

VCD No. 589, Dated 09.01.2007, at Arkkonam (Tamil Nadu)
Clarification of Avyakt vani 31.12.2006 + Murli 25.09.1998

Om Shanti. The *class* of Avyakt Bapdada was going on the 31st December 2006. On the sixth *page*, [Bapdada was] talking to the *dadis*. To Dadi Prakashmani: everyone wants to see your smiling face. What does that mean? They want to see? What was that? (Student: she is ill, isn't she?) No, some people remain elated even during an illness, so their face appears cheerful. If their stage is good, even the disease feels light. It means that she fought with death once in the Apollo hospital, in Ahmedabad and the other time in Bombay. She was in *coma* for a long period time. So, she did struggle, didn't she? That was brave of her. But, just like it was said in the *avyakt vani* earlier: she is tired. Who? (Students: Maya.) Yes. So, because of struggling constantly, the smile has disappeared from her face. So, what does everyone want? Everyone wants to see your smiling face. Look, everyone is smiling. Seeing you, everyone is smiling now. It is good. You have given love to everyone from your heart, this is why everyone loves you with their heart. And this love is making you move upwards like a *lift*. Whose love? The love of all those whom you love is making you move upwards like a *lift*. You aren't the one who will climb the stairs; you will reach [up] in a *lift*.

Everyone is happy to see the *dadis* – aren't they? – because the *dadis* have done selfless service. You have sustained everyone with the blessings from your heart. Whether someone is staying with you or is far away, but your blessings, your love, one second's *drishti* full of blessings or a thought full of blessings sustains [everyone]. So, all of you have the desire to receive the *drishti* of *dadis*, don't you? You should keep receiving the *drishti* from the *dadis*, you have this desire, don't you? So, with this specialty that the *dadis* have given to you, make others also happy in a *second* by giving them love. No matter how someone is, love from the heart, not just words or external love, but love of the heart can make anyone loving. Just as the *dadis* don't get disheartened quickly. Why? The children get disheartened and the *dadis* don't get disheartened. Why not? It is because they have charged themselves with power from the corporeal form of the Father since the beginning itself. "And this is never going to change, this will never happen"... They always have good hopes. These ones have followed Bapdada.

When you came first time to Bapdada, what were you like? When you came for the first time, you came with the sins that you had accumulated over 63 births. You had the burden of the sins of 63 births on you. But, Bapdada considered you to be the lamps of [his] hope and turned you into sparkling stars. He didn't have any aversion. For what? [That] they are terribly sinful souls of the 63 births. He didn't have any aversion nor was he disheartened: they won't reform at all. Was he disheartened? In the same way, this year, don't be disheartened with anyone, don't get tired either. Always continue to give love and co-operation. Continue to bring about transformation in a *positive* way. Don't look at the negativity of anyone. Then look, you will bring time closer in this very year. Create such an atmosphere. You shouldn't have any other kind of feelings for anyone at any time; only good feelings and good wishes. Uplift the souls who have fallen and have been influenced by others by giving them your love and co-operation. All of them will get up and fly. Everyone will see angels wandering around. They can be seen flying all around. [People] have to have this vision now. They will experience that a group of angels has come from somewhere on this earth. Why have they come? They have come to uplift us. Look at one another only in the angelic form. Don't look at their corporeal form: "this one is

like this. This one isn't like that." No. He is an angel. Is it alright? Learn this from the *dadis*. Have good feelings and give good wishes. Do you have such a *stock*? You do have a *stock*, but you don't become a giver who gives as much. Don't look at anyone's negativity. Neither see, listen, speak nor think *negative*. Keep flying with the wings of zeal and enthusiasm and make others fly. It is good, isn't it? When the *dadis* come on the *stage*, everyone starts smiling. *Accha*.

Dadi is telling Baba: Baba, everyone loves You a lot. Baba said: everyone loves even you a thousand fold more. What? They do love Me and everyone loves even you a thousand fold more. What was that? It means that everyone has a lot of love for Baba and they have thousand fold more love for *dadi*. So, what does that mean? It means that they don't love Baba as much as they love *dadi*.

