

VCD No. 547, Dated 02.11.2006, at Tirupati,
Clarification of Night class 23, 24.05.1967

Yesterday, the night *class* of the 23rd May 1967 was going on. In the beginning of the middle part of page one, we were discussing the topic, there are five billion human beings at this time whereas in the Golden Age, there won't be [a population of] even nine hundred thousand in total. Then, where will so many people go if the duration of the world is hundred thousands of years? These are the few points that you need to understand. You children are *purushartha* in the Confluence Age. And it is only human beings who make *purushartha* and become *purushottama*. Now, you are in the Confluence Age and the rest of the world is in the Iron Age. Now, the Father has come in the Confluence Age to establish the Golden Age. There was certainly heaven in the beginning and the Father Himself would have established it. You come here to the Unlimited Father. And it is with you souls that the Unlimited Father speaks. Who does He speak to? He doesn't speak to the five billion [human beings]. Aren't the five billion souls? All the five-seven billion human beings, aren't they souls? They are; then doesn't He speak to them? They are souls alright but they don't make the *purushartha* of stabilizing in the soul conscious stage completely. If they become firm souls, they will have complete 84 births. They have fewer births as they don't make firm *purushartha* of becoming a soul. And you children, who sit face to face with the Father and listen, make the complete *purushartha* of [stabilizing in] the soul conscious stage, so you have the complete 84 births. You come in the cycle of the complete 84 births; you are all-round actors. So, you are the direct children of the Unlimited Father. The Unlimited Father speaks to the souls through the body. It is the soul that speaks and listens.

The karmic accounts of whatever good or bad deeds you perform are settled in the last birth. Then, in the Golden Age there isn't any trace of vices. Now, you have become completely vicious. You have to become completely vice-less from being completely vicious. How will you become that? How did you become completely vicious? You became completely vicious by becoming body conscious. And how will you become completely vice-less? You will become completely vice-less by staying soul conscious. Therefore keep considering yourself as a soul, keep remembering the Father. The more you remember the Father, you will receive a high position to that extent. You become a deity from a human being in the Confluence Age. There isn't any other age in which the *missionary* (mission) of becoming a deity from a human being is carried out. This Confluence Age is an extremely beneficial age; so, you have to become pure at **this** time and you have to remember the Father. Remember Shiva Baba while standing, sitting, walking, and you have to assimilate the divine virtues as well. You children know: we are the children of BapDada. We take the inheritance from Shiva Baba.

[We take it] through whom? [We take it] through Brahma. Brahma certainly left his body, then how do we take the inheritance through Brahma? That is why it is said in the murli "Actually, this Brahma is your Jagdamba but the body is male, so how can he be kept in charge of the maidens and mothers? Therefore, Saraswati is made the instrument." In reality, this Brahma has played the greatest part of a mother [having] the power of tolerance. So, the biggest mother among all the mothers in the world is this Brahma; call Him Brahma or Jagdamba. The body of Brahma is male that is why he isn't worshipped. When he leaves the male body and enters some female body, he is worshipped in the form of Jagdamba. So, Shiva Baba gives the inheritance through this Brahma. Although he left his body, the soul of Brahma himself becomes the instrument to open the gates of heaven. Through whom? Through Jagdamba. The soul of Brahma too has to obtain the inheritance. He hasn't yet obtained it. What? Even now, the soul of Brahma is wandering. Sometimes it enters Gulzar

Dadi, sometimes it enters the children, sometimes it reaches Baba to study [the knowledge]. His study is still going on; it isn't complete. So, his soul also obtains the inheritance. [He] obtains it from whom? He obtains the inheritance from the one who is the Father of all. Now, you are making the *purusharth* to become like a diamond from a shell. What? This Brahma is unable to make the *purusharth* to become like a diamond. What? He doesn't make the *purusharth* to become like a diamond from a shell. What kind of *purusharth* does he make? He will be born in the Golden Age, won't he? So, how will the birth in the Golden Age be? It will be a gold like birth. And you make the *purusharth* to become like a diamond because you hear [the knowledge] being face to face with the hero actor and through your own body. Brahma certainly left his body. He studies entering some other mother. He doesn't have a body of his own. That is why you children are more elevated *purusharthis* compared to this Brahma. Your remembrance is more intense than the remembrance of Brahma, which is why you receive a higher position. Nonetheless, *purusharth* is easy for everyone.

