

VCD No. 552, Dated 12.11.2006, at Haripur Part-1,
Clarification of Night class 30.05.1967

Om Shanti. Today's night *class* is of the 30.05.67. [The Father is] meeting the new children as well. The *family* is growing big day by day and there are certainly parents, brothers and sisters in a *family*. This is the unlimited *family*. Now, it has sat in the intellect of the children: when Baba had come a cycle ago, this *family* had gathered in the same way. You meet the Father every cycle and attain the inheritance from Him after making *purushaarth*. You should remember only the Father in order to attain the inheritance. If you remember the Father, it becomes very easy to assimilate the *points* of knowledge. Why does it become easy? It is because you love the one whom you remember and when the remembrance and love increases, you easily remember what He has said. God the Father is the Unlimited Father. He narrates only the unlimited concepts. He narrates only the concepts of knowledge. He certainly doesn't narrate the worldly concepts of ignorance. He gives us the true information. He establishes the Age of Truth (the Golden Age) by narrating true facts. So, it is very easy to assimilate the concepts of knowledge narrated by the Father. It isn't even such that He teaches a very big lesson. People learn the entire Ramayana, the entire Gita and so on by heart. Here, there isn't the question of learning [anything] by heart. Here, you have to assimilate whatever you have heard and understood, and make others assimilate [that]. To listen and to narrate [it], to understand and to explain it and along with it, to assimilate it and make others assimilate it... *Alaf* and *Be* – the knowledge is just this much. You also know that each day that passes is recorded in the *drama*. The entire cycle is in your intellect. If the children face a little bit of difficulty, it is in remembering the Father. Why do they face difficulty [in that]? Do all the children face the same amount of difficulty? Some do remember Him easily. Some face more difficulty in remembering Him. What is the reason? The permanent chariot in whom the Father comes, with him, whatever is happening is preordained, nothing new will happen now. The way you have established relationship and connection with him in the 63 births, you keep remembering him that way. If you have been distant from him, your remembrance also becomes distant. If you have been close to father Ram, your remembrance also keeps becoming closer. It is about recognition. It is about forgetting him. When you found the Father, you had faith. It sits in the intellect on the basis of the third eye of knowledge: He is the Father of the souls and [he is the father] of the human world. Both the Unlimited Fathers are combined in one body.

Now, the Father has explained to us: you children have become *tamopradhaan* in this Iron Age. So, this age has been named the age of disputes (*kalah*) and distress (*kalesh*) [i.e.] Kaliyug. Now, it is necessary to remember only the Father in order to become *satopradhaan*. When your intellect continued to entangle in many, you became *tamopradhaan*. Now, if the intellect is attached to the One [and] all the relations are established [with Him], the intellect will become *satopradhaan*. This is the reason it is said: Your ways and directions are unique. No one [else] [gives] this direction: join the company of the One and break it with everyone. Just remember [Me]. If you remember [Me], you will become pure. If you assimilate purity, you will remember [Me] nicely. They are interdependent. If someone says, I remember [the Father] a lot but, he doesn't maintain unadulterated purity through the mind, speech, *karmendriyaan*, vision and vibrations, then the remembrance [of the Father] will definitely continue to break, no matter how much *purushaarth* he tries to make. Now, the Father says: break the connection of your intellect with the entire world. Whatever you see through these eyes, nothing will remain. The Father has given you the third eye [of knowledge]. Whatever you see through this third eye, that new world is going to come in front of you. You are *planning* it in the intellect. To establish the new world, the service *field* is ready in front of

you. Even the Father isn't visible through these physical eyes. The Father of the point souls isn't visible and the permanent chariot whom the Father enters, he can't be recognized through these eyes either. It is when the Father of the souls comes that He gives His introduction as well as the introduction of the father of the human world. Otherwise, no one either knows Shiva or the father Ram. Now, your *knowledge* becomes complete because of knowing them. The children also know this: we take the inheritance from the Unlimited Father after knowing Him after every 5000 years. Well, why should you forget such good things, through which you make attainments for many births? You make attainments for 21 births from the Unlimited Spiritual Father and the kingship of body consciousness of 63 births is also distributed by the unlimited father of the human world. He is the father of the entire human world. These are the two Unlimited Fathers who enable all the human beings to make attainments. The assimilation of this knowledge isn't very extensive. You just have to remember the cycle of 84 [births] and churn the *history* [and] *geography* of the *world* in your intellect. You have to remember the Father as well as the cycle of 84 [births]. It is so easy!

