

VCD No. 590, Dated 09.01.07, at Tirupati,
Clarification of Morning class 29.06.67

This is the morning *class* of the 29.06.1967. The *record* played is: there is no one more unique than Bholenath. The spiritual children have known that God is the Highest of the High. People sing [His praise] and you see Him through divine visions. You see Him through divine visions as well as know Him through the intellect that He is teaching you. It is the soul that teaches through the body. The soul alone does everything. It does it through the body. The body is perishable, the soul is imperishable. The soul takes on a body and plays the *part*. And the entire *part* is contained in the soul itself. [The part] of the 84 births is also contained in the soul. The soul is imperishable and the *part* is also imperishable. So, you should consider yourself a soul first. Why? The body is perishable [and] the soul is imperishable. If you consider yourself a soul, the *part* of your 84 births will come to your intellect. If you stay in body consciousness, the *connection* of the body is with one birth. So, the *part* of the soul won't come to the intellect.

The Father is in fact 'Almighty'. You children receive power from Him. Power is called *bal*. It is also said 'gyanbal (power of knowledge)'. If there is the power of knowledge, there is the power of yoga. If you don't have [His] knowledge, information, recognition, you won't remember Him either. So, you receive more power through yoga. You don't receive so much power through knowledge. When you remember Him after knowing and recognising Him, you receive more power. You become pure through that power itself. Through the power of yoga, the power of affection, love, you become pure. The Father gives you power to rule the world. How much power does He fill in you? Number wise children become the masters of the world. How great a power He gives! Those who have the ego of science keep inventing so many things. For what? They invent rockets, bombs. For what do they invent it? To do the destruction. Their intellect is [meant] for the destruction and your intellect is for the construction. You *use* your intellect to establish the new world. And for what do they *use* their intellect? To destroy the world. Your intellect is to attain the imperishable position. So, who is benefitted? Will the one who does the establishment or the one who does the destruction be benefitted? The one who does the establishment. You receive a lot of power through which you rule the entire world. There isn't the rule of the subjects over the subjects there. There is the rule of the king. Who gives this power to rule? The Father Himself comes and gives it. There is the rule of the subjects over the subjects in today's world. There isn't any power in the rule of the subjects. There is no doubt the rule of the king and the queen there.

God is the Highest of the High. It is He alone whom you remember. Lakshmi-Narayan are only worshipped after making their temples. Lakshmi-Narayan will be worshipped. Which? (Student: the Confluence Age Lakshmi-Narayan.) Lakshmi-Narayan of the Golden Age are also worshipped. But they aren't called God-goddess. Those who become Lakshmi-Narayan in the Confluence Age, they are called God-goddess. There is no one higher than them. They are the masters of the world. Now you understand that these Lakshmi-Narayan were also the masters of the world. These Lakshmi-Narayan and those Lakshmi-Narayan too. They were the masters of which place? They were the masters of the Golden Age and these ones were the masters of the world. They receive the highest of the high emperors of the world. You receive such a high position from the Unlimited Father. You children should be so happy. You remember only the one from whom you receive something. No one will remember the one from whom they don't receive anything at all. What does a maiden receive from [her] husband? Doesn't she get food, drink, ornaments, etc.

from her parents? She gets that from her parents too. Then, why does she remember the husband so much? She gets only poison from the husband. She loves her husband more than her life. She has so much *love*. And what does he give? Poison. This Husband of the husbands is decorating you so much. He decorates you to give you the high position of kingship. So, you children should have so much elation. You have to assimilate the divine virtues also here itself.

