

VCD No. 581, Dated 25.12.2006, at Kolkata,
Clarification of Morning class 23.06.1967+Night class 24.06.1967

The *vani* of the 23rd June 1967 was going on. The topic being discussed in the beginning of the middle part of the second *page* was - there is entertainment and play to *pass* the time. When you attain the *karmaatiit* stage, all this will stop. When you attain the *karmaatiit* stage, think that that's it. You will remember: we, the souls, have completed 84 births and now we are going to our home. Then, we will come again and play a *satopradhaan part* in the *satopradhaan* world. Now, this knowledge has sat in your intellect. There is no need for pictures etc. in this either. Just like, when someone studies the books of law and passes the law examination, gains practice in it, that's it. Whatever he has studied in the past is over, the *result* is declared because he has attained the fruits. You will also study and rule after going there. Then, there will be no need of *knowledge* there.

Now, what is *wrong* or *right* in these pictures, this aspect has sat in your intellect. No one else has this *knowledge* in the intellect. The Father sits and explains who these Lakshmi and Narayan are. No one else can explain: who are Lakshmi and Narayan and who is this Vishnu? What is Vishnu's *part*? Who are the arms of Vishnu? Poor human beings get confused. They don't even understand anything. Just as they don't understand Vishnu, they don't understand Lakshmi-Narayan either. Human beings know nothing at all about who play the *part* of Brahma, Vishnu and Shankar. It has definitely sat in your intellect: what is Shankar? Who is he? Brahma is certainly present here. It is the *vani* of which year? (Student: 1967.) Brahma is certainly present here but where is Shankar? It was asked in the *vani* of 1967: where is Vishnu? This Brahma will become pure, leave the body, he will leave this impure body and this soul will depart. What will happen next? The soul will depart; where will it go to? To play its new role.

The children also know: we will leave this dirty body of this dirty world and depart. We will go to our Home. This Brahma doesn't go straight home after leaving his body. You have disinterest for this old world. Those who are unable to have disinterest for the old world, those who remain attached, they have to take on a subtle body. You definitely have disinterest for it.

Here, the karmic bondage causes sorrow. [The karmic bondage] of where? The karmic bondage of this old world of the Iron Age causes sorrow and you are going to leave this karmic bondage. The karmic bondage there doesn't make you sorrowful. There is no bondage of actions at all. Now, the Father says: come [with Me] to your Home. There won't be any trace of sorrow there. Earlier, you were at your Home. Then, you came to the capital. Now, the Father has come again to make you pure. When you become pure, you can't live in the impure world.

Now, there is the kingdom of demons in this world. They keep eating such dirty food, etc. The Chinese eat everything including snakes, scorpions, spiders etc. The residents of a country have an influence over the people living nearby as well. They think: the poison of these scorpions and spiders has become ineffective. Then, what is the harm in eating them? They behead snakes. The Father explains: everything is made of five elements. They fry the things made of five elements and eat it. Look at their intellect! When there is a war, they even kill and eat a horse, etc. out of hunger. Earlier, they used to roast the flesh of humans and eat it. There used to be *narmedh yagyas*¹. They are called cannibals. Now, in the path of *bhakti*

¹ A sacrificial pit in which human beings were sacrificed

they offer food to the female deities as well. They kill young children and sacrifice them. In Kolkata, they cut and cook [flesh] and offer it to Kali. Then they distribute it and have it themselves. They call it *mahaprasaad*. Now, there is so much to eat in this world. There are so many things in the sea. They say that there are a lot of fishes. It is full of tortoises and fishes. But in your new world, the deities won't eat such things at all. Now look, what the condition has become like in *bhakti*! They sacrifice human beings.

