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Clarification of Night class 27.05.1967

Om Shanti. Today's night *class* is dated 27th May, 1967. The residents of every *center* will report about their *centre*. The *centre* of Allahabad is on a pilgrimage. Fairs are organized here. Where would the *vani* have been narrated? In Allahabad. On which date? [It is] the *vani* of the 27th May, 1967. Fairs are organized in Allahabad. As a matter of fact, these are false fairs. What? When [people] meet, do they always stay together or do they even separate at the fair of Allahabad? The rivers [namely] the Ganges, the Yamuna and the Saraswati meet [here]. Those are the physical rivers. When the living human beings meet, they also meet each other falsely. So, no one really gets together. Do the hearts meet or do they break all the more? They keep breaking all the more.

So, these are false fairs. It isn't the true fair. Of where? Allahabad which is there in the path of *bhakti*, where the physical rivers meet each other, where the fairs are organized... That is the false fair. Why is it false? It is because the living rivers didn't meet there. It is about the Confluence Age when both the Ganges and the Yamuna meet each other. Where do they meet? In Allahabad. 'Allah' means the highest of the high actor. And his country has been named Allahabad. They say that there is 'the *Triveni*' there; *tiin veni* (the confluence of three rivers) [i.e.] the Ganges, the Yamuna and the Saraswati. So, the three rivers would have met [there]. It is the *yaadgaar* of the living rivers. They say: there is a hidden river. The Ganges and the Yamuna would have been present in practice. As for the rest, how is the river Saraswati hidden? Is even a river hidden? Definitely, it is about Saraswati Jagadamba. Now, there is a lot of blind faith in the path of *bhakti*. They say here as well: the Ganges flows in Allahabad.

Now, you children understand that all that is *wrong*. It is because those are the rivers of water. They aren't the rivers of the water of knowledge. The world doesn't understand it. Everything depends on the scriptures. It is the human beings who have written the scriptures. [And] the human beings are those with a vicious intellect. The scriptures that are written by those with a vicious intellect, that creation itself is false. They follow the scriptures a lot. The creators as well as the creation of the scriptures are false. When it is the path of *bhakti*, you have to follow the scriptures themselves. It is because the scriptures are written by numerous human beings. All the scriptures belong to the path of *bhakti*. *Bhakti* comes from many and knowledge comes from the One. They don't know anything as to who is called truth? They consider the scriptures to be true. However, all the scriptures are false. One thing is mentioned in one scripture while something else is mentioned in the other.

Look, there are so many commentaries on the one Gita. And the meanings of all the commentaries contradict each other. The Gita of Madhvacharya says: there are many souls. The Gita of Shankracharya says: *eko Brahm dvitiyo naasti* [meaning] there is only one soul. There isn't any other soul. There is only one soul who becomes equal to the Supreme Soul. We all are the forms of the Supreme Soul. In reality, the Father had narrated the story of Satyanarayan. They can't narrate it at all. The True Father Himself comes and enters Satyanarayan and tells you his story of many births. It is also mentioned in the scriptures: there was the rule of Lakshmi-Narayan in the Golden Age. They are called complete with 16 celestial degrees, perfect with all the virtues and *maryaadaa purushottam*. But who made them that? When did He make them that? It has been mentioned in the Gita: He gave *nar* Arjuna the knowledge of becoming Narayan. Then, they have shown the Gita in the Copper Age. When He gave *nar* Arjuna the knowledge of becoming Narayan in the Copper Age,

does the Golden Age or the Iron Age commence after the Copper Age? The Iron Age commences after it. And they have shown Lakshmi-Narayan in the Golden Age. This concept doesn't fit *properly* at all. *Arey*, if God comes at the end of the Copper Age, will He establish the sinful Iron Age? Will there be the kingdom of Satyanarayan in the sinful age? The kingdom of Satyanarayan certainly exists in the true age. The True Father comes and establishes Satyug (the Golden Age, lit. the true age). Lakshmi-Narayan achieved this position by studying the knowledge of the True Father. This is also knowledge, isn't it? This is the *Ishwariya* knowledge and rest everything is demoniac knowledge. It is because they teach false concepts. In the path of *bhakti*, no one becomes Satyanarayan on listening to his story. There have been the recitation of this story in every house for thousands of years, did anyone become equal to Narayan? No one becomes that. But the story continues.

