

**VCD No. 555, Dated 16.11.2006, at Hyderabad,**  
**Clarification of Morning class 31.05.1967**

[This is] the morning *class* of the 31<sup>st</sup> May, 1967. The topic being discussed in the middle of the first *page* was: when Shvibaba creates the creation, you become brothers and sisters. The *criminal* vision vanishes; this is why, *gandharvi vivah*<sup>1</sup> is praised. And it is praised about here itself. Where is this *gandharvi vivah* about? (Student replies.) It is certainly about the *yagya* but *gandharvi vivah* were done in the *basic knowledge* as well. All those who had done *gandharvi vivah*, did their *criminal* vision disappear? What will be said? Did it disappear? If someone becomes the one with *civil* eyes, he doesn't need to make any *purusharth* at all. You will become the one with *civil* eyes in the end when the beads of both, the *Vijaymala* and the *Rudramala*, who are brothers and sisters, combine together and become those of the same nature and *sanskaars*. Then, it will be said that they have done *gandharvi vivah*. This *gandharvi vivah* has been mentioned in the scriptures. It is about here itself. It is actually about the Confluence Age but it isn't about the beginning or the middle; it is about when? It is about the end. If children don't get married, they get so much beatings from their parents. Even if they are millionaires or billionaires, they trouble their child a lot for marriage. They trouble the maidens a lot as well. This is why, this stratagem has been devised to save them. Both of them take an oath, "Baba, we will become pure and bring glory to your name. I will save the other one as well". Here, the sanyasis say, "Fire and cotton can't stay together". The Father says, "Prove yourselves by staying [together]". Men have power. If a man wishes, he can keep his wife pure. They pledge to Baba [saying:] "Baba, we will definitely remain pure". The Father even reminds you: you have been calling [Me] 'O! Purifier of the Sinful Ones'. Now, when I have come, I tell you to become pure in this last birth. Then, you will become the master of the pure world.

This exhibition should be present in the house of each one of you. It is because you are true Brahmins. It is very easy to explain on this exhibition. You certainly have the cycle of the 84 [births] in your intellect. Some will say: Baba, we can't explain [to anyone]. As for the rest, we set up an exhibition in our house. Baba says, *accha*, I will give you a *teacher*. She will come on *time* and go after doing *service*. In the path of *bhakti* as well, if someone doesn't know the [ways of] worshipping Krishna, the *mantras*, the order of rituals, he calls a Brahmin. He comes every day, performs the ceremonies and goes. So, you can also ask for that.

This is actually very easy. The Father would have created the world through Prajapita Brahma. So, you will certainly be Brahmakumar-kumaris and you would have become sisters and brothers. You pledge: we both will live like a brother and sister. You shouldn't have vicious vision [for each other]. [They vow:] we won't have a vicious vision [for each other]. We will warn one another and progress.

The main thing is the journey of remembrance. They try to go very high through the power of *science*. However, there isn't any world above. This is definitely going in the extremity of *science*. Now, you go in the extremity of *silence* and that too, you go in it according to *shrimat*. That is their demonic opinion. Theirs is *science* and yours is *silence*.

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<sup>1</sup> Marriage from mutual agreement; Baba arranged it for children who promised to stay pure even after marriage.

Children know that the soul itself is the embodiment of peace. It just has to play a *part* through this body. Why does it have to play a *part*? It is because no one can live without performing actions. If there are the *karmendriyaan*, they will certainly perform actions, won't they? The Father says: remember the Father after considering yourself as a soul and considering yourself separate from the body. So, even the wrong actions that you have performed through the *karmendriyaan* will get destroyed.

