

**VCD No. 572, Dated 12.12.2006, at Hyderabad,**  
**Clarification of Morning class 16.06.1967**

Om Shanti. Today's morning *class* is dated 16<sup>th</sup> June, 1967. The *record* played is 'dhiiraj dhar manua dhiiraj dhar (have patience, O mind, have patience)'. The very sweet, long lost and now found children heard the song. All the sorrow of many births of you children should be removed as soon as you listen to the two lines of this song. Which song? 'Dhiiraj dhar manua dhiiraj dhar'. Why should they be removed? It is because you have come to know: now, this sorrowful world is about to go and the world of happiness is going to come in this very birth. You know: now, our *part* of sorrow ends and the *part* of happiness starts. When? Now. What does 'now' mean? It means, it is within this very Confluence Age, which is called the *Purushottam* Confluence Age. Those who don't know it completely... What don't they know? The days of happiness are about to come and the days of sorrow are about to go in the Confluence Age. Those who don't know it completely, they become sorrowful because of something or the other. They keep experiencing sorrow in something or the other. Despite coming here, near Baba, they will experience some or the other kind of sorrow. What is this? Baba is Shivbaba after all. He is God, the Ocean of Happiness. Everyone's sorrow should be removed after coming in front of the Ocean of Happiness. Why isn't everyone's sorrow removed? It is because some recognize [Him] completely whereas some don't recognize [Him] completely. This is why, they will experience sorrow.

Baba can understand that the children would be facing a lot of problems. When [the people] go on a pilgrimage, there is big crowd at some places. Then, they face a lot of problem. They say: we came here unnecessarily. There is a big crowd here. They repent [later] as there is a big crowd. It starts raining there. Storms occur. Then, the devotees will say: *arey*, what is this? When we go to God, why do we face so many problems? They go on a pilgrimage considering God [to be there]. They are numerous. Who? There are numerous devotees and their gods are also numerous. They consider God to be present in *thikkar* as well as *bhittar*. It is about which time? (Student: the Confluence Age.) Is everything only about the Confluence Age Brahmin world? Isn't it about the outside world? It is no doubt about the outside world, you definitely know that. Here, the good people who are considered as God, [people] don't give them importance tomorrow. Today, they are the forms of God. Tomorrow, they become the enemies of the human race. In the Brahmin world too, there are such ones with a *thikkar* like intellect who consider themselves 'God' today and if someone said something against them, it pierces them like an arrow; their faith of the intellect is uprooted. Earlier, they think that they themselves are God. Trimurti Shiva is revealed through them. Then, what happens when their faith is uprooted? What is the consequence when their faith is uprooted because of some or the other reason? They go into *coma*. They publish their posters [as] Trimurti Shiva today and they are admitted in a *hospital* tomorrow. To be admitted in a *hospital* or to go to *jail* isn't a big thing. But God has said in the Gita: those who have a faithful intellect become victorious. Those who become the ones with a doubting intellect can't be God. Those who have such *thikkar* like intellect... *Thikkar* means [to be] like a lump of soil. When a deceptive person gives them a small blow, they scatter. Their faith gets uprooted. [People] think: God is there in *bhittar*. They become *bhiit* (wall) and stand on the path of *purushaarth* as an obstacle. Neither do they themselves have faith nor do they let others have faith. You will say: God has come in practice. They will say: no, that's not possible. God had come earlier, at some time. He narrated the knowledge of the Gita and departed. Then, those who are good and strong, they say: no problem. Obstacles are definitely created in a good cause. We definitely won't go back. They stay steadfast with determination. Some go on a pilgrimage and return back [in between]. Sometimes, the obstacles are created

and sometimes they aren't. The Father says: children, this is also your journey of the connection of the intellect. You should become the one with an unshakeable faithful intellect. No matter how much someone tries to shake you taking on an illusive form [saying:] 'the Incorporeal One hasn't come in the corporeal one', there shouldn't be any difference in your faith. You say: we go to the Unlimited Father. We don't go to the one with a *thikkar* or a *bhittar* like intellect. The Father is the One who removes everyone's sorrow. So, He asks: 'do you have faith, firm faith that your Father has come and if not today, tomorrow, these clouds will scatter? All of us will become happy.'

