

**VCD No. 556, Dated 19.11.2006,**  
**Clarification of Murli dated 31.05.1967**

Om Shanti. The *vani* of the 31<sup>st</sup> May 1967 was going on. The topic being discussed in the beginning of the third *page* was: after half a cycle when the five vices enter [you], it is body consciousness that comes first of all. The five vices don't come first. From the Copper Age, body consciousness comes first of all. And who would even become body conscious first? Like, the vice of lust comes first.... Someone might have become the instrument, in whom the vice of lust entered first of all. There are two forms of the vice of lust as well. One is adultery and the other is pure lust of a *sattvik stage*. When it becomes *rajopradhaan*, it is adulterous. Will body consciousness also be in a *sattvik stage* in the beginning or will it be *rajo* or *tamo*? (Student: *sattvik stage*.) It will have a *sattvik stage*. So, body consciousness comes first. Now, the Father says: very sweet children, become soul conscious. Consider yourself as a soul and remember the Father. First, consider yourself as a soul. If you consider yourself as a soul, it is then that you will remember the Father. If you remain body conscious, the remembrance of the Father won't be constant. You are My beloved children, aren't you? This is why, I tell this to **you**. What? Consider yourself as a soul and remember Me, [your] Father. I don't tell this to everyone. Do I tell this to everyone? No. Why? (Student replies.) The beloved children who sit in front of the Father, they are addressed as 'you'. You are My beloved children. I say this in front of you: consider yourself as a soul and remember the Father. Because... Why should only **you** remember [the Father]? Why should only **you** consider yourself as a soul? Because, you are the lovers [of the Father] for half the cycle. What? You are the lovers [of the Father] for half the cycle. Others aren't the lovers [of the Father] for half the cycle. It means, your *bhakti* starts from the Copper Age itself. All the others who come, arrive later.

They have given many names to the One. They have given [Him] so many names and made so many temples [for Him]! Are there many temples of just one [deity]? Is the temple of Ram, Krishna, Narayan, Shiva [the temple] of only one [deity]? Whether they have named him Ram, Krishna, Shiva, Narayan or given Him any other name, whether they have named him Brahma - are all those the temples of the same [deity]? (Student: no) No? Aren't they [the temples] of the one? Why? Which one among these isn't the temple of the one? The names that were mentioned now, is there any [temple] among them that isn't the temple of that one? If it is said the temple of Ram... When is Ram revealed? (Student: in the Silver Age.) No. ☺ There is no question of revelation in the Silver and the Copper Age at all. No one has the *history* of that time at all. The revelation of everyone takes place in the Confluence Age itself. And they perform such actions in the Confluence Age itself, on the basis of which their *yaadgaar* is made in the Copper Age.

So, the temples of Ram that have been made, isn't Shiva along with him [in that]? Isn't Shiva present in the temples of Ram? (Student: the *Shivling* is placed there.) How was Ram revealed without Shiva? Ram was revealed when Shiva entered him. *Accha*, there are the temples of Krishna. Isn't Shiva present in the temples of Krishna? Shiva is present, it is then that Krishna is worshipped because the One who makes him worship worthy enters him. There is the temple of Narayan. Isn't Shiva present in the temple of Narayan? When Shiva enters [him], it is then that He transforms a man into Narayan. And Narayan is revealed when He (Shiva) enters him. Otherwise, how will someone come to know that he is Narayan? Whether it is the Narayan of the Golden Age or the Nar-Narayan of the Confluence Age, until Shiva enters them and plays a part, they can't be revealed. 'So, they have given Me so

many names. All these are **My** names.’ What is My form? My real form is a point of light. Even the name of that real form is only one in reality: Shiva. But when I change the body, the name also changes. I am definitely One. I am only One Point. Then? And I have just one fixed name. What? Shiva.