To all the three senior brothers: there is no liberation without Madhuban. From you the Pandavas too, everyone should feel that you are following the *dadis*. You *follow* the Father but they should have the *feeling* that you are the instrument [souls] who give them. Does it mean that the Father isn't the One who gives? What should they feel? (Student: the brothers...) The brother is the one who gives us? So, if the *Supreme Soul* Father isn't the One who gives, it is the brothers who give, what does that prove? Which religion do they belong to? Those who receive the inheritance from a brother, who experience the attainments from a brother, which religion do they belong to? And what is the *stage* of those who experience [the attainments] directly from the Father and not from anyone else? You *follow* the Father but they should have the *feeling* from all of you, the instruments that you are the ones who will give them. Who are the ones who give them? The bodily beings. (Student: the Father is the One who gives.) It is being said about whom? It is being said about those who *follow* the bodily beings. They aren't following the Father at all. They haven't recognized Him at all. They should feel: they themselves are the ones who give us, they give us co-operation and the love from the heart. If someone ever gets disheartened, he should feel: they will co-operate with us. Who do 'they' mean? The three elder brothers to whom [Bapdada] was talking. Now, reveal this form. You might have this within, but now reveal it. It is alright, isn't it? You will do wonders. The Pandavas are no less. The Pandavas are especially remembered. The Pandavas have been shown as companions. The *Shaktis* are shown on the field [of service], but the Pandavas have been shown as companions. You are those who give company and who stay together. The ones who stay together with the Father and give company to everyone. So, this is alright.

Especially to brother Ramesh: Is your health all right? Look after [yourself]. Look after what? The health is deteriorating. So, look after yourself

To brother Golak: You are tireless, aren't you? Or do you feel tired? Do you have conflicts? But, transform that conflict into happiness. There is the rosary, isn't there? There must be some difference between the *number one* and the *last* number, mustn't there? In what? In the *number one* rosary and the *last* number rosary. What difference was mentioned? What was hinted? There won't be any kind of conflict in the *number one* rosary. And what about the *last number* rosary? There will be conflicts. This is why it was said: transform these conflict into happiness. So, the ones having a conflict and the ones who are happy – everyone won't be the same, will they? It is fine. [Everything] is going well.

Farewell to the year 2006 and greetings for the year 2007: after midnight, Bapdada gave all the children greetings and congratulations for the New Year. Multimillion fold greetings to everyone for the New Year, you have the blessings from the heart and also the remembrance and love from the heart of Dilaram (the Comforter of Hearts). Always keep flying this year and also make others fly. Don't do what? Do what? Keep flying and also make others fly. Don't fall and don't let anyone else fall either. Be *master* givers, the children of the Giver, who fulfils the wishes of all souls and keep giving happiness, peace, love and blessings to everyone, and keep giving the inheritance of liberation to everyone by giving the introduction of the Father to them. *Accha*. Special remembrance and love of the confluence of farewell and greetings.

