

VCD No. 573, Dated 13.12.2006, at Nellore (Andhra Pradesh),
Clarification of Morning class 16.06.1967+17.06.1967

Om Shanti. The *vani* dated 16th June, 1967 was in progress. The topic being discussed in the end of the second *page* was: there are seven *wonders* in the world, whereas, the Father says that there are nine *wonders* in the world. The highest *wonder* is heaven created by the Father. The seven wonders are those of the human beings. Hell is the lowest. It is called the horrible hell. And the Father Himself is the One who takes you the lowest as well as the highest. Now, you have come to the Father. For what? For rising to the highest [stage] or falling to a low [stage]? (Students: for rising high.) For rising high. If you follow the *shrimat*, you will rise high and if you follow the opinion of your mind or the opinion of human beings, you will degrade. You know this as well that the Sweet Baba takes you to the highest [stage]. What was said? The Sweet Baba takes you to the highest [stage]. And who takes you to the lowest [stage]? Ravan takes you [to that stage]. Then, the Father takes you to the highest [stage] from the lowest [stage]. Who will abandon Him? Who will abandon the One who takes you to the highest *stage* from the lowest *stage*? You may go anywhere in the outside [world] but remember the One Father alone. Consider yourselves as a soul and remember the Father. The Father Himself gives *shrimat*. It is '*Bhagwaanuvaac*'. It isn't '*Brahma Bhagwaanuvaac*'. Brahma won't even be called a deity. He is the one with a beard [and] moustache. It is actually the human beings who have a beard [and] moustache, not deities. Even the human beings don't consider Brahma to be a deity because there are Brahma's pictures made by them [where] he is shown with a beard [and] moustache. When he isn't even a deity, how can he be God? Human beings keep spinning tales. Who is the one who spins tales the most in the *drama*? (Student: human beings.) Which human being? What is the name of that human being? (Student: Ravan.) No. Lord Vyas. He sat and wrote so many tales. He wrote that Hanuman was born from Pavan (the wind deity). Ganesh had an elephant's trunk (face). Well, where did a human being with an elephant's trunk come from? These are impossible things. People spend so much on the worship of Ganesh. If you add up the expenditure made by all the people, it will reach up to millions. The Unlimited Father asks you children: I in fact made you so rich before going, then how did you degrade so much? You hear as if you don't hear anything at all.

So, the children face some problems. You children certainly won't face [any] problem. You have to tolerate everything [like] happiness, sorrow, praise, insult. They can't do anything to Shivbaba. The human beings here are such that they don't take long before they start to hurl stones at the *prime minister* either. They say: the *school* children are the *new blood*. As for the rest, they praise them. They think that they are the *new blood*. However, those very *students* turn out to be sorrow-giving. They set fire to even colleges. They are just like scorpions [and] spiders. They are also called lustful dogs, aren't they? They are called by all these names. What indication was given? Those who are [like] such scorpions [and] spiders, who are the ones with a nature like that of lustful dogs... and if such *students* become the *Ishwariya students*, what condition will they make in their *taamsi stage*? All the [bad] names mentioned in the scriptures are for them. They keep insulting each other. A *judge* said: o son of a donkey! [The one being insulted] said: if I am a donkey, my father is also proved to be a donkey. The *judge* was speaking to his own son. If there is a clever child, he will immediately tell his father: you say that I am a donkey's son, you actually insult yourself by saying so.

So, the Father sits and explains: look, what the condition of the world is! The Father says: you have become so ignorant. Baba had said that you can write: despite being an *actor*

