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Clarification of Morning class 27.10.2002

Today's murli is of the 27th October, 2002. The *heading* given is: sweet children, you must have great value for this *Rudra gyan yagya*¹. You must have value for what? For Rudra and the yagya of knowledge of Rudra. It is because Bharat becomes heaven through this very yagya. So, you are the protectors of this yagya. The *record* played is: You are the Father, Mother, Helper, Master and Friend. You alone are our Lord.

Om Shanti. The worldly people keep singing the praises of the One with whom the children have yoga now. You are sitting in the remembrance of that one (*unki*). In whose remembrance are you sitting? Why didn't He say, "You are sitting in My remembrance"? You are sitting in the remembrance of that one. In whose remembrance? (Student: Shivbaba.) You are sitting in Shivbaba's remembrance? It was said through the mouth of Brahma. The *vani* is approximately of [the time] around 1968, when Baba, Brahma Baba was alive. So, He said through his mouth, the One who is sitting in him is speaking. So, why does He say that you are sitting in the remembrance of 'that one'? Why doesn't He say that you are sitting in My remembrance? (Students: [He said] for the *part* [that is going to be played] in the future.) It was said that the permanent chariot whom He entered in the beginning of the yagya, he himself is the highest of the high actor. And that very permanent chariot will be revealed as the actor in the world till the end. So, you are sitting in the remembrance of 'that one'. Considering yourself as a soul [and] leaving the arrogance of the body, you have to stay in the remembrance of the One alone. Now, you have become soul conscious. Earlier, you didn't have the very introduction of the soul, this is why there was no question of becoming soul conscious at all. And now you have received the introduction of both, the soul and the Father of the soul. Earlier, you were body conscious.

You used to consider yourself as well as your Father to be a body. You don't know the Father in the Golden Age. Which father don't you know? You don't know the Father of the souls. Do you know the father of the body? (Students: we know him.) You know him? (Student: No, we don't know him now. We don't know him in this birth.) No, you know the *laukik* father, the father of the body even now. And do you know him in the Golden Age or not? (Students: we don't.) You don't know the father of the body in the Golden Age? Even animals know their father! (Student: Baba, the Father doesn't come in the Golden Age.) *Accha*, it is the *Paarlaulik* Father who doesn't come. But the father of the body does come. He exists, doesn't he? (Students: yes.) So, do you know him or not? (Students: we do.) (Student: Baba, we recognize the father of the body.) Yes. So, it was said that you don't know the *Paarlaulik* Father because you are happy there. And you are sorrowful here. This is why, you make efforts to know the *Paarlaulik* Father, you know Him number wise and then you also remember Him.

You don't remember the Father there. Where? In the Golden Age. Here, you are sorrowful so, you call Him. It is also praised, 'the Remover of Sorrow and the Giver of Happiness'. It is the praise of which time? (Student: Confluence Age.) He has certainly removed sorrow and given happiness in the Confluence Age. He is the One who gives happiness and removes sorrow. He removes sorrow, so he is called 'Har Har Mahadev'. What does he remove? He takes away sorrow, removes [sorrow]. And He is called *Sukhkarta* (Giver of Happiness). What does '*karta*' mean? The one who creates happiness. What is

¹ The *yagya* of the knowledge of Rudra

everyone in the world? Those who give sorrow, those who create sorrow. And the One Father is *Sukhkarta*. Actually, this is the true Haridwar. Whose door (*dvaar*)? The door of Hari. Why? This is the door of Hari... What is the speciality of Haridwar? That is the false Haridwar. That which was called the false Haridwar, what is the speciality of it? The Ganges flows from a high *stage* to a low *stage*, in the plains there.

So, this is actually the true Haridwar. The Ganges of knowledge has come down from a high [stage] here. People call him 'Hari'. Whom? They call Krishna, 'Hari'. They call vaikunth the Haridwar of Krishna. They consider vaikunth as the door of Hari. You know: actually, Krishna won't be called 'Hari'. Who will be called that? The one who removes sorrow will be called 'Hari'. He himself comes in the World of Happiness; who? Krishna. When he comes in the World of Happiness, is he the one who takes happiness or the one who gives happiness? He is the one who takes it. From whom does he take it? He takes it from his *laukik* father. You know: Shvibaba has come to open the door of Krishna or *vaikunth* or [you may call it] the door of the Golden Age. Krishna isn't Hari. But now Shvibaba has come to open the door of Krishna, to give birth to him. When someone builds a house, they conduct the *opening ceremony*, don't they? So, Baba has come to conduct the [opening] *ceremony* of the door of Hari. What? To conduct the [opening] *ceremony* of the door of vaikunth. People keep conducting the *opening* [ceremony] in that world. Do they conduct the *opening* [ceremony] of heaven? They keep opening the door of hell all the more.

