

VCD No. 575, Dated 15.12.2006,
at Amravati (Maharashtra),
Clarification of Morning class 15.06.1967

Om Shanti. The *vani* dated 15th June, 1967 was being narrated at Mysore. The topic being discussed at the beginning of the middle part of the third page was: they say 'Pashupatinath' near Japan. Paarasnath and Paarasnathini are the two forms of Vishnu. What was the name given? Paarasnath. There is a philosopher's stone (*paaras*) famous in the path of *bhakti*. It is said: if you touch iron with that stone, even the iron becomes gold. Well, there isn't any such stone that if you touch iron with it, it becomes gold. There is so much iron in the world. All of it would become gold. It is a saying. It is a *yaadgar* of the Confluence Age that when the Father Shiva comes, He makes such a couple ready that all the souls who come in their contact and connection, all who reach near them or if they reach near them, what transformation happens? Those souls are transformed into [elevated souls] like them. For example, it is said in the Golden Age: as is the king so are the subjects. So, its *foundation* is also laid here. The souls who become Narayan and Narayani attain such complete *stage* that all those who come in the colour of their company become just like them. They have given the name Pashupatinath. What? They show Vishnu's idol there. They also make a *lake*. They make a lake of water and show Vishnu's idol in it. That lake is called the *Kshiirsaagar*. *Kshiirsaagar* means the ocean of milk. It isn't the ocean of water, what? The ocean of milk. What does 'the ocean of milk' mean? If you churn water, nothing will come out. If you churn milk, butter comes out. So, it is such an ocean which is full of milk and if you churn it, new concepts come out as essence. Now, tell Me: from where did milk come in the *lake*? From where will milk come in the lake? From where will the milk come? Milk certainly comes from a cow. It is called *Kshiirsaagar*. So, there is certainly a cow; when the knowledge comes out of its mouth, it becomes milk. Those people don't understand any meaning at all. There isn't any human being with four arms. The four arms mean four cooperative souls who become cooperative in the task of God. Who are the four main souls who become cooperative? Sita with Ram and Radha with Krishna. So, the four arms have been shown.

Now, you children are *social* workers. The *social* workers help everyone. You are also arms. You are the arms of God. You are cooperative in the *ishwariya* task. You are the children of the Spiritual Father, aren't you? The Father certainly explains all the concepts. You shouldn't ever have any doubt on the Father's explanation. Doubt itself means the storm of Maya. If you have a doubt, you should consider that it is the storm of Maya. You do call Me: O, Purifier of Impure Ones! Come. Why do you call Me? You call Me to purify the impure ones. Then, why do storms blow up in it? *Mostly*, storms rise in this very *point*; what? How does God purify the impure ones? *Arey!* Since when did the world start becoming impure? It started to become impure since the dualistic age. The world degrades since there is duality, two religions, two kingdoms, two clans [and] two languages. And when I come, I establish one religion, one kingdom, one language, one clan [and] one opinion. What? For example, there are many family members in a house. However, what does the head of the family want? 'All the family members should follow my direction; they shouldn't follow anyone else's direction.' He is called the house master. He is the father of all the children. So, when I also come in this world, I make the entire world into a family. What? This entire earth is a family. To make it into that, I have to teach this lesson: renounce everything and worship Hari (God). What? Remove your intellect from all sides and engage it in Me alone. All the hopes that you have pinned on your relatives, pin all those hopes on Me.

So, I certainly need to explain all these concepts, don't I? Why do you say 'O, Purifier of the Impure Ones, come'? Certainly, when you have the attachment of all the relationships with the One Father, when you don't have attachment for anyone else, will you be coloured by the company of One or many? You will be coloured by One's company. What happened since the Copper Age? Duality continued to increase. When there were two religions, there were two religious fathers. When there were two religious fathers, there were two countries, two kingdoms. So, the attachment of all the subjects got divided by the duality. I say: remember Me alone. Don't remember anyone else. You say, 'Come and purify us,' don't you? Come and purify us? Can't it be done without My arrival? I will certainly purify you only when I come. How can I purify the impure ones without coming? Does anyone become pure without the colour of company? You became impure since the Copper Age. So, you were coloured by the company of many [souls], weren't you? You certainly weren't so impure in the Golden and the Silver Age. In fact, there are pure deities there. Why were they so? It is because Krishna accompanies just Radha there. Krishna's glance used to be engrossed in Radha alone and Radha's glance used to be engrossed in Krishna alone. In addition, they had the company of one for 21 births. So, the question of becoming impure didn't arise at all. And what happened since the Copper Age? There was duality. When there was duality, the vision [and] vibrations went towards many; they started being coloured by the company of many [people]. This is why there was downfall.

