon to the deities as well as demons if they do *tapasya*.

What is *tapasya*? To stand on one leg? To stand upside down? No. Here, the very *tapasya* is to stay in the soul conscious stage. No matter if someone is a deity, if he belongs to the deity clan or the demonic clan, the one who stays more in the soul conscious stage, the Father Shiva is bound to destroy his sins. He doesn't see: this one is purer or that one is more impure. It is because Shiva knows: does this world descend or does it ascend? In this world, while coming in association [with people], while seeking the pleasure of the world, do all the souls have the nature of falling as they come in contact [with someone] or do they have the nature of rising upwards? Everyone has the nature of falling. This is the power of Shiva, the power of knowledge that He makes them Brahma so Vishnu in a *second*. As for the rest, all the human souls, be it the deity souls or the demonic souls, everyone has the nature of falling. This is why, He doesn't blame anyone. He doesn't look at anyone with criticism: this is impure and the *Vijaymala* is pure for many births. He doesn't have this vision. This is why, the special souls who stabilize in the soul conscious stage, He makes them *raja beta* (a king like child). It is because who will give importance to the knowledge? Who require more water? Do the impure ones require [more water] or do the pure ones require [more water]?

The souls who are impure, dirty clothes, they require more water. This is [about] the water of knowledge. So, these beads of the *Rudramala* are the kings of many births. They imitated the *videshis*. The *videshis* married four, six, eight, ten, twenty, fifty times in their life. And what did the kings use to do? They had numerous queens, especially the kings of Bharat. So, they used to become very impure. Because of becoming very impure, their *mentality* fell a lot. They became those with an imitating nature. Their own intellect doesn't work. This is the very reason: when God the Father comes, the intellect of the *videshis* works and they recognize the Father first. They recognize Him and reveal Him. And the Bharatvaasis keep sleeping in the sleep of Kumbhkaran.

The name of Ravan was different from the name of Kumbhkaran. His name is Ravan. And the name of Kumbhkaran is '*kumbh karan*'. What does '*kumbha*' mean? *Arey*? There is the fair of *kumbha*. The name of *kumbha*... There is the fair of *kumbha*. Don't you know its meaning? '*kumbha*' means pot. Whenever a ritual is performed in Bharat, they establish a pot, don't they? When the churning of the ocean took place, the pot of nectar emerged. This pot refers to [the pot of] the water of knowledge. He was named 'Kumbhkaran' after it. What *karan* (the one who does something)? He is the one who does what? The one who makes *kumbha*, the one who makes the pot of knowledge. The *videshis* grasp the incomplete knowledge. As long as the Bharatvaasis don't grasp knowledge, they don't grasp it at all, they keep sleeping. And when they grasp it, they go into the depth of the ocean. They go to its bottom and empty the pot of knowledge completely. It completely sits in their intellect. This is why, Ravan was very knowledgeable. But despite being knowledgeable, his actions weren't elevated. However, Kumbhkaran was the one who performed such elevated actions that he used to sleep for six months and awake for a day. He used to make the entire Lanka that became dirty with the mud of body consciousness in the kingdom of Ravan into the golden Lanka. What? He used to make it the city of truth. Truth means gold. Ravan established the land of falsehood and Kumbhkaran made it the land of truth.

This is why, it was said in the murli: when these big sanyasis come [in the knowledge], you children will become victorious. What? They don't understand the meaning of *purity* now: what real *purity* is. They think: 'living far away [from the household] and living happily' (*duurbaaj khushbaaj*) itself is purity. They understand it so on the basis of the human opinion. But when the *Ishwariya* knowledge sits in their intellect, they will understand the real meaning of purity: you should stay together but you shouldn't become impure, this is real purity. Your intellect shouldn't go towards *cowrie*. It should be engaged [in the topics of] gems. It should go towards the diamond. It should be engaged in its remembrance. You should have such *practice*. Now, the Father is teaching you this *practice*. What? Just like, the lotus flower stays in the mire, similarly, this household life is the life of mire in the Iron Age world. Despite leading a life of mire, you should make your intellect so detached that though you perform actions through the *karmendriyaan*, your intellect should be detached [from it]. When Shiva comes, He makes you equal to Him. He is Sadashiva. Among all the point souls, there is a soul whose *title* is Sadashiva. He is always pure, *Ever Pure*. Through the colour of His company, the abundance of His remembrance, not forever, but you can definitely become pure number wise, [can't you?]

