

**VCD No. 567, Dated 07.12.2006,**  
**at T.P.G. (Andhra Pradesh),**  
**Clarification of Morning class 11.06.1967**

Today's morning *class* is dated 11<sup>th</sup> June, 1967. The *record* played is: finally, that day has come today. The children listened to the song: finally, the time of peace in the world has come. Everyone asks: how will there be peace in the world? Then, those who answer this question or give an advice receive an award. Nehru also used to give advice for world peace. Well, despite Nehru giving his advice, there hasn't been peace in the world. He just gave advice and went away. Now, you children have in your intellect: there was a time in the world when there was everything- happiness, peace [and] purity. In addition, there isn't that happiness, peace [and] purity now. Now, it is going to be there. The cycle will definitely keep rotating. The Confluence Age Brahmins have these concepts in their intellect. The Iron Age human beings don't have it in their intellect that the world of restlessness comes after the world of peace and the world of peace comes after the world of restlessness. There is copper and iron in the intellect of the Iron Age human beings. Whereas, there is gold in your intellect now. Gold means truth. Your intellect is of gold. You know that Bharat is going to become of gold again and Bharat itself was called the *golden bird*. Though they praise it, they praise it just for the sake of saying. Now, you are making *purushaarth* in practice to go to the *golden* world. You know: there are few days left; you will forget everything about hell. You will forget the world of hell through the intellect and this world will be destroyed in practice too. You will forget the very concepts of sorrow. Now, the days of joy are standing ahead in your intellect. Will you have to forget it through your intellect first or will you forget the world of sorrow in practice first? What will happen? First, the soul is certainly called the one with mind [and] intellect. The soul will *change* first. Even though there is the world of sorrow, the soul should experience itself to be staying in happiness [and] peace. There should be such an influence of the intellect. Just like, when they used to come from foreign countries earlier, they used to think that there is little time left to reach [homeland]. It is because earlier, it used to take a lot of time to come from the foreign countries. Now, you certainly reach soon by *aeroplane*. Yours is also an *aeroplane* like intellect. Now, you have received an *Ishwariya* intellect.

Now, you children know: our days of happiness, for which we make *purushaarth*, are here. Baba has also mentioned very easy *purushaarth*. The very name is easy Raja Yoga. It is easy like that of the previous cycle according to the *drama*. This is *certain* that you were deities. There are so many temples of the deities built! They are the *yaadgaar*. Children know that temples etc. are destroyed. They will continue to build them until they come to know that the massive war of Mahabharat is standing ahead. You have certainly known it, so you have lost *interest* in building temples etc. Now, you are working on making your household itself into the temple of Lakshmi-Narayan. These physical temples etc. will all be destroyed. All the temples, mosques, churches, Gurudwaras will collapse. However, when they understand these concepts, they will stop building them. Now, no one except you knows it. You do know: what you will do by building these temples etc. You children are taking the *Ishwariya knowledge* now. So, you are the *authority* of the *Ishwariya knowledge*. It is also said: it is the one Father alone who is the Supreme Father Supreme Soul, the *Almighty Authority*. You are also the *authority* of knowledge. They are the authorities of *bhakti*. The Father is called the *Authority* of Knowledge, the *Almighty Authority*. You children have become the children of the *Almighty Authority* number wise according to your *purushaarth*. You have the knowledge of the beginning, the middle and the end of the world. You know: now, we make the

*purushaarth* to receive the inheritance from the Father. Those gurus are the authorities of *bhakti*, so they keep narrating the concepts of *bhakti* to everyone. And you are the *authority* of knowledge, so you just keep narrating knowledge. Now, *bhakti* becomes *murdaabaad* and knowledge is becoming *zindaabaad*. You say even this with faith. Those who say it with faith, with pride that knowledge has to become *zindabaad* [and] *bhakti* is *murdaabaad*, they will be called the ones with a faithful intellect. There isn't *bhakti* in the Golden Age. There isn't even a single worshipper there. All those who are there are just worship-worthy. You are worship-worthy for half a cycle and worshippers for the other half. The concept of being worship-worthy and worshippers is for the *Bhaaratvaasis*. When they were worship-worthy, there was heaven. When they become worshippers, Bharat is called hell. You children are reforming your life in practice. That too, you are doing it number wise according to the *purushaarth*. The *group* that makes *purushaarth* first will experience these things first. You explain to everyone and you keep making progress as well. It was already recorded in the *drama*. In addition, *drama* itself enables you to make *purushaarth*. You keep making *purushaarth*.