So, all the rituals, customs, stories and tales in the path of *bhakti* are the *yaadgaar* of which time? They are the *yaadgaar* of the Confluence Age. When God the Father comes, He comes in the *Purushottam* Confluence Age [i.e.] when it is the end of a cycle and the beginning of another cycle, when it is the confluence of both the cycles. When it is the end of the Iron Age [and] the beginning of the Golden Age, when it is the confluence of both the ages, it is then that the Father comes and narrates the story of 84 births of Satyanarayan. So, you become equal to Satyanarayan number wise according to your *purushaarth* after listening to the true story. It is because this is also the study. Not everyone scores equal marks in it. You study the knowledge number wise and achieve the position number wise. This is also the study of Raja Yoga. There is the knowledge of Raja Yoga in the Gita. There are secrets (*raaz*) in it. The human gurus definitely don't know them. They think that there was someone who became Satyanarayan and that is the *past* now. Then, they show those Lakshmi-Narayan in the path of *bhakti*. Those who existed in the *past*, they are praised and worshipped.

Now, you children know what *right* and *wrong* is. A person feels sorrowful on performing a *wrong* deed. His heart pinches [within]. A person feels happy on performing a *righteous* deed. His heart experiences happiness. Now, it is in your intellect when the *Right* Father comes. The world doesn't know it. You children are certainly here in the path of knowledge. The path of knowledge means the path of information. You know the true concept. You know what is *right* and what is *wrong*. [You know:] when the *Righteous* Father comes. Why He is called 'the *Righteous* Father, the True Father, God the Father who is *Truth*'. Definitely, He comes and establishes the truth. The false lands are destroyed. When the True Father comes, He establishes the true world. People bathe at the fair of Kumbha. They think that their sins will be destroyed by bathing there. It has been named 'the fair of Kumbha'. What does *kumbha* mean? '*Kumbha*' means pot. It is about the pot of knowledge. It is the pot like intellect. The living rivers like the Ganges, the Yamuna and the Saraswati have assimilated it. They themselves have assimilated it and made others assimilate it.

The heart is attached to each other. First of all, everyone's heart is attached to the Father. Their sins are destroyed. The sins are destroyed through the knowledge itself. Knowledge means information; the sins are destroyed through the information of the truth. The sins increase through the information of falsity. Knowledge means information. Isn't the knowledge of making atom bombs 'knowledge'? Is it knowledge? Isn't it? Why? It is because it becomes the instrument for destruction. It doesn't become the instrument for *construction*. They become those with an opposing intellect and are destroyed. They destroy their entire clan. An impure intellect invents the *atom* bombs. A pure intellect establishes the new world. There is destruction through *impurity* and establishment through *purity*. There is *unity* through *purity*. The *unity* of the new world was formed through *purity*. The impure intellect of the human beings can't restore *purity*. All human beings are vicious. It is the *Ever*

Pure Father who makes them vice less. He comes only once in this world. He comes at the end of the Iron Age, establishes the pure world and goes back.

So, everyone's sins are destroyed when they bathe in the rivers of knowledge. They bathe only in the rivers. The water of the ponds is stagnant. They don't become pure by bathing in the ponds. Do [people] go to bathe in ponds in the path of *bhakti*? Do they? They have built the *Draupadi kund*. Do they bath in it or not? They do. But no one becomes pure. Why? It is because the water in the *Draupadi kund* is also stagnant. It isn't flowing. If you listen to the knowledge of God and stagnate it in your intellect, if it didn't emerge to bring benefit to others, it became stagnant. No one becomes pure through it. You become pure when the rivers meet the Father. If the river has a connection with the Ocean, it is the one who purifies the sinful ones. If it doesn't have a connection with the Ocean, if the *connection* is broken, the river becomes a drain. It is garbage that flows in the drain. The garbage of impure thoughts keeps flowing [in it]. How will the sins be destroyed? Will the sins increase or will they decrease? The sins keep increasing all the more by bathing in the river which has become a drain. It isn't that everyone's desires will be fulfilled. You keep begging from many.