I was present in Bharat 5000 years ago as well. I am adopting [you] even now. Because of being the children of Brahma, you become [My] grandsons and granddaughters. Here, the soul receives the inheritance from the Supreme Soul Father. Here, the question of [being] brothers and sisters doesn’t arise. Here, the souls receive the inheritance from the Father, so all the souls who become perfect in the soul conscious stage receive the inheritance from Him. Those who don’t stabilize in the complete soul conscious stage don’t receive the inheritance directly from the Father. Its *yaadgaar* is the *Rudramaalaa*. The followers of *Rudra* who receive the inheritance of kingship from the *Rudra* Father, they receive that [inheritance] by learning *Raja Yoga*. Will they be called brothers and sisters or [just] brothers for each other? They will be called mutually brothers. They won’t be called brothers and sisters. The question of [being] brothers and sisters doesn’t arise at all. If they are called sisters, they won’t become kings at all. Do you have to become [kings] in this very birth or in the next birth? You have to become that in this very birth. And if you have to become that in this very birth, He (the Father) gives you the kingship. A king doesn’t remain subordinate to anyone. Does the Father come and make [you] subordinate or a ruler? He makes you a ruler. So, all the rulers are souls i.e. mutually brothers. They become kings; none of them have the *quality* of becoming a queen. What if they become queens? If they become queens, they will have to remain subordinate [to someone]. They will have to remain subordinate to whom? They will have to remain subordinate to the king. The Father doesn’t teach you to become a subordinate. What does the Father give when He comes? He gives the inheritance of kingship, He makes you a ruler. The entire world makes [you] subordinate and the Father comes and makes [you] a ruler. This is why, it is said: the one who becomes a ruler can’t be subordinate [to anyone]. What? He can’t be subordinate to any bodily being. All the souls who have the *quality* of becoming a ruler, those who are kings for many births, they are the children of One Father and they take the inheritance of kingship from the One Father. They aren’t subordinate to anyone else apart from the One. And that One doesn’t make them subordinate either. Does He make them subordinate? He doesn’t make them subordinate at all. He just mentions an account.

He just tells [you] the mysterious pace of the karmic accounts: this will happen if you do this and that will happen if you do that. These are elevated actions and these are lowly actions. You attain this from human beings and this from God. You attain this from ghost and spirits. He tells you about the mysterious pace of the actions, otherwise there is no question of making you subordinate. Who will make you subordinate? Those who themselves are subordinate to their body make others too subordinate. In fact, Shiva doesn’t have His own body at all. So, there is no question of making [others] subordinate. So, no question of [being] brothers and sisters arises here. The soul itself takes the inheritance. Those who become stable in the soul conscious stage will receive the inheritance of kingship from the Father. It is everyone’s right. Who all? Who all come in [the list of] ‘everyone’? (Student replies: those who remain in the soul conscious stage.) Yes, all the children who remain stable in the soul conscious stage, they all have a right to it.

The Unlimited Father is giving the unlimited *knowledge* to the unlimited children. What? The Father is Unlimited. He isn’t the Father of just two, four, eight, hundred, fifty, thousand, two thousand, one lakh or one crore children. What? Will even Christ be called a