The Father says: this is also fixed in the *drama*. The old world itself is certainly going to become new. People perform such acts when they become *tamopradhaan*. Now, you know: we are becoming *satopradhaan*. Your intellect does understand: we are becoming *satopradhaan*. The intellect of the world is becoming *tamopradhaan*. It is alright even if there are no pictures to explain these concepts. Otherwise, people ask a lot of questions. Baba has certainly explained the cycle of 84 births to us. We [become] *Candravanshii*, *Suryavanshii*, *Vaishyavanshi* like this. You know how you have been experiencing downfall. We have had these many births. You have to keep all these concepts in your mind and intellect. Many human beings having a stone-like intellect don't understand even through the pictures. Their intellect has become so stone like. Third *page* of the *vani* of the 23rd June, 1967. People will get even more confused by looking at the pictures. Those who are intelligent don't require pictures [to understand]. They can't understand the subtle world through pictures at all.

You children visit the subtle world in trance. Now, there is nothing there at all. You go in trance and have visions in the subtle world; there is neither *yoga* nor knowledge there. It is *wastage of time, money and energy*. Then why did this happen? Why was it fixed in the *drama*? It is because in the beginning... there is the *foundation* of *bhakti* in the entire world. If you give knowledge to someone right away, he won't be able to understand it. This is why, this play, this entertainment of trance and visions is fixed. The *foundation* of that is also laid by the souls who can't understand the knowledge completely; they are the souls who get influenced by or convert to the other religions. This trance and visions are fixed [in the drama] for them because they don't have 84 births. They are unable to recognize God directly. It isn't their *part* to recognize Him at all. Even if someone explains it forcibly to them, they run away later on. They deceive and forsake [the Father] here as well as there. Where? They will get converted [to other religions] in the Copper and Iron Age. This trance and visions are a kind of ritual and tradition of the path of *bhakti*.

They explain how the soul is called back. Then, they cry. The soul which comes also cries. They repent: we didn't obey Baba. But all this is *chit chat*. You shouldn't waste your time in that. Baba keeps explaining: children, you shouldn't waste your time at present. You have to make effort to show the way to many. Now, become a great donor. If you remember the Father, your sins will be destroyed. Explain to anyone who comes in front of you. Make them too understand the cycle of 84 births. How the *history* and *geography* of the world repeats, you have the entire cycle in your intellect in a *nutshell*.

The children should be very happy: we are *all-round* actors. The *part* of our soul isn't incomplete. Now, you become free from this dirty world. People think: heaven as well as hell exists here itself. But it can't be so. *Narak* (hell) is created by *nar* (man) and *svarg* (heaven) is created by the One who always remains in *svasthiti* (the stage of the self). Where there is heaven, there can't be hell. There can't be even a trace of sorrow. And where there is hell, no one attains the stage of the self at all. Everyone is sinful in the sinful world and everyone is pure in the pure world. The intellect becomes focused. People think: those who possess a lot of wealth have performed noble acts; that is the reason they experience happiness. *Arey*, how did even they attain so much wealth? Now, you perform very good deeds. You perform such

good deeds in this one birth that you experience happiness for 21 births. They experience this for just one birth: we are in heaven. Those who have a lot of wealth experience themselves to be in heaven. The Father says: this is temporary pleasure. Your happiness continues for 21 births. For this, the Father says: show the way to everyone.

You will become free from diseases only through the remembrance of the Father. And those who become *number* wise free from diseases will also become the masters of heaven. There is kingship in heaven. Remember that kingship as well. Kingship existed earlier as well. Now, it isn't prevalent. All these are the matters of Bharat itself. Heaven and hell exist in Bharat itself. All the rest of them are *by-plots*. In the end, everyone will depart and we will go to the new world. Now, there is no need of pictures to explain just this much. Who is Vishnu in the subtle world? There is no need of pictures at all. This Soul World, the subtle world, etc. are just for the sake of explanation, these are the concepts that have to be fixed in the intellect of the children. You aren't the ones with a child-like intellect. It has sat in your intellect: when we become stable in our original stage, we create the Soul World for us in this world itself. When we become stable in the stage of subtle thinking and churning, this itself is the subtle world and when we come in relation with the corporeal things of the corporeal world, the corporeal people through the corporeal *karmendriyaan*, this world itself becomes the corporeal world [for us]. It is [just] explained, as for the rest, there is nothing [like that].

