

**VCD No. 563, Dated 30.11.2006, at Chennai,**  
**Clarification of Morning class 04.06.1967+05.06.1967**

Om Shanti. The *murlī* of the morning *class* dated 04.06.1967 was going on. The topic being discussed in the end of the middle part of the second *page* was: you keep being transferred in the Father's remembrance. All those who are transferred, [the level of] their study will increase. You are transferred to [another] *class*, aren't you? You will become the *chakravartī* king (emperor) by being transferred to classes one higher than the other. In addition, the Father is the One who makes you into the *chakravartī* king. That very Father comes to make you *pure*. You will become very beautiful in the Golden Age. You certainly have *natural beauty* there. Nowadays, they keep using artificial decoration. What all [styles] come into *fashion*! What all dresses they wear! The Father says: nowadays, you should cover yourselves fully. Be covered. Earlier, they used to cover themselves fully in the kingdom of the Muslims [thinking]: nobody should see us! Now look, they have been given so much freedom. So, they fall prey to the vicious sight a lot. There is dirt everywhere. Which kind of dirt did He speak about? He spoke about adultery. For example, the question of any kind of dirt like adultery doesn't arise in the Golden Age at all. Radha's vision will be engrossed in Krishna and Krishna's vision will be engrossed in Radha there. They have pure vision and vibrations. However, it is *just* the *opposite* by the end of the Iron Age, the vision and vibrations become adulterous. False concepts have been mentioned in the scriptures too: the Pandavas and the Kauravas staked [everything]. They even stake their wife. Actually, the human beings have learnt all these dirty things from the scriptures. They have written in the scriptures that Draupadi had five husbands. On one side, she calls [God saying]: Dushasan disrobes me. Save me from these Duryodhan and Dushasan. Then, they have shown five husbands to the one who calls out so much. She certainly doesn't say: save me from the five husbands. She should also say that, shouldn't she? When she made five husbands, isn't it adultery?

So, the Father sits and explains what all happens in the path of *bhakti*. This is the preordained play; even so it will continue. They will still write the same nonsense in the scriptures. Nowadays, the *sanyasis* have also started talking nonsense. It is the third *page* of the *vani* dated 04.06.1967. In fact, they should gag these *sanyasis* and put them in prison. The Father says: the *government* has *power*. This *government* is certainly *irreligious*. As the *government* doesn't have any religion at all, it doesn't hold any *power*. When someone makes donation, performs religious deeds or donates for God, he receives *power*. Here, they don't have any *power* at all. They keep doing whatever they wish. Even a soldier is [like] a king today. He doesn't take time to dishonour someone. There are very dirty people. You are so fortunate that the Boatman has taken hold of your hand. And you alone become the instruments every cycle. You know this too, that they are covered with dust and they keep blackening their face. Who? Those *sanyasis* are certainly covered with the dust of body consciousness and they blacken their face whereas, the Father has come to make you fair. The Father has taken hold of your hand. This is the hand like intellect, which has come in the Father's hold. You have surrendered your intellect to the Father. If someone indulges in vices, the Father says: shame on you! You have blackened your face. I have come to make you fair and you blacken your face. Then, you will receive 100 times punishments. You are completely shattered by blackening your face. Still, the Father says: *accha*, work hard now. He feels merciful. You have the habit of 63 births, so it certainly won't go away so soon. This is why He feels merciful. Firstly, there is this body consciousness. It is the father of the five

vices. Lust, anger, greed, attachment and ego emerge later on. All the ghosts come only after body consciousness.

