

VCD No. 592, Dated 11.01.2007,
at Kovilpalayam (Tamil Nadu),
Clarification of Morning class 29.06.1967

Om Shanti. The morning *class* dated 29th June, 1967 was being discussed at the end of the middle [part] of the third *page*. We were discussing the topic: they say ‘Trimurti Brahma’. The Father says: this Brahma isn’t a guru either. What? This Brahma isn’t a guru either. Then, what is he? (Students comment.) He is also studying. He isn’t a guru who teaches. In fact, there is only one guru. There aren’t different gurus here. There are different gurus in the path of *bhakti*. Here, there is only one guru. You become a spiritual guru through Him alone, through the One Guru. He is speaking through Brahma’s body [but] Brahma wasn’t called a guru. Brahma is also a student. The One who is the Father, the *Teacher* as well as the *Sadguru* Himself is the Guru. You become a spiritual guru through Him. As for the rest, they are the religious founders, they establish a religion. How can the religious founders be called the Giver of *Sadgati*? In fact, they go back after establishing the religion. They don’t bring about anyone’s *sadgati*. However here, He establishes the religion as well as brings about the *sadgati* [of others]. These are very *deep* concepts. What? Establishing a religion and bringing about the *sadgati* of the followers of the established religion are different concepts. These are the concepts to understand. The monkey [like] people think that they defame Guru Nanak. They consider Guru Nanak to be *Sadguru*. The Father says: he is certainly a religious founder. He established the religion and went away but didn’t bring about anyone’s *sadgati*. Even when they ask you, tell them: had Guru Nanak been the guru, why would he himself say ‘*Sadguru Akaalmuurt*¹’? Death certainly devoured Guru Nanak, didn’t it? Then, he alone said ‘*Akaalmuurt*’, it means He is such a Guru whom death (*kaal*) couldn’t devour, it can’t devour Him. In addition, he is in the *muurt* form. What does ‘*muurt*’ mean? Corporeal. He isn’t *amuurt* (formless). What? Brahma’s body... He left his corporeal body, he became subtle. Brahma isn’t a guru either. None of the religious founders are guru. So, how can Guru Nanak who comes in the middle of the Iron Age be *Sadguru*? So, they think that you defame him (Guru Nanak). It isn’t about defamation. He who becomes Lakshmi-Narayan is *Sadguru*. Nanak just establishes the religion. Everyone comes after him. And Nanak certainly has to be re-born. What is explained for one is explained for everyone. There isn’t a single guru, human guru who brings about *sadgati*. They don’t bring their own *sadgati*, then how will they bring about the *sadgati* of others? Shankaracharya has so many disciples! And, Aaga Khan [also] has millions of disciples! That Aaga Khan is also called a guru. Then, does he have the power to bring to about the *sadgati* [of others]? They don’t know it at all.

Now, the Father explains: the Purifier of the Impure who purifies the impure ones is the One alone. He alone is the Giver of *Sadgati* to everyone. He is the *Liberator*. You should say: we have one Guru. He gives [us] *sadgati*. He gives *sadgati* and takes us to the Abode of Peace, the Abode of Happiness. There are very few people in the beginning of the Golden Age. There is less population in the Golden Age. Fourth *page* of the *vani* dated 29.06.1967. The *Bhaaratvaasi* themselves will accept that they are truly the masters of heaven. They had their kingdom in heaven. As for all the other souls, where were they present? When it is said that they were in the incorporeal world... So, you know this concept now. You understand it. You didn’t know anything earlier. Now, the cycle keeps rotating in your intellect. Certainly,

¹ One *Sadguru* is the immortal personality

there was their rule in Bharat 5000 years ago. When the attainment of knowledge ends, it is then that the path of *bhakti* begins. Then, you need detachment from the old world. That's it!