in the *drama*, if someone doesn't know its beginning, middle [and] end, if he doesn't know the main *actor*, he is proved to be an *idiot*, isn't he? Ask anyone who he is. If you ask a worldly person, what will he say? 'I am a *doctor*, a *master*, an *engineer* [or] a *minister*.' What will he say? He will say the same. [Tell him:] 'Accha, when you were a child on your mother's lap, were you a *doctor*, a *master*, an *engineer* [or] a *minister*? You weren't that, were you? You became that later on, didn't you? So, who are you in reality?' Then, he will say, 'I was a child then.' 'Whose child?' 'A human child. I was a human child.' 'Accha! So, you are a human being, aren't you?' He will say, 'Yes.' Who is called a human being (*manushya*)? [The word] '*manushya*' was derived from the word '*mann*' (mind). All those who became the progeny of the mind like Brahma are human beings. You need to explain whose progeny the entire human world is. It is the progeny of Brahma, Manu. So, you are *manushya*, the sons of Manu. How many births do human beings have? (Student: 84 births.) No, if they are asked how many births they have, they will be confused. They think that they have 84 lakh births. You will say: no, we have 84 births. So, is the one who is born a soul or does a human being have birth? Who has birth? (Students: the soul.) The soul passes through the cycle of birth [and] death. So, the soul is an actor, isn't it? It takes on a body, leaves it, then it takes on another body and leaves it again. It keeps changing its body. So, the soul is an *actor*, isn't it? The soul has the *sanskaars* of acting in many births recorded in it, doesn't it? So, does the soul know its *act* of many births? Or does it forget many memories of this very birth? It forgets many memories of here itself, of this birth; who will remember [the memories] of many births? There are some children who tell [some] details of their previous birth. They will tell [the details] of one-two births. However, when the soul is an *actor*, it should know its *act* of many births, shouldn't it?

So, the Father says: all of you have become idiots. I came and made you so intelligent. When I taught you the knowledge of the beginning, middle and end of the world, you came to know about the entire cycle of the 84 [births]. Now, you have become idiots. It is certainly an unlimited concept. So, you have to see who the greatest one is. The one who plays the greatest *act*. What is the greatest actor in the *drama* called? The *hero* actor. So, you should know his *biography*, shouldn't you? You should at least know the *biography* of the soul of the *hero* actor. You don't know anything at all. If you know even the *biography* of the *hero* actor, you will become very intelligent. You should know what the *part* of Brahma, Vishnu [and] Shankar is, what the *part* of the religious fathers who come is, what the *part* of the ones whose support they take is and what the *part* of those who give birth to the root form [souls] is; how many are they? How many satellites are considered to be there? 27. [There are] no doubt nine seeds [i.e.] the subtle seeds, nine are their physical seeds and nine root form [souls]. How many does it make? Nine times three is 27. So, you should know the *part* of the main [actors], shouldn't you? Human beings don't know anything at all. You also continue to know everything gradually number wise according to your *purushaarth*. All the human beings call everyone 'a *preceptor*' out of blind faith. Actually, a guru is called *preceptor*. The founder of a religion won't be called a *preceptor*. Well, human beings call everyone a guru. The Giver of *Sadgati* to all is the One Supreme Father Supreme Soul alone. He Himself is the Supreme Guru. He is also Knowledgeable, so, He also teaches you children. His *part* is *wonderful*. Whose? The One who becomes the *Preceptor* and teaches everyone in this world; [He teaches] you children in particular and the entire world in general. His *part* is very *wonderful*. He establishes the religion as well as ends all the religions. Those religious founders just establish their religion. They don't destroy the oldness or the old religions. So, the One who brings about both, establishment and destruction, will be called the Guru. He should establish newness too. He should establish a new age, a new religion, a new clan, a new kingdom and destroy all this oldness so that the seed (origin) itself is destroyed. He will

be called the Guru. The Father says: I am the Death of the deaths who causes destruction the most. There is the establishment of the one religion and the destruction of all the other religions. Everyone will be destroyed. It means, all the religions will be sacrificed in this *yagya* of knowledge. When the religions are sacrificed, what else will be sacrificed? When all the other religions are sacrificed, what all will be sacrificed? If all the temples, mosques, churches [and] gurudwaras that spread disunity don't merge with the Father, if they don't merge their opposing intellect with the Father, what will be their fate? All of them will be destroyed. All the temples, mosques, churches [and] gurudwaras will collapse. Only one big temple will be left. Everything else will be sacrificed. Then, there will neither be any war nor will any *yagya* be organized in the world. These *yagyas*, where they keep sacrificing [things in the fire], since how many years have they been organized? They have been organized since 2000-2500 years. Now, when the one religion is established, no [other] *yagya* will be created for 2500 years.