So, you have to work hard for renouncing body consciousness. You have to consider yourselves as a soul and remember the Father. This isn't certainly a bitter medicine. He just says: consider yourselves to be a soul and remember the Father. You may go anywhere in the Father's remembrance; your legs will never get tired if you have firm remembrance. You will become very light. You would also have your own experience. When you are very tired and you remember the Father, the tiredness vanishes. When you have pain in the body and you don't see any alternative and remain engaged in the Father's remembrance, your pain also vanishes. You experience lightness, don't you? The Father is light, isn't He? So, you certainly become light through the remembrance of the Light Father. You receive a lot of help through remembrance. You receive so much help that you become almighty. You know: we have come to the Father to become the masters of the world. He definitely doesn't give you any other trouble. He just tells the children: *hear no evil!* Don't listen to waste talks. If you listen to the talks, you are influenced by them. *Talk no evil!* Firstly, don't listen to them. Secondly, don't listen to such kinds of concepts and narrate them to others. Don't spread rumours. *See no evil!* When you hear or talk [evil], you wish to see it for yourself and confirm whether it is true or not. You should never listen to the wasteful talks of fights and quarrels. You become flowers just by listening to nice concepts. Then, why do you become *dhutiyaan* (cheats)? They do the same in the *basic knowledge* as well. What? To listen to someone's *personal* criticism, his shortcomings and weaknesses or to narrate them is cheating (*dhuutipanaa*). You do know: everyone has weaknesses. No one has become complete.

So, will the new world be established if you point out, narrate, listen and spread the shortcomings and weaknesses of others in the atmosphere? They just get mingled with each other. When they meet, they start talking about those very concepts. It is known just by looking at their face. Gems and only gems will always come out of the mouth of those who do the *service* of the gems of knowledge, who donate the gems of virtues [and] powers. If they talk about something else except the concepts of knowledge, they throw stones. If they don't throw stones, they will certainly be giving the gems of knowledge. They will either throw stones or give the imperishable gems of knowledge. You should check yourselves whether you are the ones who injure others by throwing stones at them or the ones who stop them [from going away] by narrating the gems of knowledge. If you don't give the gems of knowledge to anyone, you certainly throw stones. The gems of knowledge should always come out of your mouth; no one can tell or estimate their *value* with their mouth. The gems of knowledge have so much *value*. The Father comes and gives you the gems of knowledge. People just keep throwing stones.

The Father says: these Vedas, scriptures etc. are all the paraphernalia of the path of *bhakti*. Why? Why are the Vedas [and] scriptures the paraphernalia of the path of *bhakti*? It is because they are written by many human beings. Many human beings have interpreted or clarified them. The knowledge certainly comes from the One. The One Father alone is the Ocean of Knowledge. The Father who gives the knowledge Himself brings about everyone's *sadgati* (true liberation). As for the others, they all narrate ignorance. Everyone brings about just degradation in the path of *bhakti*. The children know that Baba is extremely sweet. You sang for half the cycle, 'You are the Mother [and] the Father [and] we are Your children; we experience immense happiness by Your mercy. So, He will certainly have mercy, won't He? He will give immense happiness, won't He? No religious father can give such immense

happiness. You receive immense happiness for 2500 years. They keep singing in the path of *bhakti*, 'You are the Mother [and] the Father [and] we are Your children; we experience immense happiness by Your mercy.' They certainly don't know anything at all. They don't understand the meaning at all. They just keep singing like mad.