You know: we have an imperishable *part* in the *drama*. [The followers of] the other religions don't have an imperishable *part*. We have 84 births. Those who *convert* to the other religions don't have 84 births. How will the world know about these concepts? 'We alone have an *all-round part* in the *drama*' – those who say this themselves will understand how they have *part* in this *drama*. This cycle of the world definitely keeps rotating. No one else except you knows the *history* [and] *geography* of the *world*. They don't even know who the highest of the high is. The sages, saints, etc. also used to say: we don't know it. They have been saying '*neti neti*'<sup>1</sup>. Now, you children do know it. You know: He is the Creator Father and He is teaching us. They just ask: do you know the Creator? The devotees ask and the gurus reply: *neti neti*. In addition, that Creator Father teaches you children. Baba has repeatedly explained this too: whenever you sit here, you should pay special attention to it that you have to sit being soul conscious. If you sit becoming soul conscious, it will sit in your intellect: only one Father can teach Raja Yoga. The Father of the souls knows what is inside us. That Father of the souls is *antaryami*<sup>2</sup>. It is because He doesn't come in the cycle of birth [and] death. The Father says... when He says, it is proved that He says in a corporeal form. He says: I am not a *thought reader*. The Incorporeal Father, the Father of the point souls doesn't need to *read* thoughts either. What will He do also by knowing what is inside each and every one? It is such a big world. Who all will I sit and *read*? I certainly come to purify the impure ones. I know, everyone is impure in this impure world, whereas everyone will be pure in the pure world. I have My *part* in this impure world. I don't have My *part* in the pure world. I play the very *part* I have in the *drama*. As for the rest, I am not any *thought reader*. I tell you what My *part* is and what your *part* is.

Second *page* of the *vani* dated 11.06.1967. You are playing your *part*. You study this *knowledge* and teach others. My very *part* is to purify the impure ones. And it is you who know this fact of the Purifier of the impure ones. The world doesn't know it. You become pure from impure, so you know it. You are an *all-round* actor, aren't you? So, it sits in your intellect. Those who aren't *all-round* actors, they neither become completely impure nor do they become completely pure from impure. They don't even call the Father, the Purifier of the impure ones. Those who become pure from impure themselves call Him. You know

<sup>1</sup> We don't know the beginning, middle and end of the world

<sup>2</sup> the One who knows the inner thoughts or feelings of others

everything, the date, day, etc. Certainly, no one else in the world knows it. The Father is teaching you. The Father will come only when you complete this cycle. The scene played now will be played after a cycle. No *second* of the *drama* can match with another. This drama keeps rotating. You children know the unlimited drama. Still, you forget [the Father] again and again. The Father says: just remember that your Baba is Baba. He is the *Teacher* as well as your Guru. This fact should sit firmly in your intellect that your Father, the *Teacher* as well as the Guru is the same. That too, He is *supreme*. So, your intellect should go towards Him. The soul becomes happy listening to the Father's praise. The happiness of the children with the soul conscious stage keeps increasing. If they aren't in the soul conscious stage, they don't experience happiness. Everyone says: He is our Baba. He is the Purifier of the impure ones, the *Sadguru*. He is true and only true. The True Father Himself comes and establishes the land of truth. All others are false and only false in the world. The false ones can't establish the land of truth. The study is also true. In addition, He teaches the complete study. It isn't that He will teach incompletely and go away. The study of those people is incomplete. The complete world can't be established through that study.