Now, you will certainly go to the new world. You will build your palaces. Your heart certainly becomes detached from the old world. You will have such husband, children, etc. there. The Unlimited Father makes us the masters of the world. You should have so elevated thoughts and elevated behaviour. The children's diet should also be very less. You shouldn't have a lot of greed. Those who stay in remembrance, their food will be very light. Many [people] keep thinking only about food. You children are certainly happy to become the masters of the world. So, it will be said: there is no food like happiness. When it is said so, it should also happen in practice, shouldn't it? If you always have such happiness, your food and drink will also lessen a lot. Those who eat a lot become very heavy. Their intellect also becomes heavy, then they doze. Then, they say: Baba, we feel very sleepy. When we were in Pakistan, a fixed [amount] of food was cooked for everyone. [Children used to say] we will eat one or one and half *roti*. Then, they prepared *rotis* according to that. No one had to ask [for more]. Even vegetable was served as per the [quantity of] *roti*. It shouldn't be that if the vegetable is tasty, we eat more. Now, there are many children, so they can't be controlled. So, the quantity of food should be fixed. It shouldn't be that you eat more if the food is tasty today. Those who eat more also fall more sick.

Many children say: Baba, when will we go to the Abode of Happiness? We are in abject poverty here. *Arey*, you certainly have to make your preparations before going to the Abode of Happiness. You don't have such yoga yet that you may attain a high position. [Children] lack a great deal in yoga. There is lack of yoga. What will there be if there isn't yoga? There will be *bhog*. If someone isn't a *yogi*, he is a *bhogi*. If he is a *bhogi*, his intellect is busy [thinking about] food and drinks. The Father is certainly concerned, isn't He? Drama also says... Drama keeps enabling you to [make *purusharth*]. The children should always see [others'] virtues. You become happy and go back from here. Then, you become very upset after going outside. Here, you need everyone as *mahaarathi*, horse-riders [and] foot soldiers. Not everyone can be a *mahaarathi*. The children should give the complete report of the Brahmini too, what? What does it mean by 'you should give the complete report of the Brahmini'? The children should tell Baba about the virtues, bad traits [and] behaviour of the Brahmini. Then, Baba will ask the Brahmini to come back and sit here. It means if there is any complaint about the Brahmini, the children should send it to the Father. Then, Baba will ask her to come back. He will say: *accha*, you may sit here nicely and eat! Baba knows that they certainly have to become servants [and] maid servants. They think that it is better to become a maid servant as well. If this is in our fortune, what can we do? They don't study nicely, then they say: we will receive what we have to.

So, you have to make *purusharth*. You raise your hand [saying]: we will become Lakshmi [and] Narayan, we will become Narayan from a man. Then, those who are to become like Narayan from a man, they should also do a lot of *service*. The Father comes and teaches. You can know from everyone's [way of] studying as how they study and how they teach the Father's knowledge to others. They come as the *panda* (guide). Then, Baba says: you haven't encouraged them enough. Some get encouraged even after coming here. Some are good [students] while some are dull headed in schools as well. Who is the Giver of *Sadgati* to all, the Protector, the *Sadguru* of all? He is certainly *Akaalmuurt*. Some or the other words are very good in all the religions. 'Remember Sahab (the Lord), then you will receive happiness (*Jap Sahab ko, to sukh mile*)' – it is such a nice phrase. The Supreme Father Supreme Soul is the Creator of heaven. He is everyone's *Sahab*. He is the Giver of

Happiness to everyone. He comes every cycle. The children have understood that this world cycle is of 5000 years. They have made so many gossips in the scriptures. People are in the darkness of ignorance, aren't they? *Bhakti* is ignorance. It is also fixed in the *drama*. The Father says: I am also bound in the bondage of the *drama*. My very *part* is to establish the new world and destroy the old world. Those human gurus sit as gurus. They don't destroy the old world at all. They establish their religion and go. I have the old world destroyed and I come at the *accurate* time. There can't be a difference even of a *second*. It is because it is the *drama*. *Accha*, it is *bhog* today. Today, on Thursday, remembrance, love, *good morning* and farewell from the unlimited spiritual mother [and] Father and Bapdada to the residents of all the *centres*, the multimillion fold fortunate, the worthy, obedient, compliant [and] *serviceable* children number wise according to their *purushaarth*.

