

**VCD No. 637, Dated 25.03.2007, at Bombay,**  
**Clarification of Morning class 28.07.1967**

[It is the *vani* dated] 28<sup>th</sup> July, 1967. The topic being discussed on the last *line* of the first *page* was: How will the notion about the Gita change? The picture, ‘Who God of the Gita is’ is the most important. What is in that picture? What is shown in the picture in the BK’s old *Pradarshani ank* [book]? *Shivling* has been shown on one side and Krishna on the other side. *Shivling* is the symbol of the corporeal one having an incorporeal *stage*. And the Point has entered the *ling*. Krishna has been shown on the other side. You may call him Krishna [or] Dada Lekhraj Brahma, it becomes one and the same. So, on one side, there should be the picture of *Trimurti* Shiva on the Gita. Who is *Trimurti* Shiva? It is the One who has three personalities. Which three personalities? Brahma, Vishnu and Shankar. Second *page* of the *vani* dated 28<sup>th</sup> July, 1967. So, on one side there should be the picture of *Trimurti* Shiva. What have they shown? Have they shown *citra* (picture) or the *vicitra*<sup>1</sup>? (Students: The *vicitra*.) The *ling* that has been shown will not be called *citra*. That is only the *yaadgaar* of the corporeal form who becomes stable in the incorporeal *stage*. The one whose character can be described is called *citra*. So, on one side there should be the picture of *Trimurti* Shiva and on the other side the picture of Krishna. What does it mean? Should there be the picture of the Golden Age Krishna? No one can take that picture at all. Although they display the picture of the path of *bhakti*, it is in fact about the Confluence Age. In the Confluence Age, the picture of Krishna alias Brahma, Dada Lekhraj should be kept. And the biographies of both should be written. What *biography* will they write about the *ling*? *Biography* means the life story. Meaning, what *biography* will be written about *Trimurti* Shiva? Who should be called *Trimurti* Shiva? The one in whom three souls perform special tasks. The soul of Brahma performs a task as well as the soul who is main in the form of Vishnu, performs a task. And the combination of all the three souls who is called Shankar, he performs a task too.

They also have to write the *biography* of such a *practical* form, who is a single *personality*. He has complete 84 births. Who? Who has complete 84 births? (Students comment.) Here, it is about the birth in the unlimited. Krishna alias Dada Lekhraj who comes in the cycle of birth and death, who comes in the cycle of [being the one with] a faithful and doubting intellect has complete 84 births. And He comes only once. Who? Shiva-Shankar Bholenath. He comes to bring benefit to the corporeal world. It isn’t that having come in the body of Brahma, He brought benefit to the corporeal world. As such, all the religious fathers came, narrated their teachings and went away. Great *gurus* came and went after narrating their teachings, but no one brought benefit to the corporeal world in practice. If this point is proved, that’s all! Everyone’s secret will be disclosed. Why? What is the *connection* of the disclosure of the secret of one Krishna [being] God of the Gita with the disclosure of everyone’s secret? Does it have any *connection* [with it]? The *connection* is that just like there are other religious fathers, other religious *gurus* who consider themselves to be the benefactors of the world, similarly who is the main *guru*, the bodily religious *guru* among those *gurus* and the religious fathers? If his secret is disclosed that the corporeal Krishna, the actor in the corporeal form can’t be God of the Gita, he can’t be the one who stabilizes in the incorporeal, vice less and egoless *stage*, the secrets of all religious fathers, the religious *gurus* will be disclosed. Their heart will be torn apart. This is the main concept compared to all other concepts. Which one? To prove God of the Gita.

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<sup>1</sup> The one whose picture cannot be drawn or the one with a special picture

Children have written lots of advices. They have kept on filling papers. They will come here too and have a *debate*. Baba says: With all these topics (make) such a *bomb*, which when released from America, will finish off the entire China. What is the enmity with the people of China? What land is China? It is the Buddhist religious land. From where did atheism emerge? Atheism emerged from the Buddhist religious land. And where did these bombs come from? They too are the creation of the atheists. So, there should be such a *bomb*, which when released from America, will finish off the entire China. Why should China be finished off first? (Student replies.) If atheism ends, theism will automatically work. Such a *bomb* of yours should emerge that everyone's eyes open. Children have come up with different kinds of advices.