What is the name of the *Gitapathshala*? Arakkonam? (Student replies.) Rajaveli? (Another student: Rajali.) The murli dated 25.09.1998 was going on at Adhyatmik Krishi Farm. The topic being discussed in the middle of the second *page* was: those *yagyas* in the world go on for two or four days, they go on for a month or two. And this *yagya* of yours is very long-running. It takes *time*. This is the *yagya* for becoming Narayan from a man, a deity from a human being. No one becomes Narayan from a man or a deity from a human being in the *yagyas* that are organized in the world. They won't say that. The Father sits and explains how you should warn them. Tell the seniors: there is a fault in the *yagya* that you organize. The Supreme Father Supreme Soul comes in the Confluence Age every cycle. He doesn't come now and again. He doesn't come in every age. He comes every cycle. Then, what have the human gurus written in the scriptures? 'He comes in every age.' They have made a mistake. In the same way, they organize the Rudra *yagya*. In reality, Rudra *yagya* isn't a *material yagya*. The *yagya* that those Brahmins of the path of *bhakti* are organizing, they collect *material* for that. What do they do? The worldly Brahmins also organize *material yagyas*. They make offerings of barley, oil, sesame, ghee, etc. They collect donations, they collect money. They organize big assemblies. And what are even the incomplete Brahmins of the Brahmin world doing? They too, organize *material yagyas*. They collect donations. They collect money, they organize big assemblies. There are no new concepts of knowledge in them. In reality, this is Rudra's *yagya* of **knowledge**. They have named it 'Rudra *yagya*'. Why? Why have they named it Rudra *yagya*? In fact, it is the *yagya* of knowledge. It is the *yagya* of the knowledge that was imparted by Rudra. The name of Shiva is Rudra. He Himself established this *yagya* of knowledge. The name of Shiva is certainly Shiva. The name of the Point is Shiva. But when He changes His form, when He enters someone, He is named Rudra. Just like Ibrahim established Islam, Buddha established Buddhism, in the same way it is the Rudra's *yagya* of knowledge. Why was the religion of the Islamic people, named 'Islam'? The religion was named on the basis of the name of its religious father. They have their *dhaaranaa*. What *dhaaranaa*? What was the *dhaaranaa* of the *Bharatvaasis*? And then what was the *dhaaranaa* of the followers of Islam who came [from above]? (Students reply.) Yes, [they think:] our religion should be such that there should be a long queue in it. Their *mentality* was such: our population should increase. So, they indulged in adultery for that. When adultery increased, the queue did get long but they couldn't know the reality, who Allah is. Who is God? What is His creation? Who is the Creator? So, Islam was [established by] Ibrahim, Buddhism was [established by] Buddha, in the same way this is Rudra's *yagya* of knowledge. What? *Accha*? This is Rudra's *yagya* of knowledge and are the [*yagyas*] established by all of them the *yagyas* of ignorance? They name it Rudra *yagya*, but there is no knowledge in them.

This is the *yagya* of knowledge, from which the flame of destruction will ignite. The demonic world and the demonic religions, everything will be destroyed. What will remain? Those who are true will remain and all those who are false will get destroyed. So, they organize *yagya* for peace. It means that they don't want destruction. What? Who? The worldly people as well as the incomplete Brahmins in the Brahmin world, when they organize a *yagya*, when they start doing service with great enthusiasm, what do they do that for? [They do it] so that there is peace, so that the conflict doesn't increase too much and their world goes on in the same way. So, they don't want destruction. The destruction of hell is certainly good for the establishment of heaven, isn't it? What? For the vibrations of the deities - who go in the stage of the self - to become stable, what is necessary? All the elements that give rise to instability should get destroyed. To cause instability means to shake [someone]. What is the work of Maya? The work of Maya-Ravan is to shake everyone. To shake their vibrations, their *drishti*. When instability arises in *drishti*, vibrations and actions, instability in the world will increase, won't it? It certainly won't decrease. So, their work is to cause instability. And your work is to become stable in the stage of the self. Become stable in the stage of the self yourself and also make others stable through your vibrations and *drishti*. Create such vibrations that just by coming in your connection and contact, the vibrations and *drishti* of the souls become stable.

Bharat is the imperishable land. And the other lands? (Students: [they are] perishable.) Why? (Student: God comes in Bharat.) God comes in Bharat. Why does God come only in Bharat? It is because God comes where there is regard for purity from the beginning till the end. The other religious lands don't value purity. They promote adultery. Whether it is the land of Islam of Ibrahim, the land of the Christian religion of Christ, or China, Japan, the religious lands of Mahatma Buddha. Be it any religious land, no religion values purity as much as it is valued in the land of Bharat. This is the imperishable land. All the other lands weren't present in this world 2500 years ago. They were submerged in the chasm of the ocean. These religious lands started emerging from the ocean from the time the founders of these false religions came, the founders of the practices of defected religions came. They came in the middle and will also perish in the middle. This land of Bharat was present in the beginning, in the middle and it will also remain in the end. The number of people, the human community in Bharat should be very big. What happened then? It should be very big, then why did only a few of them remain? It is because they kept coming under the influence of the others religious lands. An entire cycle has passed since the Ancient Deity Religion prevailed. They have mentioned 33 crore [deities] in the scriptures. But they should explain that the population of the Deity Religion will definitely be larger than that of the other religions but they have been converting to others religions. So, how can they come back? A lot of them have gone and become Buddhists, Christians, Muslims, etc. The people of other religions don't go and convert to some other religion. Only the *Bharatvaasis* convert to other religions and go there. This is why, their number lessens. Why does their number lessen? It is because they convert to other religions and get influenced by them.

