

VCD No. 550, Dated 11.11.2006, at Tirupati (Andhra Pradesh),
Clarification of Night class 24.05.1967+Morning class 23.05.1967

[On] Saturday, the *class* of the 24th May, 1967 was being narrated in Tirupati. The topic being discussed in end of the middle part of the second *page* was: When it was God of the Gita who taught Raja yoga, God Shri Krishna... As a matter of fact, he isn't God. Actually, he is a resident of Vaikunth. The Creator Father Himself will be called 'the Creator of Vaikunth'. He is the One who gives us the inheritance of heaven. We are also taking that inheritance of heaven. Shivbaba comes and makes us *sundar* (beautiful) from being *shaam* (dark – impure). Now, we are dark [and] later, we become beautiful. Who makes us beautiful? The One who is always beautiful, He comes and makes us beautiful. Shivbaba is always called *sundaram* (beautiful). He is in fact a Beautiful Traveller. He makes you children climb down from the pyre of lust and sits you on the pyre of knowledge. Sitting on the pyre of lust, everyone has become black (impure). Then, He is making you children beautiful now. He doesn't make everyone beautiful. He makes **you** beautiful. Everyone has certainly become black. The foremost thing is remembrance. What? Why is He making **you** beautiful? He doesn't make others beautiful. What is the reason? The foremost thing is remembrance. The *accurate* remembrance that you have, no one else has such remembrance. What accurate remembrance? (Student: Baba's remembrance.) Of course, Baba's remembrance. What is its *specialty*? You remember the permanent chariot, the Incorporeal Father in the corporeal one– no other religious follower has such remembrance. Still, He is certainly called the Giver of true liberation to everyone. It is because He certainly gives true liberation to everyone at least for one birth. He is called the Remover of sorrow. Then, we will always be happy. It is you who know it. Our days of joy come. The children should be very happy. Still, the children say: 'Baba, we forget You'. *Arey*, you make so [many] attainments [through it]! You are definitely a fool! You forget. You forget even the Father. What will the Father say? Don't you remember as to who you are speaking to? You keep seeing only the body because of becoming body conscious. Who do the Brahmakumar-kumaris see? They keep seeing Brahma. And who do the Prajapita Brahmakumar-kumaris see? They keep seeing Prajapita. *Arey!* Is Prajapita impure, black or beautiful? What is he? He is black. Who makes you beautiful? The One who is always beautiful, who is Sadashiva, who is forever beneficial, He makes us beautiful. You become attached to the body because of body consciousness. If someone was the follower of Abraham, Buddha, Christ, he will remember that very form. You certainly mustn't forget the Father. You remembered Me for half a cycle. Now, I have come. I just ask you to remember Me. I don't trouble you in any other way. Still, you forget Me. So, this is called Maya. She is the one who makes you forget. What is the reason? You don't consider yourself as a soul. Because of not considering yourself as a soul, Maya makes you attached to the body.

The next morning *class* is of the 23.05.67. The *record* (song) played was: just look at your face in the mirror, O creature. The Father explains this to the children every day that before bed, see [how] your face [was] the entire day as to what sins and noble deeds you performed. Keep checking your *potamail*: I didn't give sorrow to someone, did I? How long did I remember the Father? And how much joy did I give others? This is the foremost thing. The song also says the same: see within yourself as to how much you have become *satopradhaan* from *tamopradhaan*. How long did you remember Him throughout the day? Did you remember Him at *amritvela*, early morning or did you remember Him late? You mustn't remember any bodily being. It is said to the souls: remember the Father. Now, you have to return back. Where do you have to go? We have to go to the new world via the Abode of Peace. This is in fact the old world. When the Father comes, it is then that the gates

of heaven open. Now, you children know that you are sitting (present) in the Confluence Age. This is also a *wonderful* concept. [Some] sit on the *steamer* in the Confluence Age and abandon it later. After coming to the Confluence Age, you are sitting on the boat to become *purushottam*, to go across. Then, you should lose interest for the old Iron Age world, shouldn't you? You have left the shore of that old world, haven't you? You just have to play a *part* through this body in this world. One leg of the connection of your intellect is firmly placed on the boat. As long as this world exists, you just have to maintain your relationships. It is because we have to go back now. Plus, you have to go back very happily. People rack their brains so much to [attain] *mukti*. But those who rack their brains don't understand the meaning of *mukti* and *jiivanmukti* at all. They have just heard these words [mentioned in] the scriptures. But they don't know anything about what that *mukti* and *jiivanmukti* is, who gives it, when it is given. They think God comes in every age. *Arey*, why will I come in every age? They think, He took the Narsimha incarnation to kill Hiranyakshyap. They have mentioned 24 incarnations. You children know: the Father comes only once to give you the inheritance of *mukti* and *jiivanmukti*. [He isn't present] eternally or [He doesn't come] again and again. So, *mukti*, *jiivanmukti* and then you come in the life of bondage. The world doesn't know these things. They think, once a soul is liberated, it never returns back. This is why, it is said: [people are] worse than monkeys.