Look, there are such long mantras in the path of *bhakti*! They elaborate their meaning so much. The Father doesn't give any *mantra* at all. He just says: remember Me. '*Manmanabhav*' [means] merge in the thoughts of My mind. The thoughts that go on within Me [i.e.] the true thoughts, they should go on in you. You attain the inheritance every cycle through this very practice. You know that you are born in the descending celestial degrees for 84 births and this is the only birth of the Confluence Age in which you attain [the stage of] ascending celestial degrees. Why do you experience [the stage of] descending celestial degrees in the 84 births and why do you experience [the stage of] ascending celestial degrees in this Confluence Age? Everyone benefits through you when you are in the stage of ascending celestial degrees. How does that happen? 'Everyone benefits through you' and everyone is harmed because of whom? Everyone is harmed because of Ravan and 'through you' means [through] the One. Everyone is benefitted because of the One. [You attain] *sadgati* through the One and keep degrading by coming in the color of the company of many in the 84 births.

It isn't that you don't degrade in the Golden Age. You start degrading from the very first birth of the Golden Age. It is because from the very first birth, you start experiencing pleasure with each other through the eyes, the elevated *indriyaan* among all the *indriyaan*. The soul loses its power by seeking pleasure. If you experience pleasure of the elevated *indriyaan*, you degrade gradually. And if you experience pleasure of the corrupt *indriyaan*, you degrade rapidly. If you experience un-adulterous pleasure just like the pleasure of Radha and Krishna; Radha and Krishna exchange glances with each other, there isn't any kind of adultery and there isn't any kind of adultery for 21 births. So, you experience [the stage of] descending celestial degrees gradually. Why do [you experience the stage of] descending celestial degrees rapidly because of the arrival of the dualistic religions from the Copper Age? Why do you start falling swiftly? It is because there, you start experiencing pleasure through the corrupt *indriyaan* that are called the *karmendriyaan*. This is why, Baba says: you don't degrade much if you have [bad] thoughts in the mind. You don't degrade much if you speak anything wrong through the speech either. However, children, don't commit sinful actions through the *karmendriyaan*. If you perform wrong action through the *karmendriyaan*, it is to fall from the fifth floor. So, one thing is that because of descending in the dualistic age, because of the demonic company and corruption through the *karmendriyaan*, you are called *bhrashtacaari* and the other thing is that all the religions that come spread adultery in order to increase their *generation*. So, there is degradation by leaps and bounds. The adulterous world is called a brothel and the un-adulterous world of the Golden and the Silver

Age is called *Shivaalay*. The more the adultery increases, sorrow and pain keep increasing in the world.

