

VCD No. 574, Dated 14.12.2006, at TPG,
Clarification of Morning class 17.06.1967

Om Shanti. The morning *class* dated 17th June, 1967 was being discussed. The topic being discussed in the last *line* of the first *page* was: there won't be as much [transformation] through knowledge as there will be through yoga. That itself is very less. You still have knowledge. It is because Maya makes remembrance slip out [of the intellect]. And she catches hold of the *maharathis* even more nicely. Planetary influence sets in on the very good, *first-class* children. Second *page* of the *vani* dated 17th June, 1967. Those who don't have yoga, those who don't have [much] *balance* of remembrance, they get entangled in [others'] name and form. This is a very high destination. As it is the true destination, you have to be in remembrance a lot. If you don't want to reach the true destination, there isn't the question of [remembering Him] at all. The Father definitely says: knowledge is better than [going in] trance (*dhyaan*) and remembrance is better than knowledge. It is then that He says: [going in] trance and [having] visions is of no use. [Going in] trance and [having] visions are in fact the practices of the path of *bhakti*. The topics of knowledge are better than them. Well, knowledge isn't the aim either. We have to achieve the aim through knowledge. We have to achieve *accurate* remembrance.

Ghosts enter [those who] go in trance often. There are many of such ones who go in trance unnecessarily. They narrate useless things after going in trance! You shouldn't believe in those who go in trance. It is because we receive knowledge from Baba's murli. And the Father keeps challenging that [going in] trance is of no use. Maya enters them a lot. Those who [go in] trance have so much ego. And everyone keeps receiving knowledge. It is Shivbaba who gives the knowledge. Even Mamma used to obtain knowledge from here itself. What will even Mamma do after coming? If Mamma comes, she will say '*manmanabhav*'. Remember the One Father. Assimilate divine virtues. You should check yourself: 'do we assimilate divine virtues within ourselves?' It is because you have to assimilate them anyways. You see someone now and he is in an absolutely first-class condition, he is working happily. When you see him after an hour, a ghost enters him. Such ones then vanish. Then, they become so lazy. They think, I have made this mistake. Then, some even reform. Baba knows many of such incidents that happen suddenly (*ghadi ghadi ka ghadiyaal*). If you look at them just now, they are very sweet and right the next moment, they start speaking bitterly. *Ghadi mein masa, ghadi mein tola, ghadi mein ratti*¹. They keep oscillating. The Father says: I would sacrifice Myself to such a child who stays in remembrance completely. But even such children get displeased within an hour because of something or the other. [Maya] is very cunning (*harkhan*), isn't she? Their intellect doesn't stabilize. When they become angry, they finish off their entire earning. They earn just now and they incur a loss immediately. So, everything depends on remembrance. The knowledge is very easy. Even a small child can explain it and understand it. However, if someone understands who I am and the way I am accurately and also considers himself a soul, that's an achievement. Those with a childlike intellect won't be able to remember Him in that way.

People are asked to remember God when they are about to die. But do they remember God when they die? The garbage of many births gets accumulated [in front of them] all the more. It means, whatever is the condition for long time, the same becomes the condition in the end time as well. You won't be able to remember accurately at all. No one knows God on the path of *bhakti* at all. They can't go back either. And their wrong actions can't be destroyed either. Sages and saints have been saying traditionally, "we don't know [about

¹ Someone who is pleased or dissatisfied on trivial things

God]”. And those sages and saints were in fact *satopradhaan*. They were still *satoguni*. They used to stay pure. And how can this *tamopradhaan* world of today know Him? The Father says: not even these Lakshmi-Narayan know Him in this *tamopradhaan* world. When the king and queen themselves don’t know Him, how will the subjects know Him? No one knows Him. Now, it is only you children who know Him. And even among you, [only] a few know Him accurately. They say: Baba, we forget You again and again. The Father says: you may go anywhere, just remember the Father. It is a very high income. You become disease-free for 21 births. To become disease free for 21 births is no less. It is a very high income. You should remember such Father being introvert. However, Maya makes you forget and brings storms. She doesn’t let you be introvert. You have to be introvert and churn the ocean of thoughts in this.