So, you children should be so happy with your intellect. Those who *pass* high examinations are happier with their intellect. You certainly study such a high study, so you should have such extreme happiness, extreme elation. God, Baba, the Unlimited Father is teaching us. In fact, you should feel thrilled. The *episode* of the same Gita, which we have been studying for 63 births, is repeating. And no one except you knows that the age of the cycle has been increased in the scriptures. The entire *story* of 5000 years goes on in your intellect now. This is called [being] *swadarshan chakradhaari*. Yes, this is certain that the children say: Baba, we are hit by a lot of storms. We forget [You] because of those storms. Baba feels astonished: *arey*, whom do you forget? The Father, whom you find only once in the entire cycle and who comes and makes you into the *double-crowned* ones, the masters of the world, you say for Him that you forget Him. You certainly don't forget anyone else. You keep remembering everyone [including] your wife, children, uncles [and so on]. As for the rest, you forget this very Father. When you forget Him, you leave Him. You become the one with a doubting intellect. Your battle is just in remembering this Father. Keep remembering the Father as much as you can before the end. Don't form the habit of coming and sitting here either.

Today, I heard that children woke up early in the morning, came and sat here in the *hall*. Had Baba been present, He would have taken you to the roof or outside in the cool breeze. There is certainly no need of coming and sitting here. You can even go to stroll outside. You can remember the Father while walking and moving around. There isn't anything to be frightened and so on in the morning. The thieves [and] dacoits also run away in the morning. Even ghosts [and] spirits don't come to power at *amritvela*. So, go for a walk outside. Keep talking this itself to each other: who remembers Baba the most? Then, you should tell [them] how long you remembered [Baba] and where your intellect went for the rest of the time. This is called uplifting each other. *Note*, how long you remembered the Father. He tells the children about Baba's *practice*. Of which Baba? He tells the children about Brahma Baba's *practice* of remembrance. If you walk for an hour in remembrance, you won't be tired at all. So many of your sins will be destroyed through remembrance! You do know the cycle. Day and night you have in your intellect: we will go Home now. We keep making *purushaarth* for it. The Iron Age human beings don't know even a little [about it]. They keep doing *bhakti* for many births to attain *mukti*. Some will remember someone [and] some will remember someone else. There are many kinds of opinions. Whereas, you

Brahmins have only one opinion. There is *shrimat* for all those who become Brahmins. You become deities by the Father's *shrimat*. *Shrimat* is said to be of the Father alone. Only the One Father is Shri Shri Shri 108. It is because He is the One who forms the rosary of the 108 elevated children. 108 elevated souls emerge who learn Raja Yoga and become kings for many births. You Brahmins receive this *shrimat* now, in the Confluence Age. God is incorporeal. Krishna won't be called incorporeal. Krishna is certainly corporeal. You have reached such a bad stage because of this grave mistake of adding Krishna's name. You keep degrading by studying the Gita of Krishna. Now, the Father corrects the same Gita and narrates it face to face. The Father narrates the Gita and teaches Raja Yoga through which you take your share of kingship and become so high. You become the very master of the world. There are so many scriptures of the path of *bhakti*. However, there is just one Gita which is a useful scripture. Those scriptures are narrated and written by many human beings. Whereas, God [narrates] only one scripture – the Shrimad Bhagwat Gita; God comes and teaches Raja Yoga through it. It is called the Gita; it is the song of knowledge. Now, you listen to that song from the Father through whom you receive the kingdom of heaven. Then, all those who studied that knowledge took it. They have the *part* to take in the *drama*. All those who keep coming here will stop reading everything, the Gita, the Ramayana, etc. written by the human beings.

