

**VCD No. 570, Dated 10.12.2006, at Bangalore,**  
**Clarification of Avyakt vani 30.11.2006**

Om Shanti. Today's avyakt vani is dated 30.11.2006. The *heading* given is: burn the tail of the consciousness of 'I' through *jwaalaamukhi* (volcanic) *tapasya* and become equal to Bapdada. Then, the completion will come close. Today, Bapdada, the Master of the inexhaustible and imperishable treasures, is seeing the account of accumulation of His complete children everywhere. Whose account of accumulation is He seeing? Of which children? His children from everywhere. He is seeing three types of accounts. First is, the account of accumulation of the elevated fruits through your *purushaarth*. Not [through] anyone's support or mercy; through your own *purushaarth*. The fruit that you accumulate through your *purushaarth* is definitely elevated. So, the account of such accumulation. Second is, to always stay content and make others content. This is the account of blessings that is being accumulated through contentment. Third is, to accumulate in the account of merits through the unlimited selfless service rendered by your mind, speech, deeds, relationships and contacts. Bapdada is seeing three kinds of account of accumulation of His children everywhere. Now, He asked the children: do all of you keep checking these three accounts of yours? Indeed, you do that. How much have you accumulated in them? Have you accumulated in them or not? And if you have accumulated in them, what is its indication? Its indication is: you will always be the embodiment of contentment for others as well as the self. You will have good feelings and good wishes for everyone. In addition, you will always experience yourself to be in the stage of happiness and being fortunate.

So, *check*: do you find the indications of both the treasures within you? The key to accumulate all these treasures is to become an instrument, to be humble and selfless. Continue to *check* it. And do you know the *number* of the key? The *number* of the key is three points, three dots. First is, the dot of the soul. Second is, the dot of the Father and third is, the dot of *drama*, the *full-stop* of *drama*. You do have the key, don't you? Do all of you have it? You open your treasure and continue to check them, don't you? The method to increase all of these treasures is 'determination'. If you have determination, you won't have a thought [while performing] any action: will it happen or not? The stage of determination is 'it has already happened', 'it has already become [that]'. Not that 'it will become that' or 'it will be accumulated' or 'it won't happen'. No. 'I certainly do this', 'it should definitely happen'; not even 'it should'. The lack of determination will make you feel as the one with an intellect that has faith and carefree. Bapdada has told you earlier too: if you want to accumulate maximum in the account of all the treasures, make the *mantra* of *manmanabhav* into your tool (*yantra*) through which you will always feel yourself to be in the Father's company and close to Him naturally. You should definitely *pass* [in it]. The word '*pass*' has three meanings. One is, to stay close (*paas*) to Him. The second is, whatever has happened has passed. And the third is, to *pass with honour*. If you *pass* in all these three things, all of you are fully *pass* to become royal officers. So, have you claimed the '*full pass*' or do you have to do it? Those who have claimed the '*full pass*', raise your hand. Not that you have to claim it, but you have already claimed it. Those sitting in the first *line* aren't raising their hand. Do you have to claim it? You think that you haven't become complete yet, this is the reason. But those with a faithful intellect are definitely victorious. Are you victorious or do you have to become that? Whom did He ask? He asked those sitting in the first *line*. Who sit in the first *line*? *Didis*, *dadis* and *dadas*?

So, those sitting in the first *line* don't raise their hand. They think that they haven't become complete yet. This is why, they don't raise their hand. Now, there is the call of time

and the call of devotees. What is the sound of your mind? 'I definitely have to become complete and equal [to Him] now', or do you think that you will become that, you will think about it or you will do it? Now, according to the time, you should have the lesson of being *ever-ready* firm at every moment. When you said 'my Baba'... When you believe that He is 'lovely Baba, sweet Baba', it isn't difficult to become equal to the one who is dear [to you]. Bapdada has seen: the thing that becomes an obstacle time to time in becoming equal [to Him], it is famous and well-known to everyone and they have experienced it. So, which is the word that creates an obstacle? 'The consciousness of I'. This is why, Bapdada has told you beforehand too: whenever you say the word 'I', don't just say 'I'. Say 'I, the soul'. Say the words together. So, the word 'I' brings ego and body consciousness sometimes, it doesn't stabilize you in the soul conscious stage. So, [have] the consciousness of 'I, the soul'. Otherwise, it sometimes brings ego, the feeling of being insulted, and it sometimes makes you disheartened.

