

VCD No. 6, Dated 31.12.1999, at Kolkata.
Clarification of Direct murli.

... (Students: the destruction of the Brahmins will take place.) Was it said in the murli that the destruction of the Brahmins will take place? (A student: The old...) There will be the destruction of the old world and the establishment of the new world, this was declared. It is said in the murli that no one can bring about the destruction of the old world and the establishment of the new world, apart from...? (Students: Apart from the Father.) Apart from the Father. And the other main declaration made in 1976 was [about] the year of the revelation of the Father. What? 76 is the year of the revelation of the Father. This was also declared. The third main declaration was, a hint was given in the murli about the birth of Lakshmi and Narayan in 76. When were these Lakshmi and Narayan born? It was 10 years less than 5000 years ago. It means go back 5000 years from the time the *vani* was narrated in 1966, and take away 10 years from that. So, which year came? (Students: 76.) 76 came, didn't it? The revelation like birth of Lakshmi and Narayan should take place in 76. It is because... It was said in the murli right now, that the Highest of the High Father, the Father of the fathers, the Father of all the religious fathers will be revealed through the highest of the high alone, won't He? So, who is the highest actor of the Golden Age? Narayan, the one who becomes Narayan directly from a man (*nar se Narayan*). This goal of the human life was mentioned in the Gita. God gave such teaching to Arjun that he became what from a man? Narayan. So, Narayan is the hero actor. Is there anyone higher than the hero actor on a stage? No. So, which year was mentioned as the year of the revelation of the highest actor? 76.

It was said in another *vani*: the best method of the *purusharth* of remembrance for you children is to remember Narayan! What? (Students: Remember Narayan.) So, you must not misunderstand that sometimes Baba [says] "Remember the home." *Arey!* It is also a house in the form of the body. "Remember paradise." The one who is in the stage of liberation in life (*jivan mukti*), what is that form for us? Is it hell (*narak*)? Is it the Abode of Sorrow (*dukh dham*) or is it the Abode of Happiness (*sukh dham*)? It is also the Abode of Happiness. So, there should be no doubts in any subject, that sometimes Baba said something and sometimes something else. Sometimes He says "Remember the One." That one is such that the entire world is contained in him. The stage of that one is the stage of the Abode of Liberation (*mukti dham*) and it is his [stage] that also becomes the stage of the Abode of Liberation in Life (*jivanmukti dham*) first of all. That is why it was said, "The year of the revelation of the Father." The year of revelation doesn't mean that there will be the revelation in the entire world of five billion [people]. Before whom is the child revealed first? First of all it is the mother who recognises it. There are movements in the womb after four-five months, so she knows that some soul has entered. It was also said in the murli that the mother recognises it first after four-five months when there are movements.

(A student: Baba, which mother comes to know first?) The one who surrendered herself first. ... ☺ Which is the mother who surrendered herself first in the advance party? (Students: Jagadamba.) And she is maintaining [that relationship] even now. It was said in the *vani*... It was said in the *vani*: The *patranis* (queens) are numberwise, some maintain [the relationship] forever while some maintain it [only for] sometime. You don't get [a good] *number* (rank) [just] because of forming the relationship, [so you think:] I formed the relationship first, so I will get the first rank. No. You will definitely get a [good] *number* if you have accompanied [the Father] till the end [even if it is] grudgingly, if you have set a firm target to maintain [the relationship]. The *opposition* of

Maya doesn't spare anyone. Does Maya - Ravan leave anyone? (Students: He doesn't.) The one who is the *shakti* of Shiva, the *shakti* of Ram... Who? Sita. In the Ramayana, two forms of Sita are shown. He made one statue and put it in fire. *Tum pavak me karo nivasa!*¹ Which fire is it there? The fire of yoga. *Tum pavak me karo nivasa, jab lagi karun nishacara nasa.* Unless these wicked ones are destroyed, stay in fire. And the Sita... he said that in Panchvati², didn't he? She was abducted by Ravan. Ravan abducted her but he could not even touch her through his hand like intellect. So, there are two Sitas. Just like it was said for Narayan in the murli: Some even get a *plus* [on their grade]. The soul of Brahma was declared as Narayan in the murli. Who will become Narayan in the Golden Age? The soul of Dada Lekhraj will become that. This was declared. But what happened in 76? In 76, **you** children become Narayan from a man (*nar se Narayan*). This one doesn't become that. Then, it was said: you children go ahead of me in yoga. You go ahead of even this one, meaning Brahma in yoga because this one has many things to deal with (*mamla*). So, it proves that the emperorship of the world is received through the power of yoga. Or is the kingdom of the Golden Age received? (Students: The emperorship of the world.) Is the emperorship of the world higher or is the emperorship of the Golden Age higher? No religious father could give the emperorship of the entire world to his follower. There were great ambitious ones like Hitler, Napoleon but no one could rule over the entire world. Shivbaba Himself comes and teaches such Raja yoga, that if the one who makes *purusharth* reaches its complete stage, he can *control* the entire world. So, the point being discussed right now was mentioned for the Father, for 76. (Video cut)