Well, you say in the path of *bhakti*: O, Purifier of the Impure Ones! Come and purify us. So, I have come. It isn't that I come, narrate the knowledge and go away. Do you ever call [Me saying]: come, narrate the knowledge and go away? Come and narrate the knowledge? No. 'Come for purifying the impure ones.' This entire world is certainly impure, isn't it? Is there any deity in this world? All are impure. It is the One Father alone who purifies [everyone]. Why? There have been such great deities who were complete with 16 celestial degrees. Narayan is called complete with 16 celestial degrees. Krishna is called complete with 16 celestial degrees. So, can't the Golden Age deities complete with 16 celestial degrees purify the impure ones? (Student: no.) Why can't they? They themselves are the ones who become impure. Since the very beginning of the Golden Age, the celestial degrees of all the deities keep decreasing while they have [many] births and seek pleasures. This is why they can't purify the impure ones. And what about the religious fathers? When the religious fathers also descend from above, they themselves are coloured by the ones in whose company they come and degrade. Their religion as well as the *followers* of their religion fall. Lust, anger, greed, attachment [and] ego keep increasing. So, they themselves fall as well as make their *followers* fall. How will **they** purify the impure ones? He alone can purify the impure ones who may come in the colour of [people's] company... what? 'I should eat with You, sit with You [and] stay with You at every breathe.' Why with 'You'? It is because You aren't coloured by the company while we are. If we accompany the impure, we will also become impure. You are certainly *Ever pure*. Why are You *Ever pure*? Why is God called *Ever pure*? He is called that because He doesn't become impure despite coming in the colour of the company of many. He isn't coloured by the company. He colours everyone with the colour of His company but He isn't influenced by anyone's company.

Now, the entire world is impure and there is One alone who purifies [everyone]. He says: remember Me alone. What? Don't remember anyone else. 'Me alone' – He sets this condition, then you will become pure. *Accha*, sit to remember the One. Light a smoke-fire (as in penance): 'We will remember the One alone.' Then, how long do you sit? How long do you sit in the remembrance of the One? (Students: one hour.) You sit for an hour! Don't you remember anyone else? (Students: no.) You don't? When you sit in remembrance for an hour,

don't you remember anyone else? (Student comments.) Look, your *teacher* started to say that her intellect wanders here and there! When the intellect of the *teacher* herself wanders, why wouldn't [the intellect of] students [wander]? It means the students are lying. You should remember the One. Remember Me alone. Remember Me alone, then you will become pure from impure. When you sit in remembrance for an hour, check whether your intellect goes here and there or not. (Students: Baba, it does wander a little.) Does it wander? (Students: yes.) When it wanders, how is it the remembrance of the One? So, the promise of remembering the One was broken. (Student: Maya comes in between.) When Maya comes repeatedly and makes us forget [the Father] repeatedly, we should repeatedly chase away Maya and remember the One. Then, we will become pure from impure. *Accha*, if Maya interferes repeatedly, if you have to chase her away repeatedly, if you have to remember the One repeatedly, if your intellect isn't stabilized, *accha* remember the cycle of 84 [births]. What? What kind of births did we have in the Golden [and] Silver Age, how we degraded in the Copper Age, how the religious fathers came, what all happens in the Copper and Iron Age, how many births we had – you should continue to rotate this cycle in your intellect. Then, how the Father comes in the Confluence Age and purifies us – keep thinking about these concepts in your intellect. The Father is called the Purifier of the Impure Ones. What? The One who purifies the impure ones. It isn't that the Father is called the Purifier of the Impure Ones, it means the Father is impure as well as pure. (Student: how is the Father impure?) He has two names, doesn't He? The Father, the Purifier of the Impure Ones. The Father, the Purifier of the Impure – so He is impure as well as pure. (Student: how is He impure?) Why? Doesn't He come in the impure body? He comes in the impure body. The Pure One comes in the impure one. Who comes in the impure one? The Pure One. So, there are two in one body, aren't there? (Student: no, He purifies the impure ones.) He certainly comes for purifying the impure ones. He purifies even the one whom He enters. He also needs the body of the one whom He enters. In order to become pure from impure, will you become pure just by the Point? You won't become that. Our soul as well as that *Supreme Soul* is the Point of Light. However, will the impure souls become pure if He comes only as the Point in this world? (Students: no.) Whom do these Brahmakumar-kumaris remember? (Students reply.) They remember the Point. When they remember the Point, did they receive any power in their intellect? (Students: no.) Do they think and churn anything? Their intellect didn't become active at all. When the intellect... The mind is called the intellect. The mind [and] intellect is called a soul. When the mind [and] intellect doesn't become active, how will the living soul be liberated? First, there should be liberation, then there should be true liberation. So, it is necessary for liberation that we should first remember our soul, which is a *star* as well as the Supreme Father Supreme Soul. How the Supreme Father *Supreme Soul*, whom we call *Ever pure*, enters the Supreme Soul meaning the supreme actor, the *hero* actor in this world and plays the *part*. He alone is the Ocean of Knowledge. Who? The Purifier of the Impure. There are two kinds, what? It was said for the One who makes us pure from impure that there are two kinds. Which two kinds? One is *Ever pure* and the one whom He enters, he becomes *ever impure*.