*Funds* are required. There should be motors (cars) with which you can do the *service* of various villages. Baba himself had written this advice. There should be one or two such motors in Delhi, with which the *service* of villages can be done. It should be such a *motor* which doesn't have a *body* (an open car to display the pictures). Earlier, they were available at very cheap rates. Well, the Father is certainly *Garib niwaz*. There isn't any of such wealthy person who may say: Baba, I give lakhs; buy 12 motors in these lakhs of rupees! At that time, they were cheap. Now, in minimum what rate will you get 12 motors? So, Baba is thinking [over it]. An advice from Gulzar has come to Baba: you should file a *case* with the *government*. But it is *irreligious* too. Who? The *government*. It won't accept the ideas of *religion*. You will certainly have to file a *case* in any situation.

The rise and fall of Bharat indeed depends on the Gita. How? Everyone becomes impure because of one becoming impure and everyone becomes pure because of one becoming pure. Who is [that] one? (Student: Mother Gita.) Mother Gita. This is the school of the Gita. You know: Baba makes us the masters of the world. The Gita, on whose heart there is the impression of Krishna, you have become poor reading that Gita. This Baba too has read the Gita a lot. Which Baba? (Students: Brahma Baba.) Hasn't that Baba read (the Gita)? Hadn't he read it, why would he use the word "too"? This Baba as well as that Baba has read it. They were *nemi*<sup>2</sup>. They will read the Gita [and] burn leaves. They will apply *tilak* and then eat food. And then from the beginning he was a worshipper of Narayan.

Earlier, there was the picture of Lakshmi and Narayan. So, having seen the picture what thought came to his mind? Lakshmi was pressing Narayan's legs. That picture is of the path of *bhakti*. When did the actual delineating of that picture of the path of *bhakti* take place? It must have certainly taken place in the Confluence Age itself. So, Baba didn't have the idea of *shooting* in his intellect. When does this entire *rehearsal* of the path of *bhakti* take place? (Students: In the Confluence Age.) It takes place in the Confluence Age. And this was said about the period of ignorance. What? That Lakshmi used to press Narayan's legs. Baba used to keep this picture with him. So Baba had a thought: this tradition has emerged just from these pictures. Of when are these customs and traditions? They are of the Confluence Age. So today, the women sit and press their husband's legs. Which leg is it about? It is about the foot-like intellect. The foot-like intellect becomes very weary, it has a lot of pain. So, what did Lakshmi do when she came? For example, it is shown in the scriptures that *Bhasmasur* was after the World Father Shankar. He (Shankar) kept wandering [and] running in the entire world. So, his feet will certainly become tired, won't they? Then, who came and protected [him]? (Students reply.) Lakshmi came and protected him. All the stories are of here. For this reason *avyakt* BapDada said many years back; what did He say? Invoke the

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<sup>2</sup> Regular, devout

*Vijaymala*. Otherwise, what will happen? The entire *advance party* and its head will simply keep becoming restless. There are many men like this who after seeing this picture of the path of *bhakti* have their legs pressed by their wives, [only] then they feel asleep. Until they (wives) press their legs, they (the husbands) don't have a peaceful sleep. What picture is made for this in the path of *bhakti*? Vishnu is lying comfortably on the bed of *Shesh Nag* (the snake named *Shesh*); Lakshmi is pressing his foot-like intellect. The picture of Narayan was certainly very nice. So, seeing the anguish of Lakshmi, Baba felt pity. What did he do? He had the image of Lakshmi removed from the picture through a good *photographer*.

He didn't have knowledge at that time. Who? Brahma Baba. He was in [the path of] *bhakti*, wasn't he? He had made 12 *gurus*. And he certainly used to have the picture of Narayan with him. He definitely didn't use to understand: I will become like this. Like what? (Students: Like Narayan.) Like Narayan. Will I become Narayan or like Narayan? It wasn't in his intellect: I will become like Narayan. He certainly appeared before him. That's it! It was a *wonder*, wasn't it? The one who was a devotee of Krishna in his childhood, who used to move around, who used to sell grains, when he grew up, he developed love for Narayan. Whom did he love in his childhood? He loved Krishna. When he grew up, he developed love for Narayan. He gave up the very picture of Krishna. "Now I *wonder*! I became the devotee of Krishna as well as Narayan." First, there is the unadulterated *bhakti* of one Shiva. Later, (there is) the worship of the deities. Then they become adulterated. Look, they bow before the *gurus* too, don't they? The body is also made of the five elements, isn't it? Whose? Of the *gurus*. So, the worship of the five elements, the worship of the *gurus* means the worship of the elements. To worship the body is the worship of the five elements. How does the worship of the *gurus* take place? When they go to do *aarti*<sup>3</sup> in the temple, they will do the *aarti* of the *gurus* first. They will wash the *guru's* feet and drink [the water]. This is the worship of the elements, isn't it? The Father sits and explains: To worship human beings is the worship of the elements.