So, Baba has come to conduct the [opening] *ceremony* of Haridwar. Kansa is certainly not there in the capital of Krishna. Kansa isn't present in which capital? *Arey!* Then, why is it famous in the scriptures? It means, there isn't Kansa in the capital of the Golden Age Krishna, in the Golden Age. Is everyone pure or sinful there? (Students: pure.) No one is degraded, sinful there at all. It is about which time? Now, in the Confluence Age, where there is the Confluence Age Krishna, there is the Confluence Age Kansa as well. The *yaadgaar* of the Confluence Age is in the scriptures that Kansa was after Krishna. For what? Why was he after Krishna? It had sat in his intellect: he is God, he will kill me. So, Kansa was after Krishna [thinking:] I will kill him in his childhood itself. I will twist his head before he becomes the master of the world, he grows up and becomes *powerful*.

So, Kansa who is shown along with Krishna is about which time? It is about the Confluence Age. They show that Krishna was put in *jail*. He was put in *jail*. When he was born... When his father was put in *jail* and Krishna was born, he came out of it. Where did his parents remain? In the *jail*. So, it can't be about the child Krishna. It isn't about the child Krishna who is born from the womb. It is about God who has a divine birth. The body through which God has a divine birth, from where is he revealed? From where does He have the revelation like birth? For example, there is a child. He is born. So, he was hidden earlier, wasn't he? He was hidden. Then, he comes out and is revealed. Similarly, God is also hidden at first. Then, He comes out meaning He is revealed. So, from where does He come out? From where is He revealed? Where was even God put? He was put in *jail*. Did they put God in *jail* or was He revealed from there? God is revealed from the *jail*.

So, even He has to come in bondage. Just like the world comes in bondage, God Himself too comes in bondage to liberate those who are in bondage. All the forms of God have been shown like that. Ram was shown as God, so he wandered in the *jungle*. Ravan is shown [in] palaces and multi-storied buildings and Ram has been shown wild. He used to stay hidden in the *jungle*. Out of whose fear did he use to stay hidden? (Students: Ravan.) Out of the fear for Ravan! *Arey?* When he is God, what is the need for him to hide? If Krishna is God, what is the need for him to stay hidden in every village? *Accha*, if Shankar is God, what

is the need for him to run around in the entire world out of the fear for Bhasmaasur? Does even God fear [anyone]? No. God doesn't fear [anyone]. When He comes, He teaches tactic to the children too. What? *Saanp mar jaaye lekin laathi naa tuute*². When the other religious fathers come, they make you fight [with each other]. There is fighting and quarrelling. When the Father comes, He doesn't want to make you fight in any way. What does He say? Non-violence is the ultimate religion. And not the ordinary violence, not even the unlimited violence. [You shouldn't use] any kind of violence. You should carry out your task tactfully. What? You shouldn't fight and quarrel with anyone. So, God brings out a tactic: neither Me nor My children need to fight a face to face war of body consciousness or physical power. There shouldn't be any kind of bloodshed.

You should silently keep performing the task of establishment inside. You should establish a hidden capital. What tactic did he find? You should establish a hidden capital. We are taking the inheritance of heaven through the father. Who is referred to as 'the *media*'? What does 'through' mean? What does 'through' mean? There is a *media* through whom we are taking the inheritance of heaven. Who is the *media*? Who is referred to as the *media*? (Student: the father of the human world.) Yes. The Father of the souls wasn't referred to as the *media*. What? He isn't corporeal. The father of the human world becomes corporeal in the form of the *media* through whom we are taking the inheritance of heaven in the corporeal [form]. The Father of the souls [namely] the Father Shiva enters the father of the human world.

The Father Himself is conducting the *ceremony* of the establishment of heaven after coming [here]. Does He come and do that or do the bodily human gurus themselves conduct the *ceremony* when He goes back after narrating the knowledge? What do those so-called Brahmins understand? God comes in the body of Dada Lekhraj Brahma and goes back after narrating the knowledge. Then, they will conduct the *ceremony* of heaven. The Father says, it isn't like that. I Myself come and conduct the *ceremony* of the establishment of heaven. No one else can conduct this *ceremony*. 'Establishment' is called *ceremony*. What is being established here? Heaven is being established. The capital of heaven is being established.

So, the establishment is called *ceremony*. He establishes heaven through Brahma. What does He say? He establishes heaven through Brahma. He opens the gates of heaven through the mothers. Well, Brahma is the one with a beard and a moustache. Is the one with a beard and a moustache vicious or vice less? (Students: vicious.) Is heaven vicious or vice less? (Students: vice less.) So, who will conduct the *ceremony* of something vice less? Will the one who is vice less or the one who is vicious conduct it? The one who is vice less will conduct [it]. So, the *Supreme Soul* Father who is *Ever Pure*, when He comes in a sinful body and purifies it, the *ceremony* of the new world is conducted through that pure one. The first *foundation* of the house is laid, isn't it? What was said? When a house is built, they dig the ground. They dig the ground and lay the *foundation* inside. Nowadays, how do they build the houses? When they build a building, they *cover* it from all the four sides [so that] no outsider can see it.