This is the night *class* dated 29th June, 1967. You children know that they are creating so many commotions to restore peace in the world. Is there the need of commotion to restore peace in the world? Will there be peace in the world by creating commotions? The Father is establishing peace here. You also say: the world will be destroyed within nine years. Which year is this *vani* of? (Students: 1967.) This is the *vani* of 1967. If nine more years are added to it, 1976 comes. The declaration of destruction was made for 1976. Which year is going on now? 2007. How many years have passed since 1976 to 2007? 30 years have passed, haven't they? 30 years have passed since 1976-77 till the beginning of 2007. Has the world been destroyed yet? It hasn't been [destroyed]? (Student: it hasn't been destroyed.) Hasn't it been destroyed? Hasn't the world of Maya been destroyed? Hasn't Maya cooled down now? Has Maya, the form of Maya who plays the *part* in practice understood or not that her rule is going to end? So, it has sat in her intellect after the completion of 30 years: my world is as good as gone now. It means the world is so big, then, it will certainly take some *time* for it to be destroyed. The task can't be accomplished all of a sudden, [can it?] It means the declaration of destruction that was made for the year 1976-77, it was the beginning of disintegration. It isn't that you snap your finger and the destruction would take place. So, it was said: the destruction **will** take place within nine years. 'Will take place' means where will it take place? The destruction took place in the Confluence Age world of the Brahmins in the year 1976. Where did it take place? 'When you die, the world is dead for you'. It struck someone's intellect; what? 'This world of Brahmins is certainly useless. It is about to end. Now, I don't have anything to do with this world.' His attachment with that world broke. The attachment broke, it means that world was destroyed. The world is created as well as destroyed through thoughts.

So, it was said: this old world will be destroyed within nine years. Then, there will be peace in the world. Was there peace in the world in the year 1976? Where was there peace in the world? What does 'world' mean? The world with which our inclination and attachment has broken, we don't have anything to do with it. It means when we don't have anything to do with it, when we don't have any attachment at all, it is as if our intellect becomes free from worries. You can also write in the newspapers; what? 'The old world will be destroyed within nine years.' They rack their brains so much for peace! How will there be peace? 'I, the soul, am the embodiment of peace'. When the soul becomes the embodiment of peace, it is as if peace is the garland around its neck. There is no need to organize peace conferences to restore peace.

You children know that this war definitely has to break out. Which war? The massive war of Mahabharat. It has to break out? Did it break out now? Did the war break out? It didn't break out? Did disintegration between the *advance party* and the *basic party* begin

since 1976 or not? It did begin. The disintegration that took place itself was the beginning of destruction. This war has to take place. Many children start becoming pure with a keen interest. It sits in their intellect: this world is as good as gone now. They understand that purity is a very nice subject. They bow down to the sages too. It is because the sages, saints [and] great souls do stay pure, don't they? Though their purity is artificial, they understand that purity is a nice subject. They bow down to the sages. They bow down to the deities too. There are pure human beings in the pure world. No one can be pure in this impure world. This is certainly the impure world. In addition, the Father Himself comes and says: this is the impure world. It is the sinful world, everyone is sinful in the sinful world. Everyone is pure in the pure world. As a matter of fact, human beings are in pitch darkness. Now, you children know, you also understand that you have come in bright light. You also know that you have to remember the Father and become pure. Not everyone will become the master of the pure world. The children understand that these are the *common* points. The Father is establishing like in the previous cycle. He makes us into deities from human beings. It is certainly praised: *manushya se devataa kiye karat na laagi vaar*². He is renewing the old ones through the power of yoga. This itself is your complete *purushaarth* as to how you should become pure. Impurities are added to the soul. Which impurities? The impurities of vices are added to it. Which vices? Lust, anger, greed, attachment [and] ego. From where did they come? (Student: the Copper Age.) When the vices came [in you] since the Copper Age, did they come together or number wise? (Students: number wise.) How? If the vice of lust comes, all [the vices] come after it. (Student: its children.) Its children also come. It isn't that the vice of lust comes alone. If the impurities of vices are added [to the soul], which are the vices? All the religious communities came up with specific vices. When the Islam came, the vice of lust [and] adultery emerged. When the Christianity came, anger emerged.

