

**VCD No. 566, Dated 06.12.2006,**  
**at Rajmandri (Andhra Pradesh),**  
**Clarification of Morning class 07.06.1967**

Today's morning *class* is dated 7<sup>th</sup> June, 1967. The Father who is called the Creator... the Creator of what? The Creator of the new world. The new world is called heaven, the Abode of Happiness (*Sukhdhaam*). He is the Creator of the Abode of Happiness. Though they keep saying 'the Abode of Happiness', they don't know its meaning. Krishna's temple is also called the Abode of Happiness, the Abode of *Vaikunth* (*Vaikunth dhaam*). Well, Krishna's temple is certainly small. The Abode of Happiness isn't small. The Abode of Happiness is certainly big. Krishna's temple is small. Whose temple is big? The temple of Lakshmi - Narayan is big [and] grand. Krishna's temple is small. Where is it the *yaadgaar* of? (Students: of the Confluence Age.) Jagdamba's temple is even smaller. Why? Where are these small and big temples the *yaadgaar* of? (Students: of the Confluence Age.) How? The more someone does service, the bigger his temple is built. The extent to which Krishna's soul served the world in the form of Brahma, his temple is built accordingly. The way the Confluence Age Krishna alias Narayan served the world; did he do the *limited* or the *unlimited* service? He did the *unlimited* service of the world. So, they build a very grand temple [for him].

Well, Krishna was certainly the master of the world. Then, why do they build a small temple [for him]? Krishna, who was the master of the world, himself becomes Narayan; they don't build a small temple in his *yaadgaar*. The service that the Krishna born in the Golden Age did in the Confluence Age, a small temple is built as its result in *yaadgaar*. It is as if they have made the unlimited master into the limited master. Because of which mistake? Have they made Krishna's soul into the unlimited or the limited master? When they built a small temple, did they make him the limited or the unlimited master? They made him the limited master. It is actually about the unlimited master. When someone does the unlimited service, he becomes the unlimited master. The small temple of Krishna isn't proved to be the Abode of Happiness. They say: [it is] the Abode of *Vaikunth*. It doesn't strike the intellect: Krishna was certainly the master of the Abode of Happiness, of the world. He was the resident of Bharat itself. There is so much difference. You too, didn't know anything earlier. The Father certainly knows everything. He knows the beginning, middle and end of the world. Now, you children also know it. No one in the world even knows who Brahma, Vishnu and Shankar are. Shiva is certainly the Highest God. With whom was He compared [saying] 'the Highest God'? [Being] 'the highest' or 'the lowest' is about which world? It is about the corporeal world. There are the highest as well as the lowest ones in this corporeal world. Shiva is the Highest of the High. Then, from where did Prajapita Brahma come? Certainly, Prajapita would have come from the subject category itself. He is certainly a human being, isn't he? So, Prajapita Brahma is certainly needed **here**. Where? Prajapita should be from the place where the subjects are present; Brahmins should be born through that Prajapita. Prajapita means the one who adopts through the mouth.

So, you are *mukhvanshaavali*. You know how the father adopted Brahma and made him *mukhvanshaavali*. So, who is Brahma's father? Is Brahma corporeal, incorporeal or subtle? (Students: corporeal.) In fact, he became subtle later on. Earlier, he was certainly corporeal. So, who is Brahma's father, the creator? Is Brahma the creation or the creator? He is the creation. Then, who is his creator? Brahma means the senior mother. Then, who is the creator of the mother? The father. So, the father adopted Brahma and made him *mukhvanshaavali*. So, who is the father? Who is Brahma's creator, the father? Is he Shiva or someone else?