Now, the Father explains: if you keep croaking like frogs even now, [it means] your intellect is engaged in the path of *bhakti*. You used to sing in the *basic knowledge* too; what did you sing? 'You are the Mother and the Father [and] we are Your children; we experience immense happiness by Your mercy.' Then, did you experience immense happiness? You keep singing that in the *advance* [knowledge] too. Then, you keep becoming sorrowful. Where do you receive immense happiness? When you have found Heavenly God the Father, should you be happy or sorrowful? Why do you feel sorrowful in between? You have either received immense happiness or you are in the sorrowful world. If you are in the impure world, all are impure. If you are in the pure world, all are pure. This is why Baba says: don't listen to the concepts of the path of *bhakti* even a little. Otherwise, they will keep confusing your intellect. If you listen to the concepts of fight and quarrel even a bit, your intellect will be inconstant. You should neither listen nor see them. When you are influenced so much just by listening to them, how much will you be influenced by seeing someone's weakness? Your situation worsens just by hearing through the ears. In addition, if you try to see someone's weakness through the eyes, it will be imprinted in your intellect. The Father has certainly come to remove everyone's weakness. What is the need for you to see them? You are certainly becoming the masters of the world, so you children should be so happy. You should be engrossed in your happiness, shouldn't you? Baba is giving you the unlimited inheritance. The emperorship of the world is the unlimited inheritance. You had become the masters of the world 5000 years ago as well. You aren't that now. Now, you will become that again. Shivbaba gives the inheritance of the master ship of the world through Brahma. In fact, Brahma Baba left his body. When the 'through' i.e. the *media* itself is finished, how will you receive the inheritance? (Student: through Prajapita Brahma.) The inheritance is certainly praised through Brahma. The gates of heaven will open through Brahma alone. Brahma alone will become the instrument in opening the *gates* of heaven. However, as his name itself is 'Brahma'... '*Brahm*' '*ma*' [means] the senior mother. So, she should also have the form, the body of a mother. If you consider Dada Lekhraj to be Brahma, he certainly has a male body. Brahma in a male body isn't worshipped at all. His idols aren't made. His temples aren't built either. It is because all men (*purush*) are called Duryodhan-Dushasan. *Purush* means the one who sleeps in *puri* (abode); this is the *puri* like body. If someone sleeps in the slumber of ignorance in this *puri* of body consciousness, he is called *purush*. God comes and wakes them up. When He wakes them, the souls become living.

So, the inheritance that He gives through Brahma, it is about a female body. You *shaktis* alone become the instruments in opening the *gate* of heaven. The Brahmin clan is certainly needed. They can't understand [just] by saying 'Bhagirath'. This is why there is Brahma and his clan. He enters the body of Brahma, this is why He is called Bhagirath; many become Brahmins through him. Shivbaba is giving us the emperorship of the world through Brahma. So in reality, Brahmins are the *coti* (topknot). The cosmic form is also the same. Shivbaba is shown at the top. Then, there are the Confluence Age Brahmins who become God's children. These are the concepts of the present. You know: we have become the children of God now. Later, we will become the divine children. Your *degree* will lessen when you become the divine children. The *degree* of these Lakshmi - Narayan is also less. How? Is the *degree* of Lakshmi - Narayan high or low? Which side did He indicate by saying 'these'? When these Lakshmi - Narayan... The *degree* of even these Lakshmi-Narayan is

less. Which Lakshmi-Narayan did He indicate by saying ‘these’? He indicated the picture, didn’t He? So, which Lakshmi-Narayan are shown in the picture? (Student: the Confluence Age Lakshmi-Narayan.) The Confluence Age Lakshmi-Narayan are shown. How is their *degree* less? Shivbaba is the Highest of the High. Then, there are Brahma, Vishnu and Shankar in the three abodes. After them, there are Lakshmi - Narayan. So, is the *degree* of Shankar higher or is the degree of Lakshmi-Narayan higher? Lakshmi-Narayan are certainly deities whereas, Shankar is called Mahadev (the greatest deity). Lakshmi-Narayan will be called Vishnu. Is Vishnu’s form lower or higher than Shankar? It is lower. So, the *degree* lessens. It is because when they become Lakshmi-Narayan, they don’t have knowledge. Will Shiva enter them when they become Lakshmi-Narayan? He won’t enter them then. The Brahmins who are the children of Brahma have the knowledge. What will a human being without knowledge be called? He will be called ignorant. These Lakshmi and Narayan won’t be called ignorant. Why? Why won’t they be called ignorant? The one who listens to the knowledge, narrates it, understands it, explains it but doesn’t put it into practice in his life is ignorant. And the one who listens to it, narrates it, understands it, explains it as well as puts it in practice is truly knowledgeable. They have certainly attained this position through knowledge. You Brahmins are so elevated. When you become deities, you don’t have any knowledge. Had those deities also had knowledge, the knowledge would have continued generation after generation in the dynasty of the deities too. Should that knowledge be present at the end of the Silver Age or not? It should be but it isn’t. *Accha*. Now, Bapdada is taking leave of the children. Om Shanti.