As you are a human being, you should know who you remember, shouldn't you? Now, you have understood that you are a soul. Baba keeps giving easy teachings to every child. In the path of *bhakti*, you used to remember [Me] while you were sorrowful. But you didn't recognize Me there at all. Now, after coming, I have given you My recognition as to how you should remember Me so that your wrong actions (sins) are destroyed. Till now, how many sins have you burnt to ashes? You will come to know it by maintaining a *potamail*. Those who stay engaged in *service*, they come to know [about it]. *Serviceable* children come to know about it. Those who don't do *service*, it will definitely be said that they would be doing *disservice*. Children should be fond of *service*. All of them come together and go [to do service]. To make people's life equal to a diamond, you should be fond of *service*. Look, this is such a noble deed! There isn't the question of a lot of expenditure etc. in it. You just have to remember the Father in order to become equal to a diamond. There is *Purkraj pari*, *Sabj pari* – there are these names, aren't there? You are all of them. The more you stay in remembrance, the more you will keep becoming a diamond. Some will become like a ruby, some like an emerald, some like a diamond. It isn't that they will always be a topaz. Everything depends on remembrance. There are nine gems, aren't there? If someone is affected by an evil planetary influence, they wear the [ring] of nine gems. In the path of *bhakti*, they give various charms [when] an evil planetary influence [affects someone]. And here, there is just one charm for the people of all the religions. What is the charm? *Manmanabhav*. It is because it is said, *God is one*. You shouldn't remember eight or nine [people]. Who should you remember? You should just remember the One. There is only one way to become a deity from a human being and to attain *mukti* and *jiivanmukti*; the Father tells us that. You have to remember the Father. There is no question of any trouble in it. You should think why don't you stabilize in My remembrance. Why don't you stabilize? Why don't the children stabilize in My remembrance? What is its reason? You should think [about it]. What did you think? (Student comments.) You don't consider yourself as a soul? Whose company have you been coloured by? The souls are no doubt the children of the Supreme Soul Father Himself. When they are His children, they should be coloured by their parents' company itself. Then, why don't you remember Him? Certainly, you have taken others' company in the 63 births. So, all those whose company you have taken, they keep coming in front of you in your thoughts [and] dreams. What? To settle their accounts. [They say,]

‘Where are you going? Who are you remembering? Why did you leave me?’ They will certainly come in your thoughts, won’t they? So, you shouldn’t panic. What should you do? Leave everything and remember Hari (God). The knowledge is certainly seated in your intellect, isn’t it, as to through whose remembrance, through whose company you fell and through whose company you have to rise. You should think and churn as to why you remembered [Him] so less today when you become *ever pure* and disease-free only through it. Then, why not maintain a *chart* and uplift yourself? There are many who maintain a *chart* for two to four days and forget it later.