(Students: Shiva.) Is He Shiva? Will Shiva be called the creator? Shiva is certainly eternal. His children, the souls are also eternal. Something eternal isn't created. The corporeal one whom Shiva enters first of all is called the father of the human world. This is why it was said: the father has adopted Brahma and made him *mukhvanshaavali*. So, which father adopted him? There are two unlimited fathers – one is the Father of the souls and the other is the father of the human beings. So, the world of Brahmins was created. Are the Brahmins corporeal or incorporeal? (Students: corporeal.) When the Brahmins are corporeal, their creator is also corporeal. When a pot is corporeal, the potter who creates it is also corporeal. The creator is always corporeal, so the creation is also corporeal. He entered him and said: he is also My child. You came to know how he was named Brahma. They don't know anything as to how he was born at all. They just praise: the Supreme Father Supreme Soul is the Highest of the High. However, it doesn't strike anyone's intellect that the Father is the Highest of the High; He is the Father of all of us souls. In addition, He has the Point form. He has the knowledge of the beginning, middle and end of the world in His intellect.

Now, you have received that *knowledge*. Earlier, you didn't have this knowledge even a bit. People just keep saying: Brahma, Vishnu and Shankar. However, they don't know Brahma, Vishnu and Shankar as to what Brahma, Vishnu and Shankar did. So, those human beings have to understand this; you have to explain it. If they don't know it, they are called insensible. Now, you have become sensible. You know: the Father is the Ocean of Knowledge. He narrates the knowledge to us as well. He teaches us. The entire world understands: Krishna teaches us. The Father says: Krishna isn't the Giver of the knowledge of the Gita. Krishna isn't God of the Gita. In fact, the Supreme Father Supreme Soul Shiva Himself is God of the Gita. So, what does Shiva come and teach? He teaches the knowledge of the Gita. They consider that He taught Raja yoga through the Gita. Then, the destruction is definitely needed for Raja Yoga. When He taught you Raja Yoga, the massive civil war of Mahabharata broke out. A great destruction took place. It is because Raja Yoga is for the Golden Age. Now, it is certainly the *jhuuthkhand* (the land of falsity), the false age. There will be very few in the Golden Age whereas, there are many [souls] in the *jhuuthkhand*. Are the true ones or the false ones few? The true ones are few. The number of the false ones is big in the Iron Age.

Therefore, so many [souls] certainly won't go to the small world of the Golden Age. Today's world is full of false people. So, the destruction is certainly needed. The destruction of the old world is certainly needed. This massive war of Mahabharata is for that. You have been studying the scriptures of the path of *bhakti* for half a cycle. In fact, human beings have narrated those scriptures. If you listen to the human beings, see them, meet [and] take their company, will they bring your degradation or uplift you? (Students: they will bring degradation.) Men themselves are called human beings. What do 'men' mean? Human beings. What men (*nar*) do is hell (*narak*). So if you listen to the creators of hell, see them, talk to them or take their company, where will you become the residents of? You will become the residents of hell. They keep studying the scriptures written by human beings in the path of *bhakti*. [The world] has become a horrible hell because of studying them. The Father comes now, in the Confluence Age. The Father is certainly the Creator of heaven (*swarg*). Why is He the Creator of heaven? It is because the Father is certainly the One who stays in the soul conscious stage (*swa-isthiti*) forever, whereas human beings aren't the ones who stay in the soul conscious stage forever. The Father is called *Sada* Shiva (forever beneficial). Human beings aren't always beneficial meaning Shiva.

So, the scriptures written by human beings that you kept studying... Now, you listen to the Father. The Father teaches you children in the form of the *Teacher*. The students