This is also *drama*. You need a very broad intellect to understand this *drama*. Why did only a few of them remain? Why did they keep converting to other religions? There must be some reason. What was the reason? (Students: it is fixed in the *drama*.) No, even if it is fixed in the *drama*, someone does become an instrument [in doing that]. There is definitely a reason. You need a very broad intellect to understand that. You need a very broad intellect to understand what? Is Bharat a matriarchal or a patriarchal country? (Student: a matriarchal country.) They

will say, 'God the Father' in the other countries. They don't give importance to 'God the mother'. And in Bharat? They say in Bharat: *Bharatmata, Vande Mataram* (we honour Mother India). So? They do call Bharat 'mother' but, what is the form of the mother? There are two forms. One is the senior mother and the other is the junior mother. It is praised for the junior mother: *Bharatmata*, the incarnation of *Shiva shakti* – this is the slogan of the end. It isn't [said] that 'the *World Mother*, the incarnation of *Shiv shakti* – this is the slogan of the end'. Was it said [so]? (Students: No.) Why? The *World Mother* should be senior. She should have a broad intellect. What is the difference? What is the difference between the role of the *World Mother* and the role of *Bharatmata*? (Students: the other religions...) (Another student: purity.) Yes, she gave the same place to the followers of the other religions on her lap as she gave the legitimate children. What? The *Supreme Soul* Father who comes in this world, the religion that He establishes, the religious practices that He establishes, the human gurus can't establish such religious practices at all. Can they? They just can't. They are the children of the Father. That *Supreme Soul* comes to this world as the Father. So, you need a very broad intellect to understand this. Until the knowledge sits in the intellect... what? [Until] which knowledge has sat [in the intellect]? Who God of the Gita is. This knowledge should sit in the intellect of the mother that the Supreme Father Supreme Soul Shiva is the Giver of the knowledge of the Gita; it can't be a human being. A human being even becomes a deity, if he becomes elevated, if he obeys God. And if he follows the directions of a human being, he also becomes a demon. But God? God is God. The role of God is the Highest. He is the *Hero*. He is definitely a religious father. There are other religious fathers as well and God is also a religious father. What is the difference? He is the Highest of the High Father. He establishes the highest of the high religion. *Allah avval diin* – this is praised even among the Muslims. What? Allah came and established the number one *diin* i.e. religion. So, what will happen if the mothers leave the *Number One* [Religious Father] and go after the second, third, *fourth class, third class* [religious fathers]? What kind of a child will be born? (Students reply.) *Third class, fourth class* children will be born. They will keep converting. This is why the Muslims say for the Hindus: they are *kafir*. Their intellect keeps wandering here and there, it doesn't remain stable at one place at all.

So, you need a very broad intellect to understand this. Until the knowledge sits in the intellect... What does knowledge mean? (Students: information.) Information. Information of what? The recognition. Until the intellect recognizes: who the Father of the fathers is, who the Husband of the husbands is, who the Guru of the gurus is, who the *Supreme Teacher* is, who the One who uplifts and one who makes you fall is; until this knowledge sits in the intellect, what is the use of just getting surrendered? What? In reality, when should someone surrender himself? And to whom should you surrender yourself? (Student: the Father.) They will recognize Him first, won't they? First of all, they should recognize: who is the Highest of the High in practice? If someone doesn't have the recognition of the Highest of the High in practice and gets surrendered just because someone said it, their intellect will be surrendered to whom? Their intellect will be surrendered to the one who told him that. He didn't recognize God the Father at all. So, there is no use of simply getting surrendered. First of all, the recognition is necessary. A lot of people get surrendered. How many? 16,000 get surrendered. So, the 16,000, the thousands who get surrendered, they get surrendered through the body, wealth, mind, time, contacts and relationships as well; but how long do they remain steadfast? [How long do they remain steadfast] in such a stage: my body, my wealth, my mind, everything is yours. All of my time is also yours. I will engage the power of all those who I come in contact with, in your work. I will