This is why, don't let the 'I' of body consciousness come even in your dreams. Bapdada has seen that the *majority* [of you] are *pass* in the *subject* of love. Who has brought all of you here? No matter whether all of you have come here by *plane*, *train* or by *bus*, you have actually arrived here in the *plane* of Bapdada's love. So, just as you are *pass* in the *subject* of love, now perform a wonder. Set an example by becoming *pass with honour* in the *subject* of becoming equal too. Second *page* of the *avyakt vani* dated 30.11.2006. Do you like to become *pass with honour*? Do you like to become equal [to Him]? You do like it, but it is a little difficult to become that. If you become equal [to Him], completion will come in front of you. However, the promise that you make in your heart sometimes - I have to definitely become [equal to Him] - it becomes a little weak and the test becomes strong. Everyone desires this, but to desire is one thing... One is [to do it] in practice and the other thing is, that the desire just remains a desire. So, you desire one thing and something else comes into practice. This is because you make a promise, but it lacks determination. Equality becomes distant, and the problem becomes strong. So, what will you do now? Bapdada is very amused about one thing. What is it? You are definitely great warriors, but just as in the scriptures: Hanuman has been called a great warrior, yet he has been shown to have a tail. This is the tail of the consciousness of 'I' which has been shown. Until the great warriors burn this tail, Lanka meaning the old world won't end either.

So, now burn this 'I', the tail of 'I', it is only then that completion will come close. In order to burn it, *jwaalaamukhi tapasya* [is required]. Ordinary remembrance won't work. *Jwaalaamukhi* remembrance is required. This is why, there is the *yaadgaar* of the Goddess Jwala. What kind of remembrance? Powerful remembrance. So, did you hear what you have to do? Now, you should have this ardent desire in your mind 'I have to become equal' and 'I have to bring completion close'. You will say that the Confluence Age is very good. So, why should it end? However, you are merciful, kind, compassionate souls like the Father. So, O the merciful souls, have mercy on those sorrowful and devotee souls of today! Become *merciful*. Sorrow is increasing. So, have mercy on those who are sorrowful and send them to the Abode of liberation. Don't just do the service through speech, but there is the need to do service through mind and speech simultaneously. Both of them should happen at the same time. Don't just think that you should get a *chance* to do service. While walking and moving along, continue to give the Father's introduction through your face and conduct. Your face itself should give the Father's introduction. Your conduct should continue to reveal the Father.

So, may you be such constant *sevadhari* (serviceable ones)! *Accha*. All of you are physically sitting in front of Bapdada. But the children everywhere are in His heart in the subtle form. They are seeing as well as listening to Him. Many children from this land and abroad have sent their love and remembrance through emails, letters and messages. Bapdada receives everyone's remembrance by their name. And seeing all the children in front of Him, Bapdada is singing the song in His heart, 'Vaah children! Vaah!' Everyone remembers Him in the emerged form at this time. Everyone says to the messenger individually: so and so has sent their remembrance. The Father says: as soon as you have the thought - although the message is received through the instrument later - the thought of love arrives before the message through the instrument. Is it fine? Many of you have received His remembrance, haven't you? *Accha*. *Accha*, first of all, raise your hand. Those who have come for the first time, raise your hand. All of you have come here for the first time for service too. *Accha*. Bapdada says 'welcome!' It is the season for you to come.

To Indore Zone: the serviceable [students] of Sister Aarti there have come. Everyone has a heart-shaped symbol (cut-out) with 'My Baba' written on it. You are waving your hand very well but you should also wave your heart. Just always remember it; never forget it. What shouldn't you forget? 'My Baba'. You have taken a good *chance*. Bapdada always says that He gives multimillion fold help to those who show courage. So, if you have shown courage, you have done well. It is the Indore Zone. It is good. The Indore Zone is the *last* remembrance place of the corporeal Baba. It is good. All of you are becoming very happy, aren't you? You have won a *golden lottery*. When a *zone* gets the turn to do service, all the serviceable [children] get a leave. Otherwise you are given a quota for the number to bring. Now look, there are so many! It is also a good *chance* for each *zone*, isn't it? Bring as many as you want.

So, all of you have accumulated so much in your account of merits in a short time. To do the service of *yagya* with your heart means to increase your account of merits at a fast speed. It is because you used all three - your thoughts, time, and body - in a worthwhile way. You will have thought for the service of the *yagya*. You invested the time in doing the service of the *yagya*, and you also offered your body for it. Who? Whom is He talking about? Indore zone. It is about the service of which place? Where? (Student: in the *yagya*.) Where in the *yagya*? Is there any place? (Student: Mount Abu.) Mount Abu? For how many days do [the people of] any *zone* go there? They go [there] for a week. Well, they go there for three days now or for a week at the most. So, is time and body offered in the service of the *yagya* within a week? Is it? It can be offered for a week. As for the rest, the body and the whole time should be offered - is it about the physical Indore zone or the unlimited Indore zone? *In door*. What? Where do they reside? They reside indoors. They don't go out like the so-called Brahmins. How [are they]? They are those who stay in the Indoor zone. And who is said to be their head? Sister Aarti.