It is very easy to explain to anyone that the new world is called the Golden Age and the old world is called the Iron Age. The Iron Age will certainly transform and turn into the Golden Age. The age of disputes and quarrels will end. So, who is the one who causes disputes and quarrels? And if the Golden Age [is to] arrive, who is the one who brings the Age of Truth? When do disputes and quarrels increase? When does it become the land of falsity? When falsity increases, it turns into the land of falsity, there are disputes and quarrels. Falsity is Ravan and truth is the Father. The Father comes and establishes the Golden Age. The True Father gives the true *knowledge* and establishes the age of truth. And what about Ravan? He is dualistic. He tells two things. He gives various [systems of] directions. One lie after another. One lie after another. One lie leads to telling many lies. So, he creates the world of falsity. And what about the Father? He creates the land of truth. It **does** transform. It is then that we are saying that the Iron Age will transform and the Golden Age is to arrive. There is nothing else at all. You must maintain a *chart* and uplift yourself. The very duration of a cycle has been prolonged in the scriptures. So, everyone has descended to pitch darkness. It doesn’t sit in the intellect at all that the Iron Age is about to go and the Golden Age is about to come. The other thing is, they say for the Father as well that they don’t have complete faith that He is that very One who came in the body of Brahma and taught [the children]. *Arey*, you are Brahmins, the children of Brahma, aren’t you? You call yourself Brahmakumar-kumaris? What does it mean? It means, you are the children of Brahma, aren’t you? From where will you receive the inheritance? Will you receive it from Brahma? What is the meaning of Brahma? Brahma means the senior mother. Do you receive inheritance from the mother? *Adoption* is done when there is some benefit (to both parties). You have become the children of Brahma, the Brahmakumar-kumaris. So, have you become that in reality or do you have doubts? Why do you have doubts? So many Brahmakumari *ashrams* have been opened, so, there will certainly be some Brahma, won’t there? You are certainly the children of Brahma, aren’t you? When you are the children of the mother, who is behind the mother? There will be a father as well, won’t there? Why do you have doubts? You don’t have a firm faithful intellect.

It takes time to change even the vision of a husband and wife. Some are very fortunate, they understand [the knowledge] immediately. It comes to your intellect, I am a *student* and they are also a *student*. We are brother and sister. The *vani* dated 23rd May, 1967; *page* two. It will sit in your intellect only when you consider yourself as a *student*. All the souls are brothers for each other. Then, you become brother and sister on becoming Brahmakumar-kumari. It is absolutely *wonderful*. And you also feel happy on understanding it. It is because you have to become a deity from a human being. No one knows how to become a deity from a human being. First, [someone is] a Shudra. From Shudra, [he becomes] the child of Brahma, a Brahmin. When a Brahmin makes firm *purushaarth* and studies the knowledge thoroughly, he transforms and becomes a Deity from a Brahmin. No one knows how to become a deity from a human being. Even among you, you know it number wise according to your *purushaarth*. Despite being free from bondage, the intellect of some keeps going

towards that world to some extent or the other. It takes *time* to attain the *karmaatiit* stage. You children should be very happy from within. You shouldn't be confused about anything. There should be nothing that troubles your intellect.

It should come [to your mind:] we souls have to go to Baba now. You have to leave everything including your old body etc. and go to Baba. How much *part* we have played. Now, my cycle is over. You should speak to yourself in this way. The more you speak [to yourself], the more your face will be cheerful and [the more] you will keep observing your conduct [as to] how worthy you have become of marrying Lakshmi or Narayan. Narad was a devotee. Devotees preach one thing and practice something else. Your conduct isn't like Narad's, is it? He used to tell others: 'come on, let's go to Vaikunth' and where did he himself wander? In the world of hell. You won't be benefitted by that. Until the bad odour of *bhakti* goes away, you can't attain the *karmaatiit* stage. What do devotees do? They preach one thing and practice something else. What they preach and practice isn't the same. The very meaning of [being] knowledgeable is to practice what you say, what you think. So, the bad odour of *bhakti* should go away from the intellect. The *svadarshan cakra* should always rotate in the intellect.

It is understood through the intellect itself: everyone has to leave this old body in a few more days. It is the end of the last birth of many births. In the mortal world, this is everyone's last body. You are *actors* as well. You leave one body in the form of clothes and take on another one. So, you do consider yourself as an *actor*, don't you? Earlier, you didn't consider [yourself that]. Now that you have received this knowledge, you should be very happy from within. You should have disinterest [and] hatred for the old world. You are unlimited sanyasis. Those sanyasis take *sanyas* from their house and family for one birth and then have one more birth, then the second, the third, the fourth and they keep becoming a sanyasi. You become a sanyasi who renounce the whole world only once in this last birth. Then, the idea of renouncing the world doesn't come to your intellect in the 21 births. In the 21 births, you keep experiencing the real happiness of the household path. There isn't the need to take *sanyas* at all. So, you should have disinterest [and] hatred for this old world. You have to take *sanyas* from this old body through the intellect. The body, bodily relatives, bodily possessions mustn't come to your mind at all. The extent to which they come to your mind, consider: you have attachment to them to that very extent. You mustn't forsake your house and family and run away either. You do have to live in your house [with] your family, you do have to stay in the old world but the intellect shouldn't go towards the body, the bodily relatives and bodily possessions at all. Where should it go? Your intellect should go towards [things] that aren't visible. The Father isn't visible through these eyes either. He is visible through *knowledge*, through the third eye. You have to remember Him. Even the new world isn't visible through these eyes. The new world is visible through the eyes of knowledge that the new world, the Golden Age is about to arrive and the Iron Age is about to go. So, you should remember the new world. The complete *planning* as to how the new world arrives will come to our intellect. So, the thinking and churning of the entire knowledge should go on in your intellect. It isn't something that can be seen through these eyes. It is all understood through the third eye. So, the soul understands: you shouldn't engage your intellect in this old world. You have taken *sanyas* from this old world, this old body through the intellect.