remember the *Teacher*. He is the Highest of the High *Teacher*; He is called the *Supreme Teacher*. He is the Highest of the High Father; He is called the *Supreme Father*. He is the Guru of the gurus; He is called *Satguru*. The Sikhs say: one *Satguru* is the immortal personality. One is *Satguru* and all others are guru. So, you certainly listen to the Father now. The Father doesn't sit and narrate any scriptures. Now, you listen to the Father and the Father doesn't sit and narrate any scriptures. Those are all the scriptures of the path of *bhakti* written by human beings. All those who do *bhakti*, it is recorded in the scriptures. Those who are in [the path of] *bhakti* don't know about the knowledge at all. All that is *bhakti*. To chant through the mouth... They keep murmuring: Ram, Ram, Ram, Ram, Ram. To chant through the mouth, to do *tapasya* (intense meditation) through the body – they will stand on one leg. So, they do the *tapasya* of the body. To study the scriptures etc. are all [included in] the path of *bhakti*. All these devotees also need the fruit of *bhakti*. It is because they work so hard to meet God. They kept doing so much *bhakti*, studying scriptures, chanting, meditating, donating [and] doing noble deeds (*punya*) for so many births but did they find God? (Students: no.) It means someone doesn't find God through *bhakti*. No one can find Him. Yes, when God Himself comes and gives His introduction, you may leave *bhakti* and take the knowledge. You attain *sadgati* (true liberation) through knowledge and *durgati* (degradation) through *bhakti*. You can't continue both of them together. Do both of them go on together in the Confluence Age now or not? So, will you continue both of them together in the next age or not? Now, the Confluence Age is the *last* birth. Here, you continue *bhakti* as well as knowledge. Will anyone say now that he has become a 100% firm knowledgeable person? (Students: no.) You certainly have some or the other *sanskaar* of *bhakti*. Now, you have *bhakti* as well as knowledge whereas, the Father says: you can't continue both of them together so that you would listen to the knowledge as well as do *bhakti*. Then, what will be the result? Ultimately, *bhakti* will be brought down and knowledge will win. Now, there is the rule of *bhakti* in the world. The rule of *bhakti* means Ravan's kingdom. All are devotees. It means all are present in Ravan's kingdom. Are they present in Ravan's kingdom or Ram's kingdom? (Students: Ravan's kingdom.) All are present in Ravan's kingdom. '*O God Father*' will certainly come out of everyone's mouth. If you chant from your mouth or call God, will the one who calls Him be called a devotee or a knowledgeable one? Calling etc. is in the path of *bhakti*.

Now, you children know that the Father has certainly given us His introduction [saying]: I am certainly a small point. I am called the Ocean of Knowledge. And I, the Point am full of the entire knowledge. No scholar, *pandit* (learned man) or teacher has this concept in his intellect that the soul has the entire *knowledge*. Now, you children understand: that one is called the Supreme Father Supreme Soul. When is it the murli of? It is the murli of 1967. It was narrated through Brahma's mouth. And what was said? 'You children understand: that one is called the Supreme Father Supreme Soul' – when He comes in Brahma's body and speaks, why did He say 'that One'? Why didn't He indicate Brahma [saying]: this one is called the Supreme Father Supreme Soul? Brahma is certainly in the lowest level out of the three abodes of the subtle world. How can he be 'Supreme'? He can't be called the Supreme Father. He can't be called the Supreme Soul either because Brahma, Vishnu as well as Shankar are souls. So, will one alone or all the three [souls] be the Supreme Soul? (Students: one.) Whoever is that, will he be in the highest level or the lowest level? (Student: highest.) He is the *Supreme Soul*. '*Supreme*' means the highest one. When is someone proved to be high or low? When he performs a high task, he is high. And when he performs a lowly task, he is proved to be low. God is called the Highest of the High. In the path of *bhakti*, they consider even Brahma to be God. They consider Vishnu to be God. The devotees of Shankar consider Shiva to be God. Will God be one or three? In fact, God will be only one. Certainly,

the one who performs the highest task will be placed in the highest [level]. He alone is the Purifier of the Impure Ones, the *Supreme* [Soul]. He purifies the impure ones neither in the form of Brahma nor in the form of Vishnu. In which form does He purify them? Shiva makes Shankar equal to Him and purifies the impure ones. What does 'equal to Him' mean? Incorporeal, vice less and ego less.