So, the *foundation* is laid inside, in a hidden way. Similarly, when the Father comes, the weak Brahmins in the world of Brahmins don't even come to know how the *foundation* is being laid. The firm Brahmins who take the *higher knowledge*, they too come to know it number wise. What? First of all, who will know where the *foundation* is being laid, how it is being laid? Yes, who among those, who are very firm, will come to know of it? What will be

² Lit. The snake should get killed but the stick shouldn't break; to make gain without any loss

their number? (Student: the eight deities.) It will be the eight deities (*ashtdev*). The *ashtdev* for whom it was said... What was said in the *avyakt vani* recently? You children receive the gift of the new world. Bapdada has given you the gift of the new world. So, when He has given it, have they reached heaven? They haven't reached heaven. But they have the *knowledge* where the *foundation* is being laid secretly, *underground*. Similarly, there are more children number wise. So, the *foundation* is laid first. When the house is ready, it is then that the *ceremony* is conducted. What? The *ceremony* hasn't been conducted yet. **It will be conducted.** What happened until now? (Student replies.) No. The first *foundation* of the house is being laid now.

So, the Father **has** come to lay the *foundation*. What do those Brahmins understand? Has He come or did He come and go back? (Student: No, He has come, Baba.) No, what do those Brahmins understand? What do those *kukhvanshaavali* Brahmins understand? He came... He had come at some point of time; He came and went back. The worldly Brahmins as well as the incomplete Brahmins of the world of Brahmins say like this; what? He had come at some point of time. He came and went back. What did He do before going? He established the *duplicate* heaven in Karachi before going. They have made the *yaadgaar* in Ajmer in the path of *bhakti*; what? They have prepared the *model* of heaven. The *model* of heaven that has been prepared in Ajmer, it is the *yaadgaar* of which time? (Students: of the Confluence Age.) Which such task was performed in the Confluence Age that it became the *yaadgaar* of Ajmer? (Student: the way it happened in Karachi.) Yes. The *duplicate* heaven that was established in Karachi... Who all lived in Karachi? All the Brahmins who laid the *foundation* there, they belonged to the country of sheep and goats. What? The Arab countries... Where are sheep and goats found the most in the world? In the Arab countries. Why was the example of sheep and goats given? Even in Ajmer... There is Ajmer in Rajasthan. And there is a vast desert in Rajasthan as well. Sheep and goats are found a lot there.

So, will the sheep and goats be humans or animals? It is about the *human* sheep and goats. What is their characteristic? They don't have so much intelligence that they can move according to their intellect. If a she-goat or a he-goat moves ahead, the entire flock will follow it. They won't use their intellect: where am I going? I am going in a ditch. So, such becomes the *yaadgaar* in the Confluence Age. The *yaadgaar* that is made... Those Brahmins lay the *foundation* of the *duplicate* heaven. And you are the children who establish heaven in practice. You don't make *duplicate* heaven. It is made by the human beings. What was Brahma as well? He was a human being. One Father comes and establishes the *original* heaven.

So, the Father has come to lay the *foundation*. In 1937... What did He do in 1937? The Father had laid the *foundation* in 1937. Then, what happened to it in 1942? There were bomb explosions in Hiroshima and Nagasaki. Just like, there were bomb explosions in the outside world, similarly, there was a bomb explosion in the world of Brahmins too. And the lamp of diamonds (*hiiron ki shama*) was burnt in it. The rosary broke [and] all the beads of the rosary scattered. All the Suryavanshi souls who played a *part* like diamonds departed. Who remained? The very [souls like] sheep and goats, the souls who receive sustenance on the lap of the Moon of Knowledge Brahma, who like only the *pallu* (protection) of the mother's love don't like rules and regulations. You need love as well as law in your life. Lawful love will establish heaven. And unlawful love creates hell.