Second *page* of the *vani* dated 31.05.1967. Go and explain to those who are My most ardent devotees i.e. the worshippers of Shiva. There are My devotees, My heirs as well as My subjects. Whose devotees? Who has subjects? Who has heirs? Does Shiva, the Point of Light have subjects? For whom has it been said? The permanent chariot which He enters, he has subjects, heirs as well as devotee [like] subjects. So, explain to those who are My devotees i.e. the worshippers of Shiva. Tell them that the highest of the high worship is of Shiva. He is definitely the Highest of the High. How can Shiva, the Point of Light be called the Highest of the High until He enters a corporeal body? [The name of] 'Shiva' has been mentioned in the murlis and it has been said: the name of My point [form] itself is Shiva. Then, how is He the Highest of the High? There is no question of [being] the Highest of the High or the lowest for a Point. All point like souls are alike. But He enters a body and plays His *part*. He is worshipped on the basis of that *part*. What *part* does He play? What kind of a *part* does He play that He is worshipped more compared to the deities? Those oblong shaped idols have been found in every village, city and in foreign excavations as well. It is worship worthy. What is the basis of worship? *Purity*. Will it be accepted when the *purity* is in practice or will someone accept something *impractical*? 'In practice' means through a body. He enters a body and plays an *ever pure part* through the *karmendriyaan*, it is then that His *Ever Purity* is worshipped. It is the highest of the high worship. It is because He, who plays the *part* of *ever purity*, Himself is the Giver of true liberation to all. Now, you children know: the Father has come to take everyone along with Him. The picture of taking [everyone] along with Him has also been shown above in the picture of [the Kalpa] Tree. Whose picture has been shown? Shankar's picture has been shown. The entrance of Shiva, the Point of Light has also been shown. He plays the *part* of such a high *stage* that He attracts the intellect compulsively.

When our time comes, all of us children will attain the *karmatiit* stage according to the *drama plan*. Will everyone's *time* of attaining the *karmatiit* stage be the same or will it be different? The *purushaarth* is also *number* wise. You will attain the *karmatiit* stage and then, the destruction will take place. So, you have to make this very *purushaarth* so that we souls become *satopradhaan*. You have to follow the Father's *shrimat* for it. If you follow any human being's opinion or your own opinion and do something against the *shrimat*, you can't attain the *karmatiit* stage. You will be late [in attaining it]. It is said Shrimad Bhagvat Gita, isn't it? It is the Gita sung by God. It isn't the Gita sung by Krishna. The Gita that God has sung is praised so much. And now, the main [scripture] Gita itself has become false, so, all its children have become false. Children do know: right now, all the scriptures are false. This is in fact the land of falsity, the kingdom of Ravan. It will be called the demonic kingdom.

You have been reading the scriptures of the path of *bhakti* and you will read them later as well. *Bhakti* continues for half the cycle. Then, you attain true liberation through knowledge for half the cycle. Why? *Bhakti* continues for half the cycle and as soon as half of the cycle passes, you are eclipsed by complete degradation. And how long does knowledge last? What change takes place in a *second* of knowledge? You attain the fruit of true liberation for half the cycle. [People] call the Giver of True Liberation Himself. When they call Him, [it means

that] they are certainly in degradation. They call Him in [the path of] *bhakti* because everyone is impure. Now, is *bhakti* or knowledge going on? What will be said for the world of Brahmins at present - is *bhakti* or knowledge going on? (Students reply.) Some say that *bhakti* is going on and some say that knowledge is going on. *Bhakti* goes on for half the cycle and you attain true liberation from degradation in a *second* through the Gita of the knowledge. Brahma is main. How much *time* does it take for Brahma to attain true liberation from degradation? It takes a *second*.