When people say 'O God', they will remember the *Shivling*. Actually, they don't know the *Shivling* accurately. What is accurate? The accurate meaning of the *Shivling* ... what is its meaning? Shiva means beneficial and the *ling* means a sign. It is the reminder of the Beneficial Father. What is made in His memory? They made Durga's picture as a reminder of Durga. They made Ravan's picture as a reminder of Ravan. They do make the pictures, don't they? What are the pictures the *yaadgaar* of? They are the *yaadgaar* of the characteristics. What is this *Shivling* the *yaadgaar* of? Jagdamba or any other deity is shown with nose, eyes [and] ears. The *Shivling* isn't shown with any *indriyaan* [like] the nose, eyes [and] ears. Is there anyone who has no *indriya* and is worshipped? If someone's hands, legs, nose, eyes, ears and face are all cut, what is left? Only the *ling* is left. So, is anyone's torso worshipped? There is just one *Shivling*. He becomes *ekvyaapi* (present in one) and comes, doesn't He? So, the permanent chariot that He enters – He makes him equal to Him. What does 'equal to Him' mean? He makes him incorporeal, vice less and ego less. Incorporeal means no matter how much the world defames him, there is no effect of the defamation on his ears. Otherwise, people are enraged when they listen to their defamation, their condition becomes bad; they are influenced so much! There is no one's influence on him at all. To be influenced means to become a subject. Does he become anyone's subject? He doesn't become anyone's subject. He doesn't listen despite listening and he doesn't see despite seeing. He does have eyes to see or ears to hear but there isn't anyone's effect or influence on the ears [and] eyes. Everyone is his subject. The entire human world becomes his subject. This is why it was said in the *avyakt vani*: there are the subjects, the devotees as well as the heirs of the father, so will the father be corporeal or incorporeal? (Students: corporeal.) He will certainly be corporeal but he is the one with an incorporeal *stage* despite being corporeal. The *Shivling* is the *yaadgaar* of that incorporeal *stage*. It is as if he doesn't have nose, eyes, ears [and] mouth at all. *Accha*, the *ling* is the *yaadgaar* of that corporeal one who makes *purushaarth* and stabilizes in the incorporeal *stage*. Then, whose *yaadgaar* is the Point? A diamond [i.e.] a point is also embedded in the *Shivlinga*. There was a diamond embedded in [the *Shivling* of] the Somnath temple, wasn't there? Even now, when they make a *ling* in the temples, they apply a dot of sandalwood, don't they? Whose *yaadgaar* is that dot? The *ling* who doesn't have the consciousness of his nose, eyes [and] ears, that Point enters him permanently. So, it is the *yaadgaar* of Shiva.

So, no one knows the *Shivling* accurately. It is as if they are just accustomed to remembering God. 'This God alone is the Giver of Happiness and Sorrow' – they say this. Now, you certainly won't say that God gives happiness as well as sorrow. You do know: God is certainly called the Giver of Happiness. There was the Abode of Happiness in the Golden Age. The Father is certainly called *Sat*, *Ciit*, *Anand* (True, Living, Blissful). Will the True Father establish the Golden Age or create the Abode of Sorrow (*Dukhdhaam*)? In fact, there wasn't any name and trace of sorrow. There is the Abode of Sorrow in the Iron Age. This is *jhuuthkhand*. There isn't any name and trace of happiness here. When it is a terrible Iron Age, there isn't any name and trace of happiness. God is the Highest of the High. He is the Father of all the souls. Everyone certainly knows the father of the body but no one knows that there is also the Father of the souls. They also say: we are all *brothers*. When you are *brothers*, when you say, 'The Hindus, the Muslims, the Sikhs and the Christians are all



brothers amongst themselves', you should understand that He must have come as the Father, shouldn't you? The Hindus as well as the Muslims must have accepted Him as their Father. There will be some seed form souls of this human world; those *sanskaars* will be recorded in those seed form souls, the main seeds. Which? The *sanskaars* of the Muslim [religion] will be recorded in some. The *sanskaars* of Buddhism will be recorded in some. The *sanskaars* of Christians will be recorded in some and the *sanskaars* of Hinduism will be recorded in some. Whatever *sanskaars* are recorded in them aren't removed from the beginning till the end. It is about the seed form souls. And they must have stayed as the children of the Father. When they say, 'The Hindus, the Muslims, the Sikhs and the Christians are all brothers amongst themselves', they must have had One Father. It is certain that they all were the children of the One Father.