Look, there is a big crowd in the Madhuban nowadays. Baba feels concerned. Many would be facing problems and they [even] have to sleep on the floor. Baba doesn't want to make the children sleep on the floor at all. But there is crowd according to the *drama*. There was [a crowd] a cycle ago too. So, [the children] have to sleep even on the floor. Nevertheless, there will be such a crowd. But whether there is a crowd, it rains or hails, what shouldn't happen? The soul shouldn't feel sorrow within. Why? *Arey?* God has come, still there is so much sorrow! What can't He do? It is said in the path of *bhakti*: what did Lord Indra do? He showered rain. And Lord Krishna lifted the Govardhan Mountain and saved everyone. What kind of 'Highest of the High God' do they have?! So, when you become the one with a doubting intellect, you feel sorrow. You also know: among those who study, some will become a king whereas someone will become a beggar. Some attain a high position while some attain a low position but everyone will be happy there. Baba also knows that some children are very weak. They can't tolerate anything. If they face a problem, they say: we came here unnecessarily. Or they will begin saying: our *teacher* forced us to come here. We didn't want to come [here]. There will be those who say even such things! The *teacher* got me unnecessarily trapped here.

So look, some are going to become a king while some become a beggar through the knowledge of this time. Who will become a beggar? And who will become a king? Those with an unshakeable faithful intellect... What will be the basis of their unshakeable faith? The gems of knowledge. Those who would have deeply assimilated the gems of knowledge, they will become the kings of the gems of knowledge here as well as there. And here, those who didn't assimilate the gems of knowledge given by the Father, who continued to be a beggar, who were dependent on gurus, they will become a beggar there too. They won't be sorrowful but they will become a beggar. It is because some will have a high position and some will have a low position there as well. They will become [that] in the future. There is a gulf of difference between a beggar and king here and a beggar and king there. What is the difference? The beggars here are very sorrowful whereas the beggars there are happy. They can't be sorrowful. The kings here, those who appear as kings today, they experience sorrow sometimes as well as happiness sometimes. The kings as well as beggars are sad here. Both, the king and the beggar stay happy there. It is no doubt a sinful [and] vicious world here. No matter if someone has immense wealth, the Father explains: everything is going to mix in soil. What? Even if you have immense *laukik* wealth, it will also be mixed in soil. And if someone has immense *alaukik* wealth, but he neither brought into *use* for himself nor for others, then what will be the result in the end? Everything will be buried in soil. Which soil? It will be buried in the soil of body consciousness [of] "I am very knowledgeable". Just like, many Vedas and scriptures are shown in the hands of Ravan as well.

The Father says: in fact, this body will also be destroyed. The soul definitely isn't buried in the soil. There are such rich men like the Birlas! What will you call them? The poor ones are in utter darkness. It is as if they don't have the light of knowledge at all. They don't know that the old world is being transformed. Had they known that the old world is being

transformed here, they would have come [here] instantly. They say: God has come. When He has come in practice, in the living [form], why should we build these temples and so on? Which temples? When God has come in practice, in the living [form], should we invest our wealth in His temples or should we build the temples of non-living idols? If someone has faith, he will try hard to check; what? Has He come or in reality... just like, the other gurus fool [people], they claim themselves to be 'Baba' and call themselves 'God', it isn't the same even here, is it? You should check it properly. He is definitely going to come. Who? Birla. It isn't that he won't come. He is definitely going to come. Where will he go? He has built so many temples, he has done so much of *bhakti*, will he come or not? He will definitely come. Where will he go when the Giver of True Liberation is only one?

Though he repents and goes from here... why? Why will he repent and go back if he comes here? *Arey?* In the world of *basic* Brahmins... It is the vani of 67, isn't it? In the world of the *basic* Brahmins, eminent people are welcomed very grandly. What trouble will they have? Will they have any trouble? They won't let them face any trouble. Then, why will they repent and go back? It isn't about the *basic* [knowledge]. It is about which place? It is about the *advance* [knowledge]. When they came here, in the *advance* [knowledge] and saw that the BKs were just BKs, they are the root form souls. They are sitting on the roots. These ones are even the fathers of the roots. They are more dangerous. When they see such dangerous [souls], they will repent and go away. Nevertheless, where will they go? Will they go to those who are dangerous itself? This is why, it is written in the scriptures: *satyasya tatvam nihitam guhaayaam*. What? [It means,] the original essence of truth is hidden in a cave. Not everyone understands it. Those who have inexhaustible faith and trust – not those who have blind faith and are superstitious – only they understand it.