Now, the Father has come to show you the path of happiness, peace and prosperity. You do ascend gradually according to your individual *practice*. But some souls are such who have accompanied intense *purushaarthii* souls in the 63 births. They have taken the colour of their (the *purushaarthii* souls') company. They move ahead swiftly because of the colour of their company. Maya doesn't spare anyone at all. Even then, it is the promise of the Father: the children who show courage, the Father is bound to help them. If the children show courage, the Father helps them. Those who have performed good actions in their previous births receive the help. Whose actions of the previous births are good? Those who have paid attention to the Father's *vani* after His arrival in the Confluence Age, the *vani* which explains the dynamics of *karma*, *akarma* and *vikarma*. By performing what [kind of] action do you fall and by performing what [kind of] action do you rise high? By performing what kind of action will you rise high and by performing what kind of action will you fall? It isn't that there are happy souls only in the Golden Age. Happy souls are seen even in this Iron Age world but their *percentage* keeps reducing. They have certainly shown so much courage of [making] *purushaarth* at the *time* of the Iron Age *shooting* of the descending celestial degrees that when the entire world degrades, the entire Brahmin world keeps making the *purushaarth* of falling, those souls make intense *purushaarth* even at that time. The more challenging the obstacles, their *purushaarth* also keeps becoming intense [to that extent]. There are all kinds of children in a *school*. Some children are such who don't study the entire year, but when the *final exam* arrives, they study day and night and *gallop*. They *pass* with good marks. The *purushaarth* of this birth as well as the attainments of the previous births pays off. Whatever attainment or non-attainment you make in *total* is indeed the fruit of your own actions, whether it is of this birth or the previous births. Whatever you have done in the previous births, its *shooting* takes place in the Confluence Age. God doesn't come to teach [us] in the other births. God comes only in this one birth at the end of the Iron Age and the beginning of the Golden Age. Those who study becoming *alert* secure high marks, they get promoted to the high gathering. The rosary is rotated as the *yaadgaar* of that highness in every religion. There are rosaries of all kinds of *purushaarthis*, whether they are small, big or *medium* [*purushaarthis*]. Some have definitely made good *purushaarth*. Some have made the best [*purushaarth*], some have made medium [*purushaarth*] [and] some have made inferior [*purushaarth*]. Some listened through one ear and let it out through the other. They turned a deaf ear [to it]. They aren't included in any rosary. They can't become the garland around the Father's neck. Such souls repent a lot in the end. They feel jealous by looking at those who receive [status] and feel hatred for themselves.

Even now, the Father says that two-third of the Confluence Age has passed. 70 years have passed. Two personalities have also been revealed. It has been 70 years since the *Trimurti* Father Shiva came to this world. When the three personalities are revealed, the board of '*too late*' is displayed. Then, there won't be any *margin* [left] for making *purushaarth*. It is because the *foundation* of the new world that has to be laid is laid. Then, [only] the task of burning the old world into ashes is left. As soon as [the task of] establishment is accomplished, the drums of destruction start beating. The destruction will take place means there will be cries of distress everywhere in the world. No one will be able to study amidst the chaos during the period of distress. Whatever *balance* of study someone has accumulated, [only] that much will become [useful]. Still, the *time* of peace is going on. There isn't any kind of restlessness. You can study well during the time of peace. In the path of *bhakti*, the devotees have established the Shanti Niketan *University* in order to study that knowledge.

The Father also comes and teaches during the time of peace. When the studies are completed, kingship begins. Just like in the *laukik* world too, when they complete the worldly studies, they hold a position. They attain whatever high or low position they have to attain. Here too, there is the game of musical chairs. As soon as this race is completed, the fights begin. The souls of all the religions will fight with each other. The souls of each class will fight with each other. There will be war in every country. All the people who speak different languages will fight with each other. No matter how much *purushaarth* someone wishes to make to acquire knowledge during such time of war, he won't be able to make that. He will have to take the support of those who have completed their study. He will become subordinate to them. Now, the Father has come. He tells [you]: children, the entire world is going to make you subordinate to them. Everyone keeps trying to make you their servants and maids. I have come to make you independent. Independent means a king. A king isn't subordinate to anyone in the kingdom. Those kings who become subordinate, they haven't studied the knowledge of the Father properly. They become weak. No one except the Father teaches this knowledge of kingship. They make [others] into doctors, engineers, lawyers and *judge*, but no one makes [anyone] a king. It is only the Father who comes and teaches Raja Yoga and gives you the kingship. And there is a tactic of giving kingship as well. First, He creates number wise Brahmins through Brahma. There are nine categories of Brahmins who study number wise. Those who become and are revealed [as] the Brahmins of the *number* one category, they become the helpers of the Father in establishing and enabling [others] to establish the *number* one kingship. What is the name of that first *group*? What is the name of that clan? *Suryavanshi* clan. Why is it called the *Suryavanshi* clan? Why isn't the *group* of the *Chandravanshis* first? Why isn't it of the *Islamvanshis*? It is because when the Sun of Knowledge Shiva comes to this earth, He makes him the instrument, who spreads the light of knowledge equally on the entire world, like the sun. The sun doesn't see: he is sinful, I shouldn't give light to him. He is a noble soul, I should give light to him. Everyone receives an equal chance. In the same way, Shiva, who is called Beneficial, that World Benefactor Father chooses the children who benefit the world and He enables such an elevated establishment through them, where there is no question of kingdom or ruling. Despite belonging to the subject category, all the souls have the feeling of a family. They feel like, even the youngest child of a house says: this is my home, this is my country. He won't say: it is my father's country, my father's kingdom. No. He too will have the same feeling: whatever belongs to the father is mine. Such elevated establishment takes place through the Brahmins of the first category among the nine categories of Brahmins. The sun becomes instrument for them. He is the Incorporeal Sun and he is the corporeal sun. There is the inert sun in the sky and there is one soul among the stars of the earth who is the living sun. All the nine planets receive light from that sun. The knowledge that is given through Brahma isn't accessible to anyone's intellect. That knowledge is called *agam* (inaccessible/unfathomable) in the scriptures. No one can go into its depth. To reach its depth, the Sun of Knowledge makes the living sun of knowledge instrument by whom the *Suryavansh* is established. Sun is known as a star. All the stars that come in its circumference are called the Solar System. All the other planets and satellites come under its guidance. Even the earth receives light from the Sun. The satellite that emerges from the earth, [i.e.] the moon, it receives light from the earth and the sun as well. The moon isn't self-illuminated.