There is no need of this Shankar either. The people of the path of *bhakti* have made this picture. Which one? The one with snakes. There is no one like that at all. So, we have to prepare these pictures after correcting them. What corrections were made? It is the *vani* of 1967. Baba already had the picture of the Trimurti. What [picture] did he have prepared? How was it different from the picture in the path of *bhakti*? Brahma has been shown with clothes in the form of body and Shankar has been shown beyond body consciousness; it means that he hasn't been shown wearing clothes. So, you prepare these *correct* pictures. Otherwise, they will say: you are atheists. You don't even have faith on the deities. You destroy pictures as well as scriptures. This is why, we prepare these pictures after correcting them. We explain: the establishment [takes place] through Brahma. The establishment of what? The establishment of the Brahmin religion [takes place] through Brahma and the destruction of the world of Shudras, the vicious world [takes place] through Shankar. In reality, these are the concepts to narrate. They are for the sake of explanation. All this is fixed in the *drama*. No one does anything at all. The scientists keep preparing all these things through their intellect. Look, what kind of ammunition they have prepared! No matter how much someone says: don't make these bombs, etc. everyone might say that but those who have it in abundance, they certainly wouldn't throw them in the ocean. If they throw them in the ocean, others won't make them either. But neither do they want to destroy them nor do those who are preparing them stop doing so. When they keep them, the others will certainly make them as well. Now, you children know that this *drama* has been made in such a way that the destruction of the world definitely has to take place. No matter how much someone desires, how much someone tries, this pile of ammunition will keep getting prepared. Wars too break out. If wars don't break out, the destruction won't take place either. And there, in your new world, the destruction doesn't take place and there is no trace of *bhakti* either. You rule over your kingdom. There are no pictures, etc. there The Father says: children, now become the ones who bring welfare to everyone. Bring welfare to even those who prepare bombs and explode them. Bring welfare to even those who start wars.

It is present in your intellect: someone's wealth will remain buried under the soil; someone's wealth will be usurped by the king. Only the wealth of those who spend it in the name of the Master (i.e. God) will become fruitful. The Master says: now, spend [your

wealth] in this task itself. This is a spiritual *hospital*. All those who open this spiritual *hospital*, who take care of the souls, who nurture spiritual health, they themselves will certainly become healthy. They are the ones who bring welfare, aren't they? You spend [your wealth] in the name of the Master alone. You don't spend anything for yourself. You receive the return of it for 21 births. You know: now, this world is going to end. So, why not use our wealth well before? This is why, keep spending [your wealth] in the name of the Master as far as possible. You know: Shivbaba is our Master. Even in the path of *bhakti*, you used to spend in the name of the Master. Now look, He has come directly. If you open big universities in the name of the Master, many people will be benefitted.

You know that this path of *bhakti* doesn't end. When will it end? When will the path of knowledge prosper? When will this path of *bhakti* be brought down? (Student: after some days.) After some days? How much does 'some' mean? Seventy years have passed saying 'some'. It has to end now, doesn't it? (Student: yes.) If you spend [wealth], you will certainly receive its *return*. Continue to benefit everyone in the name of the Master. You know: we will certainly receive the inheritance of 21 births. It is explained so nicely. Then, those who are fortunate spend their money [for this]. If they aren't fortunate, they hide it like a miser.

The Father says: you definitely have to take care of your household. It shouldn't be that you leave the responsibility of your household as well on Baba. The Father teaches you to be independent. He doesn't teach you to be subordinate [to someone]. In the beginning, Baba's part itself was such. Baba became extremely elated: Baba is giving us the kingship of the world. So, he left everything. So many of you were to be sustained. But, all this is being dependant, isn't it? When the Father comes, He liberates you from subordination. Those who become subordinate [to someone] can never become rulers. Those who become subordinate [to someone] keep begging. Those who are self-dependent remain elated: to which clan do we belong? They do have [this] elation in the intellect: we are *Suryavanshii*, don't they? *Accha*. Om Shanti.