So, is it service or the fruit of it? It isn't the service, rather, it is the fruit of happiness. The practical fruit is: while doing the service of *yagya*, did anyone have any waste thought? Did anyone have a waste thought while doing service? You stayed happy and you shared your happiness. You received this fruit in practice. Third *page* of the *vani* dated 30.11.2006. So, the *golden* experience that you had here, continue to *emerge* and increase it there as well. Whenever you have any thought of Maya, come to Shantivan on the plane of your mind. You have the plane of your mind, don't you? All of you have the plane of the mind. Bapdada has given every Brahmin the birthday gift of the plane of an elevated mind. You don't have to

make a lot of effort on it. To *start* it, [just say] ‘my Baba’. That’s all! You know how to fly the plane, don’t you?

So, whenever something happens, just come to Madhuban. In the path of *bhakti*, those who go on the pilgrimage of the four abodes<sup>1</sup> consider themselves very fortunate. Well, you have the four abodes in the Madhuban too. So, have you been to the four abodes? Look, there are four abodes in Pandav Bhavan. Whoever comes here goes to Pandav Bhavan, don’t they? First is the Tower of Peace, the greatest abode. Second is, Bapdada’s room. This is the abode of love. One is the greatest abode and the other is the abode of love. Third is, the hut. The abode of affectionate meeting. And the fourth is the *History Hall*. So, have all of you been to the four abodes? Anyways, you are very fortunate. Now, you can remember any of these abodes. If you sometimes become sad, come to the hut to have a spiritual chit-chat. If you need to become powerful, come to the Tower of Peace. And if you have *waste thoughts* at a fast speed, come to the History Hall. If the determined thought to become equal [to Him] arises, come to Bapdada’s room. It is good. Everyone has taken the *golden chance*, but even while always living there, continue to take the *golden chance*. *Accha*. You are very courageous.

To the CAD *group*: those who have a big heart (*dilwale*) are sitting here. All of you conducted a very good *conference* together. You did well. All of you had a *meeting* amongst yourselves. Even the president desires: this work should take place. As is his desire, continue to work with him together and relate the news of your *program* in the Brahmins’ *meeting* and take their advice. It has more power through the advice of all Brahmins. As for the rest, the task is good. Continue to do it, continue to spread it. And continue to reveal the speciality of Bharat. You are working hard. You also conducted a good *program*. And *dilwale* [children] showed their big heart. Congratulations for that! *Accha*.

To the *double* foreigner brothers and sisters: It is good. The arrival of *double* foreigners at every *turn* heightens the beauty of this gathering. Seeing the *double* foreigners, everyone has zeal and enthusiasm. All *double* foreigners are flying forward with *double* zeal and enthusiasm. You aren’t walking, you are flying. Are you those who fly or those who walk? The one who always flies - not walks, raise your hand! *Accha*. Anyways, you have to come here flying on the plane! So, you do have the practice of flying. That is the practice of flying through the body, and this is flying through the mind. You have showed good courage. Look, Bapdada has found His children from all the corners, hasn’t He? It is very good. You are called *double* foreigners. Who? You are *double* foreigners for the sake of saying it but you are originally from Bharat. How is it possible? How is it possible? And where do you have to rule as well? In Bharat. So, where are you originally from? (Student: Bharat.)

It is about whom? (Student: advance party.) *Advance party*? Is it about the entire *advance party*? However, you have reached five lands (continents) for the sake of service. How many lands are there in total? There are seven oceans as well as seven continents. Among them, there are two [continents] where there is ice throughout [the year]. As for the rest, five [lands are left]. You are doing service very well with a lot of zeal and enthusiasm in different places in all the five lands. You are destroyers of obstacles, aren’t you? When any obstacle arises, you aren’t going to be restless, are you? [Do you think:] why is this happening? What is happening? No. Whatever happens is a means for you to increase your courage. You shouldn’t become restless. But it is a means to increase your zeal and

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<sup>1</sup> The four pilgrimage centres located at four different places in India



enthusiasm. What? When an obstacle or a problem arises, it is a means to increase your courage. You are firm like this, aren't you? Are you firm? Or are you a little weak? No, no. The word 'weak' doesn't feel good. You are firm. You will stay firm. And you will move ahead being firm. Along with whom? With Bapdada. How many will emerge who firmly move ahead along with Bapdada for 83 births, if not 84 births? (Students: eight.) Will eight [of such] souls emerge? Are only the eight [souls] firm *videshis*? *Accha*.