So, there are two kinds – one is impure and the other is pure. However, on whom should our intellect be focused? Our connection is with the One who is *Ever pure*. Though we have to come in His contact and connection through Prajapita, should our intellect be focused on the One above or the one below? The One above is main. There are two kinds. He purifies the impure ones, doesn't He? Whom does He purify first of all among all the impure ones in this world? He first purifies the one whom He enters and He gives the knowledge of the cycle of 84 [births]. And in whose intellect does the knowledge of the cycle of the 84 [births] also sit first of all? The knowledge of the cycle of 84 [births] also sits first in the intellect of the one

whom He enters. You children know this as well: the cycle of 84 [births] will keep rotating. What? It is never going to stop. It isn't that if the cycle of 84 [births] is complete, it will stop for some days. No, that cycle certainly has to rotate continuously. It has no *end*. It never ends. You know this as well number wise according to your *purushaarth* as to how this cycle rotates continuously. That one is also called the Husband of husbands. Who? Not this one, in whose body He came and narrated this murli; it was said for him: this one isn't called the Husband of husbands. His very name is Brahma. What does 'Brahma' mean? The senior mother. So, the senior mother certainly won't be called the husband. This one won't be called the Husband of husbands. That one; it means the *part* that is going to be played in the future, he is called the Husband of husbands.

Now, the Father says: you children receive a great inheritance through Me. Now, the **Father** says: you receive a great inheritance through Me and that one is called the Husband of husbands. So, should you remember Me, for whom the word 'Me' was used or should you remember that one? (Student: Me.) You should remember Me? The One for whom the word 'Me' was used, He is certainly sitting in Brahma's body; he isn't the Husband of husbands at all. (Student: they are doing wrong, aren't they?) What wrong are they doing? (Student: all the Brahmakumaris remember Brahma.) It has been denied to remember Brahma in the murli. He has denied to keep his pictures as well [saying]: if you remember him, you will become impure. In addition, pictures are certainly kept for remembering. (Student: Baba, the Brahmakumaris say this very thing that you also remember Shivbaba.) We do remember Shivbaba. However, the murli says: remember that one. Don't remember this one. 'That one' means his *part* is going to be played in the future. This murli is certainly of the year 1967.

