

VCD No. 599, Dated 18.01.2007,
at Vishakhapatnam (Andhra Pradesh),
Clarification of Morning class 06.07.1967

Today's morning *class* is dated 6th July, 1967. The *record* played is: *Om Namah Shivay* (I bow to Shiva). First of all, the Father warns the children: when you are sitting here, consider yourselves to be a soul and sit. Otherwise, what will happen? If you sit in body consciousness, this *foundation* will be laid. If you sit in body consciousness, this *foundation* will be laid; what? You didn't attain the soul conscious stage despite being in front of the Father. When the Father comes, who stabilize in the soul conscious stage and who are unable to stabilize in the soul conscious stage? The Father says: I speak to My children alone. Whose father is the Father? He is the father of the souls. It means you should attain the soul conscious stage the moment you come in front of the Father. If you don't attain the soul conscious stage despite coming in front of Him, if you don't become soul conscious, you will be proved to be a body conscious demon. This is the time of *foundation*. This is why He warns you: you are sitting in front of the Father. You are sitting in front of the *Teacher* as well as the Guru. This is the only Father who is the Father, the *Teacher* as well as the Guru. The No.1 concept is – we are souls. The Father is also a soul. The form of the *Teacher* is also a soul. The Guru is also a soul. They are one and the same, aren't they? It is a new topic that you hear. What? He is the Father, the *Teacher* as well as the Guru. You will say: Baba, we certainly listen to it every cycle. So, you should also have this in your intellect that the Father teaches you, shouldn't you? We souls listen through these *organs*. You children receive this knowledge here itself. And you receive it through the Highest of the High Father. He is the Father of all the souls; the Father gives the inheritance. What knowledge does He give? He gives the knowledge of everyone's *sadgati* (true liberation). He brings about their *sadgati*, doesn't He? He brings about their *sadgati* means He takes them Home. And you also know how many [souls] He would take. All the souls have to surely go Home like mosquitoes. There is a single religion in the Golden Age; there are happiness, peace [and] purity. It is very easy for you children to explain about the pictures. You can explain to them even if you don't have pictures. In *school*, [students] are explained over maps, aren't they? [They are told]: England is [located] here; then they remember it. It is the same here as well. You have to explain to each and every *student*. In addition, the One alone is praised as '*Shivay namah*'. He alone is the Highest God. The creator father is the eldest in a house. That is the limited father and this is the unlimited Father. This world is also the house of the unlimited Father, isn't it? He is certainly the Father of the entire unlimited house. Then, He is also the *Teacher*. He teaches you. So, you children should be very happy. In fact, you students are also very *royal*. The Father says: I come in an ordinary body. Certainly, Prajapita Brahma is also required here itself. How will the work be done without him? In addition, someone who is aged himself is needed. It is because there is *adoption*, so someone aged is needed. It is *wrong* to take Krishna's name. The *features* in every birth are different. They can't change. So, the Father Shiva is also aged. The children certainly won't be called 'Baba'.

So, the children should have this very thing in their intellect as to in front of whom they are sitting. They should also be happy within. Wherever the *students* sit, they remember their father as well as *teachers* through the intellect. In the world, their father and *teacher* are different. In fact, your Father, *Teacher* as well as Guru are the same. And this Brahma is also a *student*. He is studying. He has just given his body on *loan*. There isn't any other difference. As for the rest, he is just like you. His soul also understands what you understand. The One alone is praised. That One alone is called *Prabhu*, *Ishwar* (God). No other bodily

being can be called that. You don't have to remember this Brahma either. He also says: consider yourselves to be a soul and remember Me, the Supreme Soul. As for the rest, forget all the subtle or physical bodily beings. You are the residents of the Abode of Peace. You are unlimited actors here. No one else knows these concepts. In the entire world, no one knows it. Those who come here continue to understand and stay engaged in the Father's *service*. Those who don't understand don't stay engaged in the Father's *service* either. What is the indication of [the one with] a faithful intellect? The one who has faith that the Father has come, he won't be able to live without serving others. You are *ishwariya* servants, aren't you? The Father has also come for doing service. He does the service of purifying the impure ones. You have lost your kingdom. Now, when you have become sad, you have called the Father. You will certainly call the very one from whom you have taken the entire kingdom.