Now, you souls go. You will go and meet the Father. You will meet the Father? Haven't you found the Father yet? Will you meet the Father or have you met Him already? (Student replies.) You have met Him? Then, why was it said: we will go and meet the Father **now**? (Student: to have a meeting means to become equal to the Father.) Yes! To have a meeting means to become one. Just as the Father is incorporeal, vice less and ego less, we souls

should also take on an incorporeal *stage*. You shouldn't remember this world of sufferings. You shouldn't remember the old world, the relatives of the old body, bodily possessions or anything at all. Does the Father remember them? The Father is Sadashiva after all. He needn't even make *purushaarth*. But we make *pururshaarth*. To attain what kind of a *stage*? To attain a *stage* equal to the Father. Attaining a *stage* equal to the Father [means] reaching the Father. So, it is in your intellect that we souls will certainly go and meet the Father. That too, it will be possible when we remember the One Father. What? If you remember the five to seven billion human souls, you won't reach close to the Father. If you remember [only] the Father and not anyone else, you will reach close to the Father. If you remember someone else, you will keep remembering your memories [with them] [and] your *practice* will keep becoming firm, the practice of remembering bodily beings will keep becoming firm. Then, will you go far [from Him] or will you go close [to Him]? Then, you will go far all the more [and] you will also have to suffer punishments. What? If the *practice* of remembering the bodily beings, bodily relatives keeps becoming firm, if the remembrance of the body keeps becoming firm in this very way and if you keep remembering it again and again, what will be the result in the end? They will have to suffer the punishments of Dharmraj. And the more someone suffers punishment, the more his position will be lowered. You won't be able to attain the high *stage* that you should.

Good students promise themselves that they will earn the *scholarship* at any cost. Two to four of such ones will come forth from every *school*. So, everyone has to have this very thought here as well: we will take the complete share of kingship from the Father at any cost. So, their conduct will also be in accordance [with it]. In future, you have to *gallop* while making *purushaarth*. It will be possible when you keep checking your stage every evening. Baba certainly receives the news. He receives [news] about everyone. Baba can understand everyone. He even tells some of them: you don't seem good enough. How good enough? How good enough doesn't he seem to be? So that he takes the *scholarship*. Your face doesn't seem to be like those who become Lakshmi-Narayan. You should check your conduct, eating and drinking [habits], shouldn't you? If your conduct, eating and drinking [habits] aren't good, if your company isn't good, you are affected by the effect of bad company, aren't you? Then, how will you climb high? You don't do *service* at all. Then, what will you become? You think within your heart that you should do something and prove yourself. For this, everyone has to study independently to make their destiny high. If you don't follow *shrimat*, you won't secure such a high position. How high a position? The aim of the high position that the Father gives us. What aim does the Father give us? He gives the aim [to become] Lakshmi-Narayan, to earn the *scholarship*. So, you should attain the aim.

You will have visions about everything as to what kind of position you are worthy of attaining. You will keep having visions of your position as well. Everyone used to have visions in the beginning as well. Then, Baba used to forbid you to narrate it to others. Later, you children will come to know about everything as to what you are going to become, what position you are going to attain. When you come to know about it, there will be an uproar. Then, when everyone comes to know about it, you won't be able to do anything. That will be your fate for every cycle. Those who have to attain a high position will attain a high position [and] those who have to attain a lowly position will attain a lowly position. There will be lots of cries of anguish. You won't be able [to become] *double* crowned and attain *double* share of kingship. Now, there is a lot of *margin* for making *purushaarth*. When is it about? This is the murli of the year 67. It was mentioned about the *margin* at that time [saying:] there is a big margin, there is a very long time. And now? Now, the *final paper* is going to begin for everyone. Everyone's *result* is going to be declared.