limited father or the Unlimited Father? Christ has more than 1.5 billion *followers*. But he is also a limited father. He won't be called the Unlimited [Father], 'And I? I am certainly the Unlimited Father.' He is the Father of all five billion souls. And I come and give the inheritance to everyone. What? Although I don't give them the inheritance of kingship, I certainly give the inheritance of liberation and liberation in life to everyone. The Unlimited Father to the unlimited children... not to all the children. The children who remain stable in the unlimited *stage*, He gives them the unlimited *knowledge*. What is unlimited? The world of the body, the bodily relatives and the things related to the body, this is the limited world. And which is the world beyond this world? *Paarlok*<sup>1</sup>, where neither the body nor the bodily relatives or the things related to the body exist, that is the unlimited world. You children [i.e.] souls who come from that Unlimited World are also the unlimited children. The other souls don't grasp the unlimited *knowledge*, and you? You grasp the unlimited *knowledge* because you remain stable in the unlimited soul conscious stage. If you have 100% soul conscious stage, you remain 100% stable in the remembrance of the Father. When you remain stable in the remembrance of the Father, you receive the complete inheritance of kingship. He enables you to make the unlimited sacrifice. What? The Unlimited Father enables the unlimited children to make the unlimited sacrifice. He doesn't enable them to make the limited sacrifice: just leave your household, like the *sanyasis*. Leave your wife and children. No. What does He enable you to renounce? The entire world, whatever you see through these eyes, you have to renounce all that through your intellect. You should remember nothing except the One Father. That is the unlimited sacrifice. You shouldn't remember even your body. What? For example, if you get buried in ice and if you start remembering your body at that time: 'I am feeling very cold.' Then, that isn't the unlimited sacrifice at all. Will it be said that you have made the sacrifice of the body? No. The sacrifice of the body, the sacrifice of the bodily relatives... you shouldn't remember even them. And you shouldn't remember anything related to the body. I enable you to make such an unlimited sacrifice.

He says: whatever you see in this old world, all that is going to get destroyed. By the way, it has also been said in the path of *bhakti*, it has been said in the scriptures: *gau gau car jahan lagi man jaayi, so sab maya jano bhai*. It means that these *indriyaan*, and as far as these *indriyaan* i.e. the eyes reach, all that you see through them is the form of Maya. It exists today and will disappear tomorrow. But, apart from these physical eyes, all that we see through the third eye, all that exists today, it will remain intact tomorrow, it will exist even afterwards and it was present earlier too. It is beyond Maya. Maya can't attack it.

The war of Mahabharata is certainly going to take place. What? Whatever you see through these eyes is certainly going to get destroyed, but before all that is destroyed, the war of Mahabharata is said to have been fought here, in Bharat. The Father had taught *Raja Yoga* when there was the massive war of Mahabharata. They show the picture. They show the picture of the war, don't they? The *Kauravas* and the *Yadavas* are on one side and the army of the *Pandavas* is standing on the other side. The chariot of Arjun is standing in the middle [of the field]. God enters that chariot like body of Arjun and controls his horse like *indriyaan*. After controlling [his *indriyaan*], He narrates the knowledge of the Gita. He narrates it in the middle of both the armies. Which two armies? *Kauravas* and *Yadavas* and *Pandavas*. Is it something that happened in practice or is it something just for the sake of saying it? (Students: it is in practice.) Where are the *Kauravas*, the *Yadavas* and the *Pandavas* present in practice? (Student: in the Confluence Age.) In the Confluence Age? How? Where are they? (Students: in the *advance* [party].) Are all the members of the *advance* [party]

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<sup>1</sup> The world beyond

*Pandavas*? Aren't [the souls] of the other religions present among them? Don't they have the husk of other religions on them? The seeds of every religion are present in the *advance party*. It isn't that all of them are true, all of them are completely soul conscious. Yes, it is a different thing that after being beaten and thrashed... the seeds which have husk on them are beaten with a stick. So, the beatings of Dharmaraj remove their husk. When the husk gets removed, all the seeds become stable in the soul conscious stage. So, will they become stable [in the soul conscious stage] together or will they become stable according to their *number*? They will become stable according to their *number*. Some have a thick husk and some have a thin husk. There is no seed which doesn't have the husk of some or the other kind of body consciousness on it. Yes, some burn their husk into ashes through their *purusharth*. They burn [their] husk into ashes in the remembrance of the soul and the Supreme Soul. And some? No matter how much *purusharth* they make, their husk of body consciousness doesn't burn into ashes at all. So, who would be those, whose husk of body consciousness doesn't get burned to ashes through their own *purusharth* at all and who would be those, whose husk of body consciousness burns into ashes through their own *purusharth*? (Student: those belonging to Ram and Ravan.) The community of Ram and the community of Ravan? Does the husk of those who belong to the community of Ram get destroyed through their own *purusharth*? (Student: No, it doesn't.) (Another student: they are *number* wise.) There are only eight who burn their husk of body consciousness into ashes through their own *purusharth*. They are the very dear children of the Father. He speaks only to them in the *murli*. What? The Unlimited Father gives the unlimited *knowledge* to the unlimited children. 'Unlimited' means those who keep the entire world of five billion souls in front of them. They aren't those who bring benefit only to one or two souls; they aren't the ones who bring benefit only to the souls of their own family. They don't have the benefit of just their fellow countrymen in their intellect. What do they have in their intellect? 'We have to bring benefit to the entire world.' They are the ones who benefit the entire world from the beginning till the end. There are only one or two births in which they come under the influence of the body conscious ones and because of falling in the trap of Maya, they fall. That is also essential. Because if someone doesn't fall, how will he rise? If someone doesn't become ignorant, what knowledge will God give him after coming? If someone doesn't become sinful, whom will the Father, the Purifier of the Sinful ones, make pure after coming?