So, He laid the *foundation* in 1937. There definitely wasn't the complete knowledge at that time. The *foundation* was certainly laid, but was there knowledge at that time? No. He

used to read the Sanskrit Gita of the path of *bhakti* and explain its meaning. There wasn't the true knowledge [then]. So, now you are doing the establishment again. What? When a task is performed and it doesn't become successful, what do [people] do? They do it again. Now, you are doing the establishment again. You are happy. What does 'again' mean? It means, it was performed earlier as well. And it is being performed again. The *foundation* is being laid. You are doing the establishment. You are happy that Baba has come; what? Those Brahmins aren't happy... for what? That Baba has come. And what about you? You are happy that Baba has come. Why has He come? He has come to establish the new world for you. It isn't in their intellect: Baba has come to establish the new world for us. What is there in their intellect? It is in their intellect: He had come and He went back. After that the *didis*, *dadis* and *dadas* are establishing the *Sukhdhaam* and *Shantidham* made up of bricks. This is in their intellect. And what is there in your intellect? *Artificial* houses aren't built in the new world that is established. It isn't the *artificial* world. The nature itself provides everything there. There is no such thing, neither food nor clothing nor shelter; there is nothing that you have to prepare artificially. Everything is readymade there.

So, Baba has come to establish the new world and you are going there. So, you will be happy, won't you? There is a father of some children... When the house becomes old, it leaks. The windows are broken and cold wind blows in during winter. They are unable to sleep because of the leakage in the rainy season. When gusts of hot wind blow into the house, their body burns in summer. So, the children feel sad. Then, what does the father do? He has the earning of his entire life. So, he builds a new house for the children. When the new house becomes [ready]... when the *foundation* [of the house] is laid, do the children who were sad earlier become happy within or do they become sad? They feel happy [thinking:] we will go in the new house.

So, now you children also become happy [thinking:] the Father has come. We are going to the new world now. There **was** heaven on this earth. What was there? On this very earth... It was the same earth. On this very... It means heaven isn't established on Mars, Mercury or Saturn. There, neither heaven nor hell is established. There isn't any *generation* (population) there. It is about which place? It is only about the earth that heaven as well as hell are established there. When hell is established, it is named '*prithvi* (the earth)'. What? *Prith* means something that widens, it expands. When hell is established, the population of the world increases, doesn't it? So, the earth also becomes big and wide. It expands. '*Prithivyaati*' meaning it expands (*vistaar*). So, it is named '*prithvi*'. Well, what was its name earlier? Bharat. It was a small island earlier. The part of India near the ocean didn't exist at all. All the states near the ocean didn't exist earlier. When it expanded, the countries near the ocean surfaced.

And the countries of the other generations [like] the Islam, the Buddhists and the Christians also surfaced. They were neither earlier nor will they be in the future. There won't be anyone else's rule when your capital is established. There will be only your rule when it is your capital. There won't be anyone else's *interference*. And what happens now, when the hell is established? All are intruding in Bharat. They are interfering. When the Muslims came, they made so many attacks and they started ruling here itself. When the Christians came, they started ruling here itself. All those who came, they ruled here. There is no such religion that didn't rule the capital of Delhi. Everyone claims their right. But when heaven is established, when the capital of Delhi becomes heaven, there will be only your rule there. There won't be anyone else's *interference*. There was only one heaven on earth at that time. Why was there heaven [earlier]? Why is it hell now? Why is it named 'heaven' and this

named 'hell'? (Student replies.) Yes. When a man performs good deeds, he becomes a deity. And when he performs bad deeds, he becomes a demon. A human being is called *nar*. What?

It wasn't said that women (*naari*) are the gateway to hell. Who say that? The sanyasis say that. What? It is because they can't live with her. If they stay with her, they are ruined. So, what do they say? They won't see their own shortcoming. What will they say? *Arey*, the women are the gateway to hell. Leave them. They blame women. And what does the Father say? *Hat*³! Women definitely aren't the gateway to hell. Men are the gateway to hell. All men are Duryodhan and Dushasan. ☺ They themselves are Duryodhan and Dushasan. They aren't able to [control] their weakness, secure their *energy* while staying together. And whom do they call... They point towards the women. (Student: Baba, he was also born from a mother.) Yes. Yes. It is alright. He was born [from a woman]. Despite being born from her, they say: woman is the gateway to hell. They should feel ashamed! The Father says: I say that women aren't the gateway to hell. Men are the gateway to hell. Man (*nar*) makes hell (*nark*) and the one who teaches *svasthiti* (the stage of the self) makes heaven (*svarg*). The one who stabilizes in the stage of the self first becomes the instrument; what? To establish heaven. Instrument means corporeal. Shiva is in fact incorporeal. And are heaven and hell corporeal or incorporeal? They are corporeal. So, will the corporeal one establish something corporeal or will the Incorporeal One do it? The corporeal one himself will establish something corporeal. But when will he do it? When the Incorporeal One who always stays in the stage of the self, who is Sadaa Shiva; what? He never becomes *ashiva* [i.e.] harmful. When that Sadaa Shiva, who is always beneficial enters the first man of the world...