Now, the Father says: you children receive a great inheritance through Me. You do receive the inheritance through Me. You receive a great inheritance but whom do you have to remember? (Students: Shivbaba.) However, why do you leave such a Father like Me? Baba remembers this again and again as to why you leave Me. This is also fixed in the *drama*. What? Leaving Me again and again. When was this fixed? When is it fixed? The *part* that we play in the Confluence Age – we come under the influence of Maya-Ravan again and again. We become Maya-Ravan's and leave the Father. When you leave the Father, what do you do? You leave the study itself. (Students comment.) No, Shankar... The One who is called Baba is certainly the combination of the corporeal one and the Incorporeal One. The One who is called Baba is the combination of the corporeal one and the Incorporeal One. It isn't that He is a Point. It isn't that He is the corporeal form of the mother either. No. You do receive the inheritance from the Father. So, Brahma's form is certainly corporeal but his form is of the mother. It isn't the form that gives the inheritance. The One through whom you receive the inheritance is called the World Father. This is why it is said '*Jagatam pitaram vande Parvati Parmeshwaro* (I bow to Parvati and Shankar, who are the parents of the world.)' in the scriptures. Shankar and Parvati are called the mother and father of the world. The English call him 'Adam', the Muslims call him 'Aadam'; all do believe in him, don't they?

So, the Father says: when you leave Me, you leave the study itself. Arey, you may leave the Brahmakumaris. You have a quarrel with them, so don't listen to them. At least don't leave the study. You leave the study as well. You are so foolish! So, the Father says: if you have to see the most foolish ones in the entire world, come here and see them. And even if you have to see the intelligent ones, come here and see them. It means some among My children alone are very intelligent and some are very foolish. How? When they are the children of the same Father, how are they very intelligent and very foolish? What is its reason? (Student: they are number wise.) No, why are they number wise? They are certainly the children with the same blood. The One alone has given the knowledge to all. Then, why

are [the children] of different kinds born? (Students reply.) No. (Students reply.) No. There is a seed. When that seed is sown in one [type of] land, it grows differently. When that very seed is sown in another [type of] land, it grows differently. The seed is one but the lands are of different kinds. (Student: Baba, why do those of the *advance* [party] say that theirs is Brahma Baba alone? I say: no, ours is Shivbaba. We don't say that. They say: you...) Those of the *advance* [party] certainly don't say that. The BKs say that. (Student: yes, the BKs. I said: We don't believe in him. Our belief is in Shivbaba. They quarrelled with me twice.) Let them say what they want. You may say what you want. What is there to quarrel about? For example, they keep saying 'Brahma'. You may keep saying 'Baba'. Some among them will keep saying 'dadi'. So, they must have become *dadi's* in their previous birth. Some will keep saying 'didi', so they must have stayed in the company of *didi* more for many births. Isn't it so? Some souls converted to some religion and some souls converted to some other religion. So, the religions to which they converted, they kept being influenced by their company. This is why though God has come here and is giving the knowledge, they turn towards that side.

So, if you want to see the most intelligent ones, see them here. Why are the intelligent ones here? It is because some souls are such who stay *Suryavanshi* from the beginning till the end. They don't *convert* to other religions. So, there will be intelligent ones too. They are called intelligent... who? Those who study and start teaching others soon. What? Who are called that? They are intelligent who immediately start teaching others the study that Baba teaches them. They are the intelligent ones. Some are such that you may repeatedly narrate the knowledge to them but they listen from one ear and let it go from the other ear. It doesn't sit in their intellect at all. They continue to fight [and] argue [saying]: it doesn't sit in our intellect at all. We don't understand it at all. We have a headache when we listen to you. They say so and some children are such who listen as well as understand it themselves along with listening. And they go to another place the same day and start narrating to them. So, they will be called the intelligent ones. What? They have a sharp intellect. Why? Why does it sit so soon in their intellect and why doesn't it sit in the intellect of others? *Bani banai ban rahi, ab kachu banni nahi* (whatever is preordained is happening and nothing new will happen now). With whoever someone had attachment in the 63 births, they will understand only his words. They wouldn't have had attachment with the words of Baba, with the souls of Ram-Krishna. So, that concept doesn't sit in their intellect. (Student: Baba, despite being in the same house, the words don't sit in their intellect.) Look, it is like this: the mother follows the knowledge in a family but the father doesn't follow it. The son doesn't follow it. If the daughter follows it, the others don't follow it. This happens, doesn't it? So, it is the karmic accounts of the previous births, isn't it? Whatever karmic accounts of the previous births are recorded in the soul, that very *reel* rotates here, in the *shooting period*. The same things will come up in the *reel* of the *shooting period* that would have come in the 63 births. We will have the same karmic accounts with everyone that we had [with them then]. (Student: my husband came [earlier] but refused to come today. He did *bhatti*, still he refused to come today. He refused.) Lo! He went with you [for *bhatti*] for the sake of your happiness. Or he went to check, 'Let me see what she does there after going'. ☺