So, you know the beginning, middle and end of the entire world. All the others have been saying '*neti neti* (we don't know it)'. You certainly won't say that. What? 'We don't know the beginning, middle and end of the world.' You do know it number wise according to your *purusharth*. No one else except the Father can explain it. What? No one else except the Father can explain the knowledge of the beginning, middle and end of the world. No one else except the Father can explain it. So, you children should be very happy. However, Maya opposes you in such a way that she makes you digress even from the Father's remembrance. Whose remembrance? The Father who gives us such a high *knowledge*, who unravels so many true [concepts], who opens and keeps the treasure of the gems of knowledge – Maya makes you forget such Father. Really? How will you forget Him? *Arey*, no one gave so much of knowledge in the world and the Father has come in practice and is giving so much knowledge. Then, how will you forget Him? It's astonishing that Maya still makes you forget Him. You children shouldn't experience **anything** [as] sorrow, happiness, pride, insult. As such, no one is insulted here. If at all anything happens, the children should *report* to the Father [saying]: this is happening. If you don't *report*, you commit a great sin. If you saw something wrong through your eyes, if you saw something that spoils the vibrations [or] generates deceptive thoughts, you should immediately tell the Father. If you tell Baba, they will be warned immediately. You shouldn't hide [anything] from this *Surgeon*. He is a great *Surgeon*. There are big surgeons in the world. People run to them for getting operated. As he continues to be *successful*, he becomes very popular. So, He is a great *Surgeon*. Who? The Father. It means, the surgeons of the world aren't so great. Even if someone is the greatest, the best *surgeon*, he can't operate on the entire world. And as for Him, He operates on all the human beings of the entire world. All the souls, who arrive on the stage like world, will experience the new world. Everyone will receive a joy-giving and peaceful body in the first birth. He is great *Surgeon*. [He has] the *injection* of knowledge which is called the *anjaan* (collyrium) of knowledge. *Anjaan* is also called the *surma* of knowledge. It isn't anything like magic etc. When you apply collyrium, your eyes become coloured. So, the Father also makes you wear such glasses of knowledge that your very world changes. The Father says: I have come to tell you the method of becoming pure from impure. If you don't become pure, you won't have *dhaarana* either. This is the main *point*. What? The divine virtues that the deities have, when will you assimilate those divine virtues? When you become that through visions, vibrations [and] *karmendriyaan*; what will you become? When you become unadulterous. When you become pure, you will have *dhaarana*. When you become impure, you can't have *dhaarana*. You commit sins just because of such acts. So, you should gain victory over such corrupt actions. *Accha*, farewell to the children.

This is the morning *class* dated 17th June, 1967. Now, the Father needn't tell the children every day. Why? Why needn't He tell them every day? It is because how many years have passed while saying the same thing? (Students: 70 years.) No. Now, it is [about] the *vani* of the year 1967. When it was being narrated, how many years had passed? 21 years. 20-21 years had passed since the *vani* started to be narrated. So, listening to it continuously you would have become mature by now. And now, it is the last *time* to narrate. How much *time* was there for narrating [the knowledge]? The Confluence Age is of 100 years. There are 30-33 years for narrating [the knowledge], 30-33 years for explaining it and 30-33 years for enabling [the children] to perform the actions in practice. So, how many years passed while narrating it by 1967? *Arey!* How many years passed? 32 years passed. Only one [or] one and half years are left. So, He needn't say every day: consider yourselves as a soul and remember the Father. Become soul conscious. The words are certainly right. The Father says: **consider** yourselves as a soul. There is the *part* of the 84 births recorded in the soul. It isn't recorded in the body. What? It isn't recorded in the body; the *part* is recorded in the soul. You took a body and played the *part*, then the body perishes. The *part* of that birth also ends. Then, the soul has another birth. The next *part* begins. It gets a new body. So, it is the soul that is imperishable, isn't it? The soul is the imperishable actor. You children receive this knowledge now. No one else knows about these concepts.