Here, Baba says: when you call the Father, the Purifier of the Sinful, you do become pure from impure as well. Those who don't call the Father, the Purifier of the Sinful, they don't become pure from impure at all. So now, has the Father, the Purifier of the Sinful come or not? He has come. Do the ones who call Him [still] call Him or not? They do. So, is it *bhakti* cult or knowledge cult?! (Student: half and half.) Half and half! Do they invoke Him half the time and kick Him away half the time [saying:] run away! ☺ Those who become pure from impure, only they call Him. Those who don't become pure from impure, they don't call Him saying, 'Sita-Ram, the Purifier of the Sinful', either. They do call Him. Calling Him etc. is done in the path of *bhakti*. Does the Father come without being called or does He come when He is called? The Father does come without being called. He certainly doesn't come when He is called. Krishna comes when he is called. The soul of Krishna comes when he is called and the Father doesn't come when He is called. Why? *Arey*, He should come when someone calls Him, shouldn't He? This is definitely a *disregard* that He doesn't come at all even when they call [Him] so much. Is someone who comes by when he is called good or is someone who doesn't come even when he is called good? (Student replies.) He comes when called? He doesn't come [when He is called] at all. He comes on His own without being called. What is the reason that the soul of Krishna or some soul of ghost or spirit comes when invoked or called and Shiva doesn't come when called, He comes on His own? (Student replies.) No. Shiva is soul conscious. Honour or insult doesn't matter to Him, [so that He would think,] 'I will go only when someone calls Me'. Honour and insult matters to all the other human souls. They get affected by honor and insult. This is why they have to be called, it is then that they come. Shiva comes without being called. You call [Him] because you are degraded. Everyone is impure. However, they don't consider themselves as impure souls at all. They say: how will children be born without [indulging in] vices? *Arey*, children are born to deities as well. Are deities vicious? You in fact worship the deities. So, how are they vicious? Children are born in the Golden and the Silver Age as well. That is called a completely vice less world. No viciousness is able to stir up the *indriyaan* there. No one's eyes turn red and harsh that their eyes turn red with anger and their face gets flushed [with anger]. Then, when the world becomes completely impure, the Father comes and makes it a completely vice less world.

Everyone says, "We are the children of God". They say that, don't they? Or don't they say so? They say: we are God's children. We too are God's children. *Arey!* If you are the children of *Heavenly* God the Father, should you be in *heaven* or in *hell*? If someone says: 'we are the children of a billionaire' but they are in extreme need of money, will anyone believe [them]? If someone is a child of a billionaire and he keeps begging for money at every doorstep, will anyone believe that he is a billionaire's child? (Students: they won't.) Here, you say: we are the children of *Heavenly* God the Father but you cry every now and again. You keep crying and telling your sorrow to others. We have become brothers and sisters through Prajapita Brahma now and we will become that again as well. The Father had come in the previous cycle as well. When you used to celebrate Shivjayanti, you certainly

would have become Prajapita Brahma's children. You pledge to the Father: Baba, we will remain pure with each other and we will keep following your *directions*. It isn't a big deal, is it? Now, you understand that it is poison. We have been having the poison for half the cycle. Whatever was predestined happened.

Now, you have come to know that this is your last birth and this mortal world has to end in this last birth. This is certainly the demonic kingdom of Ravan. This is why, you have been burning Ravan. From when have you been burning him? (Student: the Copper Age.) Do you start [experiencing] a lot of sorrow from the Copper Age? When is someone's effigy burnt? When someone gives a lot of sorrow, it is then that his effigy is burnt. So, the kingdom of Ravan does begin from the Copper Age but there isn't so much sorrow then. Even the vices are in their *satopradhaan stage* at that time. Everything in the world passes through four stages. So, it won't be said for that time that Ravan used to give a lot of sorrow. He becomes very sorrow-giving when the Iron Age begins. So, they make Ravan's effigy and burn it. And every year, the effigy of Ravan keeps getting bigger. They won't burn the effigy of Ram. Whose [effigy] do they burn? They burn the effigy of Ravan. Now, you won't burn Ravan. Why? If you don't burn [him] now, how does this ritual go on in the path of *bhakti*? It is the *yaadgaar* of which time? (Student: of the Confluence Age.) How? (Student: now.) How? (Student: those who gain victory over vices, they...) How do you burn [him]? (Student: in the fire of yoga.) No. Here, 'to burn' means to hurt them internally. The souls who spread viciousness, who have been spreading it from the very beginning of the *yagya*... When they saw this in the *basic knowledge* that indulging in vices through vicious *indriyaan* was stopped, the category of heads, who were connected to *vidharmi* religions, came up with a new tactic. They did stop performing wrong actions through the *karmendriyaan* but they started exchanging glances through the eyes. It means that the vices just keep increasing. There is no scope of decrease. When the Father comes, He puts restrictions even on vision and vibrations. The vision can't become adulterous and there is no margin for the intrusion of vices even in the vibrations. It isn't that when the beads of *Vijaymaalaa* and *Rudramaalaa* combine, they will remain together at one place. No. There won't be a margin even for that. So, the vicious group, which has been converting, which kept converting in the 63 births and even converted after becoming Brahmins, those Brahmins of the low category quarrel. They show their wickedness. And when their wickedness doesn't work, their heart burns. So, it isn't about burning non-living effigies. It is about making their heart burn. Whether you call it the heart or the mind. Who is the mind in the Brahmin world [and] who are the ones who follow him? And who are the intelligent children of the Intellectual Father in the world of Brahmins? Who are the *Trinetrii* children of the One with the Third Eye? They are the ones who promote adultery and they are the ones who destroy adultery. Those who promote adultery meaning the ones who make a brothel. When there is a disturbance in the vibrations of prostitution in the brothel, their heart starts burning. It keeps burning and turns into ashes. As for the rest, you certainly won't burn Ravan physically. Now, you understand that to make an idol physically, to make an effigy and to burn it is *nonsense*. Ravan won't be burnt by that but this *nonsense* is also fixed in the *drama*.