Now, it has sat in your intellect that these are our greatest enemies. In the world, who are the most *powerful* ones among the *vidharmi* [and] *videshis*? (Student: those of Islam.) Those of Islam and the Christians. In addition, God also says the same: O Arjuna! These lust and anger are your greatest enemies. If you gain victory over them, you will become successful. You have these impurities of vices. They call the Father Himself [saying]: Baba, come and purify us, the impure ones. When will you become a real gold? It is when the gold like soul becomes pure in the fire of the Father's remembrance. You understand that your soul was pure. It didn't have any vices. The deities didn't have any vices [like] lust, anger, greed, attachment [and] ego. Since the Copper Age started, since the dualistic age started, the impurities of these five vices were added [to the soul]. There wasn't duality earlier. There wasn't any other religion. There was only one religious father, who established the true religion. So, your soul was *pure*. Now, it has become *impure*. Now, you are becoming the masters of the *pure* world again. The concept is very easy. There is no need to be confused about it. They chant so many *mantras* in the path of *bhakti*. You just have to remember the Father here. There is no question of any *mantra* etc. How will the Father give *mantra* to the children? He doesn't give a *mantra* at all. He shows the simple way: remember Me alone. Don't remember anyone else. If you remember others, you will be influenced by the colour of their company. The others have vices. I am *Ever Pure*. If you remember Me, the *Ever Pure*, all your vices will be removed.

So, He shows the simple way; He gives the *vashikaran mantra*. The Father says: if you remember Me, you will become pure. You will become just like the one you remember. I am

² it doesn't take time to transform from human beings to deities

ever pure. You certainly have to remember Me. You have to ask yourselves as to how you became *satopradhaan*. How did you become *satopradhaan*? How did you become that? (Students: through remembrance.) You became *satopradhaan* through the remembrance of the One. You degrade even now by remembering many [souls]. No one can become *satopradhaan* without remembering the Father. You definitely have to try and become pure. If someone beats you or does anything... [Baba] saw a *baandhelii* mother, so He said: if someone beats you or does anything, you have to keep it in your mind that you certainly have to become pure. You shouldn't start becoming impure by being influenced by their beating. And you needn't shout etc. either. They do call, don't they? 'O Baba, they disrobe us! Save us!' Their heart does cry out within, doesn't it? It is explained to you children: don't set your heart on this old world. The Father says: I have come to teach you children. What have I come to teach? How to become pure from impure. There are also such ones who don't have faith at all that God has come to teach. Then, it is as if they become a *traitor*. If they don't have faith, they reach the *stage* of *anishchay buddhi vinashayate*³. They become Maya's and start creating obstacles. Whose do they become? They were already Maya's. Then, they become Maya's again [and] create obstacles. Even if they create obstacles, the capital will certainly be established. The Almighty Father has come, so it isn't that the capital won't be established because of their creating obstacles. You should have this faith within that no matter how many obstacles are created, our victory is fixed. No matter what happens, no matter which obstacle or situation we come across, we can't stay without the Father's remembrance. Those with a faithful intellect gain victory. The establishment is taking place like in the previous cycle. You become the masters of the world in this Confluence Age itself. You are praised as the Shiva Shakti army. This is certainly the pleasant Confluence Age of becoming *purushottam*. What? Where is this fixed that who and how many are to become the most elevated among the *purush* (souls)? It is fixed in the Confluence Age. Those souls who become the most elevated among the *purush* are remembered in the form of rosary in every religion of the world. The Hindus also chant the rosary. They rotate the rosary. The rosary is the *yaadgar* of the gathering of the elevated souls. The Muslims, the Christians, the Buddhists as well as the Sikhs rotate the rosary. So, what is the speciality of the rosary that every bead is remembered [and] chanted? They have definitely become the most elevated. Who came and made them that? Someone must have made them that. Someone must have made them so elevated that the people of every religion of the world remember those beads of the rosary. Who are those beads of the rosary? What are they the *yaadgar* of? They are the *yaadgar* of the souls. They are the *yaadgar* of the souls who performed elevated actions and achieved such high position.

So, you become the most elevated in the pleasant Confluence Age itself. So, the children should be so happy within their intellect [thinking]: the entire world will remember our beads. What? The entire world will chant our bead like souls. Your very *aim*-objective is ... What? To become the most elevated soul among all the souls. For this very reason, they keep the picture as well. Whose? They keep the picture of Lakshmi [and] Narayan. They are the most elevated [souls]. They are complete with all the virtues, complete with 16 celestial degrees, completely non-violent [and] *maryada purushottam*; these are their titles. So, as are their titles, as is the king so are the subjects. There is so much paraphernalia of [the path of] *bhakti* as well. They go to so far away [places to visit] temples and keep spending money in the path of *bhakti*. All this is also fixed in the *drama*. The sages, saints and so on were also good earlier. Why? In fact, the sages, saints, etc. say God to be omnipresent; how are they