So look, what you receive from that study and what you receive from this study! You earn bread for one birth at the most from that study. What else do you receive? (Student: nothing.) And you certainly make the earning of 21 births from this study and the *sanskaars* of making *purushaarth* that you form, those *sanskaars* of making *purushaarth* come in use in the Copper and the Iron Age too. The intense *purushaarthis* here who make intense *purushaarth*, their *sanskaars* of making intense *purushaarth* will emerge in the Copper Age; they can become an emperor from a soldier in a single birth! They will be such intense

purushaarthis. Where did they record such *sanskaars*? In the Confluence Age. So look, what all they receive from this study! The Father asks the children as well as explains to them. He asks as well as explains to them: look, this study is very nice. Still, they say: what should I do, Baba? The study is certainly very nice but I don't get *time*. I can't go to the higher *school* for studying this study. I can't do *bhatti* or complete the *course*. If I don't study the physical study... They say, what? What excuse do they give? If I don't study the physical study, my friends [and] relatives will be upset. So, it is necessary for me [to do that] in order to keep my friends [and] relatives happy; what? What? I must keep studying the *dogly* study. The Father says: *time* continue to shorten day by day. What? There is very little *time* to study this spiritual study. The *time* is fixed. What? The other religious fathers who come, they also take 100 years at the most. They establish their religion and go within those 100 years. I also come in this world for 100 years. Even in it, 70 years have passed. What? Two-third part of [the time] has passed. One-third part is left. Even in it, who knows how much fighting and killing will take place in the upcoming *time*. There will be commotion. No one will be able to study at that *time*. Now, a little time is left. Study if you want to. After that, whatever one has studied, that will be all. Time shortens day by day. You won't be able to study as much as you can now. Now, it is the *time* of peace. The study will go on well in the *period* of peace. When restlessness increases in the world, when there is commotion, when there is fighting and killing... For example, rivers of blood flowed in Hindustan [and] Pakistan. So, did they sit in the *school* there for studying?

So, it was said: you won't be able to study. They are making a lot of preparations for the war. What? The war that is to take place in the world will be a massive war. They are making preparations on a large scale. They keep getting ready in every way. What? They do keep making cannons [and] guns but they are also making powerful atom bombs. They will destroy big countries in a second. The enmity between one another is increasing day by day. What? Just like the people in every village, every city are becoming enemies of one another, similarly one country is becoming the enemy of another. It is also said: they have such things that they can destroy someone in an instant. What things? *Atom* bombs, *hydrogen* bombs, microbial bombs; they have made bombs and filled them with germs. When they explode those bombs, the germs will start spreading everywhere. Those germs may cause any disease everywhere. There will be no *control* over it. They say: if we also support it, the war would start with great force. Now, you children know: that war can't break out now as per the *drama*. What? Why can't it break out? That war can't break out until the study of us children is complete. As soon as our study is complete, the war will start. It is because your kingship certainly has to be established. Until your kingship, your capital is established, the war can't break out. Until then, we also keep becoming ready. They also keep making preparations. Now, your influence will increase a lot. What? When your capital is established, there will be a rapid influence of your knowledge all over. Now, they listen from one ear and let it go from the other one or they say: we don't want to listen. What? We won't listen to you. Later on, there will be a great influence. It is also praised: O God, Your play! It is praised about this very time. It is also praised: Your ways and directions are unique. The parts of all the souls are unique.