You understand that all that is the path of *bhakti*. Now, the One who narrates the knowledge, the Ocean of Knowledge is One Father alone. He comes in the confluence of the end of the Iron Age and the beginning of the Golden Age as per the *drama plan*. Don't be confused regarding anything. You children know: the Father enters him and teaches [us]. No one else can teach this study. I alone have to come and uplift (*utddhar*) all these [souls]. Third *page* of the *vani* dated 11.06.1967. It is just written in the Gita: I come to uplift these sages and so on. No one will ever explain its meaning to anyone. Why don't they explain it? These sages, saints, great souls... It is written in the Gita: I come to uplift these sages too. I come to protect even them [i.e.] '*Paritranaaya sadhunam*'. Why don't they explain its meaning? They don't explain it because they call themselves *Shivoham*. This concept turns out to be false that someone will come to protect [and] uplift those who themselves are Shiva, the Supreme Soul. This concept doesn't sit in their intellect at all. So, they don't make it *clear*. The meaning is very *clear*. The sages, saints and so on aren't God. They themselves are human beings. A human being can't benefit another human being. He can't uplift him at all. He can't abduct his intellect and take it above. The very meaning of *utdhaar* (uplift) is to take away the impure intellect, engaged in the world of the five elements, from that world to the Abode of Peace. It is called uplifting [it]. The one who uplifts [others] is called *utddharmuurt*. So, I Myself uplift them.

There is the community of sages. Actually, the *president* of the sages should also be a sage [or] a *sanyasi*. However, now look, he has become their *president*! He has been named 'Nanda', Gulzarilal Nanda. They are sages (*sadhu*), whereas he is a householder (*vadhu*). This is also preordained in the *drama*. We don't hate anyone. We narrate the truth. You understand that it is *Bhagwaanuvaac*: this is the demoniac community. It is said for you too that you were very big monkeys. It isn't said only for the scholars and so on. Now, I make the monkeys into the ones worthy of being worshipped in the temple. This Dada also used to read many stories etc. Now, the *aim*-objective of you children is standing ahead. This is certainly the true story of becoming Narayan from a man. Then, his story is narrated in the path of *bhakti*. The customs of the path of *bhakti* continue to be practiced. All these customs [and] traditions are going to finish now. The very kingdom of Ravan will end. You certainly won't



go in the beginning of *bhakti*. In fact, you are the ones who put an end to *bhakti*. You will surely explain: what did we use to do earlier? We also used to do *bhakti*, worship, etc. Now, we certainly hate it. All this is useless. [Even] the big people go to see how Ravan is burnt. However, it isn't in anyone's intellect as to who Ravan, the one with ten heads is who fought with Ram. No one can answer it at all. It has certainly come to your intellect as to who Ravan is. Who are the forms of Ravan? Definitely, it will be said these gurus. Well, be it the gurus of the Brahmin world, the outside world, the *basic knowledge* or the *advance knowledge*, it is certainly the kingdom of Ravan, isn't it? The very kingdom of Ravan continues, doesn't it? It definitely isn't the kingdom of Ram, is it? Now, it won't be called the kingdom of Ram. Ram's kingdom and Ravan's kingdom – both can't exist together at the same time and at the same place. Ravan's kingdom doesn't exist where there is the kingdom of Ram. Everyone is happy in Ram's kingdom. As is the king, so are the subjects. [Even] if one person is happy in Ravan's kingdom, [other] ten will be sad.

So, no one can say who this Ravan is. Ram's kingdom as well as Ravan's kingdom exists here, in this very world. People have lost their senses completely. The kings do have a lot of money. They celebrate so much happiness in Dussehra and so on! Sorrow has also increased a lot since people have started burning Ravan. If someone's effigy is burnt... when people become very sad [because of him], they burn his effigy. In the same way, when do they burn Ravan's effigy? Since when is this custom practiced? Did they start burning his effigy since the very beginning of the Copper Age? There isn't so much sorrow in the beginning of the Copper Age. Sorrow increases in the Iron Age. So, they start making Ravan's effigy since the Iron Age. As sorrow keeps increasing, as the Ravan like attitude continues to increase, they make his effigies bigger. They don't understand anything at all. Now, you certainly understand: how insensible we were! Now, we have become sensible. Ravan had made us insensible.