So, you children know: the Father has come to make us the masters of the Abode of Happiness. No one knows this concept in the world at all. In addition, all the *Bhaaratvaasis* belong to the same religion. There is certainly the Abode of Happiness here, in Bharat. If there isn't the Abode of Happiness, what is the benefit of the Father's arrival? Certainly, there isn't happiness, so the Father comes and restores happiness. The children understand: *Bhagwaan*, whom the entire world calls 'Allah' or 'God', He Himself has come here like the previous *kalpa* as per the *drama plan*. This is certainly the *Gita episode*, when the Father comes and does the establishment. It is also praised: I bow to the Brahmin [and] the Deity Religion. The Brahmin religion [and] the Deity Religion; they don't say 'Kshatriya'. They say: I bow to the Brahmin [and] the Deity Religion. They won't say: I bow to the Kshatriya deities. It is because two celestial degrees of the Kshatriyas still decrease. So, [people] bow to the one who is complete. The new world itself is called heaven. The Silver Age certainly won't be called the new world. First of all, it is a brand new world in the Golden Age. And it is the oldest world now. Now, it will become the new world again. So, we go to the new world now. Only then the children say: we become Narayan from a man as well as listen to the story of true Narayan. The story of one alone is praised. There certainly aren't the stories of many deities. It is the second *page* of the *vani* dated 06.07.1967. They have certainly written a miserable story of Ram. So look, no one would want to become Ram, whose Sita was stolen. Now, you understand: it isn't anything like that. However, he has certainly been defamed, hasn't he? Lakshmi [and] Narayan are never defamed. This is why the very name is 'the story of true Narayan'. It is the story of becoming Narayan from a man. It isn't said to be the story of becoming a *prince*. What will this Brahma become? He will become a *prince* from a man whereas you become Narayan from a man.

So, there is the story of true Narayan but human beings can't understand it. Those human beings consider Narayan and Krishna to be different. However, there isn't any life story of Narayan. There are certainly many concepts of knowledge, aren't there? This is why seven days are given. You need to be in *bhatti* every day. However, it isn't that you have to come here and sit in *bhatti* either. Then, many will come with the excuse of doing *bhatti*. The study takes place in the morning and evening. The atmosphere in the afternoon isn't good. The time from 10 o'clock to 12 o'clock at night is also very bad. It is as if the river of vices keeps flowing then. Nowadays, they neither see night nor day. It is totally *vaishyaalaya* (brothel). They are called lustful dogs. It is because it is the *tamopradhaan* stage at this time, isn't it? So, you children have to work hard for staying in remembrance and becoming *satopradhaan*. You stay busy just working the whole day there, in your house. There are also many of such ones who do jobs etc. as well as study. They think: we will get a better job. Here too, when you study, you need to remember the *Teacher* who teaches you. *Accha*, even

if you remember Him just as the *Teacher*, you will certainly remember all the three [forms] together. The Father, the *Teacher* and the Guru. It is very easy for you. So, you should immediately remember the new concept, shouldn't you? Our Baba is the Father, the *Teacher* as well as the Guru. In addition, He is the Highest of the High Father through whom we are taking the highest inheritance of heaven. We will certainly go to heaven. Heaven is certainly going to be established. You make *purusharth* just to attain a high position. In addition, you know this concept as well. The other human beings will also know it. Your voice will continue to spread in future. You know how high a task you are performing by following *shrimat*. No one can do an *alaukik* and high *service* like you. The Father also does the *alaukik service*, doesn't He? You also do the *alaukik service*. This *service* is certainly the duty of the Brahmins. This is the *alaukik* duty and this duty of service is for a very short time. Each one of you are also an *alaukik sevadhari* (a serviceable one. You are that number wise according to your *purusharth*. You perform the *alaukik* task, which no other worldly human being can perform. You, the ones of the Brahmin religion alone perform such a task. Those who haven't become Brahma's progeny can't perform such a task either. So, you should be engaged in this very task. You should *stay* busy in this itself. You know: the Father also stays *busy*. And you are also establishing the capital. The *panchayat* gathers and just sustains [the people]. The capital isn't established in the *panchayati* rule. What all you are doing here being incognito! You are *incognito unknown warriors*. You are non-violent. No one understands its meaning either. You are *double* non-violent. The biggest violence is of this vice, which makes you very impure. Someone doesn't become impure with anger. They become impure with the vice of lust. It is over this that you have to gain victory. It is *Bhagwaanuvaac*: lust is a great enemy. You will become victorious over the world by gaining victory over it. Human beings can't understand these concepts as to how someone can become victorious over the world by gaining victory over lust. These Lakshmi [and] Narayan are also victorious over the world, aren't they? How did they become that? They gained victory over their *kaamendriya*. They became pure. They renounced impurity. You know: Bharat was victorious over the world. The more you become victorious over lust, the more you will become victorious over the world.

