

**VCD No. 562, Dated 29.11.2006, at Bangalore,**  
**Clarification of Morning class 04.06.1967**

Om Shanti. The morning *class* of the 4<sup>th</sup> June, 1967 was going on. On the 4<sup>th</sup> June 1967, the topic being discussed was: The way of sitting of you children is very *simple*; you can sit wherever [you wish]. Whether you sit in a *jungle*, on a mountain, in a house or in a cottage. You may sit wherever [you wish]. By sitting like this you children get transferred. It means, the extent to which you are *simple*, you will become *sample* to that extent, you will get transferred. Your *class* itself is transferred. Whose *class* is transferred? Those who become *simple*. You children know: now we are human beings and we are becoming future deities. We are becoming flowers from thorns. The Owner of the garden is also present [here]. Who is the Owner of the garden? (Student: the Father.) Shivbaba is the Owner of the garden as well as the gardener. Who is the gardener? (Student: Shivbaba.) Shivbaba is the gardener as well as the Owner of the Garden?! Shivbaba is the One who plants the garden as well as the gardener? How can He be both? Shivbaba is the *Baagwaan*; He is the Owner of the garden. And he is the gardener as well; who is the gardener? ☺ Aren't you a gardener? Aren't you children gardeners? Don't you take good flowers to the Father? Don't you go to the Father with the good flowers of your garden? Aren't you a gardener? So, has Baba been placed in the category of the gardener?! He is the Owner of the garden as well as the gardener.

By remembering only the One Father, by rotating the cycle of 84 [births], you are being transferred easily while sitting here. Whether you sit here or anywhere else. You become deities from human beings while being transferred. You have the aim and objective in the intellect: we are becoming **this**. What does 'this' mean? We are becoming Lakshmi-Narayan. Whatever you do, [even when you] cook *rotis*, remember only the Father through your intellect. The children have received this *shrimat*: keep walking, moving around, do everything [but] just stay in the remembrance. You remember the inheritance as well as the cycle of 84 [births] only through the remembrance of the Father. What else is the trouble in it? There is no trouble at all. When we become deities, we shouldn't have any demonic trait. To become angry with someone, to give sorrow to someone, this is demonic nature, isn't it? You shouldn't have it. You shouldn't listen to any wasteful talks through the ears. As for the rest, you have heard the gossips of the world a lot for 63 births. You have been descending by listening to this for half a cycle. Listening to what? (Student: *jharmui-jhagmui*.) *Jharmui-jhagmui* means gossiping about fights and quarrels amongst each other. Now, the Father says: don't do this gossiping. 'That one is like this, this one has this bad trait,' all these are waste talks. You shouldn't discuss any wasteful concepts. This is like wasting your time. And your time of the Confluence Age is very *valuable*.

You can benefit yourself only through study. You will attain a position only through this study. Look, you have to work so hard for that study. Very young children are burdened with so many books. They have to work very hard. They have to go abroad to pass the examination. They even take big loans and go [there]. They have the burden of the loan as well as the studies in their intellect. [The Father] doesn't give you any trouble.

The Father tells the souls: remember only Me, the Father. Who says [that]? (Student replies.) He does tell it to the souls. But, who says that? The Father says [that]. Doesn't the mother say: remember me? The Father says [it]. Who was saying [it] when this murli was being narrated? (Students: the Father says [it].) The Father says [it]? The

Father says [it] through the mother. When He says [it], does the Point say this or does the corporeal bodily being say: remember Me? So, whom will you remember? Will you remember the Point or will you remember [Him] through the form who speaks [i.e.] the *media*? (Students: we will remember Him through the *media*.) When He says [that] and the One who says that is the Father, so, it certainly can't be the form of the mother. The one who says that should be the form of the Father.