Now, the Father explains: shoot these *gurus*. Right now, it was said: you don't burn Ravan and then it has been said in the *murli*, 'Who is this Ravan? It will certainly be said [it is] these *gurus*.' So, how do you burn them? What is the meaning of 'shoot these *gurus*'? Shoot them with the bullets of knowledge. You do have the bullets with you, don't you? [You have] the bullets that blaze fire. The children who are confident will shoot bullets with confidence. Just like, a thief runs away when a shooter comes in front of him, similarly, those of the Ravan's community won't be able to confront your shower of bullets. They will run



away. They won't even stand in front [of you]. You know that these *gurus* have made you impure. They are definitely the *gurus* of the path of *bhakti*. Did the *gurus* make you impure or did Ravan make you impure? Sometimes it is said that Ravan has made you impure and sometimes it is said that these *gurus* have made you impure. After all, who has made you impure? These *gurus* have made you impure. These *gurus* were present in the world of five billion [beings] in the 63 births as well and they are present in the *basic* [knowledge], the world of root form [souls] as well. And those *gurus*, who make [you] impure are still present in the world of the seed form souls of the Advance Party as well. They seize the souls with delicate nature and *sanskaars* and make them act as they please. All of them are the *gurus* of the path of *bhakti*. They aren't going to make you pure at all. These sages, etc. are glorified so much. You have seen their glory in the outside world for 63 births. You are seeing this glory in the *basic knowledge* as well, aren't you? They are so afraid of these *gurus* of the path of *bhakti*. They are so afraid that they understand the real knowledge of God completely and if by chance, they come across those *gurus*, they refuse to acknowledge it again. These *gurus* of the path of *bhakti* are praised a lot. The devotees themselves praise them.

The Father says: those who call themselves God, consider them to be demons like Hiranyakashyap. Is there anyone in the *basic knowledge* who calls himself God? (Student replies.) How? (Student: they made the picture of Trimurti.) They have just made the picture of Trimurti, they don't call [themselves] that. (Student: they consider only Brahma as God.) They consider Brahma as God? No, that is about Brahma. They don't call themselves God. (Student: they perform such actions.) Yes. 'To call themselves' means that though they don't say this through the mouth that they are God but they perform such actions through which others understand: they themselves are God. God certainly departed after narrating the knowledge [to them]. Now, they themselves are going to perform the task of the *Heavenly God Father* of establishing *heaven*. Arey, God is in fact the Giver of True Liberation. If they call themselves equal to God, it is as if they are demons. If someone tells [another]: I am God and if he is a wise person, he will ask him: is he Our God, *God* the Father? He might even slap him out of anger. Arey! That is, **if** he is a wise person. What does this mean? Has anyone shown such courage that he slapped a *guru* who says '*Shivoham*'? (Student: the slap of knowledge.) The slap of knowledge? Now, you are becoming wise. If someone calls himself God, tell him that God is in fact the Giver of True Liberation to everyone, then how can he call himself God? In fact, he is Hiranyakashap. However, you can't do anything. It is because you understand that this is also a play in the *drama*. On one hand, they say '*Shivoham*' and on the other hand, they even go to the temple and worship Shiva. They say that God is omnipresent and then, they worship Him as well. Where does even the *shooting* of this happen? (Student replies.) How? First of all, they try to prove themselves as God and when they *fail* in that in the end and God gets revealed in the form of God, they start worshipping Him. They have completely lost their senses. Just like they combine Shiva and Shankar and consider them one in the path of *bhakti*. They think that Shankar himself is Shiva and Shiva Himself is Shankar. They consider them as one in their intellect. This is why, look, what the condition of Bharat is! It is just about yesterday, isn't it? Today, Bharat is the one with a stone like intellect, hell and tomorrow, it will become heaven. Then, you will make palaces of gold and diamonds.