engage the entire power of all the relatives of the body in your work. How long do they remain surrendered in such a way? They remain enthusiastic for some time and then they get entangled in each other. Their intellect gets attracted to one another. They get detached from the Father. So, their fortune can't become as great as of those, who belong to the Father from the beginning till the end. What will be their recognition? 'One Shvababa and no one else.' The last examination, the *final* examination that will take place... Which is it? (Students: *nashtomoha*.) They remain detached from the body, the bodily relationships and the things of the body from the beginning till the end. Those who attain such a *stage* and who have that stage for a very long time, the long-term *purusharth* becomes useful in the end. Those who stay '*nashtomoha smriti labdha*¹' like this in their life, their *purusharthii* life from the beginning till the end, in which *list* do they come? They come in the *list* of the eight deities. They are such souls who, although other religions come to this world, they don't get influenced by any of them. In the 63 births, Maya overpowers them only in the last birth. Maya doesn't spare anyone. Someone might say: she spared Ram. She spared Krishna. No. No matter how great a warrior a soul is, Maya - Ravan doesn't spare anyone. Who is this Maya - Ravan? (Students reply.) Maya - Ravan influences [others]. He doesn't spare anyone. He doesn't even spare the deities who are praised as the *Tridev* – the [three] highest deities among the 33 crore deities. He takes everyone in his clutches. Yes, he takes some in his clutches from the very beginning of the 63 births. Ibrahim came, they came under his influence and got converted. Some didn't convert. Or would everyone have converted? When Ibrahim came, would everyone have converted or did some of them remain? Some remained. Not everyone converted. After that, Buddha came. Many got converted. Even then, many of them remained. They didn't convert even in the second attack. They didn't convert even when the first *vidharmi* attacked. The third religious father who came was Christ. Many got converted. Many people went to the Christian land and became Christians. In this way, whichever religious father came, the *Bharatvaasis* kept getting converted. There are some, who kept converting from the very beginning. Whichever religious father came, that's it! They came under his influence. When Ibrahim came, they came under his influence. When Christ came, they came under the influence of Christ. When Muslims came, they came under the influence of the Muslims. Whether they are of the righteous religions or the leftist religions, they got influenced by anyone who came and influenced them. They became [the followers] of the last [religion] – the Arya Samaj. They kept being influenced by every religion. Ultimately, their stage becomes such that they don't have faith on any religion. They become atheists. Where did this atheism originate from? Only those who don't remain stable in any religion go to atheism. Whenever they see a feast and a marriage party, they spend the entire night there. They are opportunists. Wherever they see: this is good, they follow that very path. What are even the politicians of today doing? The *party* which seems more powerful, they immediately get converted to it. They change sides.

So, it was said: not everyone from among the 16, 000 [souls] who get surrendered are elevated. Among them, there is more number of such [souls], who get converted, they betray the *Bharatvaasis*. What will such traitors become in the *first* birth? (Students: servants and maids.) They become servants and maids. So, many get surrendered, but those who assimilate [the knowledge] very well, make others assimilate it and create many subjects can attain a good position. So, this song is accurate: *tumhaare bulaane ko jii cahata hai* (the heart wants to call