You make each other sit in remembrance, [so] that you yourself also stay in the remembrance of the Father. You become flower from thorn by sitting in remembrance. It is such a good tactic, so you should follow the Father's *shrimat*, shouldn't you? Everyone's disease is different. Everyone doesn't have the same disease. So, [the Father] is the *Surgeon* for everyone. There are special surgeons for big people. Who is your *surgeon*? God. He is certainly the Imperishable *Surgeon*. The Father tells you: I make you disease free for half the cycle. Just remember Me, then your wrong actions will be destroyed and you will become disease free for 21 births. You should make this firm: we will become disease free through the study of the Father not [only] for one birth but for 21 births. You will become disease free only through remembrance. Then, you won't have any disease for 21 births. The soul is certainly imperishable. It is the body that becomes ill. There, you will never fall ill for half the cycle.

Just remain intent on remembering [the Father]. And the children have to do *service* anyway. The throat of the children also becomes hoarse while doing *service* in the exhibitions. Many children then think: we should just keep doing *service* and reach close to the Father by doing *service*. This is also a very nice way of serving. Children have to explain in the exhibitions too. In the exhibitions, you should first show the picture of Lakshmi-Narayan. Sometimes He says: you should first explain on the picture of the Father in the exhibitions [and] now He says that you should show the picture of Lakshmi-Narayan. Why did He say two contradictory things? (Student: it is because both are one and the same.) If you explain on the picture of Lakshmi-Narayan, the picture of Narayan is shown there too. This is why it is said: the best way to remember the Father is to remember Narayan. This is an easy way. The father himself becomes Narayan.

There was definitely the kingdom of these Lakshmi-Narayan in Bharat 5000 years ago. This is the number one picture. Who made this picture? In the path of *bhakti*, they build the temples of the non-living pictures, the non-living idols. Who made the living picture of Lakshmi-Narayan in the beginning of the Golden Age? The one who makes the *number one* picture will certainly be *number one*. There was purity, happiness and peace, everything in their kingdom. But, in the path of *bhakti*, they mention the Golden Age to be of lakhs of years. So, how will they remember anything? The picture of Lakshmi-Narayan is *first class*. These ones' *dynasty* ruled in the Golden Age for 1250 years. Earlier, you too didn't know how many dynasties ruled in the Golden Age. Now, the Father has explained that you had ruled over the entire world. Have you forgotten that? You yourself had 84 births too, you yourself were *Suryavanshi* who are certainly born again.

It is very easy and simple to understand how you had 84 births. You have been descending while having 84 births. Why have you been descending? You had 84 births, so you experienced bodily pleasure in the 84 births. And by seeking pleasure the soul experiences downfall. By experiencing elevated pleasure, the speed of descending is slow and by experiencing pleasure through the lowly *indriyaan*, the speed of descending

becomes fast. In the Iron Age, you fall very rapidly and in the Golden Age you fall very slowly. Only two celestial degrees decrease in one age. Now, the Father takes you to the ascending celestial degrees again. How will He take you [to it]? You have certainly degraded because of seeking bodily pleasure, whether it is the pleasure of the subtle *indriyaan* or the *gyaanendriyaan*. So now, how does the Father take you high? What do you have to do? What hint does He give? You shouldn't experience the body, the bodily pleasures, the pleasure of the things related to the body, the pleasure of the relationships of the body, you shouldn't experience pleasures through these *indriyaan* until the Confluence Age is going on. You experience downfall by [seeking] pleasure and pleasure is definitely [experienced] through the body.

Arey, the Father, the Giver of Happiness has come. It is the praise of which time? It is the praise of the Confluence Age. So, won't we attain happiness from the Father, the Giver of Happiness? (Student: the pleasure of the *indriyaan*.) Will you attain the pleasure of the *indriyaan*? The Father, the Giver of Happiness is in fact incorporeal. Is He corporeal or incorporeal? (Student: Incorporeal.) Was He corporeal or incorporeal through Brahma? (Students reply.) Was He incorporeal or corporeal? (Student: He was incorporeal through Brahma as well, wasn't He?) Was He corporeal or incorporeal through Brahma? He was corporeal. This is why, he experienced downfall. Whatever *part* He played through Brahma, did [the children] ultimately experience downfall through it or did they rise high? They experienced downfall. Brahma himself also experienced downfall. When I am revealed in the form of the Father in this world... So, the Father means the seed [and] seed means incorporeal. Mother means the earth [and] earth means corporeal. When the Father comes to this world becoming incorporeal, He Himself doesn't seek bodily pleasure and He expects the same from the other souls too that their intellect shouldn't become engaged in [experiencing] bodily pleasure. He makes [you] *practice*: what should you consider yourself while performing actions? I am a point of light soul.