The worship of the soul is something different. What is it? How does the worship of the soul take place? (Students: in the form of *shaligrams*.) In the path of *bhakti*, the soul is worshipped in the form of *shaligram*; is there the soul in it? Then, how did the worship of the soul take place? When is it about? In the Confluence Age, the souls who complete their *purusharth*, who become stable in the soul conscious stage in a complete form, shine in the entire world in the form of the nine hundred thousand stars. So, the people of the world bow to them. They have a feeling of worship [for them]. This is why it was said: the worship of the souls takes place separately and to worship the human beings is the worship of the elements. There is a difference like between day and night. They prepare the *Shivling* and the *shaligrams* and worship them. Who? The devotees. They will make the non-living *Shivling*, the non-living *shaligrams* and worship them. Baba has seen it all. These people call themselves *Shiva* (*Shivoham*) and make others worship them. Now, you certainly understand: God is the Highest of the High. These *gurus*, who sit calling [themselves] *Shivoham*, who sit considering themselves to be *Trimurti Shiva* are certainly not the highest of the high. Krishna will never be called the highest of the high. Why? Why won't he be called the highest of the high? It is because it is shown in the path of *bhakti* that even Krishna worshiped the *Shivling*. The '*Gopeshwaram*' temples have been built. Won't he be called the highest of the high? Then, in which *category* should he be counted? It is **you** who know the meaning of the kingdom of Ram and the kingdom of Ravan too. From where is the *foundation* of the

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<sup>3</sup> A ceremony performed in worshipping a deity; a dish holding a lamp, burning ghee or oil, incense or other articles, is moved in a series of circles in front of the idol

kingdom of Ram laid? And from where is the *foundation* of the kingdom of Ravan laid? Who is the one who lays the *foundation* of the kingdom of Ram? And who is the one who lays the *foundation* of the kingdom of Ravan? Ram is in the Silver Age and Krishna is in the beginning of the Golden Age. And Ravan is here. Where? In the Iron Age. After the Sun dynasty, there is the rule of the Moon dynasty. Whose is the rule of the Sun dynasty? There is the rule of the Sun dynasty in the Golden Age, whose is it? When Krishna, the first *prince* of the Golden Age Narayan grows up, it is his rule there. It is called the rule of the Sun dynasty. So, from where does the dynasty begin? The dynasty would have certainly started from the Sun. Only then it is called the Sun dynasty. And where must have the Moon dynasty started from? The Moon. Which dynasty is in the Silver Age? The Moon dynasty. So, whose progeny would have Ram been? Certainly, in the beginning of the Golden Age, Krishna's *soul* is the progeny of Ram of the Sun dynasty and in the Silver Age, Ram's soul is the progeny of the Moon. This keeps going on like this in turns.

After the Moon dynasty, there is the kingdom of Ravan. First is the dynasty of the Sun and then the dynasty of the Moon. When does the *shooting* take place? The *shooting* takes place in the Confluence Age world of Brahmins. And after the Moon dynasty there is whose dynasty? The dynasty of Ravan. It is called the kingdom of Ravan. This is why they have called it the kingdom of Ram and the kingdom of Ravan. What? *Arey*, it is about one head and many heads, isn't it? What is called the kingdom of Ram? Where the direction of one prevails, it is called the kingdom of Ram. And where the directions of many prevail, it is called the kingdom of Ravan. So, who is the *founder* of the kingdom of Ravan? The five vices- lust, anger, greed, attachment and ego are called Ravan. And there are the five forms of nature- earth, water, air, fire and sky in the form of their co-operative powers. These ten together are called the ten heads of Ravan. So, who is the father of these five vices and the five elements? They show him in the form of a donkey in the path of *bhakti*. He carries everyone's burden. This is why it is called the kingdom of Ram and the kingdom of Ravan. Where does the opinion of many start? (Students reply.) That is about the Copper Age, of the 63 births. Where does it start from in the Confluence Age? (Students reply.) In the very beginning of the *yagya*, the *foundation* of the *shooting* of the kingdom of Ravan was laid. The Moon is cool. What kind of form does the motherly affection take on towards the children? Does it take on a mild form or a bitter form? It takes on a mild form. The devilish powers (souls) which were present in the *yagya* took Brahma in their clutches from then on; all the 10 heads became dominant.

