

VCD No. 557, Dated 27.11.2006, at Hyderabad (Part-1),
Clarification of Avyakt Vani 16.11.2006

Om Shanti. Do you want a murli or an *avyakt vani*? (Students: murli.) Murli? Not the *recent avyakt vani*? (Student: we want the *avyakt vani*.) Do you want the *avyakt vani*? The *avyakt vani* of 16th [November]? (Student: yes.) Today, it is the *avyakt vani* dated 16.11.2006. The *heading* is – Be [stable] in the honour (*shaan*) of your self-respect (*swamaan*), know the importance of time and become *ever ready*. Which self-respect and the honour of which self-respect? Who does he speak to? *Arey!* Who does *Avyakt Bapdada* speak to? (Student: the eight deities.) The eight deities. So, be [stable] in the honour of your self-respect. What is the self-respect of the eight deities? ‘We are the ancestors of the entire world.’ Today, Bapdada is seeing the children from all the four directions, who are worthy of the Supreme Soul’s love and who are *set* on the *seat* of self-respect. He is seeing those children who are *set* on the *seat* of self-respect. And what if they are in a state of war? Isn’t he seeing them? He is seeing those who are *set* on the *seat* of self-respect. As such, all the children are certainly *set* on their *seat* but some children are *set* in the stage of concentration whereas many children are somewhat *upset* in their thoughts. They are *set* sometimes and sometimes they become *upset*. According to the present time, Bapdada always wishes to see every child in a stage of concentration and as an embodiment of self-respect. All the children also want to stabilize in the stage of concentration. You also know your different kinds of self-respect. You even think about them but the [lack of] concentration brings you into fluctuation. You rarely have a constantly *ekras* (stable) stage. You experience it and you also wish [to attain] this stage but why is it [stable] only sometimes? What is the reason for this? The reason for this is a lack of constant *attention*. If you were to make a *list* of your self-respect, it would be so long! The first self-respect is – the Father whom you have been remembering... you remembered Him for 63 births. You have become His *direct* children. Who? It isn’t *through* anyone that you have become that *through* Brahma, Dada Lekhraj or *through* Vishnu’s personality. No. You are the *direct* children of the Father. You are the *number one* children. Bapdada has chosen and adopted you children, who are a few among millions, from all over [the world]. From where would He have chosen you? Would He have chosen you from all the eight directions or from one direction? And how many continents are there? (Student: seven.) *Accha*, how many oceans are there? (Student: seven.) There are seven oceans. And how many continents are there? There are just seven continents. There isn’t any inhabitation in two out of the seven [continents]; they are covered with just ice. As for the rest, there are five continents. So, the Father has directly adopted His children from all the five continents. He has made you His own. This is such a great self-respect. You are the first creation of the World Creator. So, you are the ancestors of the entire world, aren’t you? You are the ancestors of the world, the worship-worthy ones of the world.

Bapdada has made every child into the root and the sample of the world. Do you have [this] elation? Or does it decrease a little sometimes? Think: it is the most invaluable [throne]; no one in the whole cycle attains such an invaluable throne. You have been given such throne of the Supreme Soul, the crown of *light* and the *tilak* (vermillion mark) of awareness. You are gaining awareness, aren’t you? ‘Who am I, the soul? What is my self-respect?’ You are feeling elated, aren’t you? No matter how invaluable the Golden Age throne is in the entire cycle, you children alone receive the throne of the Supreme Soul’s heart. You don’t receive the throne of the Supreme Soul’s heart in the entire cycle. When do you receive it? You receive it only in the Confluence Age. What’s more, you have directly climbed onto the Father’s heart without the support of the mother, without the support of any bodily being in the Confluence Age too. It is a *practical* concept. It isn’t something just for the sake of saying. What did he say for the

sake of saying? It was said in the *avyakt vani* itself: you children can't stay without the Father and the Father can't stay without you even for a second.