Now, the Father is giving you the *shrimat*: remember Me alone, then all your *vikarma* will be turned to ashes. What? When all your sinful actions are turned to ashes, you won't have to work so hard. [Even] if you narrate a little to someone, it will affect him immediately. [Even] if you give vision to someone a bit, he will start becoming influenced immediately. The opinion of the human beings say: the Ganges is the Purifier of the Impure. What? What do those human beings say? It is the Ganges that purifies the impure. Which Ganges? The

Ganges of water? (Students: the Ganges of knowledge.) Do the worldly human beings say that the Ganges of knowledge purifies [the impure]? The worldly people say that the Ganges of water purifies the impure. And the people of the Brahmin world are also such who say: the mother Ganges is the Purifier of the Impure. Who? The Ganges of knowledge, the *didis*, *dadis* [and] *dadas*; they say: if we bathe in them, we will become pure from impure. Why? It is because they certainly don't know God. Do they know the Ocean of Knowledge, the Father? Have they found the Ocean of Knowledge Father? They haven't found Him. So, whom do they consider to be the Purifier of the Impure? They consider the same living rivers of knowledge to be the Purifier of the Impure. The Father says: they are full of water and just water. All that they narrate, if you churn it, nothing will come out. The butter won't come out. If you churn what I directly narrate through My mouth, the nectar will come out; it is called butter. It is called essence. (Student: the *didis-dadis* certainly conduct many classes.) They conduct *classes* but if you churn them, nothing will come out. New concepts won't come out. By churning what I narrated through Brahma's body, new concepts are coming out in the *advance* [knowledge]. And if you churn the new concepts that are coming out in the *advance* [knowledge], newer concepts will come out all the more. What? Its *yaadgar* is mentioned in the scriptures. It is said that the Vedas, the Veda *vani* came out of Brahma's mouth; that is certainly our murlī. Then, when the Veda-vani were clarified, the Aranyak emerged. When they were clarified, the Brahmans like the Shatpath Brahmans etc. emerged. When they were clarified, the Upanishads emerged. When they were clarified, the Puranas, 18 Puranas emerged. So look, finer details, newer concepts continue to come out.

They say that the Ganges is the Purifier of the Impure whereas you say that the Ganges of knowledge can't be the Purifier of the Impure. The one Supreme Father Supreme Soul alone is the Purifier of the Impure. All the rivers certainly merge in the ocean. Where will all the rivers go and merge? They will merge into the ocean. Had they been the Purifier of the Impure— they come from high mountains and keep flowing downwards. So, those who flow downwards from high [mountains], will certainly go down, won't they? When they flow very low, they merge into the ocean. When they flow into the ocean, where does all the dirt in them fall into? It falls into the ocean. So, they are those rivers. What? They descended from the high *stage*. When they were in the high *stage*, their water was very clear. And what about now? Now, they have reached the low *stage*. Now, they are full of dirt. They continue to become full of the dirt of vision [and] vibrations. At the end, all these rivers will merge into the ocean.

So, the Father says: remember Me alone. We can't become pure by bathing in that Ganges. They keep boasting a lot. The simple people accept all that the *sanyasis* say. The *sanyasis* make them suffer so many blows [saying]: go to this pilgrimage, go to that pilgrimage. There are certainly many gurus. Now, the Father says: remember Me alone. Now, everyone has to go back. Where? You have to go back to the Abode of the One Father. Then, you have to come back to play the *part*. It is the fourth *page* of the *vani* dated 15.06.1967. Though you are *satopradhaan*, you play *sato*, *rajo* and *tamo* parts. At this time, the entire tree is old. For example, there is the banyan tree, isn't there? Which [tree] has the smallest seed? Is there any tree which has a very small seed but it [grows into] a very big tree? Which [tree] is it? The banyan (*bar*, *bargad*). It is called *bargad*, isn't it? Its seed is very small and the tree is so huge. And the soul is even smaller than that seed. And the subtlest soul among all the souls... all the actor souls who come in the cycle of birth [and] death, which soul becomes the subtlest among all of them? Prajapita. So, that Prajapita is such a small seed that when that seed is sown in this world, a very huge tree of five-seven billion leaves grows. The form of the soul is so small and it expands to such an extent. Its trunk is no more. Of what? The trunk

of the banyan tree is no more. It means the trunk of the Ancient Deity Religion is no more. As for the rest, the entire tree is standing. The deities vanished and the Hindus, the Muslims, the Christians, [etc.] are left. The branches of other religions in the world are very thick and the deities aren't visible. So, the banyan tree is shown as their example. Now, the Ancient Deity Religion isn't present at all. As for the rest, all the others are present.