Well, it is better to die than to beg for you children. In fact, He has told you [to make] *purushaarth* to remember the One Father. If you remember the One, your sins will be destroyed. The Father says: [remember] Me alone. The Father definitely has to come to purify the sinful ones. He has to come and purify them. It isn't that He comes like other religious fathers and goes back after narrating some or the other concepts of *dharanaa* and religion. No. He comes, narrates the topics of knowledge as well as goes back after purifying the sinful ones. He doesn't just narrate knowledge and goes back like the Brahmakumar-kumaris think: the Father came in the body of Brahma, narrated the knowledge and went back. Now, the task of purifying the sinful world is ours. This world will be reformed through our vision. It isn't like that at all. All human beings are sinful and vicious. The vision and vibrations will become sinful all the more through the colour of their company. There is only one Father who reforms the world. He has come now. He has given the introduction: I have to come to show you the *right* path. No one except Me can show [you] the *right* path at all. Everyone is selfish. Though it has been written in the scriptures: *sur, nar, muni, sabki yah riiti, svaarath laagi karen sab priiti* [meaning] be it the deities, the deity souls or the human souls, everyone is full of selfishness. They have some or the other desire for their chariot like body. This is why, everyone is selfish. They will narrate something that fulfils their selfish motives. There is only one Selfless Father who doesn't have His own chariot. He can't narrate something that fulfils His selfish motives. He can't accomplish selfish motives. He doesn't have His chariot at all. So, the Selfless Father is beneficial to the world. He brings benefit to the entire world. It isn't that if He doesn't have His own chariot, He accomplishes His task without it, He purifies the sinful ones. No. There is a permanent chariot in whom He comes and performs the task of purifying the sinful ones. That permanent chariot isn't any other [chariot]. It is the very chariot which plays the *part* of making *purushaarth* of becoming Narayan from man first of all.

So, the Father says: I have come to show you the path now. I have the *part* of showing the path [to you] and the part of purifying the sinful ones. You know the beginning, the middle and the end of the *drama*. The children alone understand that it is their last birth in this mortal world. And the world doesn't know about it at all. Does it know? What do they think? They think that thousands and lakhs of years are [still] left now. Now, the Iron Age world isn't going to be destroyed. The *population* is increasing day in and day out. The diseases are increasing day in and day out. Nevertheless, they say that the world will continue

for thousands of years. Sorrow and pain keeps increasing so much, nevertheless, they say that the world will continue for thousands of years. You know that this world won't continue for thousands and lakhs of years now. It is everyone's last birth now. It is the last birth of those who have had 84 births as well as those who have had fewer births. The souls who have 84 births stabilize in the firm soul conscious stage. It is because they study directly from the Father. Those who didn't have 84 births, they are unable to study directly from the Father till the end. They get engaged in other religious fathers and the religious gurus at some or the other point.

So, these concepts don't sit in their intellect. However, they sit in your intellect firmly. This is your last birth in the mortal world. Now, you listen to the *amarkatha* (story of immortality) from Immortal (*Amar*) Baba. You listen to the true *amarkatha*. If it is seen truly, it is only you who become Narayan [i.e.] an immortal deity from a man. As for the rest, how will Shankar narrate the *amarkatha* to Parvati there? It is said: he narrated the *amarkatha* at Amarnath. Now, will he sit and narrate it on the mountains? A mountain has been shown in the path of *bhakti*. They don't understand the meaning at all. There is the temple of Vaishnav Devi underneath and the temple of Amarnath above. Just like, the Father has explained: you children have made the picture of three abodes, so it comes in your intellect that the abode of the Amarnath Father is higher and the abode of Vishnu is below it. When he has performed a higher task, his abode is higher. The abode of Brahma is the lowest. It is because only the knowledge was narrated through the mouth of Brahma. The sinful world didn't become pure at all. The task was left incomplete. Nevertheless, some or the other task was at least performed, wasn't it? The world of Shudras was transformed into [the world of] Brahmins, wasn't it? This is why, a temple of Brahma has been shown. No one worships the idol which has been kept there. Only the priests there worship it. Well, that too is the *yaadgaar* of which time? At the present time, when the Father comes and narrates the knowledge through the body of Brahma in the Confluence Age, Mount Abu becomes the *head office*. And the branches of the Brahmakumari Vidyalaya are opened in the entire world. All the old *didis*, *dadis* and *dadas* residing in the *head office* themselves consider Brahma as God and worship him. As for the rest, no one in the world considers him as God. Had they considered him as God, his temples, idols would have been present, he would have been worshipped. But that isn't the case. As for Vishnu, his temples as well as idols are present. He is worshipped as well.