Bapdada always sees even the *last* child in the form of a deity from an angel. Which *last* [child]? The five billionth [child]? Five billion don't become the *direct* children at all. Which *last* [child]? The *last* [child] among the 450 thousand [souls]? He sees him in the form of a deity from an angel. This moment you are a Brahmin, then you do have to become an angel from a Brahmin and a deity from an angel. You are certainly a Brahmin. You are also an angel from a Brahmin. However, what haven't you become? You haven't become a deity from a Brahmin but it is certain that you have to become that for sure. Who did he speak about? He certainly spoke about everyone but he also spoke about the *last* bead. He will also have to become an angel from a Brahmin and a deity from an angel. Do you know your self-respect? It is because Bapdada knows: you become body conscious just because of forgetting your self-respect. What happens when you become body conscious? Do you have the consciousness of the *last* birth or of 83 births? If you are soul conscious, you have the consciousness of the 84 births together. And if you have body consciousness, which birth are you conscious about? You are more conscious about the *last*, 84th birth. When you have body consciousness, you also feel troubled (*pareshan*) because of forgetting the self-respect. Bapdada sees that when you have bodily arrogance or body consciousness, you feel so troubled. Who are being discussed? (Student: the eight deities.) This is the condition of the eight deities now. Then, what would be the condition of others? How troubled they feel when they have body consciousness! All of you are experienced, aren't you? To be [stable] in the honour (*shaan*) of your self-respect (*swamaan*) and to go beyond this honour (*shaan*) and feel troubled (*pareshaan*) - you do know both these conditions, don't you?

Bapdada sees that all the children, the *majority* of you have become knowledgeable very well. What? There isn't a single child among the eight deities who isn't knowledgeable but they aren't *powerful* [i.e.] full of power. They are *powerful* in *percentage*. Why is it so? Why does that happen? (Student comments.) Yes. It is because they degrade for a single birth in the *last* birth. So, the religion which they degrade to, its shortcomings and weaknesses merge in the soul because of the colour of the company. This is why it is said: *sang tare kusang bore*¹. Their *power* decreases. Among all the religions that make attainments, among the souls of the religions that attain the kingship, which is the weakest religion that has no *religion*? The Father says: *religion is might*. And they say: we don't have anything to do with religion. Our kingdom is certainly secular which doesn't expect from any religion. So, there isn't any power in their kingdom. New rules are made every day. And along with the making of rules, those rules are violated too. So if there is someone out of the eight deities who falls to that religion, which bead will he be among the eight deities? The *last* bead. However, in which form does Bapdada see him too? 'He is going to become a deity from an angel.' And someone among them is also the one belonging to the 100% *powerful* religion. All the others between both of them are in the *list* of numberwise.

Bapdada has made every child into a child as well as the master of all His treasures. He has given all the treasures to everyone. He hasn't given less or more, for it is countless treasure. In addition, it is an unlimited treasure. This is why He has made every child into the unlimited child as well as the master. So, *check* yourself now. He is the Unlimited Father; He isn't a limited father. He is the Unlimited Father and the treasure of the Unlimited Father is also unlimited. So, do you also have such unlimited treasure? And do you always have it or is the treasure stolen sometimes? Which treasure? First of all, there is the treasure of the gems of

¹ Good company takes you across and bad company drowns you

knowledge. Then, there is the treasure of powers. Then, there is the treasure of the gems of virtues. So, these treasures don't get lost, do they?

Why is Baba drawing your *attention* [to this]? [He does it] so that you don't get troubled; don't get influenced by others. Be *set* on the *seat* of self-respect and don't become *upset*. You have experienced becoming *upset* for 63 births. Do you wish to experience becoming *upset* even more? Haven't you grown tired of becoming *upset*? Well, to remain [stable] in your self-respect means to remain [stable] in your highest honour. Why? How much time has passed? How much time has passed while the eight deities are making their *purushaarth*? (Student: 70 years.) You are celebrating the 70th anniversary!

So, the recognition of the self means the recognition of self-respect. Remain stable in [your] self-respect. 'If I shake or feel troubled, there is a very long queue behind me.' Everyone will start feeling troubled. Everyone will start becoming *upset*. According to the time, bring the word 'always (*sada*)' in your *life* in practice now. Don't [just] *underline* the word, but *underline* it in your life in practice. 'I have to remain [stable] in the self-respect, I will, I am certainly doing it, I will do it for sure...' – these aren't the words of the unlimited children and masters. Now, these words should continuously come out from everyone's heart: I have attained what I had to. 'I am attaining it' – these can't be the words of the children of the Unlimited Father with the unlimited treasure. It isn't 'I am attaining it' but "I have attained it." When you have found Bapdada Himself, when you have said 'My Baba', when you have accepted [and] known Him, you have also received these unlimited words. It is because Bapdada knows: the children are less aware of the importance of time because of lacking self-respect sometimes.