So, it was said; the Father came and taught *Raja Yoga* to **you**. He created the *Rajasva Ashvamedh Yagya*. What? *Sva rajya* (self-rule). What did even Gandhiji, who was from our country wish? 'There should be *svarajya*. What? We should have *svarajya*. We should get rid of these British. We won't be subordinate to them.' Was his definition of '*svarajya*' true or false? 'We won't be subordinate to the British. We want *svarajya*.' So, his definition of *svarajya*, was it true or false? (Student: It was true.) Was it the true definition? (Student: It was false.) Why? (Student: the soul...) Yes, because he didn't have any knowledge about the soul: we are point like souls. The rule of the soul should prevail, that is *svarajya*, that is true *svarajya* and the rule of the body conscious ones is a false rule. The rule of the body over the body is false.

If you observe, was there more happiness under the British rule or is there more happiness now? (Student replies.) In India, the British rule... It was called the foreign rule, the rule of others, it wasn't *svarajya*; they use to say that, didn't they? So, was there more happiness at that time? Were the rules and regulations better at that time or are the rules and regulations better now? The rules and regulations were very good at that time. And now? Now, no one follows the rules and regulations at all. The police, who are made instruments to preserve the rules and regulation... Their very name is police. They themselves are already full of loopholes. So, the Father says: I come and explain the meaning of *svarajya*. *Sva* means



soul and *rajya* means the rule of the soul, the spiritual kingdom. All those who are there will have a spiritual vision for each other. They won't have a bodily vision at all. So, everyone will have spiritual love for each other. What? The love of body won't exist there. That will be true *svarajya*.

Under that true *svarajya*, it will be called *vasudhaiv kutumbakam*. The entire *vasudha* is our family (*kutumb*). *Vasudha* means earth. All the souls of the entire world are our family. Your vision should become such. What? 'This is mine. That is yours', this attitude should vanish. Why should it vanish? When you have a spiritual vision, all the souls [will become] brothers mutually. It isn't that when the Golden Age begins, Radha-Krishna are born, the Golden Age will exist only then; only then your vision will become spiritual. Won't your vision become spiritual before that? (Student replies.) Won't it? It will. It will become [spiritual] *number* wise. Before the birth of Radha and Krishna, the vision of at least the eight [personalities], the eight deities will become spiritual. No soul will be lowly or high in their vision. They are the ancestors of everyone. What? The ancestors take care of everyone, their sons, grandsons and great grandsons. What? All the stairs in the ladder of the 84 births, all the generations, they consider everyone in those generations as their own. No one is a stranger [to them].