Today’s morning *class* is dated 5<sup>th</sup> June, 1967. The father who is called the creator; which father? The one who is called the creator; the creator of what? The creator of the new world. The father who is called the creator of the new world; that new world is called heaven. Call it heaven or the Abode of Happiness. How many are the unlimited fathers? Two. So, which father is the creator? (Student: the father of the human world.) The father of the human world whom Shiva, the *Supreme Soul* enters is the creator of the human world. He is the creator of the new world. This is why it was said: the father who is called the creator; Shiva, the Point of Light won’t be called the creator. What? Shiva, the Point of Light is neither the creator nor the creation. He just gives the knowledge. What does He *create*? He creates the knowledge within the human beings which they don’t have. He gives [them their] introduction [saying]: you are a soul. Though you call heaven ‘the Abode of Happiness’... You keep calling it ‘the Abode of Happiness’ but don’t understand its meaning. Krishna’s temple is also called the Abode of Happiness. Now, that temple is certainly a small temple. Which one? Krishna’s temple is a small temple! Why? The vaikunth where Krishna is born, will it be the small form or the big form? It will be the small form. The temple of Lakshmi-Narayan is shown very big whereas Krishna’s temple is shown small.

In fact, Krishna was the master of the world. Which Krishna is it about? Did Brahma Baba say it in between or did Shivbaba say it? (Student replies.) Did both of them say it? It is as if they make the unlimited master into the limited master. It is also said: *next to God is Krishna, next to God is Shankar, next to God are Lakshmi [and] Narayan, next to God is Shankar*. So, are all these four names used for the same personality or are they different? It is about playing the *part* at different times. In fact, the *personality* is the same. It doesn’t come to your intellect that he was the master of the world. He was the resident of Bharat. There is so much difference. Even you didn’t know anything earlier. The Father certainly knows everything. He knows the beginning, middle and end of the world. Which father is it about? And who is the creator father of the world? Which father knows everything that you didn’t know? The Father of the point like souls knows everything, whereas you didn’t know it. It



means who is the first child of the *Supreme Soul*, the Father of the point like souls? Shankar. It was said for him: you didn't know it. Now, you know it. When you know it, you also make the *purusharth* of remembrance. Shankar is shown sitting in remembrance, isn't he? Why does he remember? Why does he do this *tapasya* (intense meditation)? Someone does *tapasya* only when he has to make some attainment. Stabilizing in the soul conscious stage is called *tapasya*.

So, the Father knows everything – for which father was it said? The *Supreme Soul*, the Father. He knows the beginning, middle and end of the world. Now, you children also know it. No one in the world even knows who Brahma, Vishnu and Shankar are. They are the children of the Father Shiva. Brahma, Vishnu as well as Shankar are the children of the Father. Is Brahma, Vishnu or Shankar the Highest of the High or is their Father the Highest of the High? Their Father will be called the Highest of the High. How? In which form is He the Highest of the High? If we talk about the Point form, the question of His being high or low doesn't arise at all. When He enters Brahma... Brahma is certainly shown in the lowest abode. His entrance in Vishnu isn't shown. In fact, Vishnu also remembers [the Father]. Doesn't the personality becoming Vishnu remember [the Father]? In fact, he also remembers Him. Shiva enters Shankar too. He enters him but Brahma isn't combined with Shiva. Vishnu isn't combined with Shiva. Who is combined with Him? Shankar is combined with Shiva. So, how and through whom is He the Highest of the High? Shiva, the Point certainly won't be called the Highest of the High. All the point like souls are alike. Then, where does the question of His being the Highest of the High arise? Through which form [is He that]? (Student: through Shankar.) Through Shankar. Shiva is the Highest of the High God. So, why do you call Him 'Shiva'? Then, you should say 'Shiva-Shankar'. Shiva means beneficial. So, does He benefit [others] by becoming a Point or will He benefit them after entering someone and becoming corporeal? He can benefit them by entering someone.