Dadi Janaki has just returned from Australia. She has sent lots of remembrance. Bapdada has received the messages by *e-mail* too. And He sees that, nowadays, the big programs happen as if they have already happened. All of you have learnt [to conduct them]. You have good practice of bringing the facilities into use for service. Bapdada sees Australia as *No.1*. Will only one [soul] be *No.1* or will the entire Australia be that? (Student: one.) Why was it said for Australia? Just like, it was said: the entire story of Ramayana is based on Bharat. You should just have the intelligence to explain it. So, does 'Bharat' refer to an *individual* here or was it said for all the residents of Bharat? (Students: an individual.) Similarly, there is one soul who represents Australia, who took the plate of the gems of knowledge while sitting at home. Bapdada finds him the *No.1*. But for now. 'But' was mentioned. The UK secured *No.1* first. The UK is moving ahead a bit. The UK means the United Kingdom. Which are the special countries in it? One is London, it does a lot of give and take (*len-den*). However, it is moving a little ahead of Australia. Though the UK is going ahead, Australia has to become *No.1*. The UK won't be *No.2* either, it will also be *No.1*. Bapdada remembers the very old children of Australia. He remembers them, it means this is about the *past*; those who took the plate of the gems of knowledge while sitting at home. Fourth *page* of the avyakt vani dated 30.11.2006. And Bapdada's beloved Nirmal Ashram. You call her Dadi Nirmala. You address her as *dadi* or *didi*, don't you? But from the very beginning, Bapdada has given her the *title* 'Nirmal Ashram', the *ashram* in which many souls have taken refuge and have become the Father's. They are becoming His, and they will continue to belong to Him. Many souls took refuge at Nirmal Ashram? Haven't they taken refuge in other ashrams? Haven't they belonged to the Father from the other ashrams? Aren't they belonging to [the Father]? Won't they continue to become His in the future either? Why was it mentioned only about Nirmal Ashram?

So, special remembrance to every child of Australia. They are sitting in the front. You are from Australia, aren't you? Those from Australia, stand up! Very good. You have such good zeal. You are making lot of preparations for doing the service of the world. You have Bapdada's help and you also have success. *Accha*. What determined thought do you have now? Now, sit with the thought that success is your birth right and victory is the garland around your neck. With this faith and spiritual elation, sit as an embodiment of experience. *Accha*. To all the carefree emperors everywhere who are free from worry, to the children who constantly remain stable in the form of an emperor of the land which is free from sorrow, to all the *richest* children *in the world* who are prosperous with all the treasures, to the children who are always in the flying stage with the wings of zeal and enthusiasm, to the children who are equal to Bapdada and who always bring completion closer, Bapdada's remembrance, love and good wishes from the heart, blessings of the Giver of Boons and *namaste*.

To the Dadis: everyone is seeing you so lovingly. She will become alright. She is fine and she will become alright. *Accha*. Everyone is becoming happy. To stay happy is the sign of having attained the greatest fortune. The one who stays happy gives the experience of happiness to many through his face. Dadi Janaki related the news of foreign countries. Now, the entire Bharat has to come into your control. In whose control is it now? In whose control?

It was said to Dadi Janaki that the entire Bharat has to come in your control now. They themselves will offer to you to come. Who? The residents of Bharat. Now, you have to make a little effort. You have to print leaflets etc. However, all of them will come to offer to you themselves. That's it! Now, this *scene* is yet to come when just one voice emerges from everyone's mouth 'Our Baba has come'. That too is coming close, just continue to fly. So, they will have the vision of angels.

To Doctor Ashok Mehta: you have become an instrument for a good task. You come across many souls easily. The advantage that you took of the *hospital* and sent the *patient* to the Madhuban, you did this service very well. You taught the *patient* [the lesson of] '*patience*'. It was good, wasn't it? Everyone was benefitted. It is good. Many VIPs from the *hospital* will come to take the message. Someone said: we are going to conduct a *Health fair* and the *conference* of doctors. It is good. Listening to the word '*health*', everyone is attracted. Just like, after the opening of Global Hospital, the atmosphere changed here too, didn't it? Similarly, after listening to the word '*health*', everyone has become very *health conscious* nowadays. They think that they will have *double* benefit. This is a good service.

To the famous singer of Bombay, Brother Samir: sing *double* songs now. You do sing very well through your mouth. You do compose [songs] as well, don't you? You compose good [songs]. You don't compose bad [songs]. The lyrics are good. You compose good [songs]. Now, continue to sing the songs of the Father's virtue in your heart as well; [sing] *double* songs. So, your face will become cheerful. It will look as if you have found something. It is good. You have come on *time*.

To Dada Narayan... He said that he had come to meet *Pardadi*. She is in Ahmedabad hospital. She is also recovering. She has grown old, hasn't she? It takes some *time* because of old age. Are you alright? Are you *set*? Everyone is *set*, aren't they? *Accha*. Give My remembrance to everyone. Om Shanti.