Nonetheless, the kingdom of deities will prevail in the Golden Age. Who is the *head* of the deities? Who will be the head of the deities in the Golden Age? (Students: Narayan.) Radha-Krishna themselves become Lakshmi-Narayan. That Lakshmi-Narayan themselves become Vishnu. They will still be partial. What? They will rule only over the deities. No demon will be present there. And it has been written in the scriptures as well, whom does Vishnu *support*? He supports the deities. So, supporting [only] them isn't [having] a spiritual vision, that he will give [everything] only to the deities, he will sustain only the deities and no one else. He won't give anyone else a chance to improve. But, there is a *stage* even higher than that, which is called firm soul consciousness. That is attained in the Confluence Age. When will it be attained? When the destruction takes place in the entire world, the massive war of Mahabharata as well as the atomic world war will be going on. And at that time, every soul will attain only what it should attain. The Government of the World won't be partial to anyone. This is the Spiritual Government. This Spiritual Government will give importance to the souls, it will enable the souls to make attainments. If the body conscious ones aren't ready to sacrifice their body consciousness, they will be punished.

So, I establish such a *svarajya*. What has to be done for this? What has to be done to establish *svarajya*? *Ashvamedh*. You have to sacrifice the horse like mind. *Ichha maatram avidya*<sup>2</sup>. [You should feel:] we don't want to make any attainments of this world. We don't have the desire to make any attainments *connected* to the body, the bodily beings or the things related to the body. *Ichha maatram avidya*. What do we want to attain? We desire to attain what isn't *connected* to this body. It shouldn't be *connected* to the body; it should be *connected* to the soul. So, the *connection* of the soul is with the next 84 births. The *connection* of this birth is with this body and the *connection* of the other births is with the soul. So, we have the desire to make the attainments for 84 births of the soul in our intellect. We don't want to make any attainment for this birth. We have attained what we had to attain. What have we attained? We wanted to attain the Supreme Soul Father. We have found the One who reforms the fortune of our soul for many births. Now, we don't want to make any attainments of this birth. We receive the attainments of future 21 births from the Supreme

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<sup>2</sup> a stage where we don't even have the knowledge of desire

Soul Father. And we make the attainments of the remaining 63 births... the *purushaarth* that we make here in the Confluence Age, the *practice* (habit) of *purushaarth* that we are making here becomes useful [to us] there, in the 63 births as well. So, we have the attainment of the soul for many births in our intellect, this is our desire.

Even then, is it an intellectual desire or is it the desire of the mind? (Student: the desire of the mind.) Is it the desire of the mind? Our desire is [to attain] the gift that we receive from the Intellectual Father. It means, it is a desire of the *sattvik* mind. It isn't a desire of the *satosaamanya*, *rajopradhaan* or *tamopradhaan* mind. When the mind becomes pure, it doesn't have the desire to make any attainment of this world. Who is the instrument as the mind for the entire world? Who is the instrument as the horse like mind for the entire world? (Student: Brahma.) Prajapita? Brahma. If Prajapita is the main instrument mind of the entire world, will he be called '*next to God*' or will Brahma be called [next to God]? (Students: Prajapita.) Prajapita is called '*next to God*'. The mind like Brahma isn't called '*next to God*'. Prajapita is the one who has the third eye; he controls the horse like mind through the power of the third eye. Is he in *control* now? Right now, he hasn't been controlled. If he becomes controlled, he will become Brahma so Vishnu. Because of not being in complete *control*, you experience sorrow in a moment and happiness in the next moment. Is happiness and sorrow experienced on the basis of the mind or the intellect? (Students: the mind.) Sorrow as well as happiness is experienced on the basis of the mind. Your stage should become such that you shouldn't become grieved in sorrow and you shouldn't become very happy, very joyous in happiness; then consider that your mind has become *sattvik*. '*Dukh sukkhe same kritva*<sup>3</sup>'. If someone gets respected, he feels very happy, he becomes very arrogant. And if he is insulted, he feels disappointed. What causes that? Does the intellect or the mind do that? This is the work of the mind. When the mind comes under the *control* of the intellect, you won't be affected at all [even] if someone keeps insulting [you]. You won't be affected at all [even] if someone respects and honors you. Why? Because, the intellect is full of knowledge. The respect and insult of this world is momentary. If someone is respected and honored in this world, if someone is made the Prime Minister or the President, is it temporary or permanent? (Students: temporary.) They become the President, the Prime Minister today and their wife and children get kidnapped on the same day. Today, someone is the Home Minister and his daughter gets kidnapped. What kind of respect and position is this? The Father comes and gives such *svaraj* that the entire earth, the entire sky and the entire ocean comes under your *control*. No one can interfere. When will that happen? It will happen when you sacrifice your horse like mind. All the desires of this world, the desires related to this body, what? The desires related to the relatives of this body, the desires related to the things of the body, all of them should be sacrificed.