The topics of churning the ocean of thoughts are also of this time. It is mentioned in the scriptures, isn’t it? The ocean was churned. It isn’t about churning the physical ocean. It is about churning the ocean of knowledge. The knowledge of the Gita which the Ocean of Knowledge narrated after coming in the body of Brahma, every human being churned that knowledge of the Gita according to their capacity. New gems emerge from it. So, it is about this time. This is the *Purushottam* Confluence Age. It is the age of becoming *purushottam*. It is revealed through churning as to who all are *purushottam*. Now, it depends on how much someone churns.

You children have seen this *wonder* too, that being in the same home, you consider that you belong to the Confluence Age but your *half partner* or child belongs to the Iron Age. So, there is such a vast difference. These are very subtle topics. Not everyone can understand them at all. The Father sits and explains them. This very thing should be in your intellect despite being at home: we are the residents of the Confluence Age. The rest, the paternal uncle, maternal uncle and so on, everyone belongs to the Iron Age. If they haven’t recognized the Father, they belong to the Iron Age. If they have recognized Him, they belong to the Confluence Age. Those who belong to the Iron Age are thorns. Those who belong to the Confluence Age are becoming flowers. And we are certainly making *purushaarth* to become flowers. A flower means [someone who] is light, joy-giving. A thorn means [someone who] gives sorrow. He himself will be heavy and he will also make others feel heavy through the mind. You certainly make *purushaarth* to become flowers. These are topics of experience. You will have to work hard in practice. And there is just the hard work of remembrance in this. One is a swan and the other is a heron in the same house. If someone is a swan, he will peck at gems. He will earn the gems of knowledge. If someone is a heron, he will eat dirt.

Some are very *first class*. Now, a couple had *swayamvar*. Baba saw such [a couple] for the very first time. They didn’t even hug each other. [They slept] just like a brother and sister sleep beside each other. Or they say to each other: ‘we will sleep separately’. So look, they displayed so much courage from the very beginning. So, it is a miracle of such people, isn’t it? If they carry on in this very way, they will attain such a high position. “**If** they carry on in this way?” In the beginning, when they take the knowledge, how is their condition? They have the *satvik stage*. They start showing courage as soon as Baba says something. However, Baba knows that later, Maya makes them fall. So, there are such children too. They show so much courage. And some others beat [their spouse] so much for vices. They quarrel. They lament. However, the stage should be like these ones’. They are brother and sister, aren’t they? If they are brother and sister, if they consider themselves brother and sister, what is the need to even sleep together? Why should they even sleep [together] in the first place? The Father advises in every way. When they have formed the relationship of a brother and sister, when they are the children of one father Brahma, they should live tactfully. Why should they

even have the thought of sleeping together? You know that we become [like] Narayan through the directions of *Shri Shri*. The Most Elevated Father gives us advice. Foster this thought within yourself that you are the child of the One Father. *Shri* itself means elevated. He will give only elevated directions. There are No.1 elevated ones in the Golden Age. There are two [celestial] degrees less in the Silver Age. And the children receive this knowledge now. There are many among you who understand and there are those who don't understand too. And there are some who sit and doze here, while sitting in the Father's gathering. Third page of the *vani* dated 17th June, 1967. They keep dozing and yawning. They spoil the whole atmosphere. Such ones should go and sit at the back. This is the Ishwariya gathering of the children. However, there are many Brahminis who bring such ones along with them. The Father has given this wealth to them. So, they should take care of the wealth a lot. Each and every *version* is of lakhs of rupees. No one has certainly become wealthy by reading the Vedas, scriptures [or] the Gita. They have become poorer all the more.

This is the kingdom of *bhakti* after all. Look, there is so much of ostentation in this kingdom of *bhakti*. Still, those who read the scriptures keep undergoing degradation. They just earn for their livelihood, don't they? They don't bring about any benefit to the world. Look, the sanyasis build so many big flats [for themselves]. Otherwise, the sanyasis don't have the order of doing *bhakti* etc. Theirs' is actually the path of renunciation. Where is the need for them to follow this [path of] *pravritti* so that they would build buildings and so on? *Bhakti* is the path of degradation. And *bhakti* is certainly for the householders. Householders may still do *bhakti*. It is said: knowledge, *bhakti*, disinterest. Those who obtain knowledge develop disinterest for *bhakti*.