As a matter of fact, the worship of Shiva is very old. The idols of other deities are still new. The idols and the temples of Shiva are very ancient in the world. They are old, it means, it is the only religious father who is the oldest. All the other religious fathers certainly come later on. They establish new religions. The Most Ancient Father comes and establishes the oldest i.e. the Ancient Religion. One Father alone comes and establishes the Ancient Religion. The establishment is done through Brahma. What is established? Is heaven established? No. The Father comes and establishes three religions [namely] the Brahmin religion through Brahma. And? The Deity Religion is established through whom? Dev-Dev Mahadev. The one who is the *teacher*... As is the *teacher*, so will he make the students. If he is a lawyer, he will make [others into] a lawyer. If he is a *doctor*, he will make [others into] a *doctor*. If he is a deity, he will make [others into] a deity. The *Supreme Soul* Father will neither be called a deity, a demon, nor a human being. He neither becomes a human being, a deity, nor a demon. In fact, He comes in this world and transforms the human beings into deities.

Well, whoever studies the knowledge will become deities from human beings. In fact, everyone studies the knowledge. But not everyone is able to become Narayan from a

man directly. The Father is World Beneficial. Only one person emerges who brings benefit to the entire world. The story of that very person has been praised as the story of Satyanarayan. The entire world is proved to be false compared to that one. This is why, there is only one permanent chariot in whom the Father comes and establishes Satyug. The deity Vishnu becomes the helper. He has two forms. When the female form is ahead, she is called Mahalakshmi. And when the male form is ahead, he is called the form of Vishnu [i.e.] Mahalakshmi and Mahanarayan. This is why, two kinds of idols are shown in all the temples of Lakshmi-Narayan in the path of *bhakti*. One is the temple of Lakshmi-Narayan and the other is the temple of Vishnu. Brahma, Vishnu and Shankar aren't the deities of the Golden Age. Which age do they belong to? They are the deities of the Confluence Age.

So, the picture of Vishnu is the *yaadgaar* of the Confluence Age deities. The Confluence Age heaven is sustained through Vishnu. The Golden Age children like Radha-Krishna are born in it. Those children like Radha-Krishna are called immortal. It isn't that they don't die, they don't leave their body at all. They do leave their body but they leave it voluntarily. Diseases, untimely death don't become the instrument to leave their body. Now, the Father has come again to make you an immortal deity. You are the *actors*. Sometimes, you *act* like a human being. Human beings are vicious. Sometimes, you *act* like a deity. Deities are vice less. The soul is such a small point! What kind of a *record* is recorded in it! There are those [physical] records. Some have a big and some have a small record recorded in them. But no one would have made such *wonderful* creation or *record* in which the *part* of 84 births is recorded. It is such a small point and the *part* of 84 births [is recorded in it]. It is such a wonderful nature! Then, it is also an *actor*. Just like, the Father has the *knowledge* of the entire *drama*, similarly, the children should also have the entire *knowledge*. Why don't all the children have it? The children are number wise. And everyone's Father is certainly the One alone. The Father is beyond the cycle of birth and death. This is why, He has the entire knowledge. And children forget the concepts of the previous birth because of coming in the cycle of birth and death.

So, there is a *vast difference* between the Father and the children. That *Supreme Soul* Father who is the Father of the point souls, He comes and teaches us children. All the children *pass* it number wise. As regards [being] number wise, some become the *hero* of the *drama*. They become *hero* actors. Some become ordinary *actors*. No one in the world knows about this *drama*. All of you are becoming beautiful angels. Now, you are human beings. Then, you will become an angel. When your intellect doesn't have a relation (*rishta*) with the residents of this earthly (*farsh*) world, it is then that you will become an angel (*farishta*). Angels aren't praised in Bharat. Where are they praised? Those of the other religions praise them. Deities are praised in Bharat. Angels are praised abroad. Where is the *foundation* laid? How? Do the *videshi* or the *svadeshi* think and churn more? Whose intellect becomes more inconstant? The intellect of the *videshis* is more inconstant. When they use their intellect a lot, they become angels. They also use their intellect in the knowledge which the Father comes and narrates: this is *right* [and] this is *wrong*. This is possible, how it is possible and how it isn't possible, they use their intellect this way. And the intellect of the Bharatvaasis doesn't work at all. They are still sleeping in the sleep of Kumbhakaran. They use their intellect. So, who are the intelligent children of the Intellectual Father? (Student: *videshi*.) *Videshi*. This is why, is the entire *Rudramala* the rosary of the children of the *videshi* father or are they the children of Vishnu? Is it the rosary of Vishnu? It is the rosary of the *videshi* father. The father has also come as a *videshi* now. He is the Intellect of the intelligent ones, isn't He?