Otherwise, Lakshmi Narayan are Suryavanshi. Here, they even call God, Ram. They say: Sita and Ram, the Purifier of the sinful ones. Why was Sita's name placed first? Even Ram can't become pure until Sita becomes pure. It is the *duty* of the creator too that he can't become pure and go back until the creation becomes pure. Baba has explained: all Sitas are *brides*, the One Father is the *Bridegroom*. What is the meaning of one and many? Who is the one *bridegroom*? 'One' means he is in the corporeal, it is then that he will be said to be one. One is the *bridegroom* [and] all Sitas are *brides*. One Ram comes to decorate you children. The Father sits and explains what this kingdom of Ram is and what the kingdom of Ravan is. What is it? The kingdom which is managed with the opinion of many is the kingdom of Ravan. And the kingdom which is managed with the direction of the one is the kingdom of Ram. It is the Father who sits and explains this. Earlier, you didn't know it either. Someone is a devotee of Ram, someone is a devotee of Hanuman, someone is a devotee of Ganesh; they keep doing *bhakti*. Now, when they sing: Sita-Ram, the Purifier of the sinful ones, where did these Hanuman and Ganesh come from? How did they consider them as God? Here also they have built the temple of Hanuman in mid-way. Where? When they go to Mount Abu, there is

the temple of Hanuman somewhere in the mid-way. So, they have built the temple of Hanuman in the mid-way here as well. Why in the mid-way? When we climb up the ladder of becoming pure from impure, from which age does the worship of Hanuman begin? From the end of the Copper Age. This is why it was said: when they climb up, the temple of Hanuman has been built in mid-way here as well. An *accident* happened. An *accident* happened in the place, where the temple of Hanuman is built. A devotee of Hanuman said: build a temple of Hanuman here then no accident will happen in future. That's it. He sat there in a hut. Who? Hanuman. They built the temple as if it became their *property*. Whose? (Students: Hanuman.)

What all they have written in the Ramayan! Ram's Sita was abducted. Then, the monkeys constructed a bridge. They constructed a bridge?! What bridge did they construct? (Student: of the gathering.) Is there a bridge of the gathering?! There is the bridge [that is used] to go from one place to another. The devotees have shown the kingdom of Ram in Bharat and the kingdom of Ravan in Lanka. It means there would have been two parties of the Brahmins in the Confluence Age. Such a bridge of knowledge was built between those two parties of the Brahmins that both the parties got connected with each other. The ideas of this place started reaching there and the ideas of that place started reaching here. A *connection* was formed. So look, they have written so many legends. It is actually about the bridge of the jewels of knowledge. And what do they show? They say: there were two monkeys who used to bring stones. When those stones were dropped into the ocean through their hands, they used to start floating. Even the stones used to start floating in the water. Well, which are those stones? Which is that ocean? And who are those monkeys who... even if they held those stones with their hand-like intellect, they became buoyant. Who were [those] monkeys? The souls of Ram and Krishna themselves have been shown in the form of the monkeys. In their hand-like intellect, the non-living Gita, the false Gita, in which the name of *Pitashri Brahma* has been written as God of the Gita... as soon as the stones of that false Gita came in the hand-like intellect of those monkeys, those jewels became so light that they started floating in the ocean. It is about the thinking and churning of the souls of Ram and Krishna. The writers of the scriptures gave it a physical form. So, they have shown that the monkeys constructed the bridge. They have written so many legends. The Father says: the kingdom of Ravan is in fact here. There wasn't the kingdom of Ravan in the Silver Age. Third *page* of the *vani* dated 28<sup>th</sup> July, 1967. This entire world is Lanka. There is the kingdom of Ravan in the entire world. And there is the kingdom of Ravan especially in the Confluence Age world of the Brahmins too. It is certainly not about Lanka at all. Now, it seems to be astonishing: how will there be the Lanka of Ravan? They say: there was the Lanka of gold. What is the meaning of the golden Lanka? It means all the devotees in the kingdom of Ravan were true. In the Golden Age, there is no question of the existence of Ceylon etc. Ceylon is [the country] of [the people of] the Buddhist religion. Whose kingdom prevails there? Of the Buddhists.

So the Father explains: there is a lot of expansion of the path of *bhakti*. They also spend a lot (of money). The Father says: Sweet children, you remember, don't you? You were those deities. There was the kingdom of these Lakshmi-Narayan. There were treasures worth millions. There were so many diamonds, jewels, pearls and so on! Then *Mohammad Gaznavi* looted so much and took away with him. Baba knows: the price of such a small jewel was 25 thousand rupees. Now, its price will be 300-400 thousand. Think about what all was there in Bharat. There were so many big temples. They looted just one temple and loaded so many camels and took them (the materials of the temple) away! Now look, what the condition of Bharat is. All this is fixed in the *drama*. It will happen again. Whatever happened in the *past* will *repeat* again. Then, the cycle keeps rotating.