God gives the fruit of *bhakti*. And He gives it to you children alone. You did a lot of *bhakti* and you have done *satvik bhakti*. This is why, you receive the fruit of *satvik bhakti* in the beginning of the Golden Age. You belong to the pure household path. Those who belonged to the pure household path have become impure in the last birth. Now, the companionship (*pravritti*) has become impure. Those who belong to the impure *pravritti*, God comes and makes only them into the ones who belong to the pure *pravritti*. The religion of the sanyasis itself is different and you have made them your guru for many births. Well, what will you obtain from these sanyasis? Nothing at all. What Hatha Yoga will they teach! They teach some Hatha Yoga and earn for themselves. You are certainly not benefitted in any way. They have learnt various kinds of black magic and they keep sustaining themselves [through that earning]. What and all they keep discovering, will it be called knowledge? Knowledge is certainly obtained only in the Confluence Age when the whole world has declining celestial degrees and you have rising celestial degrees. You say: Baba, we have come to take the inheritance of the Golden Age from You. All the rest of the human beings call themselves God, so, all of them are thieves. No one can be God. He who comes and transforms the world of hell into heaven is God; He is the One who makes the whole impure world pure. They confer such high titles on themselves: '*Shri Shri 108*', '*Shri Shri 1008*'. The rosary is certainly of 16,108 [beads]. That is all. The other rosaries aren't famous. Only two rosaries are important: the Rudramala and the Rundmala. The Rudramala is the rosary of the Father. It is the rosary of those who take on a fearsome form. And the Rundmala is of Vishnu. Mundmala is the Rudramala. *Mund* (heads) are shown in the Rudramala and the torso is shown in the Rundmala. That is the rosary of those who *act* in practice. It is the rosary of those who accomplish the task in practice and prove themselves. And that is the Mundmala meaning the rosary of those who do the *planning*. Now, you will be threaded in the Vishnumala (the rosary of Vishnu) number wise. You belong to the Rudramala first; later on, you are threaded in the Vishnumala.

The Father explains to the sweet children again and again: Children, this whole world is a dirty world. Don't spoil your mind in this dirty world. Keep your body pure and prosper. Now, you should develop the unlimited disinterest. The disinterest of the sanyasis is limited. The Father says, "Whatever you see in this world won't exist tomorrow". Whatever you see through these eyes, everything has to be destroyed. You see this Mount Abu. The Father says: Here, in Madhuban, it is the Confluence Age. So, will that also be destroyed? Will it exist or not? It won't exist either. **Whatever** you see through these eyes, everything has to be destroyed. And there isn't much time either. There won't be any name or trace of temples and so on at all. These temples, churches, gurudwaras, mosques, etc., all of them will collapse. You deities won't have to look at these old things there, in the Golden Age at all. Here, so many fairs are set up [to sell] old things. Actually, there shouldn't be any fair apart from the [meeting] fair of the One Father. All those fairs make you dirty. The Father says: If I don't come, who will give you kingship? Those who come to know of this information, only they come and take [the inheritance] from Him. Those who don't know about it at all, how will they take it? This is why, it is said 'one in a million [receives this knowledge]'.

The children shouldn't have doubt on any subject. There is the tradition of *bhog* (offering food) and so on. There is no question of having doubt in it. So, should we follow it? All the useless things – *bhog*, [going in] trance, [having] visions – they don't have any *connection* with the topics of knowledge. You should remove these traditions from the intellect. There is no *connection* of knowledge and yoga with these things. [Baba] doesn't give you trouble on any other subject. There are just two things. One is Alaf and Be, the emperorship. If you remember Alaf, Be the emperorship will be yours. That is all. Actually, God is called Alaf. What? The Point isn't called that. A Point, the Incorporeal One won't be called God. When the Point enters some corporeal body and plays its *part* permanently... Which Point? The *Supreme Soul* who never comes in the cycle of birth and death, the Point like Soul who always plays a beneficial part. This is why, His name is Sada Shiva. He is always beneficial. Through whom? Through the permanent chariot. He is called God. Those who consider the Point to be God, what do they become? Those who consider the Point to be God become evil. What a comparison between God and those who call themselves God! The One who is God will never call Himself God. God comes secretly in an ordinary form. He doesn't come revealing Himself. A hollow gram makes a lot of noise (*thotha cana baje ghana*). Does a pot which is full splash or does it stay stable? It stays stable. A half-filled pot, which isn't full to the brim splashes. God is complete; He needn't reveal Himself. The Father comes to reveal His children. When the children are revealed, the Hidden Hero, the Father is revealed in the end. So, Alaf is called God. Alaf is always the vertical line. He never falls in *purusharth* because of having a doubting intellect. He can't become a horizontal line. 'Be' can fall. 'Pe' can fall. Anyone might fall, anyone might have a doubting intellect. The one who is the actor Alaf, the *hero* actor can't fall.