So, the father has come as a *Videshi*. His children are also *videshi*. The *videshi* recognized the father first of all. Will the *head* of *Vijaymala* be a *videshi* or a *svadeshi*? She will be a *svadeshi*. If she is a *svadeshi*, her *title* would be Mother Bharat. And who will be the *head* of the *Rudramala*? (Student replies.) No. The father is *videshi*. When there is the father, there will also be the mother. So, who is the *head* of the *Rudramala*? If the father is a *videshi*, the mother will also be a *videshi*. The *head* of *Vijaymala* is a *svadeshi*, so she is called Mother India. And the *head* of the *Rudramala* is a *videshi*. So, she isn't called Mother India. What is she called? The *World Mother*. She is the mother of the entire world. She is the mother of the deities as well as the demons. All the *sanskaars* are recorded in her stomach like intellect. And which *sanskaars* are recorded in the *head* of the *Vijayamala*? The *svadeshi sanskaars*. She doesn't have the *sanskaars* of using her intellect. This is why, they show one head to Vishnu and many heads to Ravan. Why is he shown [many heads]? It is because Ravan uses his intellect a lot. And Vishnu doesn't use his intellect. Whatever *direction* he receives, [he says] 'whatever you say is true sir'. This is why, when gurus sit considering themselves as God and narrate the knowledge, what do their *followers* say? 'Whatever you say is true sir'. Where is it the *yaadgaar* of? It is the *yaadgaar* of the Confluence Age.

Now, the Father narrates so much knowledge, nevertheless, you keep using your intellect. No one recognizes Him firmly. Maya creates obstacles. She doesn't let the introduction of the Father sit in your intellect. When you don't have [His] firm recognition, you don't remember Him firmly either. When His recognition becomes firm, your remembrance will also become firm. Maya neither recognizes Him herself nor does she let the children recognize Him. She is called Maya in the form of Ravan. The five heads of Ravan are of Maya [i.e.] lust, anger, greed, attachment and ego. And the [other] five heads are of nature [namely] earth, water, air, fire and sky. These are the forms of Mandodari. They are under Ravan. Ravan brings them under his *control*.

So, Ravan is the one who uses his intellect. He uses his intellect in different ways. This is why, Vishnu is shown with one head and many arms. It means, he does become a helper with the arms but he doesn't use his intellect in many ways. Whatever *direction* he receives from the Father, he has to do it in practice. He doesn't use his intellect. This is why, he becomes the instrument to establish heaven. He becomes Brahma *so* Vishnu. It doesn't take even a *second* for Brahma to become Vishnu. So, there is such a vast difference between Bharat, the Bharatvaasis and the *videshis*. Aren't the beads of the *Rudramala* 'Bharatvaasis'? Aren't the seed [form] souls of Bharat included in it? (Student: they are.) They are? Are the seed [form] souls of Bharat included in the *Rudramala* in the last birth? What? (Student: husk.) They are covered with the husk of other religions. If they are covered with the husk of other religions, they would be *svadeshi* from within. They are covered with the husk from outside. When the husk of body consciousness is removed, they appear to be firm *svadeshis*. When they appear to be firm *svadeshis*, it is then that they will be added to the *Vijaymala*. Otherwise, they can't be added to it. The husk of the religion it is covered with... The husk of some [seeds] is thick whereas the husk of some [seeds] is thin. Will the flimsy husk be removed first or will the husk which is thick and hard be removed first? The flimsy husk will be removed quickly.