³ Those who have a doubting intellect are destroyed

good? (Student replies.) No. It is also written in the Vedas: O God! We didn't use to consider you to be omnipresent earlier. When we were *satopradhaan*, we didn't consider you to be omnipresent. Now, we consider you to be omnipresent. It means, the scriptures of the beginning were also of the *saatvik stage*. Everything of the world is *satopradhaan* first, then [it becomes] *sato*, *rajo* [and] *tamo*. So, even the scriptures written in the beginning of the Copper Age had truth. That truth changed into falsity later on. How? The *interpretation* that the vicious human beings did of those scriptures, they made it defected (*vikrit*). These sages, saints, etc. were all good earlier. Now, they have also become *tamopradhaan*. Is it about the sages [and] saints of the world or is it also about the sages, saints, etc. of the world of Brahmins? The sages [and] saints of the Confluence Age world of Brahmins, the old *didis*, *dadis* [and] *dadas* continued to play a very good *part* in their *saatvik stage*. And what about now? Now, they too have become *tamopradhaan*.

In fact, you are so fortunate that you have become free from Ravan's prison. What? You have become free from Ravan's study too. And you have come on Shivbaba's lap. You have become Shivbaba's children. So, you should certainly have constant happiness. Then, why don't you have constant happiness? Why does your happiness disappear at intervals? (Student: Maya creates obstacles again and again.) Yes, we have some or the other *sanskaars* like that of the previous births. We have performed some or the other such actions that when those bad *sanskaars* emerge, they pull us towards Maya. So, your happiness doesn't remain constant. You have it in your intellect: we are in the Confluence Age now. What? We are neither in the Abode of Happiness nor in the Abode of Sorrow. We are neither in the Golden Age nor in the Iron Age. We are in the confluence of both [i.e.] in the Confluence [Age]. Sometimes our intellect goes towards the Iron Age and sometimes it goes towards the Abode of Happiness. Still, you children certainly have this much faith: we ourselves will become the masters of the world. Though you keep going up and down now, you do have faith within, don't you? The Father Himself has to come and transform the old world. You do have this faith, what? The other religious fathers [like] Abraham, Buddha [and] Christ came [but] they couldn't transform the old world into the new world. In addition, we have found that Highest of the High Father who performs the highest of the high task. What highest of the high task does He perform? He transforms the old world into the new one. He transforms hell into heaven. He has to make it new. The new world hasn't been established now. What? You have to make *purushaarth* and create the new world. The world that was new has become old now. The world that was *satopradhaan* has become *tamopradhaan* now. Then, it will become new from old. If you want peace in the world... What should you have in your intellect so that there would be peace in the world? There can be peace in the world only when this concept sits in the intellect that the Resident of the Abode of Peace, who always stays in the Abode of Peace Himself comes and establishes peace. In fact, the human beings go to the Abode of Sorrow sometimes and the Abode of Happiness sometimes. The deity souls also go to the Abode of Happiness sometimes and the Abode of Sorrow sometimes.

So, the human souls can't establish any Abode of Happiness or Abode of Peace. The One who always stays in the peaceful *stage*, He alone can establish the Abode of Peace; He is called *Sada Shiva*. He always stays in the *stage* of the self. Whether they are the human souls, the deity souls or the demons, no one can always stay in the peaceful *stage* and what about Him? He stays in the peaceful *stage* forever. So, He Himself comes and establishes the world of peace. The Father alone has come and is establishing the world of peace. Many pictures etc. have been made in order to explain. The Father had such nice pictures prepared but this concept doesn't sit in the intellect of the ones with a monkey like intellect. Just like there are

monkeys, put grams in front of them, they will eat them. And if you put gems, they will throw them and go away. So, Baba had such nice pictures prepared through visions. They tore, ruined and threw those pictures. Still, they prepared so many pictures on the opinion of their own mind, on Maya's opinion. The Father says: this is also fixed in the *drama*. What? The Father gave such a nice thing, they didn't value it whereas, they are spending so much money in the things [made by] the opinion of their mind. They have a monkey like intellect. They don't understand it. When they don't understand it, they are insensible.