There is a small night *class*. Children, are you sitting in the soul conscious stage or do you become body conscious? You do understand: only we Brahmins receive the knowledge of becoming soul conscious and shedding body consciousness. You know: God teaches us this. You even know the name of God. *Arey!* You know the name of God? Then, you must know the name of the devil as well. God Shiva is the One who teaches, isn't it? His very name is Shiva. God lives in the Supreme Abode, the Abode of Peace. We souls are also the residents of the Abode of Peace. You have come to know [this] through the Father: now, this is your last birth. After this, no one is going to be born in this world. It has been written in the Gita, the Gita written by the human beings as well. What? We are the residents of the Abode, where the light of the sun, the moon, the stars doesn't reach. "*Yat gatvaa na nivartante*" After going there, the souls don't come back to this old world.

Now, we have had the complete 84 births. The most *tamopradhaan* 84th birth is now going to end. Now, Baba is teaching us in the form of a *Teacher*. He is our Father as well as our *Teacher*. That study takes so many years and the teachers also keep changing. Here, you have only One *Teacher*. You Brahmin children know that the Father teaches this knowledge only once in the [entire] cycle. And He teaches it in just one birth. There is one examination. What is the [question] paper of the examination? "*Nashtomoha smritirlabdha*"². Everyone will pass the same examination *number* wise. They will become deities from human beings.

² the stage of conquering all kinds of attachments and remaining in remembrance of the one

You know your aim and objective. The study is also elevated. People earn so much through that knowledge. They earn for [just] one birth and here, you make attainments for so many births. So, this study is elevated, isn't it? You have to become the master of the world and you have to become that here itself. You won't become the master of the world in the Golden Age. You have complete faith: God teaches [us] and we will certainly go to God Himself. We will go and listen to His *versions* directly. We aren't going to listen to the *versions* of other people. Such a high knowledge should sit in your intellect, shouldn't it? The higher the knowledge is, the more sincerely you should study it. Otherwise, what do [the children] do? They become doubtful about what the Father says and they start studying from their friends and companions. They start churning whatever someone narrates. They start doubting the attainments that they receive from the Father.

The Father says: the ones having a doubting intellect are destroyed [and] the ones having a faithful intellect become victorious. You don't need to spend any thing for this study. Even then, they keep having doubts. They think: this study is very long. *Arey!* No *fee* is charged for [this] study. You shouldn't leave such inexpensive study. Children consider it a cheap study and don't study properly. Those who are God's children will certainly become helpful. If they are the children of the other religious fathers, they will become helpful to them. They will leave the study in between. They will get influenced by one another. There are even such children who keep teaching many. Many [students] go to them to study and understand [the knowledge]. Then, there are some determined [students] among them who study very deeply. Why does that happen? Why doesn't everyone study such a high and inexpensive knowledge? When the Father teaches, you should engage yourselves right away in studying such a high study. Why don't you engage yourselves [in it]?

The Father says: children, remember the Father. If you remember [Him], you will receive power. The cycle of 84 births will sit completely in your intellect. Now, you have to go Home naked. There will be no effigy of body consciousness in your intellect. Baba certainly explains a lot: stay in remembrance while walking, moving around and eating. If you stay in such a stage and someone passes by you, he too will be influenced by you. You don't even need to speak or do anything. Children are weak in remembrance, so, no matter how much they try to influence someone through their speech, the arrow just doesn't hit him properly. Some children have a lot of zeal and enthusiasm. They show a lot of courage to explain [the knowledge] to someone, then Baba feels pity for that child. He enters him and gives *drishti* to that child; He gives the power of speech. So, the children understand that those who show courage get help from God the Father. They even narrate many good points. Some, who are egotistic, think: we were the ones who explained. Even the Brahmani feels: Baba Himself has entered and explained. This is also a *part* in the *drama*.