So, they are the seeds of different religions. Some have a thick covering while some have a thin covering. Just like, there is the skin. Is there just one [layer] of skin or are there different layers? There are different layers [of skin] in the body. Similarly, there are some seeds who are covered with different kinds of layers. For example, the Arya Samajis. When the Copper Age begins and the Islam is established, they get converted to it. Their faith in the

Ancient Religion is uprooted in the very beginning. When Mahatma Buddha comes, they get converted to the Buddhist religion. When Christ comes, they get converted to the Christian religion. Just like, today's government. There are numerous parties. As soon as a new *powerful party* emerges, they get converted to it. Similarly, the souls of the Arya Samajis keep converting to many religions. So, [the souls] that keep converting to many religions for many births, they didn't stay firm in their own religion. Will they have faith and belief in any religion? They don't have faith in any religion. This is why, their slogan is 'we want a secular kingdom'. We don't want any religion. We don't believe in any religion etc. We just want votes. So, no matter whether you become a Muslim, a Christian or a Hindu, we want only votes. The Father says: *Religion is might*. There is power only in religion. Where there is no religion, there is no power either.

This is why, there is no power in the administration of today. They keep making so many rules and regulations! But how many of them are followed? Are the rules and regulations enforced in practice? They can't enforce it. The entire administration is based on the laws of the police. The *police* controls it. The very name is *police*; *pol-is*. They are full of pretensions (*pol-patti*). When they are full of pretensions, how will they *control* the thieves, dacoits and tyrants? They themselves are full of pretensions, so will they increase anarchy in the world or will they decrease it? Anarchy increases in the world all the more. So, such souls who have been converting to other religions, they would have been covered with the husk of so many religions! They are the souls with a hard husk. They can't be converted quickly, even if God the Father Himself comes and teaches [them]. Truth doesn't sit in their intellect. The Father will say one thing and their intellect will start saying something else. Nevertheless, the beads of the *Rudrmamala* are covered with the husk of different kinds of religions, there is also a *group* among them that is covered with a nominal husk [of other religions] in the last birth. Just like, the Arya Samajis and those of Islam *convert* in the very first birth in the beginning of the Copper Age. And what about the Suryavanshis? While continuously clashing with the *vidharmis* from the beginning of the Copper Age, they fall in the end. They just *convert* in one birth. So, will their husk be thick or thin? They will have a thin husk. As soon as the Father comes and narrates the knowledge, their intellect accepts it. This is why, the Father says: if someone belongs to your clan, if you narrate the knowledge to him even a little, it will sit in his intellect quickly. If he doesn't belong to your clan, keep narrating [the knowledge] to him every day or keep making futile efforts, nothing is going to sit in his intellect. It is because he is covered with the husk of other religions for many births.

Now, the Father comes and narrates the true knowledge to you. No one knows about the *drama*. The extent to which the Father has the knowledge of *drama* in His intellect, it can't be present in anyone's intellect [to that extent]. Is it not present now or won't it be present even in the future? The *knowledge* that the Father has in His intellect, will it emerge in the intellect of the children or not? It will. It will emerge number wise. Now, human beings will die like animals. Try to narrate this knowledge to the devotees. What? There isn't the need to narrate [it] to the atheists. To whom should you keep narrating [it]? The devotees. People are in total darkness. They ask: should we believe the scriptures or you? They say: even if Brahma descends [to this world], we won't leave the scriptures. But all of them will understand it gradually. You know that Baba has come to narrate the story of immortality. They have given it many names. Whatever was there in the *past*, it is in the *present* too.

And the Father Himself is telling you at *present*: I have to come after every 5000 years. It is only you who listen to it every cycle. What? It isn't that you listen to it in this cycle [and] the so-called Brahmins will listen to it from the Father in the next cycle. No. Only you get the *chance* to listen to it every cycle. Then, you say: Baba, we come and meet you

every cycle. It is the unlimited knowledge and the unlimited renunciation. You receive the unlimited explanations by the Unlimited Father. There is the unlimited fair in the Golden Age. Then, there is the limited fair in the Iron Age. When the Father comes, He organizes the unlimited fair. The entire world meets [the Father] in it number wise according to their *purusharth*. Those who understood it in the previous cycle, they themselves will understand it now. There is the limited knowledge in the kingdom of Ravan. How is it the limited knowledge? So many big libraries are full of books in the world, is it the limited knowledge? How is there the limited knowledge in the kingdom of Ravan? And there is the unlimited knowledge in the kingdom of Ram. How will you prove it? The entire knowledge is limited to the books. However, the *Ishwariya* knowledge can't be limited to the books. What? They will *refer* the books and then narrate it. But the Father doesn't read the scriptures and narrate the knowledge. No matter how many scriptures they have read, they are afraid that no one should *cross question* them in the gathering which they are unable to answer.