¹ the stage of conquering all kinds of attachments and remaining in remembrance of the one

you). To call whom? The heart wants to call the Highest of the High Father. Who must have had 84 births first of all? 84 births, first of all? The *Suryavanshiis* who were present in the beginning, who became the *direct* children of the Sun. They didn't *follow* anyone else except the Sun. When the Sun came in front [of them], they bowed to Him. They didn't bow their intellect in front anyone else. They became the very first ones to have 84 births. Those who were in the very beginning were certainly deities. The one who is firm in his religion can't convert and go to any other religion so easily. And they were present in Bharat itself. Going to the foreign countries and getting converted is out of the question. Now, some have converted somewhere and some have converted somewhere else. Many of them have gone abroad. Otherwise, in reality, there is no other pilgrimage place as great as Bharat. What? What does pilgrimage place (*tiirth*) mean? *Tiir* means a river bank, which takes you to the destination. There isn't any other place like Bharat, which takes you to the destination.

Third *page* of the *vani* dated 25.09.1998. God has to come to Bharat to purify all the other religious founders as well. He doesn't purify only the *Bharatvaasis*. Why is He the Highest of the High? He isn't partial. What? He uplifts all the impure souls. What do the other religious fathers do? They will support those who obey them, those who idealize and flatter them. And those who don't flatter them, don't obey them, they will push them in such a way that they fall somewhere far away. They won't *support* them. So, Bharat, where God comes, is the highest of the high pilgrimage place. Bharat alone is the place that takes you to the destination. God Himself has to come to Bharat in order to purify all the other religious founders. He uplifts even them because everyone is impure. There is only the One who purifies everyone. **You** know this. Whether it is Abraham, Buddha, Christ, Guru Nanak, or their *followers*, there is only One who shows the destination to everyone and purifies them. You too can know this properly *number* wise. You will say: we are sitting in Rudra's *yagya* of knowledge. Since when are you sitting [here]? You will say: we are sitting in the Rudra's *yagya* of knowledge. Since when are you sitting? (Students: since 1936.) Since 1936? Are you sitting constantly? You will say: we are sitting in Rudra's *yagya* of knowledge. The time when this *vani* was being narrated, it was said to those who were sitting in front [of Baba], wasn't it? So, it was said to them, you will say: we are sitting in Rudra's *yagya* of knowledge. But do they know who Rudra is where they are sitting in Rudra's *yagya* of knowledge? (Students: no, they don't.) Then, how are they sitting in it? Then, it isn't the *yagya* of knowledge. Since when are they sitting? It will be said: they are sitting [here] since 1936. Did Rudra and his *yagya* of knowledge exist from 1936 and till now? Or did Rudra as well as his *yagya* of knowledge vanish? It didn't survive. So, since when are you sitting in the *yagya* of knowledge? (Students: 1976.) You are sitting in the *yagya* of knowledge since 1976. After that, you haven't been influenced by anyone, have you? ☺ If you are influenced by others, you became their subjects. It is as if you adopted them as your father. What is the meaning of 'subjects'? Subjects means the children who are influenced.

62 years have passed. Is there any such *yagya*, where you would sit for so long? What do you do sitting here? What? What do you do by sitting for such a long time? What do they do in a *yagya*, those who follow the path of *bhakti*? (Students: *svaahaa* *svaahaa*².) *Sva*, then why do they say, *haa*³? When something comes in someone's hand and then goes away, he says, *haa*!

² Interj. exclamation used when making an offering in the sacrificial fire

³ Fig. a gasp of surprise/lament

Whatever belongs to the self (*sva*), whatever you consider as your own, that ... For example, a child is born in the *yagya* of knowledge; the child who was born in the *yagya* of knowledge became yours, he kept supporting you and he surrendered himself to God. So, if the sound *haay* comes from within: *Haay!* What has happened?! Then, is it the sacrifice of the path of *bhakti* or the path of knowledge? It is about who? (Students: the Brahmins.) Which Brahmins? (Students: the basic [Brahmins].) It is about those so called Brahmins. *Arey*, God gave you the child and He Himself took him back, so why are you lamenting? But, they lament within. *Haay!* What has happened?! They get worried.