Many have a demonic nature. To fight, quarrel, become displeased, create turmoil in the centres, all these are demonic traits. Those with such demonic traits won't be able to attain a high position. Then, what position will they attain? They stay in the centres, they have belonged to Baba, they have surrendered; then if they keep fighting, quarrelling, becoming displeased, keep creating turmoil, they won't be able to attain a high position, what will they attain then? They will attain the position of a servant and a maid. Baba knows: even those who do a lot of *disservice* are sitting here now. Do they do *service* and *disservice* at their home as well or not? If there is lamenting in their house... they follow the knowledge and if restlessness keeps spreading in the house which they live in, do they do *service* or *disservice*? Even then they will be called those who do *disservice*. If they lament staying at home, what will their family members think? 'Have they found God? Do they follow the knowledge or are they ignorant?' Those who do such *disservice* are sitting here right now. Many *reports* come to Baba. [If] lust is the bitterest enemy, anger is no less. "If you love so and so, why not me?" That's it, they become angry. "If you ask this and that to her, why not me?" That's it, they become angry. Those who say that are also *dhundhkari*. When the capital is established, what position will such ones attain? There is certainly a difference in the positions. Look, even some of the sweepers live in good mansions whereas look, some are living in huts! Which sweepers would be living in good mansions? If it is a sweeper of the royal family, would he be living in a hut? Everyone has to make his *purushaarth* and assimilate very good divine virtues. Everyone is number wise. You have demonic *activities* because of becoming body conscious. When you become soul conscious and keep doing *dharanaa* nicely, you will attain a high position. You should make such *purushaarth* of assimilating the divine virtues. You shouldn't give sorrow to anyone. You are the children of the Father, the Remover of Sorrow and the Giver of Happiness. You shouldn't give sorrow to anyone.

The Brahmini who looks after the *centre* has a lot of responsibility on her. For example, the Father says: children, if you make any mistake you accumulate 100 times burden. What? [Children if you make any mistake, you have to suffer 100 times punishment. And what if the Brahmini makes a mistake? A Brahmini is the one who teaches. If the teacher herself makes a mistake, how much punishment does she have to suffer? 1000 times. She incurs a great loss because of having body consciousness. Who? The Brahmini who becomes a *teacher*. In fact, you Brahmins have become instruments to reform [others]. So, those who reform [others] should not make any mistake. If they themselves haven't reformed, how will they reform others? They incur a great loss.

It is the Pandav *government*, isn't it? The Father is the Highest of the High. Then, Dharmaraj is also with Him. Are Dharmaraj and the Father the same or are they different? The Father is the Highest of the High, or is Dharmaraj the highest of the high? The Father is the Highest of the High. Then, Dharmaraj is along with Him. So, who is he? He is the king of *dharanaas* as well. He must have set an example by assimilating such *dharanaas*. Whom does Baba ask [us] to *follow*? You should *follow* Brahma [and] obey My words. So, [people] suffer a lot of punishments through Dharmaraj. Why? Why does the soul of Brahma become an instrument to give punishments in the form of Dharmaraj? The Father is certainly the

Ocean of Love. He doesn't give punishments. But whom does He keep along with Him? [He says:] Dharmaraj is My *right hand*. He keeps Dharmaraj along with Him to give punishments [to the children]. So, Dharmaraj who is My *right hand*, he gives a lot of punishment. Why was only he made the instrument? He (the Father) Himself could have become Dharmaraj. He made him the instrument because no one else made the *purushaarth* to tolerate as much as that soul tolerated, made the *purushaarth* to tolerate. There are a variety of children in the *yagya*. The soul of every religion is present in this *yagya*. If you want to see the biggest thorns, see them here and if you want to see the biggest flowers, see them here. If you want to see the biggest sinful souls, see them here, if you want to see the biggest noble souls, see them here. He took even such sinful souls of various religions on his lap and sustained them. He never saw them with displeasure, he didn't speak bad words. No old Brahmin can say that Brahma Baba ever gave him sorrow. He gave just happiness to even those who gave him sorrow. So, such elevated soul who plays the *part* of so much of tolerance... those who accumulated 100 times, 1000 times burden of sinful actions, those who made accounts with him by performing wrong actions, making mistakes, disregarding him... That soul did leave his body and went away. Now, how will the accounts be settled? How will the 100 times, 1000 times punishment that the souls have accumulated be settled? Will it be or not? Or will it be settled in the next cycle? No. This is the very *last* birth. So, that soul enters some or the other Brahmin body again. And after entering, he plays the *part* of Dharmaraj. So, [people] suffer a lot of punishments through Dharmaraj.