Do this *tapasyaa* (intense meditation). What? What is the greatest *tapasyaa*? To see yourself in the soul conscious form and also see others in the form of a soul. If you see yourself in the form of a body, if you become body conscious or if you see the Father in the form of the body or if you become body conscious, will you descend or will you ascend? Just like He used to come in the body of Brahma as well. What did Baba ask when the children used to go on the lap of Brahma? [He used to ask:] whose lap have you come on? Those who used to answer we have come on Baba's lap... Which Baba? On the lap of Brahma Baba. Then [He] used to say: [you] failed. This one is certainly a bodily being; you shouldn't remember him at all. You shouldn't keep his picture (photo) either. If you keep his picture, you will remember him. You will experience downfall through the remembrance of the corporeal one. And those who remember [him] also experience downfall. Brahma had a heart failure, so those who remember [him] are also having a heart failure. They are dying untimely death.

The Father says: I come becoming Incorporeal, the One without vices and the One without ego. If you remember Me, your soul won't accumulate any sin at all. You will just rise higher. I don't teach [you] to seek the pleasures of the body. I am certainly the One who lives beyond the world of the body for 5000 years. I can't be compared with the bodily beings. I alone am such a Soul who doesn't experience the pleasure of the body and the bodily relationships. All the rest of the human souls are pleasure seekers. When I come, I make the souls equal to Myself. Some become equal to the Father by making their own *purushaarth*. What do they become? (Student: equal to the Father.)

What does 'equal to the Father' mean? What is the final examination? (Students: of being *nashtomoha*<sup>1</sup>.) Becoming *nashtomoha* from what? (Students: from the body.) *Nashtomoha* from the body and the bodily relationships. If someone doesn't become [that], such circumstances will arise in the end that the bodily beings will deceive him. They will be badly betrayed and will reform after suffering blows. Then, who will make attainment? Will those who reform after suffering blows make more attainments or will those who understand without suffering blows make more attainments? There is one kind of souls who leads an experimental life. They believe something [only] when they experience it. Otherwise, they don't believe anyone. Even if their parents explain to them, 'child, this is a lamp, don't touch it', they won't believe it. When they get burnt two - four times, they will understand it. There are such ones among the Father's children as well. Some understand just when the Father tells them. The Father explains the dynamics of *karma*, *akarma* [and] *vikarma*. Some understand it and some have doubt in it; they want to experiment it. Their *time*, *money* and *energy* is wasted. So, by wasting [everything], their fortune also keeps getting wasted.

Now, the Father says: whatever *shrimat* I give in the form of the Father, you should certainly accept it blindly. There is no question of thinking over it. Then, you won't experience downfall, your celestial degrees will keep ascending. Now, the Father wants to take everyone in the [stage of] rising celestial degrees after coming. But you certainly go *number* wise. It is also said: *carhti kalaa tere bahaane sarva kaa bhalaa*<sup>2</sup>. Then, they blow conch, etc. Now, you children know that after the cries of distress, there will be the hails of victory forever. What is the meaning of blowing conch? What is this mouth? This is a conch. Those whose celestial degrees would be ascending will keep blowing conch through their mouth continuously. They won't fail [to do that]. Until the mind has become *powerful*, they won't leave the service through speech, they won't leave the service through actions either. They will keep investing all the *power* that they have in the service of God.

When the destruction of the old world takes place, there will certainly be the cries of distress. An example is given. Look, what happened in Pakistan! There were cries of distress, weren't there? 'O Ram! O God!' used to come out of everyone's mouth. What used to come out? 'O Ram! O God!' Didn't 'O Ravan! O Krishna!' use to come out [of their mouth]? Why didn't [the cries of] 'O Ravan! O Krishna!' use to come out [of their mouth]? It is because when the end of this world arrives, when destruction befalls over the entire world, there is no one to help, no one is visible. Those who had locked them out of love in seven locks, no one comes to know where they ran away. They saved their life and ran away. So, what is proved? It sits in everyone's intellect: no one belongs to anyone. They remember only God. Now, this destruction is certainly very massive. What? The destruction that took place in Pakistan was a very small *sample*. Even the *sample* of heaven was created. The *original* heaven wasn't established at all, that heaven was established forever. There will be cries of victory in future after the destruction takes place.