If you don't make *purusharth*, you won't achieve a high position. You are *God Fatherly students*. You are students and this Brahma also is a *student*. Then, this Brahma is also a guru. What? What do they say in the path of *bhakti*? *Gurur Brahma, Gurur Vishnu, Gurur Devo Maheshwarah*. He is a guru but he is not the Sadguru. Who? Brahma too is a guru. The list of gurus is very long; there have been many gurus in the world, among them Brahma is also a guru. But he is a human guru; he is not Sadguru incorporeal, *akalmuurt*. He is not a guru of what kind? '*Akal*', the one who can't be eaten by death. '*Sadguru*' meaning the true guru. [Only] One is Sadguru *akalmurt*. This is why the Sikhs praise: *Satshri akal, ek Sadguru akalmuurt*.

If one is the Sadguru, how are all the rest of the gurus? All the rest of the human gurus turn out to be false as no one establishes the Golden Age. The one Sadguru comes and establishes the true land before going. Therefore this Brahma is also a guru. It may be any guru, he can't take anyone back. What? Even this Brahma can't take [us] back. Any guru of the world, Abraham, Buddha, Christ, no one can take anyone back. Then who takes [us] back? When they say Sadguru *akalmuurt*, does he have a *murti* (lit. an idol; body) or not? Is there any *murti* of Sadguru or not? Does Sadguru have a *murti* or not? *Arey*? *Akal* means the one who is not eaten by death. Does death eat the soul or does it eat the *murti*, the body? Does it eat the one having a body or does it eat the one without a body? Death eats a *murti*.

This Sadguru who takes us to the Golden Age is not eaten by death. So, the one who is not eaten by death, has he been given any form? The four pictures which are prepared through visions, is any form shown in them? Is there any form in the picture of the *Kalpa Tree*? The one who is the death of the deaths, who is *akalmuurt*, he will take all the souls back. Didn't you remember? The picture of Shankar is shown above in the *Kalpa Tree*. All point like souls are going back. All have to go back leaving their body in this world but his *murti* is placed. No soul is able to see his *murti* being eaten by death. So, you are a *student* of such Sadguru *akalmuurt*; you are *God Fatherly students*. Those gurus can't make you pure. This Sadguru makes you pure and then takes you back. Those numerous gurus are of the path of *bhakti*. And this is only one guru of the path of knowledge. This is small night class of 24.5.67.

This is small night class of 24.5.67. Whether someone is old, deaf, lame or crippled, everyone can study in the *school* which the Father has opened. In those schools, they don't admit everyone. They don't admit the old. Here, everyone is admitted. Here, the body isn't seen at all. What is seen here? The soul is seen here. It is the soul that has to study. Well, if the Supreme Soul doesn't teach all the souls, whom will He teach? He will certainly teach the

souls. Those who don't take on the soul conscious stage are like those with an animal intellect. Some are such that they have just one birth like insects and spiders. They will come at the end of the Iron Age; they will experience happiness and sorrow each for half the time in one birth and go back. So, they won't be called the ones who stabilize in the soul conscious stage. They are such that they die like animals. That is why you have to be explained. What? He doesn't explain to those who play a part like animals. He teaches you, who take on the spiritual stage. He explains that Baba says so and so, you were the masters of the *satopradhan* world. The Father Himself comes and reminds you [of] these things.

You certainly come to the Father here. You will come here and listen to the Father face to face. You will listen as well as understand. He doesn't just narrate; He also explains the depth of each topic along with narrating it. Some new comers come and insist that they see Baba. They might be sitting at the door or some might have come inside as well. They insist, they become stubborn; they insist means they become stubborn that they will see Baba. *Arey*, Baba is incorporeal; will you see Him through these eyes? Do you see your own soul through these eyes? Not even your soul can be seen, then how will the Father of the souls, the Supreme Soul be seen (through these eyes)? Point like souls. A point... they apply a *tiika* on the forehead. It is the *yaadgar* of the soul isn't it? Who is the father of these points like souls? It is the incorporeal Shiva.