Who is he? Who is the first man of the world? His name is Adam among the English. The Muslims call him Aadam. The Jains call him Adinath. And the Hindus call him Adidev. No, no, he isn't a human being. What do the Hindus say? He isn't a human being. Though he is shown to have a beard and a moustache too on the T.V. Who? Adidev is also shown to have a beard and a moustache. It isn't even so that he doesn't have bodily arrogance. He is shown to have the beard of a he-goat. Nevertheless, they say: he is the Prajapita who creates the subjects of the human world. He hasn't been named Prajapita in the scriptures. What has he been named? (Student: Prajapati.) They call him 'Prajapati' in the scriptures. Is it about the end or the beginning? When the yagya begins, the Supreme Soul Shiva comes and sows the seed of knowledge in him. So, what is the one who sows the seed called? The father. So, there was Prajapita in the beginning of the yagya. And when he is reborn and becomes helpful in the establishment of heaven, what is he named? When he is revealed in the end, all human souls of the entire world accept that he is the *pati* of the subjects. What does '*pati*' mean? It has been derived from the word '*paati*' meaning the one who protects. He is the protector who protects the entire world. Apart from him, all the rest of them are devourers, all are selfish. There is only one true helper of Shiva who stays as His helper from the beginning till the end. Until the entire world is destroyed, this demonic world is destroyed completely, he accompanies Shiva. And what about the rest of them? All are false. They stop accompanying him. It means, no one is able to follow the complete shrimat at all.

So, there was heaven on this earth. Now, the Father is establishing it again. He is giving the message to everyone. What? It isn't that He will give the message only to the Brahmakumar-kumaris through Brahma, then He will leave the body and go back. He will be called God. No. What do those Brahmins think? Who is the corporeal form of God in this world? They think: Dada Lekhraj Brahma, the *soul* of Krishna himself is God of the Gita. The Father says: no, the one who becomes equal to Shiva is God of the Gita. How does he

³ Expression of annoyance

become? He becomes beneficial like Shiva. He is beneficial for the entire human world. The one who is beneficial for the human world, he is beneficial to all the creatures. If human beings are benefitted, all the creatures, be it animals, birds, insects, spiders will be benefitted. When human beings are harmed, the entire world is harmed.

So, the Father is giving the message to everyone after coming. It means, there won't be any person left who doesn't receive this message. What? God the Father has come. Why has He come? He has come to establish the new world. And He has come to give the inheritance of liberation and liberation in life. The one who establishes a religion is called a messenger, isn't he? So, who is the true messenger? The one who comes and gives the message to the entire human world, to each and every person. And every person should become bound to accept it. Every person should accept it [saying:] yes, God the Father has come. Then, He will be called the messenger. Those messengers give message to their own *generation*. They *convert* them and engross them in their religion and their *dhaaranaa*. They definitely don't give the message to the entire human world. Moreover, what message will they give? What message will those human gurus who come give? 'I will destroy the old world? I will destroy the old traditions? No. They aren't able to do that at all. The old traditions, customs, rituals continue to become older. Superstition and blind faith keeps increasing all the more. So, they don't do the destruction at all. They can neither give the message of the destruction nor the establishment of the new world. It is because they don't establish the new world at all. Does the world continue to become older even after their departure or does it become new? It keeps becoming old all the more. It may be any religious father, be it of the Islam, the Buddhist or the Christian [religion], the condition of all of them is the same. And who is everyone's mother? Brahma, Jagdamba, on whose lap they receive the sustenance. This is why, what is said in the murli: the worshippers of the *devis* belong to Ravan's community. What is this Brahma? Is he a *devi* or a *devtaa*? Actually, he himself is Devi Jagdamba. Who? In reality, this Brahma is your Jagdamba. But he has a male body. This is why, Om Radhe Saraswati has been kept in charge of the maidens and mothers. But who is Jagdamba in reality? Jagdamba Saraswati isn't that. This Brahma is Jagdamba. Why was that said? Hadn't he had a beard and a moustache, he himself would have been Jagdamba. Hadn't he had a male body, he himself would have been Jagdamba. But he has a male body... This is why, when he leaves the male body, he enters some or the other female body. And after entering, he is worshipped in the form of Jagdamba in the world. She is the most senior mother among the females. [She is the mother] of even the mothers, the mother of the entire world. Then, He opens the gates of heaven through her.