*Accha*, from where did this Prajapita Brahma come? Shiva is certainly the Point of Light. He certainly came from the Supreme Abode. From where did this Prajapita Brahma come? How was he named 'Prajapita Brahma'? He is certainly a human being, isn't he? What is he? He is a human being. Prajapita Brahma is certainly required here, isn't he? Or is he required in the subtle world? There are subjects (*prajaa*) in the corporeal world, so the father (*pita*) of the subjects is also required in the corporeal world; the Brahmins are born through him. Prajapita himself means the one who adopts through the mouth. You are *mukhvanashaavali*. What? **You** are *mukhvanashaavali*. Now, you know how the Father adopted Brahma and created the *mukhvanashaavali*. How did He create them? You know how the Father adopted Brahma and... Whom did the Father adopt? Brahma. Then, He created *mukhvanashaavali*. He also entered these ones. He didn't say 'this one' but 'these ones'. It means whom? Brahma and Prajapita. He entered these ones and said: he is also My child. What? 'He is **also** My child' - it means he is something else too other than the child. He is also the child. And who is he? Who else is he? This Brahma is My child as well as what is he? He is also My wife. You have come to know from where he was named Brahma. From where was he named that? *Arey*, from where did the name 'Brahma' start? The Brahmakumari Ishwariya Vishwavidyalaya didn't start in Mount Abu. When they came in Delhi and the service took place there, it was named 'Brahmakumari Ishwariya Vishwavidyalaya'. They started writing it in practice there. However, this word 'Brahma' must have come earlier in their intellect, mustn't it? So, from where did it come? From where did the name 'Brahma' come? Did it come from Delhi, Mount Abu or somewhere else? *Arey*, it must have started from somewhere in the intellect. (Student: Karachi.) It came from Karachi, for the murlis started to be narrated since [the days of] Karachi. Baba didn't use to

narrate murlis before that. So, the concept that he is Brahma came in the intellect since He started narrating the murlis through Brahma's body, Dada Lekhraj's body. The Vedas came out of the mouth of Brahma. It is written in the scriptures that the Vedas came out of Brahma's mouth, isn't it? What does 'Veda' mean? The information, the knowledge came out. The knowledge certainly comes out through the mouth of Brahma alone. So, he was named Brahma.

People don't know anything at all as to how he was born. How was Brahma born? Prajapita adopted Brahma as his child and also made him his wife. It is just praised: the Supreme Father Supreme Soul is the Highest of the High. He is higher than even Brahma. He is higher than even Vishnu. He is the highest among all the 330 million deities. However, this doesn't come in anyone's intellect that the Father is the Highest of the High. Who is this Supreme Father Supreme Soul? Then, who is this Father? About whom did He say it? They just praise that the Supreme Father Supreme Soul is the Highest of the High. Who is the Highest of the High? The Supreme Father Supreme Soul. However, this doesn't come in anyone's intellect that the Father is the Highest of the High. Who is the Highest of the High? Is the Supreme Father or the Supreme Soul the Highest of the High? (Student: the Supreme Father Supreme Soul.) Whose name is the Supreme Father? (Student: the Father of the point like souls.) The Father of the point like souls. Will He be called the Highest of the High? The concept of being the highest of the high or the lowest of the low isn't proved for the Point at all. So, He says: I am the Father of all the souls. He is also the point form. He has the knowledge of the beginning, middle and end of the world in his intellect. 'He is **also** the point form'; why was this 'also' added? Just like the *Supreme Soul*, the Point of Light is the point form, similarly the father of the human world is also the point form. He has the knowledge of the beginning, middle and end of the world in his intellect. Now, you have also received the *knowledge*. Earlier, you didn't have this knowledge even a little.