So, no one can see the soul; they can't see the Supreme Soul through these eyes either. How can he see then? What is the method of seeing? When the *Trinetri* (possessor of the third eye) Father comes, he opens the third eye of knowledge. Unless the third eye opens, no one can recognize the Father. Yes, [some] come on just listening that God has come. Today they hear that God has come and tomorrow they will hear "no, we forgot... not God, he is a demon!" They will then become the one with a doubting intellect. That is why the Father says, "First understand the knowledge thoroughly. The Supreme Soul Father isn't something you can see through these eyes." Baba doesn't give permission to the outsiders to come [here]. What is said? Who are the insiders and who are the outsiders? The insiders are those who stay inside the house. When an old person leaves the body, the soul goes and has a birth in another house, so the place where it has a birth, it receives a father there, doesn't it? It becomes the child of another father after going there, doesn't it? It has to go to that house and have a birth.

In the same way, here too, the Father says "just as [before] a child is born there, it stays in the womb for nine months; here, it is in the unlimited". Here, it is the *bhatti* of seven days. A day of arrival and a day of departure; after becoming mature in the nine days *bhatti*, they have a faithful intellect that He is their Father. They have to reach the house of the Father, only then it will be said that he became the child of the Father. If a soul doesn't have birth in the house of a father and says "I am a child of this father", will anybody believe it? It has to have a birth. Here, it isn't the question of the physical birth. The Father also doesn't have a physical birth. The Father has an unlimited birth and He gives an unlimited birth to us, the soul like children as well. Therefore Baba doesn't give permission to the children from outside to come (here). But if they are some dear friends or relatives of those who are in knowledge... What? Suppose someone is in knowledge and there might be many in his house who don't follow it; if the mother or the father isn't in knowledge or if the younger or elder brother isn't in knowledge... if there are such relatives, they are given permission lest they are displeased.

What was said? If they are some from the family of those who are in knowledge or if they are some close friends or relatives of theirs, He gives them permission to come. That is

why it was said that whoever comes in this *advance* knowledge receives a boon that their entire family will come in knowledge some day. They won't stay alone; they will be with their entire family in the end. (Someone said something.) They will complete the *bhatti* as well. They have to become children. Although they say "we heard Baba's murli, we understood [it]..." [For example,] if someone is in knowledge and his family members aren't in knowledge, but he listens to the murli or cassette or VCD every day, then those who are at home do listen to it, don't they? So those who listen, although they say "we heard Baba's murli, we understood Baba's murli. Shivbaba explained such and such things. Whatever Baba narrated, we understood it, heard it." They say that. "So, why shouldn't we go close to Baba?"

You will say "you haven't understood anything yet". To *repeat* is very easy, that Baba said this and this, he explained this and that. To *repeat* is a different thing and to understand the depth of a topic is a different thing. Those who say that they heard Baba's murli, understood it but didn't become insiders, the children of the family... They certainly don't remember [the Father]. When will they remember? It is as if they understand nothing at all.

2nd page, of the vani dated 24th May 1968. When it is written in their fate that [the knowledge] won't sit in their intellect, it becomes difficult. This knowledge is indeed very easy but they don't understand it as it isn't in their fate. If they don't understand [now], they will never understand it. In reality it is like an Ishwariya court and this court of God is higher than the court of the deities. They say 'the court of Guru Nanak', don't they? Still, the highest court is of the Father because the highest position is given here. They study the worldly studies, so some achieve the position of an *engineer* or a *doctor* or a *judge*. They aren't the highest positions but the highest position is obtained through the study which the Father teaches. Which is that position? [The position of] world emperor. They become kings in many births. They become emperors. The Pope has such a big court. What is the name of the biggest religious guru of the Christians? Pope; wherever he goes, a big assembly gathers. There are courts in every religion.