Now, you children have come to know about the story of 84 [births]. You know: you have passed through the cycle of 84 [births] many a times. It isn't about once. You will keep passing through it in future too. You have passed through the cycle of 84 [births] many a times and you will keep passing through it in future too. So, it isn't something new for you. You can never be free from it. What do those human gurus say? The soul is liberated forever. However, how will it be liberated forever? The soul is ageless, immortal [and] imperishable. If it is liberated forever, is it perishable or imperishable? (Student: perishable.) Its very *part* was destroyed. The Father says: you are an imperishable soul. An imperishable *part* is recorded in your soul. The imperishable *part* is never going to end. When your very *part* is never going to end... It is because you are an *all-round* actor. The *followers* of other religions don't play an *all-round part*. Whereas, you play an *all-round part*. So, you should have this imperishable joy within: we have passed through the cycle many a times. You have in your intellect that not even a single soul can attain *moksha* (liberation). What? There isn't a single soul who can attain *moksha*. What does '*moksha*' mean? It is liberated forever. When God... It is said for God that He comes every cycle, every age. When God comes in this world every cycle and is bound in the bondage, how will the soul be liberated forever? It is impossible. It is the unlimited *drama*.

You know: earlier, we were thorns of the forest. What is there in a forest? There is no water in a forest. There isn't the arrangement of water in a forest. There is the arrangement of water in a garden. It is flourished. So, we were thorns of the forest earlier. The entire world is the forest of thorns; who are called thorns? Those who give sorrow are called thorns. Those who give happiness are... they spread fragrance. They are beautiful in appearance. So, you are flowers. Earlier, you were also thorns. Who made you thorns? (Student: Maya Ravan.) Maya Ravan made you into thorns. Now, you have found the Father; He is called the Giver of Happiness. They say just that in the path of *bhakti*. What do they say? 'You Yourselfs give sorrow and You Yourselfs give happiness'. Well, does God ever give sorrow? No. Had God given sorrow, why is called the Giver of Happiness, the Ocean of Happiness? Then, He should be called the Ocean of Sorrow. God is certainly the Ocean of Happiness. He can't be the Ocean of Sorrow at all. So, the Ocean of Happiness, the Father comes and takes you to the Abode of Happiness. Then, who takes you to [the Abode of] sorrow? Since the Copper Age, when the dualistic world begins, when the dualistic gurus come, they tell two concepts. They start other things. They establish other religions and teach other *dhaarana*. And we come under their influence. Where does its *shooting* take place? (Students: in the Confluence Age.) It is taking place now. When we *mix* the opinion of our mind or the opinion of human beings in the study that God the Father comes and teaches and start doing other things, it is as if we also came in the clutches of Maya. This is why it is said: never listen to anyone else. Whom do you have to study from? You have to study from the One and not from many [people]. If you listen to the knowledge from others too, the knowledge will become adulterated. When the knowledge itself is adulterated, the remembrance will also become

adulterated. Heaven will be established through the remembrance of the One and hell is established through the remembrance of many.

So, all the concepts depend on this one point that heaven is [established] through the direction of the One *Sadguru*, the Incorporeal One and hell is [established] through the opinions of many human gurus. It is certainly called 'hell (*narak*)'. What does '*narak*' mean? *Nar* means human being. Whatever a man does, *na – nar*, *ka* – whatever a man does, what does he do? He creates hell. Whatever a man does, hell is created through it. And whatever Shiva does, heaven is created through it. Shiva is the One with the stage of the self. There is only one [soul] who is *Sada* Shiva. There isn't any other soul in the world except the One who is *Sada* Shiva, who is Forever Beneficial and the One who always stays in the stage of the self. What? When the human souls come in the colour of the company of others, they forget the stage of the self. They become body conscious. However, when He comes in this world, He comes in the contact, connection [and] relationship of numerous souls through the body whom He enters and plays the *part*, still He isn't influenced by the colour of anyone's company. The Father says: you children also have to become equal to the Father now. If you attain the *stage* equal to the Father, you will also become number wise. No one can become the Father at all. No matter how much a soul makes *purushaarth*, can it become the Father Shiva? (Students: no.) Can He be liberated from the cycle of birth [and] death forever? No. It is the Father Shiva alone who is always beyond the cycle of birth [and] death. All the others definitely have to come in the cycle of birth [and] death. Om Shanti.