The Unlimited Father sits and explains to the unlimited children: now this old world has to be destroyed. Now, the Unlimited Father narrates the unlimited knowledge to you. The unlimited concepts of knowledge sit in the intellect of some children and those in whose intellect they don't sit, they apply the concepts of knowledge also in the

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<sup>1</sup> Conquer all kinds of attachment

<sup>2</sup> everyone is benefitted through you when you are in the stage of rising celestial degrees



limited [world] itself. They understand it as well as explain it in the limited sense itself. Now, you have certainly kept listening to the *history* and *geography* of the limited [world]. You have been listening to them for how many births? You have been listening to them for 63 births.

Second *page* of the *vani* dated 4<sup>th</sup> June, 1967. No one knew that even Lakshmi-Narayan ruled. It is said that there was the kingdom of Lakshmi-Narayan in the Golden Age. Then, they don't know which Lakshmi-Narayan ruled in the beginning of the Golden Age [and] which Lakshmi-Narayan ruled at the end [of the Golden Age]. No one knows anything about their *history* and *geography*. Now you know this nicely, that too, number wise according to your *purushaarth*. They ruled for these many births, then this happened; this is called the *spiritual knowledge*. The Father gives this *spiritual knowledge* to the *spiritual* children. What? How are the *spiritual* children? What does *spirit* mean? *Spirit* means soul. It means the children who have the ability to stabilize in the soul conscious stage, those whose practice of stabilizing in the soul conscious stage becomes firm, He sits and gives *knowledge* to such children.

He doesn't give this *knowledge* to those who remembered the bodily beings or are still remembering [them]. For example, if someone remembers Brahma Baba, will his soul become body conscious or soul conscious? It goes on becoming body conscious. Those who experienced the pleasure of that body and considered themselves as a body can't become soul conscious at all. So, when those who experience the pleasure of the body of Brahma themselves can't become soul conscious, how will those who experience the pleasure [of the body] of the other bodily beings become soul conscious? Can they become that? They can't. Even God selected the body of Brahma. He performed such an elevated task through that body. The biggest *property* of the world which we receive only through God was narrated through Brahma. Although, the one through whom it was narrated didn't understand it. It is also said in the *murli*: I narrate to you children; I don't narrate it to this one; to whom? I don't narrate it to Brahma. This one can't accomplish My task. I narrate it to you children, this one listens in between. I don't intend to narrate it to this one. So, certainly Brahma and those who *follow* him can't be called the *spiritual* children. It means they can't become *spirit* by making *purushaarth* in this birth. They can't become soul conscious. This is a different thing that they will become soul conscious and those complete with 16 celestial degrees in the later births after being born through their parents. But, they won't be called *spiritual* children. The Father sits and teaches the *spiritual* children.

The Supreme Soul is making us souls equal to Himself. And a *teacher* will certainly make [the students] equal to himself. If the *teacher* is a *doctor*, what will he teach his students? He will teach them medicine. If he is a lawyer, he will teach them the study of becoming a lawyer, a *judge*. The Father is also the *Spiritual Teacher*. He is the One who stays in the soul conscious stage forever. He is definitely called *Sadaa Shiva*. Those who stay in the soul conscious stage are an embodiment of Shiva. Shiva means benevolent. A soul conscious person can never bring harm to anyone. Those who have *attachment* to the body are partial. Those who have attachment of the soul with a soul, who have spiritual love, they can't be partial. The Father comes and makes you children into souls without partiality. He not only makes [you] equal to Himself, but makes you higher than even Himself. *Barristers, doctors, engineers*, etc. will make [you just] equal to themselves.