Their courts are held every so often. They are held in every birth. The court of this Father is held just once. This court to become pure is [only] for a short time. If you hear one word, you have to remember it thoroughly. It is said: as you remember, you become happy, all the impurities and diseases of the body will be removed. Except for you children not everyone can understand the meaning of liberation in life (*jiivan mukti*). What is the meaning of *jiivan mukti*? The meaning of *jiivan mukti* is that one should live, he should be alive yet he should not experience sorrow in his life, he should experience just happiness. He shouldn't experience even a trace of sorrow. That is called *jiivan mukti*. Only the children who are on *service* will have a high position. If they don't do service, their position can't become high. Children who do service become instruments to show the *gate* of heaven to many. Children have to understand it thoroughly and they have to explain to others as well that this world is old and dilapidated. The thing which is old is sorrowful. A new thing gives happiness.

Each and everything, when it is new, it is *satopradhan* and when it becomes old, it is *tamopradhan*. When it becomes *tamopradhan*, it gives sorrow. Whether it is a building, a shop, the world or human beings - all have to become old from new. Even the religions, when they are newly established, they give happiness number wise and when they become old, they give sorrow. Though God established the *Sanatan* Religion, when it was *satopradhan* in the Golden Age, it used to give a lot of happiness. The deities were complete with 16 celestial degrees, complete with all virtues, completely non-violent, best in following the code of conduct. When the same religion becomes *tamopradhan*, they become so sorrowful. So,

children have to explain in detail that this is the old world, not a new world. All the religions have become old in the old world. Everyone's practices have become old and dilapidated. At present, the incorporeal Father has become our *Teacher*. You know that our soul studies through these *organs*. It studies through the *organs* and then teaches others. The *organs* are vicious, impure and *tamopradhan*.

And if you explain while remembering some vicious person then, although you are explaining the knowledge of God, its effect won't be good. The world is *tamopradhan*; in the *tamopradhan* world, the knowledge of *Sada Shiva*, which is always pure, will have a good effect only when it is narrated in the remembrance of the one Father. The effect of adulterated remembrance won't be good; the vibrations will be spoiled. You have to consider yourself as a soul. It is as if we are giving the message of the Father to a brother soul. If you become body conscious while explaining the knowledge, they won't understand much. Suppose a brother explained to some sister or a sister explained to some brother and while explaining, the eyes became body conscious, the eyes became vicious, in that case the effect isn't going to be good over the person who is listening. To indulge in vices through any *indriya* is [using] the dagger of lust.

If anyone stabs you with the dagger [of lust], think that he is a robber, he murders us. You should cry out repeatedly saying, 'he is murdering me'! This dagger of lust gives sorrow in the beginning, middle and end. Whether it is through the physical *indriyaan* or through the subtle organs, the eyes, the dagger of lust gives sorrow in the beginning, in the end and also in the middle. It is worse than the job of robbers. You children should have a lot of hatred. Here, you come to the Father. You come in the company of truth (*satsang*) here. In the outside world, it is *latsang*, the gathering of demons. It is the company of demons. Demonic company drowns you and Godly company takes you across. It will take you across this ocean of the poison of vices. If it isn't the company of God, definitely it is the company of demons. This is called, the true company takes you across.

[People] have been doing those *satsangs* for many births. While doing those *satsangs*, the world became a land of falsity. So we should realize whether we were in the company of the truth or in the company of wicked (*dust sang*)? Had we been in the company of the truth, the true land should have been established. Now the Father has come to establish the Golden Age. Now, you know that the company of Shivbaba takes us home. First we will go home, to the Abode of Peace and then we will go to the Abode of Happiness. To the extent we study and stay on the journey of remembrance, our sinful actions of many births will continue to be destroyed. How are sinful actions destroyed and how are they made? By coming in the company of body conscious people sinful actions are committed. By coming in the company of a person who remembers the body, who churns about the body, sinful actions will be committed. However, the Father Shiva doesn't have a body at all. The one who doesn't have a body at all, will he remember the body? He is *Sada Shiva*. He is always a soul, a point of light. Even if He enters bodily beings, he isn't coloured by their company.

He enters the permanent chariot and makes the sinful ones pure still, He isn't affected by the colour of the company. Rest of all the human beings or human gurus have come in this world and become impure coming in the colour of the company of the impure. Only Shiva is such that He comes in the impure world, an impure body, a dirty village, yet He doesn't become impure by staying in the company of the impure; He makes them pure all the more. Whoever comes in the colour of His company, whether he comes in the colour of His company through vision, through speech, by listening through the ears or through the touch of the *karmendriyan*, he will only become pure; he can't become impure. That is why it is

said, the company of truth takes you across and bad company drowns you. Only the One is true in this world and all the rest are false. That is why the story of just one *Satya Narayan* is praised.