So, where will the poor ones go? No one attains *sadgati* from anyone else except the Father. If you become angry with someone... 'Someone' means who? Be it a BK, a PBK or any other bodily guru, if you become angry with him, it will be said that you have become angry with *sadgati*. Many will continue to become angry. They will keep becoming angry and keep falling. With whom will they continue to become angry? With the bodily gurus. They have clashes with them. They listen to [them] surprisingly, have faith and fall. Some think: there is no other way except it. We will receive the inheritance of happiness and peace from them alone. It is impossible to receive happiness and peace without it. Until you have inexhaustible wealth, you can't receive happiness. It is wealth that brings happiness. The souls stay peaceful there, in the Abode of Peace (*Shantidhaam*). If someone wishes: if I had the part of staying in the *Shantidhaam* forever, I would have also gone there. But mere words won't make them possible. The children were explained: this game is preordained. There are many who have some or the other doubt and leave [the knowledge]. Or they become angry with each other and leave [it].

Well, you have actually come here to become a deity. Where? In the Confluence Age, you have come here to become Narayan from a man in this very birth. You feel: we are certainly becoming a flower from a thorn. And you definitely have to become a flower. Where? In this very birth, this very age. If someone has a doubt, they start fighting with each other. One grasps one *point* of knowledge and gives its *clarification* whereas the other one will give another *clarification*. They have a row. When they have a dispute among themselves, they say: 'so and so does this. She is like this and she is like that. This is why, I won't come [here]'. They become angry, go and sit at their home. The Father says: you may become angry with anyone; what? It doesn't matter if you become angry with someone, no problem. You should never become angry with the One Father. Second *page* of the vani dated 16.06.1967. Baba certainly warns you. What does He warn you? If someone becomes

angry with the Father and goes away, what will happen? What does He warn? *Arey*? Does He give you any *warning*? When someone becomes angry with the Father or someone else and goes away, does he defame him or does he praise him? He defames him. So, what does the Father warn? The one who defames the Sadguru won't find an accommodation.

Does the Father warn anyone directly? If someone becomes angry and He warns him... Does He do that? It is said in the murli: the punishments are very severe. If you defame the Sadguru, you won't find an accommodation in *gati* and *sadgati*. '*Gati*' means *Shantidhaam* and '*sadgati*' means *Sukhdhaam*. This is the accommodation made by the Father. When it is the time of destruction, the souls who had defamed Him won't find an accommodation in *Shantidhaam* and *Sukhdhaam*. They have to suffer very severe punishments. You have visions and then suffer the punishments in the womb. You can't suffer a punishment without having visions. Here too, you will continue to have visions. [You will have vision:] you fought among each other while studying and left the knowledge. You defamed the Father. First of all, you said in front of the people: God has come. Then, you left the knowledge. So, what will the people think? 'Definitely, this poor one was entrapped. He was trapped in a wicked plan. He came in the clutches of a demon, not God. A demon has come.' You children definitely understand: we have to study from the *Father*. We mustn't leave the knowledge. You certainly study to become a deity from a human being. Or will you leave the knowledge before becoming a deity? It is your *aim-object*.

You come to meet such Highest of the High Father who makes you a deity from a human being. Sometimes, even numerous people come [here]. When there is a big crowd, there is some problem according to the *drama*. The children face many storms. If they didn't get something... *arey*, this is nothing. What? If there is a crowd and someone didn't get something, it isn't a big thing. It is nothing. Why? If someone came in a crowd, he stayed in *bhatti* and no one asked him for food for two-four days, isn't it a big thing?! Why? Why isn't it a big thing? Is there shortage of food and water in Baba's house? Well, there is sufficient [food] in the false gatherings [that are organized] in the name of God that it can never exhaust. So, will it exhaust when the True God has come here? Will you have to eat *dhodha* and *roti*? Will you have to eat the barley *rotis* and watery buttermilk? If someone is habituated to it, he has it. And those who aren't habituated to it, their condition becomes worse. If something like that happens, it isn't a big thing. When it is the time of death, what will happen? Does anyone know that? First of all, there will be famine. You won't get even a drop of water [to drink]. You won't get food grains. This *part* of the end itself is called an unnecessary play of bloodshed. The *public* will start beating and killing each other. They will make the rivers of blood flow. And what will happen in the end? Bombs will be dropped suddenly. Numerous people will be killed because of it.