Here, in the world of Brahmins, the moon of knowledge Brahma doesn't have his own light. What is the *proof* of it? We have got its *proof* in the beginning of the *yagya* itself. Dada Lekhraj Brahma had visions. He couldn't understand the secrets of those visions. Even his *guru* was ignorant. When he reached Varanasi, even the great scholars [and] teachers couldn't give him any answer. Then, from where did the moon of knowledge Brahma receive

the light [of knowledge]? Certainly, there must have been a mother earth, whose child the moon [of knowledge] became. The earth is called a planet (*graha*). She is said to be the one who has the power of assimilation (*grashanshiil*). She is called *dharani*, the one who assimilates. The moon [of knowledge] becomes her child. The moon [of knowledge] isn't self-illuminated. The earth isn't self-illuminated.

There are two forms of the earth as well. The one who doesn't expand for half the cycle is called Bharat and she expands after half the cycle, this is why she has been named '*prithivyati*' in the scriptures, the one who expands is called *Prithvi*. There is only Bharat in the Golden and the Silver Age. As the other religions and communities start emerging in the Copper and the Iron Age, the earth keeps expanding. The earth also becomes long and wide with the increase in population. Just like if a maiden is in her maidenhood, whether she is of 16, 18, 20 [years of age] or even if she turns 30, if she is leading the life of a maiden, she will certainly look like a maiden. Just like all the female deities are shown in the form of maidens. They have certainly led the life of a maiden. They haven't engaged their intellect in vices. They haven't engaged the power of their body [in that]. They haven't lost their energy in giving birth to a child. And as soon as children are born after marriage, the form of the mother expands. She is called *adhar kumari*. It is the same with this earth too. She leads the life of a maiden in the Golden and the Silver Age and after the commencement of the dualistic age from the Copper Age, she loses her maidenhood. The earth keeps expanding, sorrow and pain keep increasing. So, *dharni* (the earth) is called *dharanavaan*¹. The moon originates from that earth. There will be the *Suryavansh* and the *Chandravansh* in the Golden and the Silver Age, but both will be one. If the *Suryavanshis* transform, they will become *Chandravanshis*. There won't be any *Suryavanshis* in the Silver Age.