So, who is the messenger? Only the One is called the True Messenger. I alone give the true message. What? Those religious fathers don't have truth at all. Do they establish the land of falsehood (*jhuuthkhand*) or the land of truth (*sackhand*)? This world keeps becoming even more false after their arrival. And I? When I come, I go after establishing *sackhand*. No matter if it is Brahma of the Brahmins, who established the Brahmin religion? Brahma established it. Does he too establish *jhuuthkhand* or *sackhand*? *Jhuuthkhand*. Moreover, the capital of the Brahmins isn't established at all. What? Is the capital of the Brahmins established? No. In fact, the Father says: the Brahmins shouldn't establish their capital at all. They shouldn't rule anyone at all. What should they do? They should in fact do service. They should become *sevadhaaris* for others. They shouldn't *control* anyone. I Myself am teaching Raja Yoga and establishing heaven. Someone may say: He has a lot of ego. Is it ego or the truth? It is the truth. Guru Nanak used to say: *asankhya cor haramkhor*⁴. So, did he insult anyone? He didn't. He [just] told the truth. It won't be called an insult. Will a thief be called a

⁴ countless thieves who live on money wrongfully earned or obtained)

thief or rich? Suppose a thief has stolen [something] and is fleeing with a pile and someone says: no, no, it is a rich man going, is it a lie or the truth? It is a lie. The Father certainly says: to call someone what he is, isn't any theft or a lie.

I Myself am teaching Raja Yoga and having heaven established. The Father explains: I am not found through the Vedas and scriptures that if someone has read many Vedas and scriptures, I am found by reading them, no. The great scholars, learned men, teachers who read the Vedas and scriptures, they are very intelligent at the Vedas and scriptures, but they can't attain Me through them. All these are the scriptures of the path of *bhakti*. Who started the path of *bhakti*? The path of *bhakti*... ☺ It comes from... *Accha*, *bhakti* and knowledge... Who is the male and the female between them? Who is the female and the male? Knowledge is the seed. This is why, that is the father. And *bhakti* is earth, the mother. So, the form of the mother that becomes God lays the *foundation* of *bhakti*. This is why, it is said - what? - All the worshippers of the *devis* belong to Ravan's community. What does it mean? Why does God come in the form of a male? This is *partiality*. Why doesn't He take on a female form and come? *Arey*, will there be some reason? Will there be or not? (Students: there will be.) What is it? (Student: He won't be able to meet everyone.) Yes. Taking on a female body... Had Dadi Gulzar been God and everyone goes and sits on her lap, will they *pollute* her or leave her? They will *pollute* her. This is why, God takes on a male form and comes. He doesn't take on a female body and come. Has the form of God been shown in the form of a female or a male in the scriptures too? It has been shown in the form of a male. All these *yaadgaars* are of this time itself, aren't they?

So, all these are the scriptures of the path of *bhakti*. There is a lot of paraphernalia of the path of *bhakti*. You have been doing *bhakti* for many births. For how many births did you do *bhakti*? You have been doing it for 63 births, for two ages. Now, you have received the knowledge after coming in this *last* birth. Listen to it. Now, listen to the knowledge. Why? It is because when the Golden Age commences, you won't get the knowledge. This is why, whatever you want to listen to or take, it is the *property* of God the Father. What? Knowledge. There is only one Giver of Knowledge. And you can listen to it only now. Then, you will neither listen to it in the Golden and the Silver Age when you become deities nor in the Copper and the Iron Age. This knowledge isn't there in the Golden Age at all. It is said: *gyaan anjan sadguru diya*⁵. Who gave it? Sadguru gave the collyrium of knowledge. Why? Why isn't it said 'the *Supreme Teacher* gave the collyrium of knowledge, the mother gave the collyrium of knowledge, the father gave the collyrium of knowledge'? Does God come as the mother, father and the *teacher* or not? (Students: He does.) So, why wasn't it said for them that they gave the collyrium of knowledge? Did He give the collyrium of knowledge in the form of Brahma or not? Did Brahma himself stay in the darkness till the end or did he stay in light? He stayed in darkness. He thought: my children, who are considered as big *maharathis* (great warriors), are my supporters. So, were they his supporters or his enemies? Were they those who would kill him? They were those who would kill him all the more. They were his enemies. He couldn't recognize them at all. The one who is knowledgeable, will he recognize them, will he have more power of discrimination or less? A knowledgeable one [has] the power of discrimination. He will recognize [everyone] only on the basis of knowledge.

So, it is said: *gyaan anjan sadguru diya*. Neither the mother nor the form of the father gave it. Even the father has attachment [to his children]. Dhritarashtra had so much attachment to his children. He had a lot of attachment [to them]. It can't be said for the Father, the *Supreme Father* either that He gave the collyrium of knowledge. No. The *Sadguru*

⁵ Sadguru gave the collyrium of knowledge

gave the collyrium of knowledge. Although the Father is in the form of the *Teacher* too, He teaches the *Supreme* study in the form of the *Supreme Teacher*, it won't be said that He is the *Sadguru*. The *Teacher* doesn't bring about the *sadgati*. The *Sadguru* alone brings about the *sadgati*. This is why, [people] believe in the path of *bhakti*: although you got the mother, the father, the teacher and all the relatives, what is necessary to be done? It is necessary to make a guru [your own]. Why is there so much value of a guru? It is because the guru alone brings about the *sadgati*. Guru means heavy. What? Guru is the heaviest of all. Who is heavier than even the mother, the father and the *teacher*? (Student: the guru.) And He is the only one *Sadguru*. Rest all are gurus, they are number wise. He is the One *Sadguru*. What does 'sat' mean? True. One is the True Guru, then how are the rest of them? All are false gurus. They establish the *jhuuthkhand*. The *history* of 2500 [years] is proving this... What is it proving? All the gurus who existed in the world in 2500 years, did the world continue to become false or true after their arrival? It continued to become a false world.