62 years have passed. Is there any such *yagya* in which you would sit for so long? You keep listening to the knowledge that this Rudra narrates. As long as Rudra Baba is present in this body, he will keep narrating [the knowledge]. What was said? It is the *vani* of which time? (Student: 1998.) No, the *vani* was revised in 1998. When was it actually narrated? (Student: 1968.) It was narrated within the period Brahma Baba was alive. It must have been narrated before 1968 itself. So, it was said: is there any such *yagya* in which you would sit for so long? What do you do? You just keep listening. Rudra Baba will keep narrating [the knowledge] as long as he is present in this body. Then, he certainly left the body in 1968. He will keep narrating it. Isn't He narrating after 1968? As long as Baba is sitting in **this** body. (Student: In the body of Brahma.) In the body of Brahma? For the time being. Later, that body perished. Then? After that, He stopped narrating. The *part* of narrating ends. Then which *part* starts? Of explaining. What? Just listening is not enough. If someone listens to a story and the moral of the story doesn't sit in his intellect, what is the use? So, He narrates and after narrating, He explains as well. Even if someone listens – the Kauravas, Bhishma Pitamah and the others did listen and did they even understand it or not? They even understood it. But, they didn't assimilate it. What does the Father do? He narrates, explains and then He goes only after enabling everyone to assimilate it. He goes only after establishing the religion in the intellect completely.

Prajapita Brahma will certainly be present here. What? For narrating, explaining or enabling everyone to assimilate [the knowledge], He will take on the form of Dharmaraj, won't he? 'When will you become a *farishta*? Will you call the Chief Justice?' It means that it is mandatory to call him. When the Chief Justice comes, Dharmaraj comes, everyone becomes *alert*. Prajapita Brahma will certainly be present here, won't he? The day of Brahma and the night of Brahma is praised. It is about which time? Neither Brahma exists in the Golden, Silver, Copper and Iron Age nor is there any question of Brahma's day and night there. It is about which time? Brahma exists in the Confluence Age and until Brahma is in darkness... Which darkness is Brahma in? (Student: ignorance.) Which ignorance? Am I, the soul of Krishna myself, God of the Gita or is it father Ram, Shiva-Shankar Bholenath? As long as there is this ignorance in his intellect, it is the night of Brahma. And when this ignorance vanishes from the intellect, it is the day of Brahma. And the day of Brahma means the day of the Brahmins. It means that when Brahma comes to light from darkness, all the Brahmins start coming into light; those who have become Brahmins, those who *follow* Brahma, those who are the mouth born progeny of Brahma, those who obey what is said through the mouth of Brahma. And those who don't obey it, they haven't become Brahmins at all. So, when Brahma comes to the day, the mouth born progeny of Brahma also come to the light of knowledge. It means that the Golden Age starts for them; the world becomes paradise. And if Brahma is in darkness, the Brahmins also remain in the darkness. So, is Brahma required in practice or should he be flying in the air, the resident of the

subtle world? (Students: He should be in practice.) Prajapita as well as Brahma, both are required in practice. He certainly left the body in 1968. So, the soul of Brahma definitely enters some Brahmin daughter and plays a role. And until that daughter is in darkness, in the darkness of ignorance, until she doesn't have the introduction of the Father or even if she does know Him, people throw stones of doubts in between... So, when that soul comes in the cycle of faith and doubt, his *followers* also keep coming in the cycle of faith and doubt. So, it was said: deities are the residents of the subtle world. Brahma, who is the resident of subtle world certainly won't make day and night happen. Who is the one who makes day and night happen? Who will bring day and who will bring night? (Students reply.) He is definitely a deity, who is the resident of the subtle world. The question of day and night is of this world. It isn't about the subtle world. The night of the darkness of ignorance as well as the light of knowledge is in this world. The night of Brahma means 'impure'. What? Brahma as well as the Brahmins are impure, even their intellect is impure. The purification can't begin at all. What? Brahma as well as the Brahmins are impure. And when Brahma becomes pure, the Brahmins will also become pure. Who is the first Brahmin? Prajapita is the first Brahmin. Even he won't be called pure until Brahma becomes pure. It means that everyone becomes impure when one becomes impure and everyone becomes pure when one becomes pure. Om Shanti.