Is there any other deity whose story of *Satya Narayan* is praised? The one who is *Satya Narayan* himself is *Satya Harishchandra*. It is written in scriptures that *Satya Harishchandra* was in the Golden Age. And then it is written that there was the kingdom of Narayan in the Golden Age. But they don't know that *Satya Harishchandra* and Narayan are the names of only one [personality]. When do even they become true? When the eternal truth *Sada Shiva* enters them, they become true. So the Father is organizing the biggest *satsang* now in the Confluence Age. The more you study and stay on the journey of remembrance, the sinful actions will be destroyed to that extent. Children too, have to make the *purusharth* of making others equal to themselves. You even become a Godly servant. You are the *Salvation Army* and you are the Red Cross Society as well. There is the *Red Cross* in [the picture of] the World Drama Wheel, isn't there? You bring benefit to everyone. It is shown in [the picture of] the Cycle, how the four parts are. Now, the children know that *bhakti* isn't present in the Golden and Silver Ages. There, there is the result of knowledge. There isn't even the knowledge, but the essence of the knowledge remains. What? I, the soul am a point of light. When they see others as well, in what form will they see them? They will see them in the form of a point of light soul. The soul will be visible in the middle of the forehead. They don't see the form and appearance; they just see the soul. It is the end of *bhakti* now. This *bhakti* has been continuing from the Copper and Iron Age. *Bhakti* comes from Ravan. Ravan has many forms. How many heads are shown? He is shown with ten forms. The one with many forms creates *bhakti* and Ram who has one form creates knowledge. When you receive knowledge, *bhakti* comes to an end. That is why it is said, knowledge, *bhakti* and detachment. When someone receives knowledge, he becomes detached from the things of *bhakti*; you become detached from the entire world. *Bhakti* comes to an end. You know this as well; and you should explain these points to others too.

Children are made intelligent by explaining to them on pictures etc. You are guides who take [people] to heaven. Those guides take you to pilgrimage places and [holy] sites. Your legs become tired. Here, the Father massages your feet like intellect. The intellect becomes joyful. The soul is called *panda* (guide). Children shouldn't miss even one murli [as] some or other point, which makes it easy to explain to others, comes in it. Tell them "Shivbaba is the Ocean of Knowledge". What? He isn't a river that He would come from above, pass through the plains and then go into the ocean. The river brings clean water from above and then it becomes dirty when garbage is thrown in it on the plains. Is it about physical rivers or is it about the living rivers? (Students: living rivers.) There have been some living rivers. When the Ocean of Knowledge comes, they come in the high *stage* being coloured by His company. When they come down from the *high stage*, they come in the colour of the company of the worldly people and the river becomes dirty. When its *connection* breaks with the Ocean, it becomes dirtier still. Finally, it meets the ocean [after] continuing to become dirty and gathering dirt. This cycle always keeps rotating. There is the company of the Father in the Confluence Age, in the Golden and Silver ages, there is the company of the deities. In the Copper Age, there is the company of human beings and in the Iron Age, there is the company of demons. The Father comes again at the end of the Iron Age. The river of knowledge becomes full when the Ocean of Knowledge meets it. You are the rivers of knowledge. The Father is the Ocean of Knowledge. All the rivers mingle with the one Ocean. You are the rivers of Bharat. The rivers of Bharat are called purifier of the

sinful ones; everyone bathes in the rivers of Bharat. No one goes to foreign rivers to bathe. Why?

It isn't the question of physical rivers; it is about the living rivers of knowledge of Bharat which come in the company of the one Father. Then they become the purifier of the sinful. If the river doesn't have any *connection* with the Father, it becomes a drain. Now the Father has come, the rivers are becoming clean. The devotees become happy, joyful by bathing in the clean water; they praise God. When devotion is complete, they take the knowledge as well. When they take the knowledge, it sits in the intellect that the *sadgati* of the world is brought only through the Ocean of Knowledge and all the rest fall and make the world fall too. Whether they are rivers or big lakes or ponds and ditches or drains, all of them fall and make others fall too. Only the one Father uplifts [everyone]. He Himself never falls either.