People just keep saying 'Brahma, Vishnu [and] Shankar' but they don't know them. So, you have to explain this to those who don't know them. What? What do you have to explain? [You have to explain] who Brahma, Vishnu and Shankar are. Don't the people of the *basic knowledge* know them? Don't the people of the *basic knowledge* know who Brahma, Vishnu and Shankar are? They have also made a picture but it isn't an *accurate* picture. If they have made an *accurate* picture and they also know them, they would explain it. It has sat in your intellect who plays Brahma's *part*, who that cloth like body is, who plays Vishnu's *part* of *balance*, who plays that *part* in practice, who practices *purity* in her life first of all and who has Shankar's *part*. It sits in your intellect. It doesn't come in anyone else's intellect. So, you have to explain to them. Whom do you have to explain first? You have to explain to those of the *basic* [knowledge] first. If they don't know them, they are called insensible. Sometimes they will make some picture while they will make some other picture some other time. Firstly, they made the pictures through visions. Later, they removed those pictures. Then, they made new pictures of Brahma, Vishnu and Shankar. What did they do later on? Now, they organize mega-programs and make the picture of the three *dadis* – Shiva at the top and the three *dadis* below. So, they are confused, aren't they? So, those who are confused, who don't understand, who keep doing something sometimes and something else some other time... Is truth one or many? Truth should have a single form. So, they are called insensible.

Now, you have become sensible. You know that the Father is the Ocean of Knowledge. He narrates the knowledge to us too. He teaches us. The entire world thinks that Krishna teaches [us]. Which entire world? (Students: the world of Brahmins.) Those of the

*basic knowledge* in the Confluence Age world of the Brahmins think that Krishna teaches them. It means Krishna alias the soul of Dada Lekhraj enters Dadi Gulzar and teaches them. What does he teach? He teaches the Gita. They think that he taught Raja yoga through the Gita. Then, the destruction is also required for Raja yoga. When he taught Raja yoga, what was the *result* after teaching it? He taught the Raja yoga through the knowledge of the Gita, then what was its *result*? Destruction took place, didn't it? There was the massive war of Mahabharat, wasn't there? Destruction is certainly required because Raja yoga is for the Golden Age. It isn't for the old world. You will receive the attainments of Raja yoga in the new world. Until there is this old world and we are living in it, we can't receive the attainments of Raja yoga. The destruction of the old world is certainly required. Then, there is this massive war of Mahabharat for the destruction. It is certainly mentioned in the Gita that God came, narrated the knowledge [and] taught Raja yoga. Then, the destruction took place. There was the destruction of the demoniac community and the establishment of the divine community. Those who are men, who make the *purusharth* of becoming Narayan from a man, those men [like] Arjuna become Narayan and the women become like Lakshmi. So, those who become like these Lakshmi and Narayan – as is the king, so are the subjects – their world should be different and the old world should be different. You have been reading the scriptures of the path of *bhakti* for half a cycle but this secret didn't sit in your intellect. What? When God comes, the old world is destroyed and the new, pure world starts. What do those devotees have in their intellect? God comes and teaches the study in the form of Lord Krishna still, the sinful Iron Age world remains. Is the sinful Iron Age world destroyed or does it remain intact? (Student: it is destroyed.) No, they consider it to be [the concept of] the Copper Age that Krishna came in the Copper Age. So, what is the *result* after the Copper Age? The world remains the sinful Iron Age. There was no *result* at all.