Till the end of the Silver Age, the rosary of the 16,000 [beads] will be formed. What? Will it be formed till the end of the Silver Age or will it be formed now, in the Confluence Age? When will the rosary be formed? The rosary has to be formed in the Confluence Age. But by the end of the Silver Age, all those belonging to the 16,108 [beads] who have to come forth, they will all be revealed here. You have come here. You have to make *purushaarth* to be Narayan from a man. When you have visions of [attaining] a lowly position, it is as if you will start hating yourself. Those who receive a lowly position will hate themselves a lot. Nevertheless, they won't be able to do anything. Their head will drop [in shame] before everyone; [they will think:] 'I didn't make any *purushaarth* at all. Baba explained so much. I was negligent. I didn't pay attention.' Baba says so many times: maintain a chart, do this, do that, do *service*. This is why, Baba says: you should keep a *photo* of all the children who come here. What? You should have a *photo* of all the children so that we come to know later. Keep their *photo*. You may keep their *group photo*. What? If you can't keep a *photo* of each one individually, keep a *group photo*. You bring parties, don't you? So, you should have a *photo* of the entire *party*. Then, the date, the name, etc. should be mentioned on it as to on which date they came, what their names are, from which place they arrived.

Later, Baba will mention: who from which place kept falling in *purushaarth*. Baba does receive all the news. He mentions how many were attracted by Maya. Maya finished them off. Many daughters also fall. It is as if they become the ghosts (*bhuutnathni*) of lust. They become completely *dirty brutes*. The Brahmini comes as a *panda* (guide) and undergoes degradation. (To the student:) it's okay. Why did it happen that a Brahmini came as a *panda* and underwent degradation? Certainly, she has been attracted to Maya. Don't even ask about it. This is why, the Father says: very sweet children, though you stay engaged in *Ishwariya service*, be very cautious. The *vani* dated 23rd May, 1967; *page* three. Maya takes on some or the other form and catches you. She might catch you anywhere. She neither minds the place nor the *time*. It isn't that Maya won't come at *amritvela*; the *time* of *amritvela* is very good [and] the *time* from nine-ten to twelve at night is very bad. No. Maya might catch you anytime. She might catch anyone anywhere. It isn't that Maya won't come to *madhuban*. What? Does Maya come to *madhuban* or not? Maya comes to *madhuban* as well. Why? Why does she come to *madhuban*? Arey, isn't she the daughter of the Father? When *madhuban* is the Father's house, Madhusudan's house, won't the daughter visit it? The daughter will certainly visit it. So, the expansion of Maya has spread across this world. She takes on any form and catches [someone]. What? She might catch someone taking the form of a woman, a man. There is no stopping her.

Don't even see the name or form of someone. What? [Thinking,] 'this one's name is very famous. He is a great personality.' [Some] get attracted to [someone else's] form. Just like [some] got attracted to Brahma Baba's form. So, many fell [because of it]! What loss did they incur? They became the lap born progeny Brahmins. What did they have to become? They had to become the mouth born progeny and they ended up becoming the lap born progeny. So, those who became the lap born progeny, all of them become those who *convert* to the other religions. They fall. So, the Father says: don't even see [someone's] name or form. Though you see it through these eyes, have the remembrance of the One Father in the intellect. See the name and form. It isn't that you have to close your eyes but see their name and form through the eyes and see the Father through the intellect, see the soul. You have certainly received the third eye, haven't you? Just as you have received these eyes, you have received the third eye as well. When you make use of these eyes, you must make use of your third eye too, mustn't you? You have received the third eye just to see the Father and to remember Him. Keep leaving body consciousness. It shouldn't be the case that you should

lower your eyes while speaking to someone. When you have to speak to the soul, should you see his *bhrikuti* or his stomach? Or should you see his whole face? When you speak to someone seeing their soul, you will certainly look ahead and speak to them. You shouldn't become [so] weak that you lower your eyes and speak to someone. Despite seeing, the connection of your intellect should be with your Beloved One. While seeing this world, you think: this world has to turn into a world of graveyard. Whatever you see through these eyes is going to perish. It seems to be pleasant today and tomorrow? Tomorrow, everything is going to collapse. These high rise buildings that you see now won't exist tomorrow. So, should you have attachment to it? You certainly shouldn't have attachment to it. You understand within that this has to turn into a graveyard. What relation should I have with it? They are all perishable.