You should have no desire at all. If you get tattered clothes, it is alright. It is an accessory for the body, isn't it? If you meet any *x*, *y*, *z* relative, those who come in relation with you, it is alright. If you get *ak*<sup>4</sup>, *dhatura*<sup>5</sup>, it is alright. (Student: if you get what?) *Ak* and *dhatura* are offered to Shiva, so does He accept it with grace or does He take what is sweet and spit out what is bitter? He accepts everything, doesn't He? It means that He accepts the souls who are like the flowers of *ak*, which smell bad as well as those who have fragrance; He accepts everyone. So, He doesn't have any special attachment for anyone. Everyone is His own. So, He doesn't have any desire, He doesn't have any desire of His own. If He does

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<sup>3</sup> To be neutral in happiness and sorrow

<sup>4</sup> Swallow wort

<sup>5</sup> thorn apple (poisonous plant)

have a desire, it is that the entire world should be benefitted. He has the desire to benefit the world. The desire for the benefit of the world means the spiritual *stage*. If there is a desire for the body, the things related to the body and for the relatives of the body, it means that you haven't attained the spiritual *stage*, you become body conscious. So, this *Rajasva Ashwamedh Yagya* was organized. Then, the new world of the Golden Age is certainly required for kingship. When? When this horse like mind gets sacrificed. When it gets destroyed. Even if the mind is present, it should be in a *sattvik* stage. It shouldn't be in a *taamsii* and *raajsii* stage. Then, [you] will definitely attain the new world. You should *check*: are the desires of our mind limited or are they unlimited? Are our desires related to knowledge or are they full of ignorance? (Students: they are related to knowledge.) Are they related to knowledge? Don't you ever wish to attain whatever you see through these eyes? (Student: yes.) You do. When you know: whatever we see through eyes will get destroyed, why do you have short-lived desires? Is this knowledge or ignorance? This is certainly ignorance.

So, when will you attain the new world? You will attain the new world when you [think]: the body, the mind, the wealth, everything is Yours. Nothing is mine. Whatever is present in this world is of God. I offer it to God, I offer it for the benefit of the world. Then, you will attain the new world. It is then that you will be selected for the new world. You won't attain the new world until then. Its name is *Ashwamedh*. This is the Imperishable *Rajasva Ashwamedh Yagya* of knowledge. This knowledge will never get destroyed. Doesn't the knowledge get destroyed in the Golden Age? The knowledge doesn't get destroyed but the essence of knowledge remains there: I am a point like soul. The soul conscious *stage* becomes firm. Then, why won't you attain the new world of the Golden Age? The old world was also destroyed. The new world is created; that doesn't mean that the old world will remain forever and the new world will also continue side by side. No. The new world will get completely established only when the old world gets completely destroyed. The complete new world means 9,16,108 souls which remain stable in the soul conscious stage, they will remain in this world. Those souls will be complete with 16 celestial degrees. What? At that time their celestial degrees won't decrease even a bit. Such a perfect world will be established when this old world gets completely destroyed. The extent to which the new world is established, the destruction of this old world will happen to that extent. This is a 5000 years old happening when your horse like mind was burnt to ashes, the mind became engaged in the intellect. If the mind is sacrificed, it means that the desires of the mind are sacrificed and you have attained the new world. Even the new world becomes *complete* when the entire old world gets destroyed.