So, it is an unnecessary play of bloodshed, isn't it? [People] will think: we didn't commit a sin, did we? There will be a terrible unnecessary play of bloodshed. That is what ignorant people will say. What? 'No God has come. What did I do that I have to suffer so much trouble?' You children are very happy. People also say: these Brahmakumar-kumaris are definitely [meant] for the destruction of the world. Truly, you have become instruments for [the task of] destruction, haven't you? You have become instruments for destruction, haven't you? You (the *Shaktis*) have become that? Have [the *Shaktis*] become [the instrument] or have [the Pandavas] become that? (Student replies.) You (the *Shaktis*) have become that? Why? Have the *Shaktis* become the instrument for destruction? (Student: *Shaktis* are *sanhaarinis* [destroyers of the demons].) Wasn't it said for the Pandavas? Why? It



is because only the *Shaktis* are *sanhaarkaarini*<sup>1</sup>. Deities aren't shown as the destroyers of demons. Numerous religions will be destroyed. They aren't religion [anymore], they have become irreligion. If they aren't destroyed, how will the establishment be revealed? There was only One Ancient Deity Religion in the Golden Age. There are many irreligious religions here. Who knows what there was in the beginning of the Golden Age? You do understand that, don't you?

Now, you know: there was the Iron Age before the Golden Age. And now, it is the Confluence Age. No one except you knows this Confluence Age. Moreover, this is the *Purushottam* Confluence Age. It isn't the ordinary Confluence Age either. All those who play *purushottam part* among the souls, they will continue to be revealed in this very age. Why has the Father come? He has certainly come to make everyone *purushottam*. How many will become *purushottam*? Will nine lakh [souls] be called *purushottam*? All the souls who reside in the abode like body comfortably, whose *yaadgaar* is shown as *sheshshaiyya* (bed of snakes)... He (Vishnu) is reclining very comfortably on it. Though destruction keeps taking place in the world, though he is lying on the bed of snakes, there is no question of feeling sorrow or [being] troubled. The Father has come to make you such *purushottam*. What will be the population of those who become *purushottam* [according to the rule] as are the king and queen, so are the subjects? Nine lakh or 4.5 lakh? 4.5 lakh. There is no question of feeling sorrowful. They have such zenith of knowledge that they won't feel sorrow within. It will be in their intellect: He is the Father of all of us. You have understood the *drama*, haven't you? Not everyone will come in the Golden Age. The new Golden Age world... Today, what is the population of those who make *purushaarth*? Those who are taking this *Ishwariya* knowledge, be it the *basic* or the *advance* [knowledge], what will be the population of such *purushaarthis*? Will it be in thousands, lakhs or would it have reached crores? Crores.

So, will everyone come in the new world? Not all the five billion [souls] will come in the Golden Age. All these topics are to be understood in *detail*. There are many daughters who don't understand anything. They have the habit of the path of *bhakti*; what? Which habit do they have? If people become even slightly sorrowful in the path of *bhakti*, they blame God [saying:] You Yourself give us happiness and sorrow. If someone says something bad to them, they become sorrowful. They don't have knowledge in their intellect. They see many who come [here] and start following them just like that. The *teacher* also says: you should at least go [there] and see for yourself, shouldn't you? So, does she say right or wrong? It means, will someone understand [everything] just by seeing it? Will they understand it if you show them pomp and show? Will the souls with a childlike intellect come on seeing pomp and show or will those with a *shrewd* intellect come? Who will come? [The souls] with a childlike intellect will come. If they came here and didn't find a proper place to rest, they will say: you have brought us to a chicken coop! All this keeps happening and it will continue to happen. It is fixed in the *drama*. Arey, Baba doesn't call anyone. It is called *drama*. It is a habit of the path of *bhakti*.

So, they think: what can't God do! He can make a dead person alive. They come to Baba and say: so and so guru made a dead person alive. So, what kind of God is he? Had he been God, nothing would have been impossible for Him! If someone performs a good deed, they simply start praising him. Then, thousands [of people] become his *followers*. Lakhs of people go to Shankracharya etc. They say: so and so gives speeches on the Gita, this is why, so many people go [there]. However, very few people come to you. When God teaches [here], why do just a few come here? The entire world believes in God after all. So, should a

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<sup>1</sup> Same as *sanhaarinini*

few people come here or should maximum people come [here] compared to other gurus? (Student: maximum people should come [here].) Maximum people should come [here]? Does God come and gather a crowd? Many people keep saying: *arey*, you have to die here, don't you? Those who come in the knowledge here, what are they taught? What should they consider themselves? Consider yourself as a soul. Leave the consciousness of the body. If someone leaves the consciousness of the body, it is dying while being alive, isn't it? There is the pleasure of ears there, in the path of *bhakti*. They sit and narrate the Gita with a lot of pomp and show. And the devotees listen [to it]. There isn't any question of the pleasure of the ears here. What? Is there any question? No? Why? When you sit in remembrance, do you play *record* (songs) or not? You do? Isn't it the pleasure of the ears? Isn't it? Had it been actual remembrance, would there have been any need to play music or *record*? When a child remembers his father or mother, does he play drums and remember them?