However, when the Copper Age commences, because of the increase in other religious dynasties, the number of the *Suryavanshis* and the *Chandravanshis* keeps becoming extinct. The adulterous religions keep expanding. Sorrow and restlessness increase because of the increase in brothels in the world. There isn't any limit to sorrow and restlessness at the end of the Iron Age. This is why, the Father explains: you have to destroy the root of this sorrow. The root cause of restlessness is body consciousness. The root cause of happiness and peace is soul consciousness. Everyone is soul conscious in the Golden and the Silver Age. All those who are soul conscious, they take delight in the pleasure of the *gyaanendriyaan*. This is about the Golden and the Silver Age. Is there any pleasure even higher than that? Is there any or not? That is called the pleasure [obtained by the company] of the Supreme Soul, which is attained directly from Him in the Confluence Age. How many souls experience it? If you want to ask about the super sensuous joy, ask the *gop-gopis*. What is the count of those *gops* and *gopis*? (Students: 16,000.) It is the royal family. The royal family is established. From the very small kings to the greatest kings, everyone is included in that *list* of 16,000 [souls]. They attain such an elevated happiness that they don't even care for the pleasures of the *karmendriyaan* and the *gyanendriyaan*. Just as it has been shown in the picture of Lakshmi-Narayan. In the picture of Lakshmi-Narayan, Lakshmi and Narayan don't see each other even through the eyes. Lakshmi - Narayan have been shown in the world of light. There is light and only light all around their body. This is the world of the light of knowledge. The children Radha and Krishna, who are born from them are shown below. They aren't in the world of light. They are shown in the world of the Golden Age. They don't attain the super sensuous joy. They have been shown to be enjoying the pleasure of the *indriyaan*. Radha and Krishna are exchanging glances with each other. They descend because of experiencing the pleasure

¹ Virtuous; lit. the one who has the power of assimilation

of the *indriyaan*. One fourth of the celestial degree reduce in the very first birth of the Golden Age. Two celestial degrees reduce by the end of the Golden Age.

So now, the Father has come to make the children, who study, equal to Himself. Just like the Father comes in this sinful world, in a sinful body, in a dirty village, but He isn't influenced by their company. He influences others by the colour of His own company, [but] He himself doesn't come in the colour of anyone's company. The great sages, *sanyasis* and great souls leave their household and family and go away in order to save themselves from the colour of [others'] company. They live away [from their household] and stay happy in order to make themselves pure. They think that they are very pure. The Father says with *proof*: true purity is that which makes you like a lotus while living in the mire. Household is called mire. Householders (*grihasti*) means those who are degraded personalities (*giri hasti*). Until when are they degraded personalities? They are degraded personalities until the knowledge of God sits in their intellect and when the knowledge of God sits in their intellect nicely, the household transforms into the temple of Lakshmi-Narayan. Not a non-living temple, it becomes a living temple. This is why, the Father comes and opens the *gitapaathshaalaas*, whose *yaadgaar* are the Gita temples that are opened in every village and city in the path of *bhakti*.

Now, the temples of Lakshmi - Narayan are being built in every village and city. The Father is giving you zeal and enthusiasm: make your home a temple of Lakshmi - Narayan. There should be a temple of Lakshmi - Narayan in every lane. Then, what will happen? The Golden Age will be established. Not only the Golden Age, *vaikunth* will be established. The *yaadgaar* of this *vaikunth* is praised in the scriptures. In the scriptures of the Muslims, its *yaadgaar* is in the form of *jannat*. In the scriptures of the Christians, its *yaadgaar* is in the form of *paradise*. How were these *yaadgaar* made? How were these *yaadgaar* made in those religions? Certainly, the very good *followers* of those religions have studied the knowledge of God. When God the Father comes, He gives complete freedom to the souls of all the religions that anyone can come and study this knowledge. There isn't any bondage of religion, caste, country or language. It isn't even such that those who don't know the language can't study the knowledge of God. There are such samples too, in the *basic knowledge* as well as the *advance knowledge*, who have learnt delivering speech in Hindi just within one or two years of coming in knowledge. Those who didn't know even the *a, b, c, d* of Hindi, who didn't know how to speak and understand [Hindi] either, even they become so intelligent. So, this is the specialty of the knowledge of God that it has no bondage of any limitations. Anyone can grasp this knowledge of God and move ahead swiftly after grasping it. Even the one who comes *last* can go *fast*. It is [all] about dedication. Dedication means love, *attachment*. There is a condition: remember Me alone. Don't remember anyone else. The souls, who after coming in knowledge take a firm oath of remembering the One, no matter how many upsurges of Maya come [in front of them], the Father is ready to give special help to the children who show such courage. Maya isn't able to harm them even to the slightest extent. So, such samples emerge in the *basic knowledge* as well as the *advance knowledge* who come *last* and go *fast*. (Concluded.)