Where does she dance? (Student: In Calcutta.) In Calcutta? *Accha?* Which city is said to be the city of Maya (*maya nagri*)? (Students: Bombay.) Bombay. There are many dances there and Maya also drowns them a lot there. So, those who follow knowledge, those who do the *dance* of knowledge, where will they be a lot of them? (Students: In Bombay.) Yes. Doesn't the Vishnu Party exert its influence on anyone? Is there anyone in Bombay who was influenced by the *duplicate* (fake) Vishnu Party? (A student is saying something.) Isn't there even one? *Arey!* (Students: they did go there.) Did they go there? Did they attack a lot? Did the maximum number of attacks take place in Bombay? But not even one of them went [to them]? *Arey!* (A student: Baba, there may be one brother.) Who? (The student: A brother named Pande.) Pande? Does he live there, in Bombay? (The student: It is not confirmed, we have a doubt.) You have a doubt? Why do you make assumptions? *Accha.* (A student: One of them was chased away.) (Another student: Not just one but many. His name was brother Deepak.) No. Well, all of them were chased away. All of those who attacked ran away, meaning they were chased away. So, keep this in mind that the residents of Bombay are certainly the ones who explode the bombs of knowledge but save themselves from the trap of Maya. (Video cut)

(Audio recording: The Pope also used to say 'let there be *oneness*') It is *brotherhood*? Where did the *sisters* go? (Students: The souls are brothers.) Yes, we are the *Shivavanshi*³ Brahmakumar kumaris. When will we be this? When we become the ones with the seed form stage: 'I have found what was to be found', now I don't want anything more. We have received the one Seed in whom the entire world is enclosed. If the seed itself came in our hand, the entire world, the entire *property* of the whole world, all the people, everything came in our hand - the stage should

¹ Dwell in the fire.

² Name of a forest where Ram lived while in exile.

³ Those belonging to the dynasty of Shiva.

be like this. It is as if there is nothing lacking in the Brahmin world. The Brahmin who has such complete stage is called ‘a complete Brahmin who becomes a complete deity’ (*sampurn Brahman so sampurn devta*). A deity means the one who doesn’t wish to take anything from anyone. ‘I have to give, whether it is [something] subtle or [something] physical. I only have to give.’ Which is our bank? The Dena Bank (lit. the bank that gives).

(Audio recording: The entire world says ‘O God the Father, show mercy on us!’ When do they say that? Do they say that at the time of peace? No. This is the praise of that time when there is the whirl of destruction all around in the entire world. This is the praise of that time. ‘O God the Father, show mercy!’ When they say, ‘O God the Father, show mercy!’, [someone] is committing cruelty. They don’t know who the one making [others] commit cruelty is. Who is he? The Father alone is the One who shows mercy. Ravan is the cruel one. How? Why was Ravan called cruel? Yes. The Father gives one direction, Ravan gives another direction. Maya - Ravan is like this. In order to fulfill his selfishness, in order to make [others] worship him, Ravan gives some other direction. So, where is Ravan? The outside world...) (Video cut)

(Students are saying something.) The one with many heads? *Accha?* Where is he? (Students: In Mount Abu.) Is he in Mount Abu? *Lo!* He is in Mount Abu. He is not in the *advance party!* ☺ (A student: He is in the advance party Baba.) (Sarcastically:) There are the directions of the Father and the ones who give directions violating those directions of the Father on the basis of their selfishness are not in the advance party of the Brahmin world! (Students: They are.) (Another student: Baba, they are here, in the advance [party] too.) Are they even in the advance party? *Arey!* (Sarcastically:) It wouldn’t be like this. Are they in the gathering of the Father too? Does he even sit and listen to the murli? ☺ No, he doesn’t listen to the murli. The murli of the Spiritual Father is narrated only for the spiritual children. The Spiritual Father sits and narrates to the spiritual children. Those who are in the body conscious stage have some opposite thoughts. If they have opposite thoughts, they will certainly be the thoughts of body consciousness. They cannot be the thoughts of *manmanabhav*⁴ towards the Father. And if they have opposite thoughts, if they are not in the stage of *manmanabhav*, which community do they belong to? The community of Ravan. So, stay *alert* in this as well! (Video cut)