Some say in between: He is certainly omnipresent. What? When the Father is present in all the *brothers*, it is *Fatherhood*, isn't it? It is the second *page* of the *vani* dated 7<sup>th</sup> June, 1967. They say: He is present in you. He is present in Me. *Arey!* You are certainly a soul or are you the Supreme Soul? All those who say that He is present in others, in them, are they the souls or the Supreme Soul? (Students: souls.) All are souls. And this is your body. Then, how can there be a third thing? The soul and its body, then how is it the Supreme Soul? The Supreme Soul and the soul are different. In fact, God is called the Supreme Soul. The soul certainly won't be called the Supreme Soul. Will the supreme actor or all the souls be called the Supreme Soul? The one who plays the supreme *part*, the *part* of the *hero* actor and proves himself is the Supreme Soul. And all the others are souls. It is said 'the living souls'. It certainly isn't said 'the living Supreme Soul'. What? The living soul isn't called the Supreme Soul. It is said, 'a living soul, a noble soul, a great soul, a sinful soul, a deity soul [etc.]', isn't it? In fact, they are many. There are many deity souls, many noble souls, many sinful souls as well as many great souls but the Supreme... The very word 'supreme' proves that He is One. Just like it is said '*good, better, best*', so will '*the best*' be one or two-four? (Students: one.) Similarly, there is also the word 'supreme'. The Supreme Soul can be only one. In fact, he is also a soul but he is the **supreme** actor among all the actors. So, how can the Supreme Soul be omnipresent? If He were omnipresent, it would be the *Fatherhood*. All of them can't be called [members of] the *brotherhood* [in that case]. What will they be called? The *Fatherhood*. Well, there isn't a *Fatherhood*. How will the *Father* receive inheritance from the *Father* alone? What? Whom will the *Father* give the inheritance to? Will He give the inheritance to the children or will the *Father* give the inheritance to the *Father* alone? What inheritance will the *Father* receive from the *Father*? It is a child that takes the inheritance from the Father. The tradition has been continuing; everyone knows it. When all are Fathers, who will be called Baba? If all are Fathers, who will be called the *Grandfather*? No one understands even a small concept like this.

So, the Father says: you have become so insensible. I made you so sensible before going 5000 years ago. You were *healthy, wealthy* [and] sensible; no one could be more sensible than you. The sense that you have received now, in the Confluence Age, you won't have that sense of the Confluence Age in the Golden Age. You won't have this sense in the new world that will come. You certainly don't know there: we will degrade again. Now, we do know it; what? We will go to the new world. We will become the highest of the high. And then? Then, our celestial degrees will decrease birth by birth.

If you knew that you would continue to degrade in the new world, you wouldn't feel [any] joy at all. This knowledge almost disappears. Why does the knowledge that the Father gives us now almost disappear? The human beings certainly know about the events of the 63 births as *history*. The knowledge of the human beings didn't disappear in the 63 births. And why

does it disappear here, in the Confluence Age? It is because when the Copper Age started, the entire knowledge of the Golden and the Silver Age disappeared. Do you find any *history* of the Golden and the Silver Age? You don't. And when the Iron Age world ends and the Golden Age first birth starts, the entire knowledge of the Confluence Age disappears.