The Father says: I make you *double* crowned ones, higher than even Myself. Which are the *double* crowns? I place the crown of the responsibility of the world on you; you will attain that in future. Now, you have the crown of service. Those who serve the world now, will become those who wear the crown of the world in future. Only I can give this crown to you children; no religious father can give this [to you]. And I give you the crown of *light* as well. The extent to which you keep assimilating knowledge in your life in practice, you will receive the crown of *light* to that extent. Just as the deities are shown with the crown of *light*. It is the *yaadgaar* of which time? It is about this Confluence Age. The extent to which the soul becomes pure, the extent to which it keeps assimilating the knowledge in life in practice, the face will become radiant to that extent. So, the artists have painted that *light*. You receive the crown of *light* by remembering Me. You won't receive the crown of *light* by remembering anyone else. Suppose, if someone doesn't have knowledge, she is an old mother who has given birth to 10-15 children. The entire energy of her intellect and body got used up in [sustaining] her children, knowledge doesn't sit in her intellect at all, but she can certainly remember the Father, can't she? So, such ones who remember the Father - when the *result* is disclosed in the end - their soul too will have the crown of *light*. In the end, their soul too will start narrating knowledge to others. If the emperorship of the world can be obtained through remembrance, can't the knowledge be assimilated? All attainments are attained through remembrance. You receive the crown of *light* through remembrance and become an emperor by knowing the cycle of 84 [births]. Then you keep descending.

Now, [the Father] has explained the dynamics of *karma*, *akarma* [and] *vikarma* to you children. What is *karma*? And what is its *result*? What is called *karma*? The actions which are performed in the remembrance [of the Father] become *akarma*. If the remembrance is intense and unadulterated... Just like the deities. In which stage do they stay? They stay in the stage of the soul. They always remember their point of light soul in the forehead. They don't remember anyone's body, they don't remember even their own body. So, what do their actions become? They become *akarma*. The Father makes you children *practice* this here. And the actions which are performed according to the *shrimat* become good actions; you may call them *karma* or *sukarma*. And the actions which aren't performed according to the *shrimat*, those which are performed on the opinion of the mind or the opinion of the human beings, all those [actions] become *vikarma*. They will be called opposite actions. The action wasn't performed according to the rites, rituals and traditions of God, this is why it became *vikarma*, a sinful action. In the Golden Age, *karma* is *akarma* and in the kingdom of Ravan, *karma* becomes *vikarma*. Why? Which kingdom is there in the Golden Age and which kingdom is there in the Iron Age? In the Iron Age, there is the kingdom of Ravan with many heads and in the Golden Age there is the kingdom of Ram. When they enact the *Ramleela*<sup>3</sup>, Ravan is shown with many heads and Ram is shown with one head. It means those who follow one direction can't commit *vikarma*. And those who follow the opinions of many, they certainly accumulate sinful actions. They keep accumulating sins and keep descending the ladder.

As the celestial degrees decrease, you certainly have to come down. What do you do now in the Confluence Age? (Student: the ascending celestial degrees.) Do you go in the ascending celestial degrees? Doesn't the *shooting* of rising and falling take place here? Does it take place? You rise as well as fall. Do you rise up more or fall more in the *shooting period*? What has happened as a *total result* in the past 70 years? Has there

<sup>3</sup> A dramatic presentation of the deeds of Ram

been rise or fall? (Students: fall.) There has been a fall? So, what is the benefit of such knowledge of God, through which there has been a fall? Have you taken the knowledge of God or the demonic knowledge of Ravan? (Students reply.) Which knowledge did you take? (Students: the knowledge of God.) If you have taken the knowledge of God, you should have the stage of rising celestial degrees. *Arey*, if you took the direction of God and you followed it in your life in practice, will there be the stage of ascending celestial degrees or the stage of descending celestial degrees? (Students: the stage of ascending celestial degrees.) Then, why is there a contradiction? (Student: we ascend in the *shooting* [period].) You ascend in the *shooting* [period]? (Student: No, we are ascending.) You are ascending? Are you? (Student: from 70 years, the *shooting* that is going on through the Father, the soul is ascending in the *shooting*.) Is it ascending? (Student: Yes.) Yes. (Student: and when we suffer the consequences [of the actions] of 63 births, we descend.) You are suffering it through the body, your soul is ascending? (Student: Both the shootings are going on simultaneously in the soul, aren't they?) What? (Student: we are suffering the consequences and the sins of the 63 births are also...) No. When we come in knowledge, we have a *satvik stage*, we have complete faith on the Father and because of being the one with a faithful intellect, we gain victory. Later on, the old ones who are following the knowledge, they start showing their dominance (*dadagiri*). Whether you call it *dadagiri* or *gurugiri*, the soul comes under the influence of those gurus. So, they (the souls) start following their opinion. Gradually, they start becoming distant from the Father and being attached to the gurus. So, what happens in the *shooting period* as well? They are unable to bring benefit to everyone through their stage of ascending celestial degrees.