He hints at Alaf through the eyes in this way. The soul hints [towards him]. God says: you have been remembering Me in the path of *bhakti*. All of you have been My lovers for 63 births in the path of *bhakti*. You know this too: Baba comes every cycle and liberates the human beings from sorrow and takes them to the Abode of Happiness and the Abode of Peace. First, He takes them to [the Abode of] Peace. Then, He sends them to the Abode of Happiness. So, Baba had said: ask them, 'how is peace established in the world'? You have to understand it and then explain it. You have to become the masters of the world in a *second* for 21 births. How will you become that? Come and understand that. Put up a *board* in your house. You can open the biggest *hospital cum university* on three feet land. You will become disease free for 21 births through [this] *hospital*. This is the spiritual *hospital* and you get the emperorship of the heaven through the study. The more someone studies, [the more] he

becomes a Raja Yogi, he will become that high a king. Even the subjects will say: we are the masters of heaven.

Today, people feel so shy. Why do they feel shy? It is because they are the residents of hell. This is why, they feel shy. The subjects will also say: we are the residents of hell. There, all of you become the residents of heaven. You won't have any kind of shyness. Today, people feel so shy. When someone leaves the body, they say: he has become a resident of heaven. 'He has become a resident of heaven', what is proved by this? Those who say, 'he has become a resident of heaven' what is proved to be right when they say it? He himself is a resident of hell. So look, they do feel shy, don't they: that they are the residents of hell and for him (the one who left the body), they say 'he has become a resident of heaven'. When someone dies, they will say 'he will go to heaven'. All these are easy topics to understand.

It is especially said for [those who] do good: 'this one was a great donor. He became a resident of heaven. Actually, no one goes to heaven. They don't have the knowledge of the stage of the self at all, then how will they go to heaven? The one who goes to heaven has to stabilize in the stage of the self. We have stabilized in body consciousness for 63 births, we are used to experiencing happiness of the body for 63 births, so, how will someone stabilize in soul consciousness suddenly, in just one birth? They don't know the method at all. It is the Father who comes and tells [us] what is '*sva*²' and what is '*par*³'? The soul is '*sva*'. The Father of the souls, the Supreme Father is '*sva*'. And the nature is '*par*'. Maya is '*par*'. Maya and *Prakriti*, both together are the form of Ravan. They are *paraye* (those who don't belong to us). The one who is *paraya* is sorrow giving. The one who belongs to us forever, he himself gives happiness. *Par* and *sva*, both are opposites. The Father comes and enables you to think about yourself in such a way, He makes you sit in such stage of the self, He gives such knowledge that the soul that stabilizes in its form transforms the *Prakriti* and Maya in the form of *par*. *Prakriti* becomes joy-giving. Maya becomes a maid. When do they become that? When we stabilize in the stage of the self. The Father is enabling you to practice it now. He is enabling you to reach the steps of progress by thinking about the self. He says repeatedly: 'Don't look at others. What does he say? What does he speak? He insults. He defames.' He does it through his mouth. Whatever he does, he does it for himself. We shouldn't be influenced by it. If someone insulted you, defamed you, you became influenced by him [and] you started becoming sorrowful, it proves that you were his subject. The *sanskaars* of being a subject emerged. Why should you become influenced by anyone? When God the Father comes, He says: children, it is Me who is defamed the most in this world. Then, Brahma is defamed. Then, number wise, you children are defamed. Am I influenced by defamation? I am the One who makes emperors. If someone defames us and we leave our work being influenced by it, if we leave our good path, what will such a person be called? A subject or a king? He became a subject. No. We have found such guru, such teacher that we aren't going to deter if someone shakes us. If someone tries to make us spiritless, we aren't going to lose our spirit. We have found the Powerful Father. We are the children of the Sun of Knowledge. As a matter of fact, the Sun is full of so much energy. The one who is a child of his parents, does he keep someone else's company? Whose company does he keep? He keeps the company of his parents. He is sustained on the lap of his parents. He pays attention to the words of his parents. Those who are *par*, *paraye*, those who belong to the community of Ravan, they try to make you fall and the Father is our own, *sva*, He isn't *paraya*, He always uplifts us. This is why, the Father is called the Ocean of Compassion, the Ocean of Love.