The Father is making you *svadarshan chakradhaari*. The Father says: now, stay ready for *service* and open this exhibition in every house. Nothing is nobler than that. There is no noble soul like the one who shows the path to the Father to someone. The Father says: remember Me alone, then, all your sins will be destroyed. You even call the Father for this,

‘O! Purifier of the Sinful, come and *liberate* us.’ Your name is also famous as Pandavas. The great Panda, the Father is also along with you. Now, He will take all the souls [with Him]. They are physical *pandas*. They take you on a physical journey and you are certainly spiritual *pandas*. You make the knowledge sit in someone’s intellect in such a way while sitting at home that his intellect starts running after God. There is no need for you to catch hold of his body and take him [somewhere]. He will automatically run behind the Father. He will search for Him. This is the spiritual knowledge, the spiritual journey. Those are physical journeys. The physical journey of the path of *bhakti* isn’t carried out in the Golden Age. There you become worship worthy. Now, the Father makes you very sensible. So, you should even follow the Father’s direction, shouldn’t you? If you have any doubt etc., you should ask [Him]. Many think: why does Baba keep saying so for the sanyasis? Third *page* of the *vani* dated 31.05.1967. *Arey*, the Father certainly doesn’t defame the sanyasis. The Father does explain this to liberate you from those sanyasis, otherwise, you will keep entangling [in them] all the more. So, it is explained to you as to how they call themselves God and degrade you. They have their own way of proclaiming themselves as God.

I am your Giver of True Liberation. Then, how did you become degraded? These five vices enter you again after half the cycle. Who comes first among those five vices as well? (Student: the vice of list.) Who is even the father of lust? Body consciousness comes first. From where does it begin? (Student replies.) The lustful people of Islam come later on. Angry Christians come even later. They definitely come *number* wise, don’t they? However, who comes even before the people of Islam? *Arey*? (Student: body consciousness.) Who is that body consciousness? (Student: Ravan.) Ravan? *Arey*, there are some chiefs of those lustful Islamic people, angry Christians, greedy Muslims, who have these vices hundred percent. Then, who comes even before these five vices? Body consciousness comes [first], doesn’t it? He would have come first in the *shooting period* as well. *Accha*, in the beginning of the *yagya*, would the *Suryavanshiis* have come first or would those of the Islamic dynasty or the Buddhist dynasty have come first? (Student: the *Suryavanshiis*.) The *Suryavanshiis* would have come first, the *Candravanshiis* would have come after them. There will be a *head* of the *Suryavanshiis* as well as the *Candravanshiis*. There will be a *head* of the dynasty of Islam too. Will their heads have that specialty hundred percent in them or will their *followers* have it? Who will have that specialty hundred percent? The heads will have it, won’t they? The *head* of the *Suryavanshiis* is the Sun, he is called the father Ram. So, who is the *head* of the *Candravanshiis*? (Students reply.) He would have received the *title* of the Moon of Knowledge. Whose child is the moon? (Student replies.) Why? Isn’t he the child of the Father? (Student replies.) Is Moon a satellite or a planet? It is a satellite. If a part of a planet breaks away [from it], it revolves around that planet in the form of a satellite. It revolves around that [planet] itself. So, who received the *title* of Brahma in the beginning of the *yagya*? Who received the *title* of Brahma and who gave it [to him]? (Student: mother Gita gave the *title* to father Ram.) The mother gave the *title* to father Ram? (Student replies.)