The Father is the one who makes the impure ones pure; He never becomes impure Himself. Tell them: Shivbaba alone is the Ocean of Knowledge. Only the one who is the Ocean of Knowledge makes the impure ones pure. No other person has the power to make the impure ones pure. The Father is now making us pure. He says: remember Me alone. What method does He mention? Remember only Me; if you remember someone else, you won't become pure from impure. It is possible that you become more impure. What is the condition? What condition does the Father place? Remember only Me, it means stay in unadulterated remembrance. That Father is giving us the knowledge of the beginning, middle and the end of the world; He tells us how we became impure. By coming in the colour of the company of many in many births you became impure.

Now if you come in the colour of the company of the One, you will become pure. Earlier, your soul was pure. You were in the Abode of Peace, later on, the soul comes in the cycle. All are impure in this world at present. Now, it is the end of this impure world. How can we believe that it is the end of the impure world? The world has been continuing like this for thousands of years. In the scriptures it is written that the age of a cycle is hundred thousands of years. So, how can we believe that it is the end of the world? God is called *Kalpaantkaari*, the One who ends the cycle. '*Kalatiit Kalyan Kalpaantkaari*' it is God's *title*, isn't it? The form of God whose *title* is *Kalpaantkaari*, how does He end the cycle? When [people] remember [Him], they say, *har har bam bam*. Which word do they use? The bombs explode and the sins are destroyed.

He is the one who ends the world, the cycle. He would adopt some method through which the world is destroyed. He has the atom bombs prepared. On one side, He creates the bombs of knowledge and on the other side, He also enables the creation of the atom bombs. 70 years ago there were neither the atom bombs nor the Godly knowledge. Within 70 years God the Father comes, gives knowledge in order to establish the new world, the new gathering. On the other side, in order to destroy the old world, He creates the mountain of ignorance; He enables the creation of a heap of ammunition, thorough which the atom bombs are created. They are so dangerous that the entire world can be reduced to ashes [with them]. But those who have prepared them don't have so much power that they explode them. They fear: 'if we explode them, the other countries won't sit quiet either and then we will be done for! We too are living in this world.' That is why no one has power. This is only the task of God the Father.

When the establishment is complete, when the gathering of the souls having divine nature gets ready, the old world will start to be set on fire. Those who have prepared the atom

bombs won't explode them. The father will enter them and turn their intellect, he will inspire them and the world will be destroyed. These are such dangerous weapons that when they explode continuously in the last war, tremendous earthquakes will occur in the entire world. The big and tall buildings, the *pomp and show* of Maya which has spread within these 100 years, (especially) in the big cities, all those buildings of multi-millionaires will collapse like a deck of cards. The destruction of maximum population of the world will happen through the atom bombs. And those who are the children of the Father will find such a shelter that they will be in great peace.

It is written in the Quran as well that when destruction strikes, when it is the doomsday, the followers of Khuda God live very comfortably, in great enjoyment. They aren't harmed even a little. So, the Father says, remember Me now. This is the same massive Mahabharata war, when God of the Gita had taught Raja yoga. This Raja yoga is a thing that when you stabilize in its final stage, you will forget everything including eating, drinking and even breathing. You won't inhale the pollution of the atom bombs because at that time, you will go even beyond the stage of breathing. When the pace of inhalation and exhalation becomes so slow, you will indeed be *safe*. But the rest of the world, which is vicious, who need to eat a lot of food - they need a lot of food, a lot of water, a lot of air – they will all be destroyed. So, the Father is teaching this Raja yoga. God Shri Krishna, who enabled the massive Mahabharata war, isn't God of the Gita. The Unlimited Father Himself, who is the Creator of heaven, is God of the Gita. They have written in the scriptures that God Krishna narrated the knowledge of the Gita at the end of the Copper Age; he established the sinful Iron Age and went. Then, what is the benefit of Krishna being God? All confusing ideas are written in the scriptures. The Father comes and tells the truth: I come at the end of the Iron Age, at end of the sinful age. I come to establish the world of noble souls. Otherwise what is the benefit of the arrival of God? (Concluded)