This is why, no one has the right to ask questions in the gathering of those gurus. They don't let anyone speak [there]. It isn't that only the gurus of the limited world do that. The gurus of the unlimited world of Brahmins are even their father. They don't let anyone speak at all. No one has the right to speak in their *class*. Why? It is because their knowledge is limited to the books. And your knowledge isn't limited to the books. The Father tells you: if you turn the entire ocean into ink and all the jungles of the world into pens, this knowledge isn't going to exhaust. This isn't the parroted knowledge. It is very expanded knowledge. Besides, it is full of essence too. No other [scripture] has more essence than it. What is the essence? The point. When the Golden Age comes, everyone's soul will become a point. The entire knowledge will vanish from the intellect. I, the soul am a point. And you will see all those who come in front you in the form of a point. There won't be any expansion.

Now look, there is so much expansion of the knowledge. So, the explanation is very easy. Those who have understood it in the previous cycle, they alone will understand it. There are numerous temples of Shiva in the world, aren't there? Go [there] and explain [to them]: this Father is the Ocean of Knowledge, the Ocean of Happiness and Peace. He had also taught you Raja Yoga. He has explained only Raja Yoga [to you]. He gave the Suryavanshi capital to Bharat alone before going. What? The Father didn't give the *Islamvanshi* capital. He didn't give the Chandravanshi capital either. Which capital did He give before going? The Suryavanshi capital.

You do know: truly, these Lakshmi-Narayan are the masters of heaven. You know that the Father comes and teaches every cycle. The intellect of you children should delight in that knowledge. It shouldn't delight in the body, the things related to the body and the bodily relatives. And you should teach this knowledge to others as well. You shouldn't be careless in it. The journey of remembrance is very hidden. Baba is hidden and His knowledge is hidden; what? The knowledge, Baba as well as the students who study it are also hidden in the eyes of the world. Everything [including] your donation, honour, position and status is hidden. The world doesn't know what you are going to become. You are no doubt the hidden Pandava *government*. Your donation is hidden, isn't it? You should never have the thought of giving [donation] that you gave [it] to Baba. Why? Shouldn't you think about it when you have given it [to Him]? Why? *Arey*, when you have given [something], you will have the thought, 'I gave it', won't you? I gave this much. He didn't give [that much]. He gave a little [whereas] I gave so much. It will certainly come in your intellect, won't it? Won't it come? Why? Why won't it come [in your intellect]? You gave it in practice, didn't you? If this came in your intellect: I gave more and he gave less, he didn't give anything whereas I did so much, this ego will drown you in the end. Actually, you didn't give [anything to Him]. What

did you do? You took it [from Him]. You didn't give it for the sake of giving [Him]. Why did you give [it]? You gave it to get it back from Him for 21 births. You take it for 21 births. Plus, you form the *sanskaars* of practicing charity for 63 births. Those *sanskaars* keep becoming useful.

So, you give [it] to Baba for [taking it back] for the forthcoming 21 births. This knowledge should emerge within you. When will Brahma Baba think that he gave [it] to Baba? Will he think that? Will Brahma Baba ever think that he has given [it] to Baba? Won't he think that? Why won't he think that? Did he give it? Did he give it to Baba? (Student: He didn't give it to Baba.) He didn't give [it] to Baba! Whom did he give it? (Student: he gave it to the children.) He gave it to the children. He gave it for the sustenance of maidens and mothers. He didn't recognize Baba at all. When he didn't recognize Him, how did he give it to Him? So, it should come within you children. This is why, I teach you children. In fact, he listens to it in between. I don't teach him. I teach you. You give two handfuls [of rice] and receive the emperorship of the world. It isn't giving [anything]. You gave a handful of rice and *kakhpan* (worthlessness) and attained the emperorship of the world. You fill your bag instantly. He is Bholanath (Lord of the innocent ones), isn't He? He takes away your *kakhpan* and gives you the emperorship of the world. What does He take? Even if you give the vices, is it something useful? Well, for how many births do you give it? For how many births do you donate the vices? Do you donate it for even one complete birth? (Student: in the end.) This concept sits in your intellect in the end that the Father has come. He is the Father as well as Dharamraj. It sits in your intellect in the end. He is Bholanath. The *drama* is preordained. Remembrance, love and *good morning* to the obedient children. Om Shanti.