You receive the knowledge of the imperishable gems of knowledge. You have to assimilate them and follow them. As for the rest, all [the stories] in the path of *bhakti* are tall tales. The path of *bhakti* can never be called the path of knowledge. It is because the path of *bhakti* comes from Ravan and the path of knowledge comes from Ram. *Bhakti* leads to degradation and knowledge rises you high. If someone speaks about the scriptures, tell them: don't take the name of scriptures in front of us. The scriptures have been written by various human beings. All the human beings are vicious. The creation of a vicious intellect will make us vicious as well. This is why, we don't believe in the scriptures written by human beings. We do know that they exist. We believe in the One Father. The One Father who is beyond the cycle of birth and death, He tells us the truth. All these are the scriptures of the path of *bhakti*. Now, the path of knowledge is going on. The One Father who starts the path of knowledge has come to this world. When there is knowledge, there shouldn't even be the odour of *bhakti*. Why? It is because the ones who emit the odour of *bhakti*, they will have to leave their body. Those who leave their body won't be able to take the inheritance from the Father while being alive. If they don't take the inheritance from Him, who will they take it from? They will have to take it from some or the other bodily being. Just as there is soul of Krishna, he left his body. So, from whom does he take the inheritance? From who will he take the inheritance in practice? He will take it from Narayan. He won't be able to take the inheritance that the Father gives directly. Then, what shortcoming will come in them? They will have this shortcoming that any of the powerful religious fathers of the world can take them in their control. Just as the *history* of the *yagya* tells us, from the very beginning of the *yagya* till the end, the soul of Brahma kept coming in the influence of the other souls and he kept undergoing degradation. Why did he undergo it? Why did he undergo degradation? It is because in the beginning of the *yagya*, the father from who he received the knowledge, he forgot that father. He became body conscious. 'I am Krishna. I will go and become a *prince* in the Golden Age. I am the first leaf of the world.' He undergoes degradation because of becoming body conscious. So, the Father says: there shouldn't be the odour of the path of *bhakti*. There is no scripture of the path of *bhakti* there. There is no scripture of the path of *bhakti* in the Golden Age. Is there [any] scripture of the path of knowledge? Are there pictures or scriptures of the path of knowledge there? They aren't available [there] either. There are neither the pictures and scriptures of the path of knowledge nor the path of *bhakti*; then, what is available? Based on what does the new world stay steadfast for 21 births? There is the soul conscious stage. There is the base of the soul conscious stage; the Father makes it firm [in us]: 'you are a soul, you aren't a body'. In the Confluence Age, you have to forget the body etc. everything. Baba has explained many times: these scriptures etc. are of the path of *bhakti*. The path of knowledge is completely different from it. And only the One Supreme Father Supreme Soul has the knowledge. All the rest have the storehouse of *bhakti*. What?

Whether it is a Brahmakumar-kumari, Prajapita Brahmakumar-kumari, Islam kumar-kumari¹ or a Christian kumar-kumari², what does everyone have? The storehouse of *bhakti*. And who has the storehouse of knowledge? Does someone have the storehouse of knowledge in this world or not? Someone does. The Father has come to this world. The Father has the storehouse of knowledge and all the rest have the storehouse of *bhakti*. It is then that you call the Purifier of the impure, the Ocean of Knowledge. Now, you children know, you attain *sadgati* through knowledge. It has been written in the scriptures: *ritey gyaanan mukti* [meaning] you can't attain *mukti* and *jiivanmukti* without knowledge. But which knowledge is it [about]? What is that knowledge? Who came and gave it? When was it given? And how does one attain *mukti* through it? No one knows these [things]. [Some think,] they are liberated in such a way that the soul is always liberated from the cycle of birth and death. Then, is there the existence of the soul or not? Is the soul perishable or imperishable? Imperishable. But when it was liberated from the cycle of birth and death forever, it isn't going to be born again at all, is it perishable or imperishable? What will be said? It becomes perishable. When the very existence of the soul was wiped out of the world, the soul is perishable. So, who would want his destruction? So, the Father says: you are such a point of light soul whose *part* is never destroyed. Every soul will play all its parts of the 84 births recorded in it as it is cycle after cycle.