Now, you listen to the Father. The Father doesn't sit and narrate to you any scriptures. Those are all the scriptures of the path of *bhakti*. Those who do *bhakti* – it is also mentioned in the scriptures themselves. From where does the knowledge of *bhakti* come? It comes from Ravan but what is shown in his hands? The Vedas and scriptures are shown. So, the knowledge of *bhakti* also comes from those Vedas [and] the scriptures themselves. Those who are [engaged in] *bhakti*, they don't know about knowledge at all. Those of the path of *bhakti* don't know about the knowledge even a little. All they do is *bhakti*. To chant; what? They utter [something] through the mouth, don't they? They keep repeating the name. That isn't going to help. What do they do when they don't have *accurate* remembrance through the intellect? They chant through the mouth; they do *tap*. They mortify their body. Reading scriptures etc. is all related to the path of *bhakti*. All the devotees do need the fruit of *bhakti*, don't they? It is because they work so hard. So, God has to come to give them the fruit of *bhakti*. They do *bhakti* only to meet God. However, no matter how much *bhakti* someone does, no one can meet God by doing *bhakti*. Did you find God by doing *bhakti* for 63 births? You don't find God by *bhakti*. Yes. When God Himself comes and gives His introduction, you leave *bhakti* and take the knowledge. Then, you receive *sadgati* through the knowledge. What? You find God; He comes and narrates the knowledge. The knowledge leads to *sadgati*.

Suppose, someone says: I will meet God. I won't take the *course* or do the *bhakti*; what? I won't listen to the knowledge. Let me meet Him. So, will he attain *gati* (liberation) and *sadgati*? *Gati* and *sadgati* are praised through the knowledge itself. It isn't possible that someone attains *gati* and *sadgati* by meeting God directly. You attain *gati* and *sadgati* through knowledge and degradation through *bhakti*. You can't follow both at the same time. What? That someone is knowledgeable and he also does *bhakti*. Now, it is certainly the kingdom of *bhakti*. There is *bhakti* and just *bhakti* everywhere. 'O God the Father!' will

certainly come out of everyone's mouth. When the phrase 'O God the Father!' comes out of the mouth, what is proved? When does someone say 'O'? When a person is far. When you call someone present far, you say 'O'. So, He is far and not near. So, He is far in the path of *bhakti* and He is near in the path of knowledge. It means those who attain the *avyakt stage*, He is certainly near for them. And if they have a corporeal *stage*, they keep calling: come here. Come there. Come to us. Why did you go there? Why didn't you come to us? What is all this? All this is *bhakti*. Until you yourselves become *avyakt* - *avyakt* means until you become a soul – the knowledge isn't complete. If you have body consciousness, you wish to be near [Him] through the body. When the body consciousness is destroyed, it is as if God is with you. 'I the soul am a point of light and the Supreme Soul Father, the Point of Light is just with me.' Both the soul and the Supreme Soul can't be separate in the point [form] at all. They become separate when they have body consciousness.

So, you can't follow knowledge and *bhakti* at the same time. Now, there is the kingdom of *bhakti* in the entire world. All are just devotees. Why are they devotees? What *proof* was mentioned? They call 'O God the Father!' 'O Baba'. Now, you children know: the Father has given us His introduction that He is also a small Point. He is called the Ocean of Knowledge. You the very point have the entire knowledge. When? When the Confluence Age is over, all of you, point of light souls, who become firm in the soul conscious stage, you become full of the entire knowledge. I, the Point am also full with the entire knowledge. I am called Sada Shiva. Your point of light soul isn't called Sada Shiva. No scholar, *pandit* and so on has these concepts in their intellect. The soul has the *knowledge*. What? The souls with soul conscious stage have the *knowledge*. The *knowledge* disappears from [the intellect of] those who are body conscious. There are some who say: we listen to the knowledge so much but we don't remember it at all. What does it mean? It means they have accumulated a lot of body consciousness. They can't utter a single word of knowledge through their mouth. The soul alone has the *knowledge*.