In fact, it has been written in the *vedas*: *dyava prithvi*. The Father is called *dyava*, *dyulok* i.e. the world that emits the light of knowledge. He is the Father and *prithvi* is the mother, the earth. Even though the earth has two forms: one is Mother India and the other one who emerges is [of] the foreign countries, which is called the *world*. Mother India and the *World Mother*. Who will be called the earth? Will only Mother India be called the earth or will the *World Mother* be called the earth? The *World Mother* is the earth, *prithvi*. *Prithivyati*, she keeps expanding. She starts expanding from the Copper Age, doesn’t she? So, when she starts expanding, the semi-destruction begins at that time, in the end of the Silver Age. And a

part of the earth breaks away and becomes a satellite in the form of the moon. This satellite was formed in the beginning of the *yagya* as well. Earlier, what was the name of the organization? Om Mandali. What? It wasn't named 'Brahmakumari Vidyalaya'. When was this [name] given [to the organization]? When Shiva entered Brahma's body and played the *part* of tolerance in the form of the mother. Those mothers [in the form of] earth had certainly left [their body]. The earth is made of five elements. The main element among them is... which is it? The element earth. The element earth is called the mother earth. The father is the seed form and the mother is the earth. The seed form is called Pandav [and] the earth is called *shakti*. It is praised: *Bharat Mata Shivshakti avatar* (Bharat Mata is the incarnation of the consort of Shiva). However, when does a *shakti* become a *shakti* and when does she become powerless (*ashakti*)? She becomes a *shakti* when she is under the protection of one husband, under the protection of the Father Shiva and she becomes powerless by being *under the control* of many. She is called Mandodari. She was the wife of the one with how many heads? (Student: ten.) The name of the wife of the one with many heads is *Mand udari*. She was the one with a dull intellect in the form of stomach (*udar*). So, does the mother have more body consciousness or does the Father have more body consciousness? (Student: the mother.) And who has the vice of lust more? So, body consciousness is the father of all the five vices. Who is the form of that body consciousness? (Student: Prajapita.) Who is the Sun? (Student: Prajapita.) Who is the opponent of the Sun? (Student: the Moon, Brahma Baba.) ☺ Who emerged from the Sun? Speak, keep speaking. ☺ (Student replies: the first child, Brahma Baba.) Who emerged from the Sun? (Student: the Moon, the earth.) The *Suryavanshiis*. The eight deities emerge first. And who emerged from the Moon? The *Candravanshiis*. There are *Suryavanshiis* in the Golden Age, there are *Candravanshiis* in the Silver Age and the *Islamvanshi*, the *Baudhivanshi* and *Christianvanshi* in the Copper Age. They are lustful, wrathful, greedy, attached and egotistic.

Who is their father? (Student: body consciousness.) Body consciousness is their father, isn't it? So, who is the biggest body conscious one among the body conscious ones? (Student: Prajapita.) ☺ Prajapita was in fact said to be a *Suryavanshii*. For that *Suryavanshii* Prajapita, it has been said in the *murli* itself: *next to God is Prajapita, next to God is Narayan, next to God is Krishna*. So, does Prajapita create the new world through the body or is the world of Radha-Krishna created when he goes beyond the body? (Student: he goes beyond the body.) He reaches the *stage* that is even beyond the body. So, how is he body consciousness, the father of vices? (Student: Brahma Baba is the father of vices.) ☺ (Another student: Baba, Dada Lekhraj.) (Another student: a donkey's head has been shown on the head of Ravan.) A donkey's head is shown on Ravan's head. What is his specialty? What is his specialty? He rolls in the soil of body consciousness every now and again. No matter how much you decorate him, he rolls in the soil repeatedly. Because of rolling in the soil of body consciousness, the entire knowledge slips out [of his intellect]. When the knowledge slips out, who will be the God of the Gita? Who will be God of the Gita? Krishna himself will be that. And if Krishna becomes God of the Gita, he will become '*Shivoham*'. So, who is the first '*Shivoham*' of the world? (Student: Dada Lekhraj.) Why didn't you say Prajapita?! ☺ (Another student: he goes beyond the consciousness of the body.) Yes. Who is the first bodily religious *guru* of the world? Brahma. This is why, Brahma isn't worshipped, Brahma's idols aren't made, Brahma's temples aren't built. And the temples of Shankar and Vishnu are built because they destroy their body conscious. They destroy it while being alive. Om Shanti.