Being a Brahmini, if she herself performs such actions, if she makes mistakes, she incurs a great loss. The accounts keep becoming lengthy. Baba has the entire account. It isn't that Baba forgets [it]. Baba has... Just like they say for Dharmaraj, he has the accounts of actions. It is also said: now, God Himself will settle your accounts. Here, the Father Himself is saying: Dharmaraj will settle lots of accounts. What will you be able to do then? You will keep suffering beatings. What will happen? [People] are beaten less in *jail*. And Dharmaraj beats you a lot. Here, you will have to suffer a lot of beatings. There are also tales in the scriptures. The tale of Tamradhwaj and Moradhwaj¹. With a saw... there is a saw with which wood is cut, isn't there? He was sawed. Such tales have been written. That tale has a *connection* with this very time. You children won't come in the *jail* like womb in the Golden Age. There isn't the *jail* like womb there. There is the palace like womb there. You stay happy in the womb as well. You don't commit any sin, etc. So, in order to attain the share of kingship, children should be very alert. Second *page* of the *vani* dated 29.06.67.

If you ever see a Brahmini behaving unlawfully - this Brahmini acts against the Ishwariya rules - you should immediately write a *report* to Baba. What if you don't write it? The students, the true students of the Brahmini love her a lot. So, will they write her *report*? They won't. Then, what will be the loss? If someone sees [someone committing] a sin and doesn't tell Baba, the one who sees it also accumulates the burden of the sin. So, the Father says: you should write [the report] immediately. Baba will explain to her. Then she will understand: I bring harm. She disturbs many. There are such children as well. Baba tells [us]: there are many children who turn out to be better than even the Brahmini. They become sharper than even the Brahmini. Their fortune becomes better than even that of the Brahmini. Baba has also explained: it is better to attain a good position among the subjects than to become servants and maids for many births. It is because the subjects are also number wise. The rich subjects are called the *first class* subjects. They too have servants and maids; just like royal people live in comfort. So, she should understand: if I don't do good *service* being a Brahmini, I will become a servant, a maid for many births. It isn't that Baba has kept the

¹ Kings in the Hindu mythology

Brahmini here, to sit and rule. Why has He kept her? Why has Baba come to this world? Baba Himself says: children, *I am your most obedient servant*. And what does the Brahmini sit as? She sits as a king. She should understand: if I don't do good *service* being a Brahmini, I will have to become a servant, a maid for many births. There isn't the rule of any Brahmin here. No one should sit on the seat to give orders. What? If you want to get something done by someone, you should *request*. You shouldn't give *order*. If she herself doesn't do *service*, she undergoes severe degradation.

You children should become soul conscious. This is why, on coming here, Baba says: consider yourself a soul. It is the Father's *direction* for the children: children, you have to make a lot of *purushaarth* to become soul conscious. You have to keep churning the ocean of thoughts while wandering and moving about. There are many children who think: we should go to the Abode of Happiness soon from this hell, the dirty world. The Father says: even the very good maharathis are complete failures at yoga. They are also cautioned [that] if they don't have yoga, they will fall completely. The *knowledge* is indeed very easy. The entire *history* [and] *geography* comes to your intellect. There are many good daughters who are very sharp in explaining the exhibition. However, they don't have yoga with the Father. They don't have divine virtues at all. So, sometimes [He] has this thought: now look, what the condition of the children is. So much sorrow is spreading in the world. This old world should end soon, we all should go to the Abode of Happiness soon. Children keep becoming so restless, just like they become restless to meet the Father. It is because Baba tells us the way to heaven. They become so restless to see such Father. They think: we should go face to face to such Father and listen to the murli daily. But they are in bondage. Well, you do understand that there isn't any worry here. There is so much of worry in the household. You have to maintain a relationship with everyone on staying in the outside world. If you don't maintain a relationship, there will be a lot of quarrel. This is why He keeps consoling everyone: this world is as good as gone.