Now, you children understand: that One is called the Supreme Father Supreme Soul. Who said it? Through whom did He say it? He said it through Brahma. The Supreme Father Supreme Soul Shiva said it. Then, why was 'that One' said? When the speaker is the Supreme Father Supreme Soul Shiva Himself, why did He say 'that One'? Now, you children understand: that One is called the Supreme Father Supreme Soul. 'That One' means who? That One (Baba indicates far away); it means why was He made distant? It is because He isn't the form of the Supreme Father Supreme Soul through Brahma. He isn't the form of God of the Gita [through him]. The form that was to come in the future is the Supreme Father Supreme Soul. Or that one who was present in the *past*, whom no one recognized at all; it was the process of sowing the seed then. This is why neither the mother nor the children recognized Him. That One is called the Supreme Father Supreme Soul. He is the *Supreme Soul*. What does '*supreme*' mean? The Highest of the High. When you derive its meaning, Shiva won't be called the Highest of the High. Shiva can't be compared with anyone. Then, who is the Highest of the High? The one whom Shiva enters permanently, it was said for him. He is the Highest of the High. The Purifier of the Impure, the Father Himself is *Supreme*, isn't He? What? The One who purifies the impure ones through the colour of His company, He Himself will be called *Supreme*, won't He? Will the one who himself becomes impure by being coloured by the company be called *Supreme*? Will he be called the One with the *authority* of *supremacy*? What did all the sages, saints, great souls [and] the religious fathers become after coming in this world [and] being coloured by the company? They all became impure. So, will those who became impure be called the Purifier of the Impure? The Purifier



of the Impure means *Supreme*. He played the *part* of *supremacy*. The One who played the *part* which no one else played is the *Supreme Soul*.

People will remember the Shivlinga when they say ‘O God’. Why? What should they remember? When people say ‘O God’, they remember the Shivlinga. So, do they remember the right thing or the wrong thing? When they say ‘O God’, they remember the Shivlinga. So, do they remember the right thing or the wrong thing? That isn’t accurate either. The meaning of the Shivlinga hasn’t sat in their intellect accurately. It is because they know that the Shivlinga is the big form. And a diamond is embedded in it as the Point. So, that diamond is actually Shiva. And, what is the big form? (Students: the corporeal form.) It is that corporeal form which becomes the one with an incorporeal *stage*, who doesn’t have the consciousness of the *karmendriyaan* like the nose, eyes, ears, hands, legs etc. This is why the Shivlinga isn’t shown with the *karmendriyaan* like the hands, legs, nose, eyes, ears etc. Though people remember the Shivlinga as God, they don’t remember Him accurately. It is as if they have become habituated to remembering God. So, they remember the linga of stone. When they just don’t know the meaning of that linga; what is the meaning of the linga? What is the linga? (Student: the bodily being.) Yes. He is that bodily being who doesn’t have the awareness of the body and the *karmendriyaan* of the body. He doesn’t have the consciousness of the *karmendriyaan* at all. He doesn’t have the *stage* of seeking any pleasure through the *karmendriyaan* at all. He is called the linga. Then, they keep saying: God alone gives happiness and sorrow. How will the One who doesn’t have His own *karmendriyaan* at all give happiness and sorrow? Will someone give happiness and sorrow with or without the *karmendriyaan*? They say: You alone give happiness and sorrow. When God is the One with the incorporeal *stage*, will He give happiness and sorrow? The question doesn’t arise at all. He will neither give sorrow nor happiness. He has the *stage* beyond it, the *stage* beyond happiness and sorrow. Yes, when He narrates the knowledge through the mouth, He gives happiness. If people imbibe that knowledge in their life in practice, they become happy. Heaven is established. When they stabilize in the soul conscious stage, everyone becomes happy. The Abode of Happiness is established. So, people simply say: God alone gives happiness and sorrow. What? What will they think when the world is destroyed? *Ye lo*, God came and such sorrow spread in the world! Well, God certainly doesn’t give happiness and sorrow. Now, you certainly won’t say this. What? ‘God alone gives happiness and sorrow’. There are many of such ones who follow the knowledge here – there are such followers of the *basic* [knowledge] as well as the *advance* [knowledge] – when they come across some sorrow in their life, when such a situation arises, they leave the very knowledge. They say: there is no use of this knowledge. We have to be so sorrowful. What is the use of God’s arrival? He made us sorrowful. We don’t believe in such God. Om Shanti.