Now, the Ancient Deity Religion is being established again. All the others are destroyed. You know: we all used to rule. There weren't any religions. We ourselves became the masters of the world. No one else except the Supreme Father Supreme Soul can bring about peace in the world. The Father of the entire world is One alone, isn't He? So, the One Father alone will bring about peace in the world, won't He? The Supreme Father Supreme Soul alone can do it; He is doing it. He is restoring 100% purity, happiness [and] peace according to the *drama plan* even now. How? Come and understand it. No human being except the Supreme Father Supreme Soul can bring about peace in the world. Why can't they do it? They keep organizing such big conferences for world peace. So, are they organizing them uselessly? They are organizing them uselessly. Why? It is because all of them are human beings. What are they? They are human beings (*manushya*); their mind (*mann*) is unstable. What? The progeny of the mind (*man*) are human beings (*manushya*). There is going to be no benefit by what they do with the opinion of their mind. You children also become the Father's helper, **then** you restore peace in the world. The Father doesn't have the opinion of His mind. The Father doesn't have an inconstant mind. The one who has a mind, his mind is inconstant. The One who doesn't have a mind at all, the question of His mind being inconstant doesn't arise at all. He is certainly the Intellect of the intelligent ones.

So, if you become the Father's helper, you will receive a lot of help from the Father. Those who help a lot in the task of [bringing] world peace, they will become the beads of the rosary. You children had such charming names. You should also keep the *list* of those names in an *album*. The names were so charming! You were in *bhatti*, weren't you? You left your household and became the Father's. You directly became a part of the *bhatti*. The *bhatti* was so strict that no one could go out from inside. What? You used to eat, drink, sleep, use the toilet just inside. You didn't use to go outside at all. You weren't allowed to write a letter to anyone either. You weren't even allowed to call anyone. You surrendered everything. This is why you were given names. Now, you aren't given names. (Student: Baba, why aren't we given names now?) Now, you don't *surrender* completely. You didn't *surrender* completely earlier either. So, He stopped giving names. The trance messenger also received the *list*. Baba named you. Then, the rosary of you Brahmins can't be formed either. What? You were named; the *list* was also made but why wasn't the rosary formed? The rosary can't be formed because the Brahmins are never *complete*. The rosary of Brahmins can't be made. They are the progeny of Brahma, aren't they? When Brahma is incomplete, the rosary of Brahmins is also incomplete. Baba was certainly a jeweler, wasn't he? This jeweler knew how a necklace of pearls is made. The rosary of *rudraksh* is also made. It has big beads in the front and small [beads] towards the end. In the rosary of *rudraksh*, the big [beads] are set in the upper part and the smaller [beads] are set in the lower part. They aren't even visible. What does it mean? Those who perform great tasks are more visible to the entire world and the small ones who do little service aren't visible to that extent. Everyone, whether big or small, certainly bow to the flower. This Father is the big flower, isn't He? Now, the Father also says '*namaste*' to the children. The children say that to the Father. So, this is also humility. What? The Father greets the children despite being great. "*Namaste, Baba!*" "*Namaste, children!*" This also has a deep meaning. What? '*Namaste*' – to greet, to bow down. Why does the Father bow to the children? Then, why do the children bow to the Father? There is a deep meaning hidden in

this as well. When the children perform a great task, the Father bows to them. When the Father performs a great task, the children bow to Him. When is it about? It is about the Confluence Age. When the Father seems to be small in everyone's vision in the world, He is visible to be great in the vision of the children; it means the children recognize Him [and] the worldly people don't recognize Him. So, the children who recognize Him reveal the Father in front of the world. So, the Father bows to the children. The Father says: children, *I am your Most Obedient Servant*.