It is the second *page* of the *avyakt vani* dated 16.11.2006. One is self-respect and the other is the importance of time. You aren't ordinary souls; who? All the eight deities aren't ordinary souls; they are ancestors. Each one of you is a support for the souls of the world. You are the support for the five billion souls. You are the support for the Brahmin children following the *basic knowledge* as well as the seed form souls who come in the *advance* [knowledge]. If the support shakes, the ones who take the support also shake. Think: if you are disturbed, what will happen to the souls of the world? Now, there are certainly three worlds – the world of the five billion [souls], the world of the root form Brahmins and the world of the seed form souls. No matter which world it is, everyone will shake if you shake. Don't think that those who are called *mahaarathis* (great warriors) are the support for the world. Who are called *mahaarathis*? Who are they in the *basic* [knowledge]? Who are they in the *advance* [knowledge]? Are some [people] called that? The *didis*, *dadis* [and] *dadas*; their *result* was declared. What was declared? What *result* was declared? Don't think: 'those who are called *mahaarathis* are the support for the world. They are very old. They are *mahaarathis*. They have great respect.' No. Even if there are new ones... It is because many new ones must have also come today. Those who accepted Him to be 'My Father' in their heart despite being new... Though they are new, they have accepted Him, haven't they? Do the new ones who have come accept this? What? What do they accept? 'My Baba'. They don't just know but accept 'My Baba' – such new ones may raise their hand! Raise your hand high! They hesitate. Have you accepted it? Do the new ones who have come accept it? It isn't about knowing; do they accept 'My Baba'? Then, raise your hand! The older ones are certainly firm in it. Those who have accepted 'My Baba' in their heart and the Father has also accepted them as 'My children' - they are all responsible. Why? Since you say that you are a Brahmakumar or Brahmakumari... Are you Brahmakumar-Brahmakumari or Shivkumar-Shivkumari? Or do you belong to both of them? Then, you are certainly tied. You have the crown of responsibility. You have it, don't you? Pandavas, speak! Do you have the crown of responsibility? Which responsibility? *Arey!* It was all said last year:

Bapdada has given the gift of the new world to you children. So, do you have the crown of responsibility for taking care of that gift of the new world? It doesn't feel heavy, does it? When you have responsibility, you certainly have to work hard; there is responsibility on your head. Some accept it, whereas some don't. Some insult Him, whereas some praise Him. You have to take care of the crown while listening to everything. So, it doesn't feel heavy, does it? The crown is light, isn't it? In fact, it is [the crown] of *light*. *Light* is so light.

So, pay *attention* to the importance of time too. Time won't ask you before coming. It will come suddenly. Many children say or think even now: we should have a little clue; what? They should at least know something whether they have 20 years or 10 years. However, Bapdada says: leave aside the time of the *final* destruction; do you know [the time of] the destruction of your body? In today's racing world, is it certain as to who leaves his body and when while crossing the street? Is there anyone who knows that he would leave his body on a particular date? Do they know? Nowadays, you do offer the *bhog* for the departure of the Brahmins a lot. Whom did He see? The [children] of the *basic* [knowledge]. What do they do? If someone is visible to be old or stays more ill before his death, their *bhog* is offered earlier itself. It is about the *pocket-money*. You do offer their *bhog* earlier itself, don't you? Nothing is certain. Therefore, know the importance of time. This is a short age; it is short in duration. However, it is the age for the greatest attainment; which age? *Purushottam Sangamyug*. It is because the Greatest Father comes only in this very short age. Who is the Greatest Father? And who are the number wise small fathers? The Greatest Father means the Father of the religious fathers too; the religious fathers also call Him their God the Father. That Greatest Father comes in the short age. He doesn't come in the other longer ages. Those number wise fathers come in longer ages. It is a very short age; it is the time to sow the seed for the attainment of the entire cycle. What was said? Don't think: it is the time to sow the seed just for 21 births. Or those who become rejuvenated shouldn't think that if they sow the seed in this birth, they will become the masters in this very birth. The karmic accounts of the 63 births are also recorded according to the 21 births. The more someone has enhanced the ability of making firm *purushaarth* in this birth, the more he has made the practice, he will certainly make attainments in the 21 births; he will make attainments from the Unlimited Father, the *Paarlaunik* Father but because Prajapita, who is the greatest unlimited father of this *laukik* world, is in between, he can make the practice of his *purushaarth* firmer for 63 births too.