You children have become *tamopradhaan* now, in this last birth. A *tamopradhaan* soul can't serve anyone. [The Father] explains so much: stay in the soul conscious stage, then the pure soul will make an impression. If you stay body conscious, *taamsi* vibrations will spread. But, they don't understand it. This is also a *part* in the *drama*. You children are bound by the *drama* to do *service* or *disservice*. Those who don't do *service*, it will be said for them: they don't assimilate [the knowledge] completely. They violate some or the other concept [of knowledge]. They keep violating the *dhaarananaa*. This is why, they can't do *service*. They do even more *disservice* instead of *service*. This is also going on until now according to the *drama*. It will keep happening until the wrong actions are completely destroyed. If you walk on the track of *drama*, you will be able to become detached. Otherwise, you keep experiencing sorrow within.

Now, you have the knowledge in your intellect. All the people of the world are sleeping in the darkness of ignorance. The Father explains: only your soul studies. But because of being body conscious, you consider yourself as a body. You don't consider yourself as a soul. It doesn't sit in your intellect every now and again that you are a soul. This knowledge doesn't stay in your intellect. Because of becoming body conscious, you start doing *disservice*. You get the ego of knowledge. When someone gets the ego of knowledge, he insults the seniors as well. Otherwise, the knowledge says: give happiness to everyone. The one who assimilates the knowledge is knowledgeable. If there is no assimilation of knowledge, if someone narrates the knowledge with ego, if he says something that insult others, this won't be called knowledge. A knowledgeable person means the one who gives happiness to others. An ignorant person means the one who gives sorrow to others. If you give happiness [to others], you will remain happy. Your final thoughts will lead you to your final destination. If Brahmins give sorrow, they accumulate hundred-fold burden. When they keep accumulating hundred-fold burden, the soul becomes degraded. Then, they say: our stage doesn't remain as it used to be earlier.

Arey! You have the knowledge in your intellect. This will also be called *drama*. Everything in the world is *satopradhaan* in the beginning, then it deteriorates to *satosaamaanya*, *rajo* and *tamo*. This knowledge too passes through four stages. But that doesn't mean that you should become lenient. Although the knowledge passes through the four stages, you should try to remain soul conscious. The souls, who pay more attention to this aspect, remain happy for a greater number of births. And those who don't pay attention to it... just as when a river flows, the creatures and organisms [who live in it] go wherever it flows. They will be called weak souls. But there is one such creature that resists the downward flow and swims upwards. How does that snake swim upwards? When one can swim upstream, can't we do that? Those creatures don't have any knowledge in their intellect. We do have the knowledge in our intellect that whom do we have to *follow*? (Student: Brahma Baba.) *Amma*-Baba? We have to follow Father Brahma. Not just Brahma. If you remember Father Brahma in your intellect, you will also remember that Prajapita is also Brahma. Who is the first Brahma? Shiva is definitely the Father. When He enters [someone], He says: what do I have to name the body which I enter? I have to name it Brahma. So, whoever He enters to sow the seed [of knowledge] is also Brahma. This is why, how many Brahmas are praised? Five. Prajapita is one of them and the rest of the Brahmas are number wise. So, whom do you have to *follow*? You have to *follow* Prajapita Brahma. This is why the *Suryavanshi* children always consider themselves to be in the path of household. They always have the picture of *Ardhanaarishwar* in front of them. They see Bapdada in a combined form. They remember this: the soul of Brahma, who plays the *part* of the power of tolerance and the Father, who [plays the part of] the power to confront, both of them play their part in a combined form, which is known as '*Ardhanaarishwar*'. If you remain in the household, you will experience happiness. All the other religious fathers follow the path of renunciation. They don't prosper in the path of household. It is Guru Nanak alone, who promoted household, but even his household is an impure household. The Father Himself comes and teaches [how to create] the pure household path.