So, no outsider can understand how they became the masters of the world. You need a very broad intellect for understanding this. Those who study for very high exams have a broad intellect. You establish your kingdom on *shrimat*. You can explain to anyone: there was peace in the world. There wasn't any other kingdom. There can't be restlessness there, in heaven at all. Why can't there be? It is because there, everyone stabilizes in the stage of the self. This is why *bahist* is certainly called the *Garden of Allah*. There won't be just one garden. Human beings are also needed, aren't they? Now, you children understand: we are becoming the masters of *bahist*. So, you children should have such elation. In addition, you should have very elevated thoughts. Be it any worldly pleasure, you spit at it. You don't like any worldly pleasure. You have to stay very *simple* at this time. It is because you go to your father-in-law's house now. This is the Father's house. You have found *double* fathers here. One is the Highest of the High Incorporeal One and the other is this corporeal one. He is also the highest. Now, you go to the father-in-law's house, in Vishnu *puri* (Vishnu's abode). It won't be called Krishna *puri* (Krishna's abode). There will be Krishna *puri* in the Golden Age whereas where is Vishnu *puri* about? It is about the Confluence Age. There certainly isn't any abode of a child. The abode of Vishnu means the abode of Lakshmi [and] Narayan. In fact, yours is this Raja yoga. A child certainly won't learn Raja yoga. How will he know about secret concepts? You will certainly become Narayan from a man. The Father says: first, consider yourselves to be a soul for this. It is the third *page* of the *vani* dated 6th July, 1967. If

you consider yourselves to be a soul, you will keep becoming *Khudai khidmatgar* (God's servant). You have to at least make yourselves soul conscious. Then, you will also attain the *karmaatiit* stage. If you have to become Narayan from a man, you certainly need to attain the *karmaatiit* stage. If the bondage of any action is left... You have certainly performed sinful actions in the 63 births, haven't you? So, if the bondage of any sinful action is left, you will have to suffer punishment. Then, you won't be able to achieve the position of Lakshmi [and] Narayan. The children themselves understand: there is serious hard work involved in remembrance. The method is very easy. Just consider yourselves to be a soul and remember the Father. The ancient Raja yoga of Bharat is famous. And this *knowledge* is for this Raja yoga itself; God the Father Himself comes and teaches the *knowledge*. Then, they have given the *swadarshan chakra* to Krishna. That picture has also been made so *wrong*.

Now, you don't need any pictures etc. either. You don't have to remember any picture. Forget everything. Your intellect shouldn't go towards anyone. You need a completely *clear* connection. This is the time to study. You have to forget the world, consider yourselves as a soul and remember the Father. Only then your sins will be destroyed. You had come naked. Now, you have to go back naked. To consider yourselves to be naked means to consider yourselves as a soul. If you don't become soul conscious, you will have to be born as a body again. The Father says: you alone came naked first of all. The souls of other religions certainly came later. Then, you alone have to go back first. So, you are an *all-rounder*. Those are certainly the limited *actors* whereas you are the unlimited *actors*. Now, you understand: we have played our *part* many times. You become the unlimited masters many times. Small dramas are also enacted many a times within this unlimited *drama*. All that happened since the Golden Age till the Iron Age keeps repeating. You have the facts from the beginning till the end in your intellect. There is the Supreme Abode, the subtle world and this cycle of the world – that's it! You don't have anything to do with any other religion. Your religion certainly gives great pleasure. Why? What is the specialty of your religion that your religion itself gives happiness and the religions of others don't give that much happiness? It is because you alone are the children of the Giver of Happiness. The other religious fathers aren't always the givers of happiness. The *dhaarana* of other religions aren't so high. As such, everyone knows their respective religion. Here, the Father narrates to the children alone. He certainly won't narrate to the followers of other religions. When it is their time, they will come on their own. They will go back number wise like they came. So, why will I describe the other religions?