So, it disappears at end of the Silver Age and in the beginning of the Copper Age too; you don't find the *history*. And now, even when the Golden Age is created, you won't remember any *history* at all. What is the reason? There are other births too, aren't there? You keep being born but you do remember; there is the *history* recorded. Why does the entire *history* disappear here? There will certainly be a reason, won't there? You remember everything of the 63 births here. There are voluminous books of *history*. Then, why does that knowledge disappear in the Golden Age? (Student: they are soul conscious.) No. (Another student: the *Supreme Soul* is present here.) No. It disappears because... *Accha*, the *Supreme Soul*! Why does it disappear in the beginning of the Copper Age and at the end of the Silver Age? There isn't the *Supreme Soul*, there isn't God there, in the Silver Age. Then, why does the entire knowledge of the Golden and the Silver Age disappear at the very beginning of the Copper Age? (Student: they become devoid of the celestial degrees because of being born again and again.) They don't become devoid of the celestial degrees in the Copper Age. They do have eight celestial degrees. (Student: they have body consciousness.) Body consciousness? It disappears because they become body conscious? *Accha*, the deities are certainly soul conscious. Why don't they have it? (Student: There is knowledge here. There isn't knowledge there.) Why doesn't the knowledge [exist] there? This is the very question: why does the knowledge disappear in the beginning of the Golden Age, in the first birth? (Students comment.) Now, people do have the entire *history* of 63 births as to what happened 2500 years ago, what happened 500 years ago, what happened 1000 years ago, which kings existed – do they have all the knowledge in their intellect or not? Didn't they have births? (Student comments.) Since the Copper Age? (Student: they find the history.) [What] do they find? (Student: they find the history.) Yes, they do find the history. Then, why don't they find the history of the Golden and the Silver Age? (Student: they are soul conscious.) *Arey*, won't the deities be soul conscious in the Golden Age? Why do they forget it? (Student: because of the colour of company.) No, there is destruction at the end of the Silver Age as well as at the end of the Iron Age. The entire earth gets overturned. There is semi-destruction at the end of the Silver Age. There isn't complete destruction. This is why they still find some pictures etc. And at the end of the Iron Age, everything in the entire world turns upside down. Every atom gets reversed. Every atom reaches the point from where it started its cycle. Every soul revolves and reaches the point from where it came. Such great destruction takes place, so how will they remember [anything]? Even when people leave their body in one life and have another birth, they forget the memories of the past birth. And here, everything turns upside down for sure. The entire world gets overturned. So, how will they remember [anything]?

Now, you have received the wisdom as to how this knowledge almost disappears. It is just in your intellect now: the Brahmins themselves are *adhikari* (someone who has a right). You have this in your intellect: we belong to the Brahmin clan now. Why do we have this in our intellect that we belong to the Brahmin clan? It is because we have become Brahma's progeny in practice. Those Brahmins won't remember it forever; what? 'We belong to the Brahmin clan'. Why do they forget it? It is because Brahma isn't present in front of them in practice. Brahmins themselves narrate the knowledge to everyone. It is also praised: God came and established heaven. He taught Raja Yoga. You know what the Highest of the High Father came and taught. They certainly know about all the others. They celebrate Krishna *jayanti* (Krishna's birthday) as well. They think that he was the master of *Vaikunth*. It

doesn't strike their intellect about Krishna that he was the master of the entire world. What do they consider in the path of *bhakti*? Where was Krishna the master of? He was the master of *Vaikunth*, the master of the Abode of Happiness. It certainly doesn't strike the intellect that he was the master of the entire world. He used to rule over the entire world. There wasn't any other religion. It is said: he was the master of *Vaikunth*.