You can say: there isn't darkness in the Golden Age. What? Why don't you do *bhakti* there? It is because there isn't darkness there at all. This moon itself won't exist in the Golden Age. There are so many craters on it! Have you ever seen the moon carefully? Look carefully at the full moon on the full moon day. There are still craters on it. There are very big holes on it. It is full of loopholes. And what about the sun? There isn't any hole or crater on the sun. It is the ball of knowledge. There is brightness and only brightness. This is why, there will be brightness and only brightness in the world of the Golden and the Silver Age. There will never be darkness there. Just like, there is six months day and six months night on the *North Pole* and the *South Pole*. So, if there can be day for six months in this world, can't there be such a world where there is only day for half the cycle? There will be such world too. (Student: it will be pleasant like the spring.) Yes. It will always be pleasant there. It is said: *Sadguru* gave the collyrium of knowledge. There isn't ego and darkness in the Golden Age so that you will do *bhakti*. And what about here? There is darkness and only darkness in this world. The darkness of ignorance is spread everywhere. This is why, you do *bhakti*. The one who comes in light, why will he do *bhakti*? The one who gets the light [of knowledge] won't do *bhakti* then. Now, the knowledge prospers.

What was said? *Bhakti* is brought down. What? *Bhakti*... *Accha*, is *bhakti* the mother or father? It is the mother. Who is more body conscious between them? The mothers have a lot of obsession of their body. A father, even if he doesn't have clothes etc., he will keep running and wandering around comfortably. The mothers have a lot of body consciousness. They aren't able to leave it soon. Just like, it is shown in the scriptures: when they ascended to heaven, who fell down in the snowstorm first? Draupadi fell down first. It means, she couldn't melt her body consciousness. What does Draupadi mean here? The one who has a fix position (*dhruv pad*). Who has a fix position? (Student: the position which is predetermined.) [The position] that is predetermined. The position of Jagatmata (the World Mother) is fixed along with Jagatpita (the World Father). Though she doesn't rule in the new world... Where does she have to rule? (Students reply.) No. She is Jagatmata, isn't she? So, is [the world of] five billion [souls] or [the world of] nine lakh [souls] called 'world'? [The world of] five billion [souls] is called that. These *didis* and *dadis* are nothing in front of her. What? The *title* which Dadi has taken... When she went abroad, they gave her that *title* in the newspaper... She accepted it. Which *title*? The '*World Mother*'. This [title of] the *World Mother* is nothing. Just like, Shankaracharyas take on the *title*. What *title* do they take on? Jagatguru Shankaracharya. *Arey*, not even all the people of Bharat consider you as their guru. There are scores of Shankracharyas now. Someone reveres someone, someone else reveres someone else. So, how can they be Jagatguru? It is a false *title*. Now, Jagdamba will rule the

entire world. What? But she will be called Jagdamba. She won't rule in the new world. Why? Why won't she rule in the new world? It is because she is the mother of the demons as well as the deities. She won't rule where there are only deities. Where will her rule be? Her rule will be where there are deities as well as demons.

Now, the knowledge prospers and what about *bhakti*? It is brought down. If *bhakti* is the mother, it will have a body as well as a soul. Will it or not? It will. So, who is the soul and who is the box like body? (Student: the soul is Dada Lekhraj.) The soul is Dada Lekhraj. The soul is Dada Lekhraj who set an example by playing the actual *part* of tolerance of the mother. And [the body in the form of] the box is Jagdamba. Not the grandmother... Where did she rule over the entire world? Not even all the Brahmins accept her. So, Jagdamba is the chariot. Whose? Of Brahma Baba. So, the knowledge prospers and *bhakti* is brought down. When the soul was present... When the one who played the *part* in the form of the soul himself left the body, the *bhakti* who plays the *part* in the form of the soul, the one whom he enters and plays the *part* of Jagadamba, will she be there in the new world? No. She... in the new world... When there will be total destruction in 2036, those souls will also have to go back. Which souls? Those who took support of *bhakti*. There were such souls in the yagya, in the beginning of the yagya too who didn't take the support of the father Ram. Whose support did they take? They took the lap of Brahma because he didn't use to scold [them]. He used to only love [them]. So, was his love lawful or unlawful? It was unlawful love. They took his support. The demons definitely take the support only of such ones. They hold on to the mother and leave the father. What is there at present as well? Even at present, in the world, the demons love [their] mother a lot. Why do they? It is because the mother accepts their all kinds of conduct, be it good, false or true. No matter how the child is, be it crippled, lame, blind, leper, one-eyed, hunchbacked, depraved person, a thief, a dacoit, she won't separate him from her lap. [She thinks:] no matter how the child is, he is mine. She would wish to keep him just near her. And the father? He certainly has a strict nature. So, those demons don't like scolding. They aren't those who obey when scolded. What do they want? They want to move ahead smoothly. They don't like any kind of overbearing nature. So, how long did such children receive sustenance on the lap of the mother? They continued to receive sustenance from the year 1941-42 to 1968. They are receiving the sustenance even now. Whom do they consider to be the leader? Whom do they consider to be the form of God? They consider Brahma Baba alone to be the form of God. So, it isn't right. What? All the religious fathers and their *followers* who *convert* [to other religions] receive sustenance on the lap of the mother, they like the mother. They don't like the form of the father.