So look, there is no meaning [of anything] in the path of *bhakti*. And everything of yours is certainly meaningful. Then, you have become *tamopradhaan*, haven't you? It is because the world itself has become meaningless. Now, you won't take a rosary in the hand and say 'Ram-Ram'. Why? We know: Ram certainly isn't sitting in every bead of the rosary. (Student: Baba...) Baba isn't sitting in it either. Will we sit and remember each bead of the rosary? Will we remember them? Though we remember them, we will remember them because they have done something good for the *ishwariya* service. The Father Himself is making His rosary of Rudra. What was said? The Father Himself is making His rosary of Rudra. 'He Himself is making it' – which Father? (Student: the Father Shiva.) Will Shiva be called Rudra? My name is Shiva alone. The name of My Point is Shiva; it never changes. So, who will be called Rudra? Rudra certainly takes on the fearsome form. Is it Shivbaba's task to take on the fearsome form? Shivbaba is certainly the Ocean of Love. How will He take on the fearsome form? So, the one whom He enters takes on the fearsome form. Rudra's *yagya* of knowledge starts through him. This is why it is called 'Rudra's *yagya* of knowledge'. It isn't Shiva's *yagya* of knowledge, Brahma's *yagya* of knowledge [or] Vishnu's *yagya* of knowledge. What? Rudra's *yagya* of knowledge. *Aham beej pradahpita* [i.e.] the one through whom I sow the seed of knowledge is Rudra.

Today, there is *bhog*. What? Yes, there is *bhog* today. This is the pleasant Confluence Age. Those of the father's house and those of the father-in-law's house meet. When? In the Confluence Age. Who are of the father's house? Who are of the father's house? The BKs are those of the father's house – those who *follow* Brahma. That is the father's house for the Brahmakumaris. Which one? Brahma's house. And who are those of the father-in-law's house? The father-in-law's house is of Shankar, those of the *advance party*. Who will come out of the *advance party*? Arey, where does a bridegroom come from – from the father's house or the father-in-law's house? The bridegroom comes from the father-in-law's house. Shankar's marriage party, the marriage party of Shiva-Shankar is praised. So, those of the father's house and those of the father-in-law's house meet in the Confluence Age. Now, that big Confluence Age, the *yaadgar* of the Confluence Age is going to be seen. (Student: when is it going to be seen?) This is why it is said: there is the *purushottam* year, the *purushottam* month, the *purushottam* day as well as the *purushottam* moment of becoming *purushottam* in this very Confluence Age. So, is that moment going to come now or is it very far? (Students: it is going to come.) Will it come after 30-40 years? (Student: no, it is close.) Now, it has come close. So, those of the father's house and those of the father-in-law's house are going to meet. This is why it was said: they meet. These are very interesting concepts. Baba is enjoying it a lot! ☺ These are very interesting concepts. Remember the Father and the Wheel, then you will feel cheerful. Even so, be very silent within. Don't make any sound. Just be quiet. If you just stay quiet, if you stay quiet from within as well as from outside, you will be upset. This is why stay cheerful within. So, these interesting concepts come up from time to time. Now, you know how we received the kingship and how we lost it. Those who took it are returning it. The Christians have a lot of wealth. What was said? When Radha comes; will she come to the father-in-law's house or not? She will. Then, will she come from a wealthy house

or a poor family? From a wealthy [house]. So, is she being sustained in the clan of the Christians, in the clan of Krishna or in the *beggary* clan of Shankarji? Where is she being sustained? She is being sustained in Krishna's clan. The horoscopes of Krishna and Christians are matched. So, the Christians have a lot of wealth. Krishna also had a lot of wealth. So, the horoscopes of Krishna and Christians are matched. It is like both of them have the *part* of exchanging in the *drama*. They give as well as take. Bharat receives a lot of help. What? At the end of the Iron Age, Bharat certainly becomes a beggar. So, who gives donation to it? These Christians give donation. Otherwise, it would have died out of hunger.

Look, there is so much shortage of grains now. What? At the end of the Iron Age, there is no production of grains in Bharat. If at all there is [any] production, they are full of worms. Are the number of worms increasing or decreasing in the body by the consumption of grains? They are increasing because they are adding *urea* to it. How are the grains produced? By *urea*. From what is *urea* made? The very word '*urea*' proves... '*Urea*' means *urine*. Urine means *peshab*. It is so poisonous! Everyone is falling sick by [consuming] the grains produced with these poisonous things. Everyone's body is becoming full of worms. (Student: my goodness!) My goodness! ☺ Now look, what all you get in grains! Everything [you have here] will be available there number wise. When there are such things here itself, just imagine what all you will have in the Golden Age! So, you children certainly have to make *purushaarth* for taking such emperorship. You don't have any problem; you just have to remember the Father. Now, the cycle of 84 births is over. You have to go to your Home. *Accha, good morning* and *namaste* to the children. Om Shanti.