So, the souls who make *purushaarth*... Just like, Shiva comes in the world of mire and maintains relationship and has contact with numerous children, does He come in the colour of their company? Does He fall? He doesn't. And what about the religious fathers? What is the condition of Abraham, Buddha, Christ? When they descend in this world and come in the contact, connection and relation of the human society, they begin falling from that very first

birth. All of them come in the colour of their company. They don't know the process of the household path that the Supreme Soul Father comes and teaches you.

Now, the Father has come. He will go back only after establishing the household path of the Ancient Deity Religion firmly. The establishment is so steadfast that this household path prevails for 2500 years. The companionship doesn't break. The *laukik* father gives your hand in marriage and makes you love [someone] for one birth. But this *Paarlaukik* Father makes you love [someone] and matches your horoscope in such a way that the souls stay together forever for the 21 births. They won't separate in any birth. No one will become a widow or a widower. They will be born together and they will leave their body together. Their life will be so pure!

So, there is a gulf of difference between those human gurus and the Father Shiva. The human gurus just can't accomplish the tasks that the Father Shiva comes and accomplishes. Human beings are called '*nar*'. What will a man do? He will create hell (*nark*). And what will the Father Shiva do? He is the One who stays in *svastithi* forever. This is why, He is the One who creates heaven. The human beings create hell. Shiva comes and turns this world into heaven, which is praised among the human beings of every community. The Hindus call it '*vaikunth*', the Islamic people and the Christians call it '*jannat*'. The Christians call it '*paradise*'. *Paradise* is praised so much in their scriptures. Everyone wishes to live there. So, there would have been a selection of the souls of all the religions. The souls of all the religions would have experienced [the pleasure of] *paradise*, *jannat*. They remember that. No religious follower can say: 'when God the Father comes, He comes for the Bharatvaasis alone. He favours them. He doesn't care about us.' No. The Father goes back from this world only when every soul of every religious land in this human world receives the message that God the Father has come. In fact, He also tells [you]: it isn't that those who received the message in the beginning are in profit. Even if someone receives the message in the end and if he makes firm and true *purusharth*, he can go *last so fast*. He can go *fast* to the extent the old souls can't.

But this Unlimited Father doesn't show *partiality* towards anyone. He divides [His inheritance] equally amongst everyone. Now, there is a child who ruins his wealth within a short time. Another one is such that he increases the inheritance which he receives from the father day in and day out. He sustains himself, his family and also, becomes the helper of the brothers and sisters. So, there are the children of the Father here as well. Some *convert* to some religion, some others *convert* to some other religion. No one can say: God was partial to me when He came. He gave an equal chance to everyone [saying:] take the *property* of God and secure a position in heaven. What is the *property* of God? Which *property* does God come and distribute? What? (Student: *mukti* and *jiivanmukti*.) [He gives] it later on. What does He give as soon as He comes? (Student: happiness and peace.) Does He give happiness and peace as soon as He comes? Did He make everyone happy and peaceful when He came in the year 1936? (Student: knowledge.) Yes. He gives knowledge. He comes and gives the *dose* of knowledge gradually. Just like, small children go to *school* to study. Are they taught advanced complicated knowledge right away? First of all, they are given simple *knowledge* [i.e.] the *basic knowledge*. Then, when their intellect develops, advanced concepts are explained to them. Similarly, God the Father comes in this world and selects the souls belonging to the dynasty of every religion.