This happened 5000 years ago. So, when would it have happened? Baba has mentioned it approximately: 5000 years ago. So, when was that *time*? When the entire old world was destroyed and the complete establishment of the new world was done. Do you have any rough idea about it in the intellect as to when that happened? (Student: 1.1.1.) When was [the year] 1.1.1? Does 1.1.1 mean in 2001? Has it been six years? Was the new world established completely six years ago? Was the old world destroyed? (Student: 1.1.1.) When was 1.1.1? (Student: 2018.) In 2018? (Student: when Krishna was born.) The birth of Krishna took place? Will the world of five billion [souls] be destroyed when Krishna is born? (Student: till 2036.) Yes. Till 2036, until the Confluence Age of 100 years comes to an end, the work of establishment, destruction and sustenance will go on. (Student: will the sustenance will go on?) The sustenance will also go on. The sustenance will go on until the five billion human souls of the world consider themselves as the son of Brahma. The entire world will certainly have to become Brahmakumar-kumaris. Although they won't become firm [Brahmins]. They

won't become firm Brahmins. They will at least become incomplete Brahmins. The entire world has to become a Brahmin. The *knowledge* of the Father will sit in everyone's intellect. Even the most obstinate atheist soul will say in the end: Oh! God the Father! They will tremble with fear. Those who make and explode atom bombs, even they will believe in God the Father. (Student: Baba, will they know [Him] accurately?) Through the intellect... Not accurately. It wasn't said accurately. This belief will sit in their intellect that God the Father is present in this world in practice. What? 'In practice', they won't think that, 'He is a Point'. But [that will happen] for a short period. And it sits in the intellect of you children from the beginning till the end that the Incorporeal Father Point of Light has come in a corporeal body. He has come as *ekvyapi*<sup>6</sup>, He doesn't come being omnipresent. (Student asks something.) When the time of their establishment is short, the time of their sustenance will also be short. So, it was said: this is a 5000 years [old] happening; this war was waged. The massive civil war of Mahabharata has been mentioned in the scriptures as well. How many years ago did it take place? 5000 years ago it was the end of the Copper Age. What? It has been written in the scriptures in this way. Has a lie or the truth been written? This is certainly a lie. The massive war of Mahabharata took place 5000 years ago, that is definitely true. But it was the end of the Copper Age, that is false. God didn't establish the sinful Iron Age at the end of the Copper Age. God certainly comes, destroys the sinful world and goes after establishing the world of noble souls. The world of noble souls is a world made by the True Father. The True Father comes and establishes the land of truth, that is called the Golden Age. And He enables the destruction of the land of falsity before going. This land of falsity is the Iron Age (*Kaliyug*), the age of distress and disputes. The extent to which falsity increases in the world, fights, quarrels, distress and disputes keep increasing to that extent. Now, there is going to be extremity. What? Right now, it hasn't reached the point of extremity. Now, every eye will see the scene of a horrible hell! Some won't be able to see that at all. They will leave their body beforehand like Brahma and the Brahmakumaris. They won't see the entire destruction through these eyes. Who will be able to see that? Those who are the children of the Father... (Students: nine lakhs.) Not nine lakhs. (Students: 4.5 lakhs.) 4.5 lakh children are such who will see the destruction of this world through these eyes. (Student: not even 16 thousand?) 16 thousand will also be there. But, many of them will also have to go back. What? Those who are firm will stay in the new world. So, it was said: it is a 5000 years old happening that this war was waged, through which the gates of heaven were opened. This is why, the Father says: the massive civil war of Mahabharata opens the gates of heaven. Until this Mahabharata war takes place, the gates of heaven are not going to open, this is why it is called the massive war of Mahabharata; it affects the entire world.