So, the master of the world and the master of *Vaikunth* are proved to be different. Krishna was the master of *Vaikunth* and Ram was the master of the world. He had a rule over the entire world and it was on the banks of the Ganges. Whose kingdom? Whose kingdom was on the banks of the Ganges? Ram's kingdom was on the banks of the Ganges and Krishna's *Vaikunth* was on the banks of the Yamuna. Who is explaining this to you now? (Students: the Father.) What? Krishna was the master of *Vaikunth*. He was the *limited* master. And Narayan means the one who establishes Ram's kingdom was the master of the world. Krishna won't be called the one who establishes Ram's kingdom. Does he have birth in Ram's kingdom or does he establish it? (Students: he is born.) He is born [there]. Who is explaining these concepts to you? Does Krishna explain them or is it *Bhagwaanuvaa*? All the others are the scriptures of the path of *bhakti*, which they keep narrating. Here, God Himself narrates to you. When God comes, will He narrate new concepts or will He read out the concepts of the old scriptures? He keeps narrating new *points*.

Now, you understand: we are becoming *purushottam*. The entire world is in pitch darkness. It is also praised: the Sun of Knowledge rises and the darkness of ignorance is destroyed (*gyaan surya pragataa, agyaan andher vinaash*). You know its meaning as well. All they say is meaningless. They keep explaining wrong ideas. They have lengthened the meaning of *Om* to such an extent! The Father says: *Om* means we are a soul. This is my body. That is all! The soul is the resident of the Supreme Abode. What? The soul is the resident of the Supreme Abode and what about the body? (Student: hell.) No. Isn't there the body in heaven? Isn't there the effigy of the five elements in heaven? There are five elements in heaven as well as hell. So, the effigy of the five elements belongs to this world and the soul is the resident of the Supreme Abode. So, you come from a far off land. That is called the Incorporeal World; all of us souls come from there. You have this in your intellect: we are the residents of the Abode of Peace (*Shantidhaam*). Then, we will come and enjoy the fruits (*prarabdh*) of 21 births. What? They don't have it in their intellect that they are the residents of the Abode of Peace. You have it in your intellect: we are the residents of the Abode of Peace. First, we have to return to the Abode of Peace. Then, we have to come back to this world and enjoy the fruits of 21 births. They don't have it in their intellect; what? 'We have to return to the Abode of Peace'. If they had it in their intellect, they would also enjoy the fruits of 21 births. It doesn't sit in their intellect.

In fact, you should be very happy. There should be *thaiya-thaiya* within you. [People] *dance*, don't they? There are *dance* teachers, aren't there? So when they teach dancing, they say: *tak tak thaiya thaiya, tak tak thaiya thaiya*. So, you should certainly *dance* within. The Unlimited Shivbaba is teaching **us**. What? The Brahmins of a low category are the ones who teach those Brahmins. It isn't Shivbaba who teaches them. Even if they study from Shivbaba, they leave it. They have a doubting intellect and leave [the study]. They make someone else their father. So, they don't obtain the fruits of 21 births whereas you obtain the fruits of complete 21 births from God the Father. You stabilize in the soul conscious stage completely whereas, they don't stabilize in the soul conscious stage completely. So, they aren't able to recognize God, the Father completely either. Even if they recognize Him, they leave Him in between. You have it in your intellect: Shivbaba is teaching us. He is the Ocean of Knowledge. He knows the beginning, middle and the end of the world. We remember the

Father, [it means] the Father had come for sure. We also celebrate His *jayanti* (birthday). You children also know: we celebrate the Father's *jayanti*. So, you should be very happy. You say: Baba, we have made You our heir. We have made You our child. The Father is devoted to the children. Then, the children say: God, when You come, we will be devoted to You means we will become Your children. He also makes the children alone into His heirs. How Baba will make you into His heir is a deep concept. How does He make you into His heir? When the father makes someone his heir in the world, what does he do? Which child does he give more inheritance and which one does he give less? He gives more inheritance to the one who earns more. He will give more shops to him [thinking]: he will take care of my *property*. He doesn't give it to the one who doesn't know how to take care of it. Whom does the Father give it here? Theirs is the limited *property*. Here, the Father's is the unlimited *property*.