Now, the Father says: try to remember the Father as much as you can. You don't remember Him so much when you are engaged in your business, occupation, etc. You have to remember Me while staying in the household and become pure as much as you can. It isn't that [you say:] make us sit in *nishtha* (specially conducted meditation). To make [someone] sit in *nishtha* means to make him sit and remember. The very word '*nishtha*' is *wrong*. It is actually remembrance. It is about the intellect. You [sit] in '*nishtha*' through the body. It isn't about sitting etc. here. Many storms of Maya will hit you in the journey of remembrance. Some will remember something and some [others] will remember something [else]. The storms will certainly blow up. Then you need to remove those storms. Maya keeps troubling you a lot even while sitting here. Where? Maya troubles you a lot even while sitting face to face with Baba. This itself is the war. The lighter you are, the fewer bondages you will experience. It is because the bondages have increased a lot, haven't they? Earlier, you were free from bondages. Then, when someone adopts a wife, the form of Maya that wasn't present in front of him [earlier] came forth. Then, he had children, so he started remembering the children along with the wife. [The number of people he remembers] will certainly increase, won't it? It means, is a human being *saatvik* in his childhood or does he have a *saatvik stage* when he grows up? He has *saatvik stage* in his childhood. Why? It is because there isn't so much expansion of bondages then. Later, as the bondages increase, difficulties increase.

Now, you all have to forget this. What? You have to forget all the bondages of the body. You have to remember the One Father. This is why, there is the praise of the Father. What is the praise? Why is the Father praised? What was the reason mentioned for the praise of the Father? (Students comment.) Yes, when you remember others, your bondage increases. You are attached [to them]. The others have you attached with them. They attract you towards themselves and they don't leave you. And what about the Father? Those who remember the Father, He will remember them. If they don't remember Him, He also moves aside very easily from their side [thinking]: 'why should I *disturb* them? When they have attachment with others, let them love each other.' And what do the others do? The others tie each other. Once they form attachment [with someone], they don't leave him. If someone wants to leave it, he will come in front of him again and again [saying]: 'where are you

going? Whom are you remembering? First, settle your karmic accounts with me. Why are you breaking [the attachment] that you have formed? What is the matter?’

So, the Father stays *neutral*. Other souls are unable to stay *neutral*. They have attachment-inclination. He is everything [like] Mother, Father, etc. for you. All the relations that you have... Such a *time* has arrived now that you should have all the relations with that One Father. He will keep you free. What? What is His very teaching? Stay free and let [others] stay free. What? The body in which He comes in a permanent way, He makes him the emperor of freedom. What do the Muslims do? How do they *convert* [others] to their religion? Become a Muslim; if you don't become... They put him to the sword. The Father doesn't compel you for anything. He just explains [to you]. What does He explain? Break the company of others and form it with Me alone. He gives you **everything** for the future. He doesn't give you for this birth. For when does He give you? (Student replies.) Yes, He gives you for your future births and what about human beings? If a human being accepts to give [something], they will accept to give it for this one birth. 'Arey brother, talk to us, sit with us. We will give you this [and] that.' But for how many births?' They will give it for one birth and what about the Father? The Father doesn't speak about this one birth. He says: whatever attainments you make in this birth, you will receive those attainments according to the actions [performed] in the previous births and this birth. I won't make you have those attainments. What? I don't have any bond of this body with you. Do I have any bond of this body? I Myself am not a body. Who? The Supreme Soul Shiva Himself isn't a body. So, you don't have a bondage of body with Him at all. This is why, I am not bound to make you receive the attainments of this birth but I am bound to make you receive the attainments of the future 21 births. And you also make the karmic accounts of the further 63 births on the basis of the attainments of the 21 births. What? As you practice here, that practice of yours will continue even for 63 births there. If someone has the *sanskaars* of making fast *purushaarth* here and if he attains more attainments in the 21 births based on his *purushaarth*, what will be the *result*? He will be a fast *purushaarthi* in the 63 births as well and he will keep receiving elevated attainments in every birth. So, you will make attainments for the future 21 births through Me. There are even such fools. So, the Father understands that they just have the intoxication of *bhakti* in their intellect. They don't have the intoxication of knowledge. What intoxication of *bhakti*? How does He understand? [They say:] Baba, our child is ill; make him well. Our child doesn't follow the knowledge, he should become sharp in knowledge! He should follow the knowledge! So, are all these the concepts of this birth or of future 21 births? They keep asking for the attainments of this birth. So, the Father understands that they are still Ravan's children. They haven't become My children.