Now, you say: Baba, we will certainly become Lakshmi-Narayan. We certainly won't make any less *purushaarth*. And this is the only *school*. The study is also very easy. Even the old mothers study here. If they can't memorize anything else, they can at least remember the Father, [can't they?] If they become firm only in the remembrance of the One Father, they will *pass* in all the subjects in the end. What can't you gain through remembrance? It is said: the emperorship of the world [can be attained] through the power of yoga. You do say 'Hai Ram' through your mouth, don't you? Baba also makes it very easy and says: you are a soul. Remember your Supreme Soul, the Father Ram. Your boat will go across. You will go from where to where! You will go to the Abode of Peace, the Abode of Happiness from the Abode of Sorrow. Forget everything else. Forget all that you have studied. Remember the Father, then, you will certainly receive the inheritance from the Father. Your sins are destroyed just by the Father's remembrance. It is so easy. However, it should be unadulterated remembrance. It shouldn't be the remembrance that breaks [in between]. The remembrance of others interferes in between; there shouldn't be that [kind of] Maya's entrance. Maya enters your intellect and breaks the Father's remembrance. Otherwise, it is so easy. He also says: always consider yourselves to be a star between your *bhrikuti*. So, the soul is certainly so small. Even the *doctors* try a lot to capture the soul but it is very subtle. The soul can't be captured by medical instruments either. The Father is also a Point like them. He is extremely subtle. He says: just like you are ordinary, I also become an ordinary *Teacher* and teach you. Who knows that God teaches you! Had Krishna taught you, [people] from America, Japan and the entire world would have come to India from all the four directions. Krishna doesn't

teach here. Krishna is certainly the first leaf of the world. He is the first leaf of the human world. He is a creation. He isn't the Creator Father.

So, the Father says: look, everyone definitely loves Krishna. Now, you children know: we are becoming like him. Krishna is certainly a *prince*. In addition, all of you have to become a *prince* first. If you want to take Krishna on lap, you will also have to make *purushaarth*. It isn't a big thing. He is the *prince* of heaven. [Whereas,] you become the master of the world. This is why the Father teaches now. The Father says: leave all the worldly concepts now. Never think that you have hundred thousands, millions [or] billions [of money]. Though you have hundred thousands [or] millions [of money], nothing will be of use at the end. Someone's [wealth] will remain buried under soil, someone's [wealth] will be seized by the king, someone's [wealth] will be stolen by thieves [and] someone's [wealth] will be burnt by fire. Your stomach needs just 250 grams of flour. Everything else will remain here itself. This is why, make *purushaarth* nicely. Invest the power of the body, invest the power of wealth; time is also a power. Invest even your time in the *Ishwariya* service, then your *purushaarth* will certainly become firm. When they come to the Father, He complains: you have been coming [here] for so many months and you didn't even meet the Father, from whom you receive the emperorship of heaven, for so long! They say: Baba, we had so and so work [to do]. The Father says: how would you come here if you died? You can't make excuses here. You didn't become the one with a faithful intellect only then you didn't run to Him. Had you become the one with a faithful intellect, you wouldn't have stayed without meeting Him. The Father is certainly teaching Raja Yoga and you don't study it even now. The one who would have done a lot of *bhakti*, he won't take even seven days but a *second* to be shot by an arrow. The very clan of the ones who do a lot of *bhakti* is different. What is their indication? If you narrate even two words to them, they will be attracted and will come. You can become the master of world in a *second*. Look, he himself is sitting, isn't he! He was shown the [visions of] destruction, the form of the four-armed [Vishnu] [and] he understood: oho, I become the master of the world! He immediately renounced that business etc. What is left in this business of cowries? This business of cowries is of no use. He had visions and he immediately left it. Here, you children have in your intellect: the Father has come. It certainly isn't about the visions. You have had visions through the intellect. They have visions for a short time. The Father asks: when did you have faith? Then, they say: it has been eight months. 'Arey, it has been eight months since you had faith and you didn't come to meet the Giver of the emperorship of the world for eight months! How is it possible? If someone has faith, he can't stay without meeting Him.' So, the Father feels astonished. *Accha*, farewell to the children. Om Shanti.