So, He knows: this child is capable. He is the one who takes care of the *property* of knowledge. The father certainly has it in his intellect, doesn't he - this one will take care of my money, that one is incapable, he will waste it. [Just like] there are those so-called Brahmins. Did they take care of the *property* that the Father gave them? Or did they destroy it? (Student: they destroyed it.) How? (Student: they hid the murlis.) Firstly, they didn't give *value* to all that was said through Brahma's mouth. All the *vanis* that were narrated, they didn't keep them properly and safely. What was the reason for their not keeping them safely? In the very beginning, they put them into an iron box and buried it under the ground. They buried it in Karachi and came [to India], didn't they? Whose *sanskaars* are these? Whose *sanskaars* are these - of burying the knowledge under the ground? (Students: of the Muslims.) Of the Muslims. You certainly aren't My Muslim children. What? The Muslims did the same in the *history* as well. They used to bury our scriptures under the ground. They used to tear and burn them in furnace. They used to tear and throw them in the rivers. They destroyed them. From where do they get these *sanskaars*? From where did those Muslims have those *sanskaars* recorded? The souls of the Muslim religion at this time, in the Confluence Age don't respect the murlis of Baba; they don't respect the pictures. They tear even the pictures and destroy them. They prepare new pictures according to the opinion of their mind. They make books according to the opinion of their mind. They mix [their opinion] in the Father's *vani*. The Father says: you are the ones who listen to Me. You don't listen to anyone else. If you listen to anyone else, it becomes adulterated knowledge. Those who take adulterated knowledge don't receive the complete inheritance.

So, you know how the Father will make you into His heir. It is a deep concept. What is the deep concept? Who will receive the Father's inheritance more? Those who respect the Father's *property* receive the Father's inheritance; He gives them the inheritance. Those who don't respect the *property* don't receive the Father's inheritance. You have to *exchange* everything of yours. What? What do you have to do in order to receive this inheritance, this inheritance of the wealth of knowledge? Everything that belongs to you, even the body... What all is included in the body? It isn't that only our body is the body. Whose body are all the children? Who has a right over the children? Who has a right over the body of the children? The parents. So, they are also their body. So, you *exchange* all these powers [like] the body, the wealth and the mind with the Father. 'Our body, mind and wealth are Yours and Your *property* is mine.' This is why they have composed a song. Those devotees keep singing the song. They keep composing and singing them; what? 'Our mind will be where our body is. Our mind will be where our wealth is. To sing and compose songs is the path of *bhakti* whereas you do it in practice and prove yourselves. What do you do and prove yourselves? You invest all the *property* of your body [and] wealth in the *ishwariya* service. The Pandavas invested them truly. What? And what did the Kauravas do? The Kauravas kept



their property in their hand and they also took what belonged to the Pandavas under their control. The Kauravas didn't give what belonged to them. The Pandavas gave away what was theirs; they didn't care about taking [anything] from the Kauravas. And what did the Kauravas do? The Kauravas kept theirs as well as took even the share of the Pandavas under their control.

So, the Father says: don't make Yours into mine. Everything belongs to You and nothing belongs to me – the knowledge sits in the intellect of the children who make such *purushaarth*. This is the *property* of knowledge. You receive it from God. This is the task of the intellect. Those who are poor *exchange* immediately. The rich ones *exchange* with much difficulty unless they take complete knowledge. They don't have so much courage. The poor immediately say: Baba, we will make You alone into our heir. What do we have at all? You also have to earn your livelihood after making Him your heir. He gives you many methods. The Father just says: He sees whether someone performs sinful actions or not, whether he uses his money in sinful actions or not, whether he uses his money in making human beings into noble souls or sinful souls. So, all this is seen. This entire body and wealth is yours. The Father says: *accha*, take care of it as a *trustee*. Then, do you take care of it as a *trustee* or not? The Father will certainly see it, won't He? (Concluded.)