In fact, you have to remember the One Father alone. You have to forget everyone's picture etc. and remember the One Father. You don't have to remember these Brahma, Vishnu [and] Shankar either. Remember the One alone. They certainly think that the Supreme Soul is a *linga*. Who do 'they' mean? Well, there can't be anything like the *linga*. If He is the *linga*, how will He narrate the knowledge? Nothing happens with inspiration. Loudspeakers are kept so that [the voice] reaches a long distance. Nothing happens with inspiration. It isn't that Shankar gives inspiration. All this is already fixed in the *drama*. This destruction is certainly going to take place. Just like you souls talk through the body, similarly the Supreme Soul also talks through the body. His *part* itself is divine and *alaukik*. It is the One Father alone who purifies the impure ones. He says: My *part* is the most unique. Those who had come a cycle ago, they themselves will keep coming. Whatever passed is *drama*. There can't be even a little difference in this *drama*. Then, you have to take care of *purushaarth*. It isn't that [you say]: we make less *purushaarth* according to the *drama* so, it will remain the same. Then, your position will also become low. So, you have to make fast

purushaarth. You don't have to give priority to *drama*. Keep checking your *chart* and making progress. Keep *note* whether you make progress in your *chart* [or not]. Be very careful.

Here, you certainly have the company of Brahmins. If you go to the outside world, you certainly don't have the company of Brahmins in business, occupation etc. You are certainly coloured by their company, aren't you? There is certainly bad company in the outside world. They will all narrate just wrong concepts. You have been listening to everything wrong from the sages etc. Now, the Father comes and frees you from the bad company. And here, it isn't about any *fashion* etc. either. Baba certainly taught you children to make a straight parting [of the hair]. Look, how they keep arranging their hair nowadays! When they go abroad, all their attire changes. It is as if they *insult* their own religion. They change their very country and form. They have so much body consciousness! Some spend 50-100 rupees just for a hairstyle. It is called excess body consciousness. Such ones will never be able to take knowledge. Baba certainly says: be totally *simple*. Even if you wear expensive sarees, you become body conscious. 'We are wearing a *full voile* saree' – they say so with body consciousness. You should keep your attire very simple to destroy body consciousness. Something good increases body consciousness a lot. You are in exile at this time, aren't you? So, you have to remove attachment from everything and stay very simple. You may go to marriages etc. but you have to go [there] only to maintain the relationship. Then, you may remove everything when you reach home. Now, you have to go even beyond speech. *Vaanprasthi* (those who lead an ascetic life after renouncing the world) are dressed in white. Each and every one of you, whether young or old, are *vaanprasthi*. You have to go beyond speech, don't you? There won't be so many people there, in the Golden Age at all so that there would be noise. So, all of you are *vaanprasthi*.

It is the fourth *page* of the *vani* dated 6th July, 1967. You have to remind even the small children of Shivbaba. It isn't that you should ask them to remember the Point. No. There is benefit just in Shivbaba's remembrance. Now, we certainly have to go to just Shivbaba. Your *vikarma* (wrong actions) won't be destroyed if you remember Krishna. No matter how much you worship Krishna or Christ, you aren't going to attain anything. Small children also keep saying 'Shivbaba, Shivbaba'. So, you should enable them to make this very habit. Those children will also like it. It is because there are many children who have gone from here after leaving their body. So, the Father keeps telling the children: no matter how but you certainly have to leave body consciousness. You shouldn't have inclination for anything. You have to consider yourselves to be naked. You have to end your inclination for all the relatives. Just Baba's remembrance is the *most valuable* thing. This is why even in the path of *bhakti*, the Brahmins go on journey. You are also on a journey. Yours is the journey of remembrance. Their journey is of many kinds. They go to four *dhaams*, to many temples. They keep bowing their head at different places. They keep offering money. Those things aren't [done] here. You children should stay very happy [thinking]: Baba has freed us from all the blows. You are the *highest* students because God teaches you. So, this is also *manmanaabhav* (merge into My mind). The children even forget that they are *students*. Some are married, still they study. They remember the *Teacher*. They are also concerned with making progress. You should certainly make a lot of progress. There is no need to have a lot of greed. Everything is going to be destroyed. You should at least make yourselves pure before that. Nothing happens just by offering money either. If you offer money, you will sow a seed for yourselves. You will receive in *return* there. The Father says: I return here itself what is given here and I also give you an interest for 21 births. What's more, you also form