The *government* doesn't delay in dismissing anyone. It is also mentioned in the scriptures: even Krishna was put in *jail* because he used to purify the impure ones. This is an old, *taamasi government*, isn't it? Which? It was which *government* when Krishna was put in *jail*? Was it the *raajasi* or the *taamasi government*? (Student: *taamasi*.) Is the *taamasi government* in the Copper Age or in the Iron Age? It is about the Iron Age. They have said Krishna was in the Copper Age. It is certainly not about the Copper Age. It is the old *government* this is why, they put him in *jail* as well. So, you children have to act very carefully. You have to establish the capital very tactfully. You need a lot of tactic in the kingdom of Ravan. It involves very secret effort in it. There is the effort of remembrance. And no one's remembrance reaches [the Father] properly. If you stay in secret remembrance, you will also follow the Father's *direction*. You don't stay in secret remembrance. What does it mean? What is the secret remembrance? Whom do you remember? The one from whom you receive affection, love, the one who gives you joy, you remember him. So, the children remember the Father as well. They remember him but the remembrance should be secret. You shouldn't share your joy with others. Your very name is *gop-gopis*. So, you should act very tactfully. If you don't act tactfully, if you become agitated, the world will see you with displeasure. You have to take care. There is great effort in remembrance. If you stay in secret remembrance, you will always keep following the Father's *direction*. Because of body consciousness, you don't follow the Father's *direction* at all. I say: if you maintain a *chart*, you will make a lot of progress. But, who said it? Shivbaba. If the *teacher* gives homework, you finish it and come. Here, Maya doesn't let even the very good children maintain it. If the *chart* of the very good children reaches Baba, He will tell [them]: look, how they stay in

remembrance. They think: we souls are the lovers of the One Beloved. The Father says: those physical lovers and beloved are of many kinds. And you are very old lovers. You are lovers for 63 births. Now, you have to become soul conscious. You will have to tolerate something or the other for this. You shouldn't become a *miya mitthu*².

Baba certainly doesn't say: give each and every bone of yours to Me. Baba certainly says: keep yourself healthy too. If you keep yourself healthy, you will also be able to do *service*. If the very bones in your body are weak, you won't be able to do *service*. If you are ill, you will always be bedridden, you will keep taking personal service from others. Some also try to explain [knowledge] in the *hospital*. So, the doctors say: this is a very strange patient. Being a patient, he carries pictures to the *hospital*. Those who do *service* like this will be called merciful. When you do *service*, someone or the other comes [in knowledge]. The extent to which you stay [immersed] in the power of remembrance, you will keep pulling people to that very extent. What? Which children will attract [them]? The people of the world will be attracted by which children? The people of the world will keep being attracted by those who stay in the remembrance of the Father. This is why, what are they named? Those whom they are attracted by, what are they named? In the path of *bhakti*, especially in Bharat, whom do people remember a lot? (Student replies.) No. (Student: Krishna.) They remember Krishna. Krishna itself means the one who attracts. What? The form of Krishna is very attractive. So, Krishna certainly must have remembered so much. Whom? The Father. He has the *first class* power of *purity*. *Purity* comes only through remembrance. *Purity* is said to be first, [then] *peace* and later *prosperity*. You will keep becoming *pure* through the power of remembrance. The more your intellect keeps becoming pure, the more you will have the power of knowledge in your intellect. Don't become weak in remembrance. And it is this remembrance itself in which Maya creates obstacles. You will become pure and divine virtues will also keep coming [in you] only by staying in remembrance. Those who stay in remembrance, knowledge will automatically *emerge* in them. Divine virtues will also *emerge* in them. What? So, remembrance is the foremost [subject]. You do know the Father's glory, don't you? The Father gives so much of happiness for 21 births. He makes you worthy of happiness. So, you should never give sorrow to anyone. To give sorrow [to someone] is a demonic trait and to give happiness to someone is a divine virtue. Why is [someone] called a deity? He gives. What does he give? If he gives happiness, he is a deity. If he gives sorrow, he is a demon. You shouldn't give sorrow.

Many create turmoil in the *centres* because of becoming body conscious. You create such turmoil while staying at the Father's house! You do *disservice*. Third *page* of the *vani* dated 29.6.1967. The Father will say: they trouble a lot. They are such bad children. There isn't any question [of giving] curse etc. in this. Those who create turmoil curse themselves on their own. They do *disservice* and fall flat on the ground. There are many children who fall because of vices and leave the studies because of anger. There are many kind of children sitting here. They get refreshed here and go. If they make mistakes, they repent later. Still, they can't be forgiven [just] by repenting. The Father says: forgive yourselves on your own. If you stay in remembrance, you will be forgiven. The Father doesn't forgive anyone. What? If someone commits a sin and begs pardon, will he be forgiven?