So, He gives you everything for the future. He takes you to new relationships. It is because you will certainly have new relationships there, won't you? There won't be any old relations of here. Will there be [any]? (Student: no.) Won't you have them? Will you have the husband you have here there or not? (Student: no.) Why? That is certainly a great loss then! If someone has a good husband when compared to the others in this birth, if she has a simple, innocent and wise [husband], won't she be in loss? The Father says: you can't compare the things here with the things there at all. What? Here, **everything** is *tamopradhaan* whereas everything there is **very** *satopradhaan* compared to the things here. So, you will definitely have relationships there as well. However, the relationships here won't be of any use there. It isn't that there is annihilation. No, you leave one body and take another body.

So, the children who are very good will certainly be born in a high clan. You certainly study for the future 21 births. When the study is over, you will start receiving its fruit. What? It means your 21st birth will begin while you are in this very body. It is about you; it isn't

about everyone. Even in schools, they study first and then they *transfer*. You are also going to *transfer*. First, you souls will experience the Abode of Peace. You will go to the Abode of Peace. Why will you go to the Abode of Peace? You will go to the Abode of Peace in order to go to the Abode of Happiness. You will go to the Abode of Happiness, whereas the souls who come since the Copper Age, they won't go directly to the Abode of Happiness. Where will they go? They will still [descend in] the Abode of Sorrow from the Abode of Peace. Yes, they will also attain *jiivanmukti* (liberation in life) in their first birth. When you go to the Abode of Peace, you will be liberated from this dirty world. The very name of this world is *narak* (hell). From where will you be liberated? The world which is made by *nar* (men)... Who has made this world? *Nar*. *Nar* means human beings. This world is made by human beings; it is going to become a horrible hell. It has already become that for many. You will be liberated from such a world of hell. The Golden Age is called heaven. Today's world is called hell. What is the difference? Heaven is created through the stage of self. Self means the soul conscious stage. What should you consider yourselves to be? Consider yourselves to be a soul. 'Self' refers to the soul. If you consider yourselves to be a body, hell is created. If you consider yourselves to be a soul, heaven is created. Here, human beings are in pitch darkness. They don't know at all who they are. What do they remember from the morning till evening? They keep remembering bodily beings. Body means soil. So, what does the intellect continue to become by remembering soil? It keeps becoming soil.

Now, the Father says: look, these wealthy ones think that there is heaven for them here itself. There is certainly heaven in the new world. This is in fact the old world. How old has it become? It has become 5000 years old. Nothing in the world is older than it. It has become as old as something can be. So, there will be sorrow and just sorrow in the old [world]. A new thing is joy-giving, *satopradhaan* and an old thing is *tamopradhaan*, sorrow-giving. This old world has to be destroyed. The ones with *karmaatiit* stage certainly won't receive punishments after entering a womb. They certainly won't enter the *jail* like womb at all. They will enter the palace like womb. When a child is born in the new world, he won't be born crying. The mother also won't feel any pain either. Neither the child who is born, the father nor the mother would feel any pain. How nice the world would be! There is so much happiness in the *foundation*, just after being born. When there is happiness in the beginning, the end is also happy. If there is sorrow in the beginning, it has sorrow and just sorrow in the end as well. Everything is based on the beginning. If the beginning is good, the middle and the end are also good. If the beginning is sorrow-giving, the middle and the end are also sorrow-giving. There certainly won't be punishments in heaven at all. There won't be the punishments of the prison like womb either. The womb is also like a palace there. There is nothing like sorrow. Look, even the womb is a prison here. They keep receiving punishments there, they keep wailing repeatedly: take us out. In addition, the very name of the new world that is going to arrive is heaven. Why? Why do you feel [the womb to be] like a palace in heaven? It is because the child stays in the stage of the self there. In the new world, what will be the stage of a child in the palace like womb? He will have a soul conscious stage. What stage do those who enter the womb now have? The womb of some mothers has to be cut open in order to take the children out. Then, what stage would those children have? Do they have body consciousness or are they stabilized in the stage of the self? They have body consciousness, so they feel sorrow.