So, *bhakti* is brought down (*murdabaad*) and the knowledge prospers (*zindabaad*). 'Zindabaad'? What does *zindabaad* and *murdabaad* mean? What does *zinda* and *murda* mean? (Student: faith and doubt.) Yes, yes. [To have] faith means [to be] alive (*zinda*). The one who has faith in knowledge and the Giver of Knowledge, he is alive. And if he has doubt, he is dead (*murda*). So, did Brahma have faith or doubt in the beginning of the yagya? (To the students:) Speak up, speak up. (Student: doubt.) On whom did he have doubt? (Student: on Prajapita.) Yes. The one who was the giver of knowledge in the yagya, the one who gave him knowledge, he had doubt on him alone. So, consider that he became dead from that time itself. Although he left his body in 68, he became dead at that time itself. If a child doesn't obey the father, will he be called the child of the father? The one who... the father, is a child. The one in whose *control* the creation is, he is the creator. The one who is in the *control* of the Creator Father is the creation. If the creation isn't in *control* at all, the creation isn't the creation, be it a wife or a child. Suppose there is a mother. [She keeps saying:] my son, my son! She will just keep saying [he is] mine. Why does she say that? It is because she has

attachment [to him]. So, the Father says: they aren't My children. Those who follow the directions given through My mouth are My children. Even now, two worlds are clearly visible in the Brahmin world. One are those who are ready to sacrifice themselves for the vani, the murli narrated through the mouth. And the other are those who love the face a lot. They remember the face a lot, they remember the entire body of Brahma. They remember the form of Brahma. Although it has been said through the mouth: don't keep Brahma's photo, they are helpless to keep it. They can't forget his face. So, to which dynasty do they belong? They are *kukhvanashaavali*. And you are *mukhvanashaavali*. It means, you give more preference to the words narrated through My mouth. What? What do you value? You have value for Rudra as well as Rudra's yagya of knowledge. It isn't said 'Brahma's yagya', 'Vishnu's yagya'. What is said? It isn't said 'Shiva's yagya'. Shiva doesn't have a mouth at all. How will he speak? Who has a mouth? Rudra has a mouth. My very name is Shiva. The name of My Point is Shiva. It never changes at all. When the body changes, the name also changes. So, when I enter the one who takes on a fearsome form, I am named 'Rudra'. So, it was said: you should have great value for Rudra as well as Rudra's yagya of knowledge. But those false Brahmins don't give value to the sentences of the murli at all. They neither respected him nor recognized him nor did they obey him from the very beginning of the yagya.

So now, the knowledge prospers and *bhakti* is brought down. Take knowledge from the Father; what? Don't take knowledge from the gurus. If you take knowledge from them, they will drown you. What do they do in the middle? They create obstacles. This is why, it was asked in the murli: who is Ravan? It will definitely be said, 'these gurus'. Those who sit as gurus in the middle, they definitely show you a wrong path. Whatever they speak, they will first assert their selfishness. So, where there is the question of selfishness, *service* can't take place there. What does selfishness do? It makes you fall. It makes you fall and the one whom you narrate the knowledge out of selfish motives also falls. There is one Selfless Father. He doesn't have His own chariot at all. The chariot through which that Selfless Father gives the knowledge, does *service*, He says: if you take knowledge from Me, there won't be *bhakti* [at all]. What? From Me. If you listen to the knowledge from Me, what will happen? If you listen to the knowledge from Me, knowledge will prosper. You won't have to leave the body. What? And if you keep taking knowledge from the gurus alone and didn't care or value Me, what will happen? [You will have to] leave the body. You will become *murdabaad*. Om Shanti.