So, this is the time for sowing the seed for the attainment of the entire cycle. It isn't that it is the age of the attainment for 21 births; it is also the age of the attainment for 84 births. Whether you attain the kingdom of the world or become worship worthy, this is the time to sow the seed for the entire cycle and to receive *double* fruit. Which *double* fruit? Now, you receive the fruit of knowledge as well as the fruit of *bhakti* [that continued] for 63 births. Those who have to be rejuvenated do receive the direct fruit. You do it now and receive the direct fruit. You receive so much happiness and your future is also made. See, is there such an age in the entire cycle, where you make *double* attainments? It is because the Father has given the greatest gift on the palm of every child at this very time. What gift has He given? 'He has given it' – He has given the gift. He won't give it. Earlier, He used to show it - take it from one hand and give it with the other hand. He has brought the gift of heaven. He hadn't given it. He used to show it. The gift of heaven on one hand and the hand of the taker on the other hand. What is it now? Now, He has given the gift to you children. Do you remember that greatest gift of yours that He gave? Or do you think that one-two years have passed and you don't remember what He had said then? Which gift has He given? (Student: the gift of the new world.) He has given the gift of the kingship of the new world. He has given the *gift* of the new world, of heaven on every child's palm. Which palm is it? (Students: palm like intellect.) On the palm like intellect.

Isn't it in practice? (Student: it is in practice.) How is it in practice? In addition, heaven just can't be established until Vaishnav *devi*, the third personality comes in the field. Can it be established? Are establishment, sustenance and destruction praised through the Trimurti Father (the Father with three personalities) or Domurti Father (the Father with two personalities)? (Students: through Trimurti Father.) So, are all the three personalities revealed in the field? (Student: they are subtle.) Are all the three subtle? One personality is hidden; are the other two revealed? Is that third personality the personality that comes from the *Chandravansh* (the Moon Dynasty) or the *Suryavansh* (the Sun Dynasty)? (Students: the *Chandravansh*.) It is the personality that comes from the *Chandravansh*. And which children are being discussed here? (Students: *Suryavanshi*.) The children who lay the *foundation* of both, the *Suryavansh* and the *Chandravansh*. When the *foundation* of a building is laid, is the *foundation* visible above, is it visible to everyone or is the *foundation* laid *underground*? The *foundation* has been laid *underground*. It isn't something to be seen by everyone. However, those who are given this crown of *foundation* experience whether their palm like intellect has the ability to take on this crown or not.

So, He has given the *gift* of heaven on the palm of every child. No one gives such a big *gift*. In addition, they can never give it. You receive it at this time. Now, you become the *master* almighty. What is the Father's *title* – 'Almighty' or '*master* almighty'? Almighty. And you become the *master* almighty. What does '*master*' mean? The one who performs the task in practice and sets an example. You don't receive the status of the *master* almighty in any other age. So be focused in your self-respect as well as know the importance of time. The self (*swayam*) and the time (*samay*) – respect of the self and the importance of time. Don't become careless now. 70 years have gone by; if you become careless now, you will cut down your attainments a great deal. It means what is the reason behind the reduction in the attainments of the eighth bead? What will be the reason? Carelessness. It is because the further someone moves, the more he has this carelessness: "I am very good, I will move along very well, I will reach there. Just look, I won't be left behind. It will happen." This is carelessness and *royal* laziness. 'We will do it at some time (*kab*)' is laziness and the words 'we will do it just now (*ab*)' is the immediate donation that brings about great charity (*maha punya*).

Well, it is the first *turn* today, isn't it? So, Bapdada is drawing your *attention* to this. This *season*, you must neither come down from [the stage of] your self-respect nor forget the importance of time. Be *alert*, careful [and] cautious. You are lovely children, aren't you? Someone can't bear to see the slightest weakness or shortcoming of the one he loves. You were told, weren't you? Although someone is the *last* child of Bapdada, He has deep love even for him. It is because he is certainly the child, isn't he? So, now this *season* ... Though it is the *season* of the Indians, the *double* foreigners are no less. Bapdada has seen that there isn't any *turn* in which there are no *double* foreigners. This is the wonder of those *double* foreigners. Now, *double* foreigners, raise your hand! Look, how many there are! Your *special season* is over and yet look how many of you are [here]! Congratulations! It is good that you came. Many, many congratulations.

So, did you hear what you have to do now? You have been given the *homework* of what all you have to do this *season*. *Realise* the self. What should you *realise*? Don't *realise* others but yourself. *Realise* yourself, not others, and become *real gold* because Bapdada understands that those who said 'My Baba' should go together [with Him]. They shouldn't follow Him as [part of] the marriage party. Those of the marriage party follow and the companions go together. It is the third *page* of the *avyakt vani* dated 16.11.2006. You should go with Bapdada, holding the hand of *shrimat*, and then you should go to the first kingdom with the father Brahma. There is fun in a brand new house, isn't there? Even if a single month

passes after the new house is built or completed, it is said to be one month 'old'. You have to go to your new house, new world, [follow] new ways, new customs and practices and [go to] the kingdom with the father Brahma. All of you say that you have a lot of love with the father Brahma, don't you? So, what is the sign of love? What is the sign? The sign of love is to be with him, to go back with him and to come with him. This is the proof of love. Do you like this? Do you like staying with him, going back with him and coming with him? You certainly don't leave something you like.