You call the Father to become pure from impure. Now, you children know: you receive *sadgati* only through knowledge. According to the *drama* plan, there is degradation through *bhakti*. Now, the Father has come again to bring about *sadgati*. So, you should remember only the Father. You should keep saying: 'Baba, Baba' throughout the day. While explaining in an exhibition, you should take Baba's name [in between] a thousand times [saying:] Baba said this, Baba said that. Then, you will never have the ego of knowledge [thinking:] whatever I am narrating isn't my knowledge. I am not the knowledgeable soul. Whose knowledge do I narrate? I narrate the knowledge the Father gives us. You will become so respectable by remembering the Father. There will be a lot of benefit. Shivbaba says: remember Me alone. Then, your sins will be destroyed. Remember Shivbaba, then, you will become *satopradhaan* from *tamopradhaan*. Baba says: Now, just remember Me. Don't forget this. You receive the great *mantra* of the Father: *manmanaabhav*. So, you should explain to everyone: first, know the Father. Your benefit lies in this alone. It is very easy to explain the cycle of the 84 births. The children should be very fond of explaining in an exhibition. If they see that they aren't able to understand, they can say: 'let me call my senior sister. As this is a *gitapathshala*, some study less and some study more. I haven't studied that much. Let me call my senior sister. You can understand it from her.' You won't feel arrogant while saying that. Those who have bodily arrogance, they keep narrating wrong concepts.

Wherever there is a big center, you should organize an exhibition here. A picture should also be put up, '*gateway to heaven is svarg* (going in the soul conscious stage)'. Now, the gates of heaven are opening. Take your inheritance before the forthcoming war. It is because what is the *gateway to heaven*? War. This massive war of Mahabharata will open the gates of heaven. Which war is it? It is a war between truth and falsity. It is a war between what is *bhakti* and what is knowledge, who bring *bhakti* and who brings knowledge. Devotees will praise *bhakti*. The knowledgeable children of the Father will praise the knowledge. Now, the gates of heaven are opening. Just like, you go to a temple every day, this is also your school. It will be easy to explain [to others] if pictures are put up. Try to [come up with a plan as to] how to make your *gitapathshala* into a *citrashala* (picture gallery). If it is grand, people will

¹ Son or daughter of someone belonging to Islam

² Son or daughter of a Christian

come. They will see the path that leads to Vaikunth. The Father tells us the method to understand it in a *second*. The Father says: no one who is *tamopradhaan* will be able to go to Vaikunth. Only those who become *satopradhaan* can go to Vaikunth. You will have to become *satopradhaan* to go to the new world. This world is certainly *tamopradhaan*. Though there are big Shankaracharya and so on, tell everyone: which world are you in? Then, what will they say? In which world does he live? Does he live in the Brahmin world? They will say that they live in the old world, in the Iron Age world. This certainly isn't the Golden Age world. They are those who are born through the poison [of lust], aren't they? They will ask: what are you born through? Aren't you born through the poison [of lust]? Tell them... You should tell them proudly: 'we are Brahmakumar-kumari. We are born through the mouth of Brahma. What? We aren't born through the corrupt *indriyaan*. Our birth is very elevated.' Then, on top of it, if they defame the Father, if they perform wrong actions, if they narrate wrong knowledge, they will accumulate the burden [of sins] all the more. Through the knowledge of omnipresence, they become the Supreme Soul. And they have made everyone the Supreme Soul. First of all, you should give the introduction of the Father very nicely. Whether they accept it now or not, they will certainly accept it in the future that the Father isn't omnipresent, the knowledge *Shivoham* isn't good, [saying] *Brahmasmi* isn't right. What will they understand? The Father isn't omnipresent. He has come [being] present in one. What? Recognize the Father [who is] present in one. He has come in the permanent chariot. They will *realize* later.

You have a lot of *service*, don't you? Many come in Banaras. Even foreigners visit Banaras. You have to explain to them as well. What? You should explain to the foreigners who visit Banaras as well. Tell them: God the Father Himself is the *Liberator*. Come on, let me tell you how He liberates us. Now, it is the *old world*. It is the *Iron Age* world. It is *impure* as well. In reality, the souls are the resident of the Abode of Peace, the *Sweet Home*. There, everyone was *pure*. Now, all the souls are *impure*. Still, these *impure* souls certainly have to become *pure*. The Father says: by remembering Me, you will become *satopradhaan* from *tamopradhaan* and go back to the Supreme Abode. There is no other way out. *Accha*, Om Shanti.