Isn’t it drying out? It has become partially extinct, hasn’t it? Or has it become completely extinct? It has become partially extinct. So, some arrangement should be made for watering it, shouldn’t it? Or will you only add more and more *khaad*⁵ to it? Couldn’t you catch those who add *khaad*? (A student: Baba, there is also the lotus flower beside it.) *Arey!* Let one issue be solved first! ☺ Unless the *khaad* of the eyes (*drishti*), attitude (*vritti*), actions (*kriti*) and relationships is finished, unless the pollution is stopped, how will that root emerge and become green? So, what do you have to do? You have to catch those who spread a lot of pollution. They have to be cleared out. If they are not cleared out and they keep stealing... What? If they keep stealing, if they keep polluting the earth of Bharat, what will happen? We ourselves will be cleared out. So, do we have to stay alive or die? (Students: We have to stay alive.) Do we have to stay alive? (A student: We will clear them out.) Will you clear them out or will you burn them down? (Student: We will even burn them down.) Will you burn them down? Then will burning Ravan stop? (The student: How can the one who was burnt revive?) He hasn’t been burnt now, has he? (The student: When we burn

⁴ *Manmanabhav* - Merge your mind in Me!

⁵ *Khaad* means manure; it also means impurities.

him, how will he revive?) Yes, when you burn him, he won't revive. All right, one issue has been solved. The Suryavanshis, those of Ram's clan have been born! ☺ They will burn down Ravan and the community of Ravan! *Accha*, what's next? Anything else?

(Student: ...there are also lotus flowers around it.) There are lotus flowers too? (Students: Yes, they are quite big.) Are the lotus flowers only blue or are they also yellow, pink [and] red? (Students are answering.) There are many types of lotus flowers. (A student: It is said *neelkamal* [the blue lotus].) Yes, it is said *neelkamal*, it is said *piit kamal* (the yellow lotus), it is said *shvet kamal* (the white lotus). *Satopradhan, rajopradhan, tamopradhan*, they are of all types. They will certainly be the ones living a lotus like life. They will be numberwise, won't they? Or will all of them be the same? (Students: Numberwise.) Yes. So, what will happen when the ones who live a lotus like life make a resolution? Where does the lotus bloom? (Students: In mud.) It blooms in mud and in water. Or does it bloom in dry mud? There should certainly be moisture. Which moisture is it here? (Students: The water of knowledge.) There is the water of knowledge here. Dry mud without water will not transform life in the way Baba wants. So, first we should make our life like the lotus flower, then transformation will take place. (A student: Baba, there was another pond which didn't have a single lotus.) Yes, it is also like this. (Another student: Only the leaves were visible but not the lotus flower.) The lotus wasn't visible. There are some trees and plants like this. *Koi suman phal, koi suman prad, koi phal hi keval laag hi*⁶. The people in the world are also like this. Some give birth to joy-giving flowers, some give birth to both, flowers and leaves, some give birth to fruits, some give birth to all the three, flowers, leaves and fruits and some have only thorns all over them. (Student: There are thorns hidden behind leaves.) Yes. It is right. The leaves are certainly big. Today in the world, it is the leaves that appear big. Are the flowers that give happiness visible? (Student is saying something.) White flowers? Was there red in the white flower? Oh, some soul of the Christian religion must have exerted its influence. ☺ (Students are saying something.) *Accha*.

You want to sing songs? ☺ If rivers of blood start to flow now, if your mother, father, *caca, nana, mama, kaka, tau* (relatives) start dying, then will you sing songs? Will the small children sing songs? Haven't they taken the knowledge? (Sarcastically:) They have taken the knowledge but now in Calcutta, there should be some song and dance. [Otherwise,] the knowledge feels dry. Some juice is needed. The stomach is not satiated with the juice of knowledge. All right, Baba has come to fulfill everyone's wishes. ☺ (Concluded.)

⁶ Some [trees] bear flowers and fruits, some bear flowers and leaves and some bear fruits and only fruits.