The souls of all the religions came and gathered in Sindh Hyderabad. This is why, the population was nine lakh. This message spread in entire Sindh Hyderabad: Dada Lekhraj has visions. And those who go and sit in front of him in the gathering, they experience the bliss of

heaven. They have visions. It was published in the newspaper. The wave spread in the entire Sindh Hyderabad. Everyone received the message. Everyone did receive the message, but some stepped ahead to make *purushaarth* and some didn't. Those who stepped ahead to make *purushaarth*, they secure a high position. And those who didn't, they nevertheless received the position of subjects. Some become *first class* subjects [i.e.] the merchants. Some become *second class* subjects, some become *third class* subjects.

So, from the beginning of the *yagya* itself, God the Father distributed [His] *property* amongst everyone. If someone says: He distributed it only to the residents of Sindh Hyderabad. When did He distribute it to the entire world? The Father says: this *drama* is preordained. What? 'Whatever is preordained is happening, nothing new will happen now.' Whatever actions someone performed in the 63 births, he receives this *last* birth based on that. You receive the birth of a Brahmin in the Confluence Age. The souls of the beginning of the *yagya*, the souls who are born in the beginning of the Golden Age... All those who were present in the beginning, they gather in the end as well. They gathered in the beginning of the Golden Age too. As they gather in the beginning, they gather in the end too. Later, they keep dispersing. The nine lakh souls disperse in the entire world. They are the seeds of the entire world. They have their own family. In the 84 births, their sons, grandsons, great-grandsons keep being born.

The blood of thoughts work in the Confluence Age and physical blood works in the Golden Age. This is why, the blood [relationships] are considered more important in the *laukik* life. When there was democratic rule in the land of Bharat, what was the reason behind giving so much preference only to the lineage of Nehruji? It is because Nehruji was a scholar. He governed [the country] for a long time. After him, who got the chance? (Student: Shastriji.) Shastri did but how long did he last? How long did he last [on the seat]? Not even a year. Then, who got the chance? Indira Gandhi. Who got it after her? Rajiv Gandhi. Who got it after him? Sonia Gandhi. Why did it pass on as a tradition? The kingship ended. But the tradition that continued in the dynasty of kings that the son of the king will become the [next] king, then his son will become the [next] king, then his son will become the king, why did this bloodline continue? It was physical blood after all. It is because when the Father comes at this time, He establishes the world through thoughts. The more someone increases the unlimited *generation* (population) by generating the thoughts [related to] knowledge... When you give the message to someone, the subjects become ready. Your *mentality* passes on to the souls whom you give the message. The *mentality* with which you give the message to someone or you explain to someone, it is laid in his *foundation*. In the Confluence Age, the blood of thoughts plays a role in the *foundation*. And in the Golden Age? When the Golden Age begins, physical blood starts working. Both are blood. The physical blood runs in the 16,000 blood vessels. Half of them carry impure blood and the other half carry pure blood. What does it mean? Among the 4.5 lakh [souls], the 2.25 lakh [souls] are the seeds of the *Vijaymala* and [the other] 2.25 lakh are the seeds of the *Rudramala*. Because of [having] the *power of purity*, as soon as the seeds of the *Vijaymala* assimilate the knowledge, they become instrument to carry pure blood. And the seeds of the *Rudramala* keep taking the *Ishwariya* knowledge and also, keep mixing [other knowledge in it]. So, they become the veins that carry impure blood. This is why, the cosmic form of God has been shown in the path of *bhakti*. There are 8000 elevated blood vessels in it that perform elevated actions and carry pure blood. And there are [other] 8000 blood vessels which carry impure blood. It is called the cosmic form of God.

You the souls are becoming ready as the part of God's body. You should check yourself: in which part of God's body do I reside? It has been said for Ram and Krishna: you

children are the light of My eyes. Just like, if there is light in the eyes, you can see the world. If there is no light in the eyes, it is as if the world has disappeared. Nothing is visible. Similarly, some children are the souls who play a special *part* as a specific part of the body. And some children play the special *part* of some other part of the body in the cosmic form of God. The deities have been shown in each and every part of the body. Demons have also been shown [in it]. Om Shanti.