the *sanskaars* of donating here; you will take those *sanskaars* with you in the 63 births too. However, nothing will happen just by donation. You also need to be pure. Otherwise, you will certainly have to receive punishments. The Father will also sit in the *tribunal*, won't He? You have all the visions there. Dharmaraj is also present. There are the witnesses as well. Otherwise, how will the *case* be heard? How will they receive punishments?

Look, how souls receive punishments in the prison like womb too! No one comes to know from outside. You feel very sorrowful within. Here, it is certainly called the prison like womb. You certainly stay in the palace like womb there, in heaven. There is the story of Sukhdev (lit. the deity of happiness) for this as well. You all become Sukhdev like this. Now, all of you have become Dukhdev (lit. the deity of sorrow). You keep giving some or other sorrow to others through mind, speech [and] actions. Actually, the one who gives happiness is called a deity. The one who gives sorrow won't be called a deity. What is he called? He is called a demon or devil. Now, each one of you are becoming Sukhdev. When you stay happy, you are called a deity. If you give happiness to others, you will stay happy. If you keep giving sorrow to others here, you will die sorrowful. You will find a destination as per your final thought. You children should certainly get rid of a lot of body consciousness. You should be careful at every step. What is even the use of too much wealth? Baba also gave his example – he thought: now, I certainly have to make the imperishable earning. What will I do of this perishable money? Then look, how soon he got engaged in this earning! Did he take time? Here, you children don't need money at all. Where? The householder children? Where don't you need money? *Arey*, it was said for the surrendered ones who are staying in the *yagya*: you children don't need money here at all. You keep receiving everything like food, clothing and shelter. You will eat only from Shivbaba's storehouse. You certainly won't die out of hunger.

So, you children should be engaged just in this earning. You will be benefitted a lot by it. These *kumaris* (maidens) are still very bondage-free. Once they are married, they give birth to children [and] indulge in vices too, then they become habituated to remembering all those relatives. Those who live here have to forget the remembrance of everyone. Those who become couples have a lot of problem. They start having the remembrance of others anew. So, they have to forget that too. This is why it is said: it is very nice for the *kumaris*. You have certainly found the imperishable *Surgeon*. He will tell you the technique of becoming *ever healthy* [and] *ever wealthy*. He is your *Surgeon* as well as *Teacher*. The soul itself is given an injection, with which it becomes *ever healthy*. So, you have to remember the Father alone. And this Father gives an injection to the souls alone. Which *injection* is it? *Manmanaabhav*. So, you should bring it into practice too, shouldn't you? *Vikarma* will be destroyed through remembrance itself. This itself is the main thing. This is why Baba says: keep your *chart*. Your sins will continue to be destroyed only through this remembrance and your light will continue to be lit. Now, you keep becoming [the ones with] a *paras* like intellect from [the ones with] a stone like intellect. Those who did this hard work a cycle before, they themselves will do it [again]. Now, you know: we have to go back to our Home, the Abode of Peace. We don't have to enter a womb. What? Who know it? For whom was it said? It was said for all the real *Suryavanshi* and *Chandravanshi* children; for the *Chandravanshi* children like Brahma-Saraswati and the *Suryavanshi* children, what? You don't have to enter a prison like womb now. You know: we certainly have to go back to our Home, the Supreme Abode. Human beings think that they will leave one body and take on another. Now, you certainly understand: we will directly go Home. Here look, there are many opinions in a single house! They are swans and they are herons. Then, there are so many fights. This is also *nothing new*. All this happened even a cycle before and it is taking place

again. If it is the Confluence Age for the husband, it is the Iron Age for the wife - all this continues. However, you know well: this time is certainly for this earning. The poor ones certainly donate everything. You have to make *purushaarth* for that earning. *Accha*, Om Shanti to the children.