Now, the Father says: those who are unable to make the effort of becoming soul conscious, they *fail*. Maya slaps you in remembrance itself. Maya can't shake the knowledgeable ones. Maya retreats when she sees that the knowledgeable souls are determined. Then, she doesn't attack them in the form of five vices. She attacks them in the form of laziness or carelessness. In the *Rudramaalaa*, when you climb the apex of the final *purusharth*, in which form does Maya especially attack? Everyone knows that if the

amritvela improves, everything will improve. If someone gets a job with the salary of ten thousand, twenty thousand or fifty thousand [rupees] to work at *amritvela*, will he stay awake or not? (Students: he will.) He will fear losing the job. And here you know that that income is worth *cowries*. Now, we are attaining diamonds and pearls for many births. Still, if you don't pay attention to *amritvela*, it will definitely be called carelessness. When you become careless, you also become lazy. If there is no carelessness, laziness also vanishes.

When you *waste* your *time* in this way, people think: these people just keep saying things. They don't do anything. Look, how Maya slaps [the children]. They perform wrong actions. The Father comes and reminds you; He explains: now, don't *waste time*. You have been talking about death since a very long time. Death is standing in front of you. So, it sits in the intellect of the people: they just keep saying that. Before telling the world about death, you should keep your own death in front of you. If you die the world is dead for you. [They think,] nothing happens at all. It has sat in the intellect of the worldly people. So now, they don't pay attention to what you say. Ultimately, they will definitely face death because these atom bombs haven't been prepared for the decoration of our house. Then, no one will be able to save themselves. Only those who would have renounced body consciousness through *practice*, those who would have become stable in the soul conscious stage will be able to save themselves. The Supreme Soul Father, who always stabilizes in the soul conscious stage, will help those who remain stable in the soul conscious stage. Just like, when an earthquake occurs, it is seen that some people survive even those dangerous earthquakes. They say: God saved them. The great destruction is standing in front of you. You certainly have to leave this old body. So, you should make very good *purushaarth*.

The Father sits and narrates: how you should remain on the journey of remembrance. How you can gain victory over the world. The world where you rule will become the world of noble souls. This is the world of sinful souls. Those who consider themselves sinful, they call [God] considering themselves as sinful. So, the Father has to come every cycle. Now, this is the last war. After this, there will be no war for the next 2500 years. When no war happens, that will be called the kingdom of God and this is the demonic kingdom, where there is dispute in every house. Now, your Godly capital is being established. You know how the kingship gets transferred. I come in the Confluence Age and bring benefit to everyone. This is nothing new. The same thing happened in the previous cycle as well. The capital was transferred.

Now, you know: we have fallen from the sky and landed on this earth. Now, the Father makes us the masters of the world again. First of all, only you children were present in the new world. Those who were present there first of all, they themselves have become degraded and sinful now. The extent to which there was happiness in your religion, no other religion has happiness to that extent. You experience happiness for 3/4 part [of the cycle]. The people belonging to other religions experience happiness for the half [of the part] and sorrow for the remaining half. There are number wise [souls] in that as well. The Father has said: this religion gives a lot of happiness. Which religion? Who is the Father who says it? Is He Sun, Moon, a planet, the third planet, the fourth planet or the fifth planet; who is He? (Students: He is the Sun.) So, which religion gives a lot of happiness? The *Suryavansh* gives a lot of happiness. Those who get converted to other religions or the ones who have the husk of the other religions on them, they won't receive happiness to the extent the *Suryavanshi* do because when the Father comes, first of all, He gives this knowledge to the Sun. The one who makes attainments first of all makes a profit. So now, make the *purushaarth* of becoming a *Suryavanshi*.

Brahmin, the *Suryavanshii* deities, the *Chandravanshii* – the scripture of all these three religions is one. There is no kingship of Brahmins. The Brahmins who sit here and give orders to others, who rule or wish to rule over others get defeated. Their kingship won't continue. Why? It is because there is no kingship in the Brahmin religion at all. All the Brahmins are serviceable. The Father too comes as serviceable. He tells this to the children who follow the directions of the Father: children, *I am your Most Obedient Servant*. You won't find a *most obedient servant* like this in the 84 births. So, make *purushaarth* to become *Suryavanshii*. All the three religions are being established now. Good night to the children. Om Shanti.