So, think: how many times you have become the residents of heaven? Should you remember something that you did many times or not? When you have become the residents of heaven innumerable times, you should remember it. If you remember this, you will remember the entire cycle. Each and every sentence is worth millions of rupees. When you

forget this, when you become body conscious, Maya harms you. Keep remembering all these concepts of the Father every moment, then you won't be harmed in any way. There is hard work. Of what? Of remembrance. Maya harms you because of forgetting this and becoming body conscious. You certainly can't attain a high position without hard work. They tell Baba: Baba, we are illiterate now. Those who are literate, they can memorize Your points more. They make notes. We are illiterate. We don't know anything. Baba becomes very happy. Why? It is because here, you have to forget everything you studied. What? All that someone studied of this *laukik* world, of this world of hell, what does He say for all that they studied? Forget all that. What will happen if you don't forget it? You will keep remembering the study of this world as well as forgetting the concept that the Father teaches.

You have to forget everything. Forget everything including the body. As for the rest, you will have to forget all the scriptures etc. You have to forget everyone. You have to study for a short time in order to sustain the body. What was said? Why do you have to study this *laukik* study? Is the soul or the body sustained through it? The body is sustained. Even so, there will be fighting and killing later, the fights [and] quarrels will increase. Will everyone have a job then? Will everyone's factory run? Will the business [and] occupations continue as it does now? Is there any *guarantee*? There isn't any *guarantee* either. You do know that everything has to be destroyed, don't you? So, remember the Father as much as you can and keep eating whatever piece of *roti* you receive with joy. Otherwise, [people] keep becoming very upset in the house [saying]: 'what have you cooked?! I am unable to eat it.' They throw the plate away and create a commotion.

So, the Father certainly sees everything, every *scene* [thinking]: look, what this child is doing now! And he doesn't at all know what will happen in the forthcoming *time*. The Father says: *wah wah*, poverty! At this time, in the last birth, *wah wah* to poverty! Keep eating pieces of *roti* easily. Don't have any kind of greed. Where do you get grains nowadays? Don't you get grains? Go to the *market* and buy as much as you want. You do get them but the grains produced with the *chemical* medicines have a lot of worms! You don't get grains but a store of worms! They don't produce real grains at all. Gradually, you won't even get sugar etc. It isn't that the *government* will give it to you free because you do the *ishwariya service*. They don't know anything at all. Here, the children are explained that all of you should gather and approach the *government* and say: all of us go to the mother and the Father together. There are many children with the mother and the Father. We have to *supply* them many goods. Here, you just say that you don't have [anything]. You display a bit of your helplessness. Just like merchants give a handful [of something] to a beggar, you give them to us like alms in the same way. If someone is poor, you will give him a little. You can get sugar etc. but the children are lacking in yoga itself. What? What indication was given? The children whose yoga is complete, who have firm *practice* of remembrance, they won't have to seek from anyone. How will all their stores of sugar etc. be? They will be full. None of the children's work is done because of not staying in remembrance and because of becoming body conscious. What? What a nice tact He mentioned! They work in factories, carry the burden of job (*naukri ki tokri*); they have to work so hard and what about remembrance? You don't have to physically work so hard as to carry the burden of job in staying in remembrance. You won't gain to that extent from the study either as much as you gain from yoga. It is alright that the knowledgeable ones will be respected later. However, if someone is just knowledgeable and if he doesn't have remembrance of the Father, Maya will uproot them. They will have the ego of knowledge and Maya will make them have opposing intellect for the Father and degrade them. That is also dangerous. Remembrance itself is the foremost [thing]. That itself is lacking. Maya makes you forget [His] remembrance. Maya catches you

children more severely. She doesn't catch the worldly people so severely. They also have lust, anger, greed, attachment [and] ego for sure but she catches the children more. *Accha*. Om Shanti.