So, there is no question of the pleasure of the ears here. If someone says: I feel sleepy, so, I play music. Well, will you feel sleepier if the music is played or will you feel less sleepy? You are just asked to remember the Father and keep the cycle of the 84 [births] in your intellect. That's it! It is in your intellect: we go back now. He keeps explaining to you every day: remember only the Father. What is the need to explain [it] every day? When you forget something every now and then, it is reminded again and again. So, why do you forget it again and again? When you are reminded to remember One Father so many times, why do you forget Him? It is because you are habituated to doing adulterous *bhakti* for many births. What were you made to *practice* in the adulterous *bhakti*? You have the *practice* to remember many [souls]. So, you don't come out of it. There is a word in the Gita too '*manmanabhav*'.

So, you should *follow* it, shouldn't you? What? Merge in My mind. Don't delight in the thoughts that emerge in the minds of others. In what should you delight? Merge in the thoughts that are only within Me. So, those who become *manmanabhav* in that way, if at all they face any trouble, will they become those with a doubting intellect? Will they feel sorrowful? Or will they feel happy even in the state of sorrow? What will they feel even in trouble? They will feel happy. You should remember the Father, it is then that your sinful actions (sins) will be destroyed. The Father says: *accha*, if you become angry with a Brahmini or the *center*, never mind. *Accha*, just do one thing: break your relationships with others, consider yourself as a soul and form a relationship with the One Father. You may become angry with others, make it firm and go [from here]. What? What should you make firm and go? Though you have dispute with others, no problem. You should have love for the One Father. Have love for Him and even go abroad. Even if you never return, what will happen? Your final thoughts will lead to your final destination. You should keep remembering only the One Father while living there. All you have to do is just consider yourself as a soul and remember the Father. Only He is the Purifier of the sinful ones. That's it! Just keep remembering the Father. He doesn't give you any other trouble.

Rotate the *svadarshan cakra*. If you remember Him even to this extent, what will happen? You will definitely go to heaven while being alive. In which *list* will you come? You will be included in the *list* of such 4.5 lakh *purushaarthis*. As for the position, you will receive it number wise only according to your *purushaarth*. It is because among 4.5 lakh, do most of the souls belong to the subject category or are they those who make *purushaarth*, who belong to the royal family? They belong to the subject category. You definitely have to make subjects. When you make subjects it is then that you will become a king. If you don't make subjects, if you don't even give the message to someone, how will you come in the royal family? Whom will you rule over? Those who work very hard... what was said? It

won't do if they give the message to a few people. Those who work very hard, they will attain a high position. How many subjects do each king have? If someone rules over 50 people and forms a *gang* of 100-200 dacoits, will he be called a king? No. [A king] has lakhs of subjects.

So, you rack your brain a lot to attain a high position. No one can live without making *purushaarth*. You children know: it is only the One Father who is the Highest of the High One, the Purifier of the sinful. Though people praise Him, they don't understand the meaning of those praises. They just derive wrong meanings out of it. Bharat was so rich! It had a lot of glory! Bharat was the heaven *of the world*. Those seven *wonders* have been created by deceptive people; the Taj Mahal, the Great Wall of China, the Leaning Tower of Pisa and so on. Now, this Highest of the High *wonder* which God created, which will sparkle in the eyes of the entire world, is heaven. The Highest of the High God creates the highest of the high heaven. Why are only seven *wonders* praised in the world? It is because there will be eight Narayans in the Golden Age. One Narayan will be firm in the Ancient Deity Religion. Who? Brahma alias the soul of Krishna complete with 16 celestial degrees. And all the rest of the Narayans will be those with fewer celestial degrees. So, would the Narayans with fewer celestial degrees have created the world with fewer celestial degrees in the *shooting period* or would they have created the world complete with 16 celestial degrees? Everyone is creating a world for himself; he may create a world of happiness or a world of sorrow. Om Shanti.