² Something that is our belonging

³ Something that belongs to others

The Father, the Ocean of Love comes and gives so much of love. Ravan beats us. He makes us cry. The Father gives [us] love. So, what should we resolve? Who will we belong to? We will stay becoming whose subjects? We will stay becoming the Father's subjects. Subjects mean children. *Pra* means excellently, *ja* means those who are born. The Father has given us the most elevated birth. What birth has he given us? He made us realize that we are this soul, we are going to become so and so deity. If it didn't sit in our intellect now as to we are a deity of which category, we will realize it in future. There are small children, they don't know their clan, their caste in detail. When they grow up, they come to know about it. So, we are also the children of the Father. The children of the Father are number wise. The rosary is also number wise. We should feel within, in the intellect that we are the subjects of the first *dynasty*. We are the children of the father of the first *dynasty*. The souls belonging to the later dynasties will be weak. They will be the souls who *convert*. They will be the souls who *convert* and cheat the *Bharatvasis*. We aren't in that *group*. We belong to the highest *group*. The subjects of the No. 1 world also have some specialty. They have a specialty which the subjects of other [dynasties] can't have. They are the subjects with quarter to 16 celestial degrees, 15 and a half celestial degrees, the subjects with fewer celestial degrees. And what about us? We the children of the father who will become complete with 16 celestial degrees. There are some who go higher than even 16 celestial degrees, they are called the children of the Father who is beyond celestial degrees. They go beyond the stage of celestial degrees. In the picture of Lakshmi-Narayan, the Lakshmi-Narayan are beyond celestial degrees. And their children, Radha and Krishna who are standing below them are complete with 16 celestial degrees. The Sun is called beyond celestial degrees and the Moon is bound in celestial degrees. So, what a comparison between the children of the Moon of Knowledge and the children of the Sun of Knowledge. What do both, these Suryavanshi [and] these Chandravanshi combine together and become? They become deities. All the dynasties that come after them are demonic dynasties. Only demons are born in the demonic caste. You should become deities like the Sun and Moon. It is also said '*surya devtaye namah*⁴', '*candra devtaye namah*⁵'. The species of deities is a creation of God. Human beings have created the species of demons. It is created by human beings. We are the *direct* children of God. God teaches us directly. He doesn't teach those belonging to other religious dynasties directly. They neither become the *direct* children of the Father nor do they become the *direct* disciples of the Guru. They don't attain *sadgati* of that *category*, [the category] of which we are a part. So, you should be proud of yourselves: the world doesn't know as to which category we belong to. We are the highest of the high children of the Highest of the High Father. No matter how much someone tries to dishearten us, we should never be disheartened. Even if the Father Himself tests us... As a matter of fact, the Father doesn't test us, it is Maya who tests us. Maya comes in madhuban too. It isn't that there is Maya only in the outside world; not in the inside world. Maya intrudes in madhuban's Brahmin community itself. She can take on any form and come. So, you shouldn't think even this: all this is the Brahmin family, [they are] the members of Brahmin family. We don't go in outside world at all so that Maya would catch us. No. Maya is present inside, outside, in the whole world.