Those holy men and so on gossip a lot. Baba immediately says: this is study. Those who study the study will attain a high position. Look, here, the Father teaches. Children should have mercy on themselves and study. They should have good *manners*. Baba also asks the Brahmini to bring the *register* and narrate the report of each and every child. They are

² One who praises himself

explained: you do such *disservice*, so they understand that the Brahmini has given their *report*. The Brahmini has complained about us to Baba. Then, they start making mistakes all the more. They start doing *disservice*. It involves so much of hard work. Maya is a big enemy. They won't become worthy of [being worshipped in] a temple from being like a monkey at all. They just don't want to become [that]. Maya doesn't let them become [that] at all. They just remain like monkeys. Instead of attaining a high position, they fall down absolutely. Then, those who fall like this have the *sanskaars* of falling. They can't stand at all. They die. The Father explains to the children again and again: this is a very high destination. To become the master of the world isn't any less. The children of the big people behave very royally. You are also the children of a big person, aren't you? You behave royally so that the Father isn't disgraced. They will say: your Father is very nice. Your Father is so nice and you are so bad?! You don't keep your Father's honour? You are losing [His] honour. Here, each one loses his honour on his own. You have to suffer a lot of punishments. When you commit sinful actions, you will get a very poor position by suffering very severe punishments continuously. You will receive a high position in the last birth. That too, you will receive it only to the extent you would have performed an elevated action. That is also for many cycles. You will have the vision of everything in the end. Everybody's accounts are settled at the time of doomsday in the end. What? At the end, everybody's accounts will keep being settled. Then, you will see what all keeps happening. Then, you will have to weep bitterly. The Father explains: if you don't improve even now, you will have to suffer a lot of punishments. You will also have visions of punishments in the end. You will suffer punishments and go back. It is the time of doomsday, isn't it?

Baba warns [you]: be very careful! You shouldn't become *jail birds*. What are *jail birds*? The bird in *jail* prepares nest in the *jail*. So, she lives there itself. In the same way, there are many of such ones [who] perform sinful actions repeatedly and go to *jail* again and again. They don't like [to live] in the outside world at all. They feel happy only on coming in *jail*. There are also *jail birds* here. There is no *jail* in the Golden Age. Still, you should study and attain a high position. Don't make a mistake. Don't give sorrow to anyone. Stay on the journey of remembrance. If someone gives you sorrow, do what? If someone gives you sorrow, stay on the journey of remembrance. Don't start giving sorrow or start using bad words in return for those who give you sorrow. Only remembrance will be useful. You should explain this itself to the people in the exhibitions too: you have to become pure through the Father's remembrance. Everyone does want to become pure. This is in fact the impure world. Everyone is certainly corrupt. There is not even a single *shreshthacaari*. It is only the One Father who brings about the *sadgati* of everyone. Christ, Buddha and so on can't bring about the *sadgati* of anyone. It is only the One Father who brings about their *sadgati* too. Then, Baba takes Brahma's name too. This Brahma also can't bring about anyone's *sadgati*. Brahma also won't be called the Giver of *Sadgati*. Then, who will be called that? When Prajapita comes in the body of Brahma and plays the *part* of the Sadguru, everyone's *sadgati* takes place. If there is the Deity Religion, there will also be some instrument of the Deity Religion. Although, Shivbaba establishes the Deity Religion, there is certainly the name, isn't there? What? What is the name? Who become instruments to establish the Deity Religion? Brahma, Vishnu [and] Shankar. There is certainly a name, isn't there? It is said, Trimurti Brahma. Where? In the path of *bhakti* they say: there are three personalities of Brahma. Where is this *foundation* also laid? (Student replies.) How? What do the so-called Brahmakumar-kumaris think? Brahma himself becomes Vishnu and the soul of Brahma himself plays the *part* of Shankar. But when there are three personalities, their occupations are different. Their personalities are also separate. They say: Trimurti Brahma. The Father says: this one is also not the guru. There is only one Jagatguru, who is shown in

the highest level. You become the spiritual guru through him alone. Rest are the religious founders. How can the religious founders be called the Giver of Sadgati? These are very *deep* concepts which don't come in anyone's intellect. Om Shanti.