Write this on a *board*: how are the gates of heaven opening? Who will be able to enter the gates of heaven? Those who fight this battle of truth and falsehood, of knowledge and ignorance will be able to enter the gates of heaven. If you don't pass through this battle, if you run away, if you become body conscious, you won't be able enter the gates of heaven. *Gateway to heaven* is the war of Mahabharata. All those who enter the gates of heaven while being alive will have to pass through the war of Mahabharata. If they get scared, they won't be able to enter. So, come and understand how the gates of heaven are opening. Come and understand [how] this world of hell is going to be destroyed and how the gates of heaven are going to open. If you can't explain it, call someone else. If you can't explain this concept, call someone else. Then, there will be a lot of progress. There will be many people who enter the gates of heaven. You are so many Brahmins and Brahminis! The children of Prajapita Brahma receive the inheritance from Shvababa. What? Whose children? Not just the children

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<sup>6</sup> Present in one



of Brahma, Prajapita Brahma is required. The Father as well as the mother are required. You, the children of Prajapita Brahma are the progeny of the path of household. He is the Father of everyone. Who? Prajapita as well as Shiva is the Father of everyone. He is the Unlimited Father. You should certainly remember this very well. What? 'We ourselves become deities from Brahmins. What? Only we, not anyone else. We become Brahmins *so* deities. Which deities? Which Brahmins *so* deities? There are nine categories of Brahmins. (Student: *Suryavanshii*.) *Suryavanshii* and *Candravanshii*. We become *Suryavanshii*, *Chandravanshii* Brahmins *so* Lakshmi and Narayan deities, who are complete with 16 celestial degrees. We were deities, then we went through the cycle. Deity, Kshatriya, Vaishya, Shudra, we went through the four ages. Now, we have become Brahmins. Then, we will go to the Abode of Vishnu again. What? As soon as we become a firm Brahmin.... So who will go first to the Abode of Vishnu? (Student: a soul complete with 16 celestial degrees.) Which soul will go to the Abode of Vishnu first? (Students reply.) Brahma *so* Vishnu. You have become Brahmins, then you will go to the Abode of Vishnu.

The knowledge is certainly very easy. Although, the knowledge is so easy, only a few among millions take it. Why is it so? If the knowledge is so easy, many people should come, shouldn't they? (Student: it is easy in practice.) Yes, if the knowledge is very easy in practice, many people should come, shouldn't they? (Student: Maya doesn't sparer anyone.) Maya catches everyone. Who does Maya not catch? Doesn't Maya catch the eight deities? (Student: they don't have the exact recognition of the Father.) Yes, there are a few among millions... Those who have stayed with the soul of Ram and Krishna in the path of *bhakti* from the beginning till the end. Those who have stayed with them, it sits in their intellect and those who haven't been with them, who have been their opponents, those who got converted, it doesn't sit in their intellect. So, there are a few among millions. So many people come to the exhibition! What? When you organize an exhibition, many people come [in knowledge]. Then, how many remain? A few among millions [remain]. Some just praise: it is very nice, it is very nice. We have never seen such a nice [exhibition] before. We will come tomorrow as well. What? They even come again. Then, some rare ones undergo the course of seven days. You hardly find such people who give complete seven days [for the course]. The concept of seven days is also of now. In the path of *bhakti*, they organize [a recitation of] the Ramayan for seven days, they organize Bhagwat for seven days, a week; they hold a discourse of the Gita for seven days. The seven days that are given importance in the path of *bhakti*, it is the *yaadgaar* of which time? It is the *yaadgaar* of the Confluence Age. You have to remain in the *bhatti* for seven days. This is the *bhatti* of knowledge and remembrance. What was said? When was it said 'you have to remain in the *bhatti* for seven days'? It is about which time? When was this *murli* narrated? In 1967. 'You have to remain...' it means that now, no one sits properly in the *bhatti* for seven days. In 1967. It was said about the future. What? That such a time will come in future when you will have to become mature in the *bhatti* for seven days. Om Shanti.