They mentioned a false statement that God is omnipresent. *Arey*, had God the Father been omnipresent, there should be the waves of only virtues in the entire world. How will bad traits come [in them]? The Father is the Ocean of Virtues. The One who is the Ocean of Virtues, He will give [others] only virtues. He certainly won't give [others] bad traits. So, they (*gurus*) made the whole knowledge wrong. The Father comes and makes it right. The first main thing that He says is, 'you are a soul'. A soul can't stay far from the Supreme

⁴ Salutations to the Sun deity

⁵ Salutations to the Moon deity

Father. If you are stabilized in the soul conscious stage, if you remember the point of light soul in [the middle of] the eyebrows, where there is the soul, the Supreme Soul Father is definitely present there. However, it doesn't mean that the soul is the Supreme Soul. No. The companion of the soul is the Father. Wherever there is the soul conscious stage, the Supreme Soul Father is definitely present there. The Supreme Soul isn't separate from the soul. This is the glory of this time, for which it is said in the path of *bhakti*: 'the soul is the Supreme Soul'. You stabilize in the soul conscious stage, you stabilize in the stage free from thoughts, it means, the Supreme Soul Father is definitely along with you. The soul that stabilizes in such a stage won't be influenced by anyone. This is something to *practice* a lot. If you *practice*, you will become *perfect* gradually. When you will reach *perfection*, no one would be able to shake you.

This is why they say, "my father became a resident of heaven". It is because, they consider themselves to be in hell. Whenever a good person dies, they think that he became a resident of heaven. If someone does something good [before dying], they say especially for him: he became a resident of heaven. But no one becomes a resident of heaven. Where does heaven prevail? Will heaven be in an elevated age or will it be in the Iron Age of disputes and quarrels? Will it be in the dualistic Copper Age? There can't be dualism where there is heaven. And where there is duality, where there are two opinions, there can't be heaven there at all.

Now look, this drama is coming to an end. What? Everything of the world passes through four stages. This drama of human world also passes through four stages. The Golden Age passed, the Silver Age passed, the Copper Age passed and it is the last turn of the Iron Age as well. So, everyone comes on the *stage*. All the five to seven billion souls are present on the stage now. And this war will begin when all the actors return home. Who are the actors? The souls themselves are the actors. When it is the last *scene*, everyone will be all ears and they will stand up. Everyone will come to know that it is the last minute of all of us. Everyone has to return. Everyone will return back home like a swarm of mosquitoes or flies. It is called the marriage procession of Shiva, isn't it? All the souls will go along with Shivbaba. Who will they go along with? Will they go along with the Father Shiva, the Point or will they go along with Shivbaba? How will they go along with Shivbaba? Who is called Baba? The combination of the corporeal one and the Incorporeal One is called Baba. So, will the corporeal one go to the Supreme Abode, Home? While being in this corporeal world through the corporeal body, he will have to stabilize in the soul conscious stage. Some will stabilize in the soul conscious stage through their *purusharth* and some will stabilize through Dharmaraj's beatings. Everyone **has to** leave their body consciousness at any cost. All the souls, the *whole lot* will return [together].

Now, you had complete 84 births. Now, you have to leave these shoes. Which shoe? You have to leave this shoe like body. Some think: my shoe is very *first class*. The people of the world estimate its price a lot. *Are*, no matter how expensive a shoe is, no matter how tough the leather is, everyone will have to leave this shoe. A snake sheds its old skin and grows a new one. This is also your old skin. You too have to take on a new skin. You won't take a new shoe in the Iron Age. You will take on a new skin in the Golden Age. Is Shri Krishna in the Golden Age or in the Iron Age? Shri Krishna is in Vaikunth and in the Golden Age. No one has the knowledge of Shri Krishna who is in the Golden Age. Shri Krishan of Vaikunth is praised in the scriptures. All the topics of the scriptures are of which place? They are the *yadgaar* of the Confluence Age. There is no *history* of the Golden and the Silver Age with the human beings. Why has that *history* vanished from the human intellect? It is because there is the semi-destruction of this world after the Silver Age. A very severe *accident* takes

place. Just like, death is such an *accident* which makes us forget all the things of the previous birth. This is an individual *accident* of each birth and that is the *whole sale* death. So, they forget about all the things that happened before the semi-destruction. No one remembers anything. And now, it isn't semi destruction, three fourth destruction, what kind of destruction is to happen? Total destruction will take place. Wherever a soul came from, it will return to that very place. Wherever a particle came from, it will reach that very place after completing its cycle. Even the souls have their *circle* (cycle) which has to complete. And every particle has its cycle which is going to complete. So, this should be in your intellect that you leave this old skin and take on a new one. Just like Shri Krishna has so much attraction, likewise, our soul and our body will also have attraction. The skin of Krishna is *first class*. "We will also take on such a skin" – if you say [that], you have to make complete *purushaarth* as well. Om shanti.