Otherwise, the sign of [being in] the stage of ascending celestial degrees is that the more we belong to the Father and break the worldly body and bodily relationships, will there be an increase in the service of God or will there be a decrease? It will increase day by day. This is why it is said: everyone is benefitted through you. Everyone is benefitted through you when you are in the stage of ascending celestial degrees. When will everyone be benefitted? When you are engaged in serving others. It means, when you come in the knowledge in the beginning, whether it is the *basic* knowledge or the *advance* knowledge, you have a lot of zeal and enthusiasm. The heirs that came [in knowledge] at that time are helpful even now. And the more they come in the clutches of the bodily gurus, the more distant they become from the service of God. Then, they attain the stage of descending celestial degrees. You do have to come down as the celestial degrees fall. You become so dirty.

Then, the Father comes and gives fruit to the devotees. Of what? They worship the bodily gurus, don't they? Some give the gurus an oil massage, they wash their clothes [thinking:] this one must be going very ahead in remembrance; he is very old [in knowledge]. They wash their utensils. So, won't the poor ones receive the fruit of this *bhakti*? Will they receive it or not? (Students: they will.) Yes, they will certainly receive it. So, the Father Himself comes and gives fruit to the devotees. Everyone is indeed a devotee in the world. Some do less *bhakti* and some do more *bhakti*. When they do *bhakti*, they certainly fall. It is certain for the devotees to fall and those who grasp the knowledge, it is certain for them to rise.

Knowledge comes from the One and *bhakti* comes from many. So, there are certainly many devotees in the world. And there isn't *bhakti* in the Golden Age. *Bhakti cult* exists only here, in this world itself, where there is the kingdom of Ravan. Is there the kingdom of Ravan in Madhuban or not? (Students reply.) Some said there is and

some said there isn't! There is the kingdom of Ravan in Madhuban as well. Does Maya come in Madhuban or not? Maya comes in Madhuban as well. So, wherever there is Ravan, *bhakti* is certainly done there. There, in the Golden Age there is just the attainment of knowledge. There is neither the fruit of *bhakti* nor *bhakti*, there.

Now you know: we are taking the unlimited attainment from the Father. First of all, explain to anyone on this picture of Lakshmi-Narayan. There was the kingdom of these Lakshmi-Narayan 5000 years ago. What? Was there the kingdom of Lakshmi-Narayan or the kingdom of Ram? (Students: the kingdom of Lakshmi-Narayan.) Was there the kingdom of Lakshmi-Narayan? Wasn't there the kingdom of Ram? The one who becomes the first Narayan, the one who is going to attain the inheritance directly from God; he himself is called the *founder* of the kingdom of Ram in the Silver Age. So, Ram and Narayan aren't different. This is why, it is said in the murlī: those who become Narayan, those who become Lakshmi-Narayan, they also become Ram-Sita in the Silver Age. If they don't become Lakshmi-Narayan in the Golden Age, they won't become Ram-Sita in the Silver Age either. The *number* at which they become [Lakshmi-Narayan, they will become Ram-Sita] of the same *number* in the Silver Age.