So, this is the Father's way of love for every child that they should go back together with Him and not follow Him behind. If something remains, you will have to stop for the punishment of Dharmaraj. In that case, you won't have your hand in His hand and you will certainly have to follow Him later on. What is fun? Is there [fun] in following Him, receiving the punishments of Dharmaraj or going together with your hand in His? It is in staying with Him, isn't it? So, your promise is firm, isn't it? Your promise is firm – do you have to go back together or do you have to follow Him? Look! You do raise your hand very well. Bapdada is pleased to see the hands, but raise the hand of *shrimat*. Shivbaba certainly doesn't have hands. Brahma Baba, the soul doesn't have hands either. You also won't have this physical hand. You have to take hold of the hand of *shrimat* and go together. You will go together, won't you? Will you hold the hand of *shrimat* and go? At least, nod [your head]! *Accha*, you are waving your hand! Bapdada has this very desire that not a single child should be left behind; all should go back together. You will have to be *ever ready*. *Accha*. Now, Bapdada will look at the *register* of the children from all the four directions. If you made a promise (*vaida*) and fulfilled it, it means you took a benefit (*faida*). Do not just make a promise but also take benefit from it. *Accha*. Now, everyone will make a resolution. Sit stable in the stage of making a resolution. 'I must do this. I must go. I must go together.' Now, make this resolution within yourself. Sit in that stage. Don't say, 'I will go (*calenge*)...' – don't sing this song of 'ge-ge (I will, I will)'. 'I have to do it.' *Accha*, what do you have to do now?

It is the *turn* of Rajasthan to serve; whose? (Students: Rajasthan.) What does 'Rajasthan' mean? The land (*sthan*) of kings (*raja*); the limited or the unlimited [land]? It is the *turn* of Rajasthan and Indore is also together - '*in door*'. And Gujarat is a helper. Whose helper is it? It is the helper of Indore and Rajasthan, which is the land of kings. *Accha*! All those who have come for service, stand up! It is good. Half the *class* is of those who are helpers. To give co-operation is not giving but receiving a lot of blessings. It is because all those you serve become happy and those who are happy *automatically* give blessings. So, how many blessings have you accumulated? It is Rajasthan, isn't it? Rajasthan is the instrument; what does 'instrument' mean? It isn't about any place. 'Instrument' means a corporeal one. So, you receive this *golden chance* to accumulate in the account of charity (*punya*). It is good. Rajasthan easily has this elation: where has Bapdada come? Those of Rajasthan think that He has come in Mount Abu and Mount Abu is certainly located in Rajasthan. And what is it in the unlimited? In the unlimited it is certainly the unlimited land of kings. Rajasthan where Bapdada has come... 'Has come'? Has He come now? Hasn't He come since the year 1951-52? Has He come now? Bapdada liked Rajasthan, didn't He? He liked that land of kings where the kings gather, didn't He? The land of kings is good. Gujarat who lends co-operation is certainly co-operative. Who is co-operative? Gujarat, whose night (*rat*) of ignorance has passed (*gujar gae*), that Gujarat is certainly co-operative. Whenever something happens; where does it happen? What does 'something' mean? *Accha*, what is it in the limited? Whenever a *program* is organized in Mount Abu, who becomes co-operative first of all? Gujarat. Whatever goes up and down, whatever else happens, who becomes co-operative first of all? Gujarat. Gujarat itself becomes co-operative. So, Gujarat has the *title* 'the *ever ready group*'. It is good. They never

say 'no' and they always reach here being *ever ready*. Where is Sarla? *Arey*, will there be some *head* of Rajasthan or not? There will be a *head* of Rajasthan as well as a *head* of Gujarat. Who is she in the limited? In the Confluence Age world of Brahmins, who is the *head* of Gujarat among the followers of the *basic* [knowledge]? Don't you know it? Sarla. So, it was asked: where is Sarla? What is the meaning in the unlimited? Will it have some meaning in the unlimited or not? Or is it just a name? What is its meaning? Sarla means the one with a simple (*saral*) nature. (Concluded; continued in VCD 558.)