So, explain [to them]: first of all, there was the rule of these Lakshmi-Narayan in the Golden Age. There was happiness, peace, purity, everything in the entire world. There was no other religion there. At present there are many religions, but the first and foremost religion isn't visible. Now, after passing through the cycle that religion certainly has to come again. Which religion? The Ancient Deity Religion. Now, the Father sits and teaches so lovingly. There is no question of fighting, etc. in this study. [This] is the alien kingdom. Everything of ours is hidden. Baba has also come in secret. The souls who study are also hidden or are they visible? You don't come to know at all who is sitting being soul conscious and who is sitting being body conscious. How will you come to know? How will you come to know of the ones sitting being soul conscious and the ones sitting being body conscious? If someone is sitting being soul conscious, he will create only true thoughts, he will create only beneficial thoughts; he can't generate any wicked thought. If someone is sitting being body conscious, even if he is sitting in front of God the Father, he will have wicked thoughts, wrong thoughts.

So, the Father says: the Father has come in secret. He doesn't sit and teach the body conscious ones. He sits and teaches only the souls and He explains to them. There are how many souls whom He sits and explains, teaches? There are 4.5 lakh souls, who study after stabilizing in the soul conscious stage. It is the soul that does everything; it plays the role through the body. So, you shouldn't become body conscious now. Now, the Father says: become soul conscious. The Father doesn't give you any other trouble. Here, everything is hidden and the *dose* that He gives is also hidden. Not everyone understands it.

Actually, it is said: donation in secret is highly beneficial. If two - four people come to know about it, the very power of donation is reduced. The Father says: I give you secret donation [i.e.] the emperorship of the world. All of you are brides or Sitas. When they show the drama, they show that Draupadi calls: save me from being disrobed. Then they show that God Krishna keeps covering [her] with sarees. But no one understands its meaning at all. Duryodhan, Dushasan disrobe her and God keeps giving her more and more clothes. Now, you aren't ever going to be disrobed for 21 births. The Father comes and saves you from being disrobed. So, explain on this picture in the exhibition first of all. On which picture? On the picture of Lakshmi-Narayan. You do



wish that there should be peace in the world, don't you? But you don't tell them that there was peace in the kingdom of these Lakshmi and Narayan. There can't be peace in any other kingdom. It is only God the Father who makes this Narayan, Narayan from a man. No human being, no religious father can make a man into Narayan. When he can't make [someone] into Narayan, he can't establish happiness and peace in the world either. This isn't in anyone's intellect.

They also remember that so and so became the resident of heaven. They say that he became the resident of heaven. But does [someone] become the resident of heaven? The soul leaves the body in this world itself and is born again in this very world of sorrow. Will it fall or rise? They keep falling all the more. Then, why do they say: he became a resident of heaven? Why is this statement famous? (Student: it is the *yaadgaar*.) It is the *yaadgaar* of the Confluence Age that those who die here from body consciousness while being alive, while being in this world, although they are alive with the body, they experience happiness. It is because the children of the Father became soul conscious. They can't experience sorrow at all. It is written in the Quran as well: when the destruction befalls, the servants of God will stay in great joy. They say he became the resident of heaven but they don't understand anything at all. What is the meaning of *svarg* (heaven)? *Sva* means soul and *ga* means went. In which stage did he go? He went in the soul conscious stage means he went to heaven. They should understand that, shouldn't they? It is in no one's intellect. They say whatever comes to [their mind]. It doesn't have any meaning. They keep speaking everything meaningless. You have been falling through these meaningless talks. And this *drama* of falling is also fixed.

The very sweet children have this in their intellect: we will keep going through the cycle of 84 [births]. Now, the Father has come to take you to the pure world from the impure world. So, what should you do? You have to try to get transferred while being in the remembrance of the Father. You have to make *purushaarth* [for that]. What? You get transferred from being Shudras to Brahmins. Then, you are transferred from being Brahmins to Deities. Now, to what extent have you been transferred? You have become number wise Brahmins from *Shudra* because there are nine categories of Brahmins. The rosary that becomes ready... how many groups are there in it? There are nine groups of 12 each. So, you should check yourselves: we have certainly become Brahmins but we have become Brahmins of which category? Which category have we got transferred to? And now, which category do we have to get transferred to by making *purushaarth*? Or is whatever you have become enough? You have to reach the *group* of *Suryavanshis* by making *purushaarth*, it is then that you will become an emperor. Om Shanti.