Now, you children have understood: we are studying in order to become Narayan from a man. In the Golden Age or in the Iron Age no one will teach this study of becoming Lakshmi and Narayan. This is why this *Purushottam* Confluence Age is praised. The Father says: I come in the Confluence Age cycle after cycle. Then, they have written in the Gita: I come in every age, *sambhavami yuge yuge*. When is it the *yaadgaar* of? (Student: Of the *shooting period*.) How? There are four stages in the *shooting period* of every class, in the *shooting period* of every age. They have considered the combination of those four stages itself as a cycle instead of one age. So, they have written ‘*sambhavami yuge yuge*’ in the scriptures, in the Gita. Now, it isn’t that I will come in every age. That too, there are four ages. This fifth one is the Confluence Age. So, where will so many incarnations come from? Then, they say that the Supreme Soul is present even in *thikkar, bhittar*. They say in the path of *bhakti* that the Supreme Soul is present in *thikkar, bhittar*. When is even this the *yaadgaar* of? (Student: Of the Confluence Age.) How does this *yaadgaar* become permanent in the Confluence Age? Those who follow the knowledge become like a lump of soil, they receive a small blow of Maya and they scatter. Even such ones who become lumps of soil, sit considering themselves as God. They call themselves *Shivoham* and make [others] worship them. There are some of such ones in the path of knowledge who become an obstacle like the *bhiit* meaning wall and get stuck in the way of the knowledgeable ones. They neither themselves recognize God nor do they let the others recognize Him. They have considered even such *thikkar* and *bhiitar* [like souls] to be the Supreme Soul. When they were *rajoguni* devotees, they still used to understand something. Now, they have become *tamopradhan*. What has become *tamopradhan*? When the intellect becomes *tamopradhan*, the power of thinking diminishes. They say: we will accept when our *guru* accepts, we don’t want to listen to any of these concepts. Even if your ideas are right, we won’t accept them. Now, they have become *tamopradhan* so they call [God] omnipresent. There are a lot of differences of opinions regarding the idea of omnipresence.

The main topic is: Who God of the Gita is? You write: God of the Gita is *Trimurti* Shiva. If they don’t write *Trimurti*, they say: God is in fact incorporeal. How will He give knowledge? So, it has to be written: *Trimurti* Shiva. He gives knowledge through the three personalities (*murti*). You prove it and say: He is the Ocean of Knowledge, the Ocean of Purity. The very praise of Krishna is different. What different is his praise? The praise of Krishna is “complete with 16 celestial degrees, complete with all the virtues”. This can’t be the praise of God. He (Krishna) is the Golden Age deity. The Father, the Ocean of Knowledge comes in the Confluence Age. He doesn’t come in the Golden Age. Now, having added the name of Krishna in the Gita, they have hidden the name of Shiva. Who has hidden it? If you file a *case*, they will become astonished. The Brahmakumaris have filed a *wonderful case*. Such a lawyer is also required for this in the High Court. What kind of a lawyer? The one who can understand the depth of this concept. When he himself comes in knowledge and understands it, it is then that he will be able to fight [the case]. First, you will have to hire a senior lawyer. First, you should try and come up with a name. Bharat has reached such degradation just because of ruining the Gita. Now, the *sadgati* of Bharat is being brought about by the Father. Come and understand this concept nicely that they have ruined the mother Gita, so the degradation of Bharat has taken place and how the Father brings about the *sadgati* of Bharat now, when He comes. Only those who understand will explain it. This *government* will certainly not understand it. What? The *government* won’t understand these concepts and they won’t become pure either. All the leaders in the *government* will neither understand it nor will they become pure.

What should be done now? This is a very powerful *bomb*. By exploding this *bomb* everyone's kingdom will start to vanish. The heart of all the *gurus* will be torn apart. They will understand: if Krishna is the false God of the Gita, we all have become false. When the first leaf of the world himself is false, all the leaves become false. They certainly say: Krishna as well as Ram is God, all are the forms of God. God Himself comes and becomes a woman and a man sometimes; all this is the play (*leela*) of God. They keep saying this and stay ecstatic. So, if you children gain victory over (this) one topic, then that's all! Explode this *bomb* [that] the Supreme Father Supreme Soul Shiva is God of the Gita. Show this *contrast* in the newspapers too. Tell [them]: now *judge*, who God of the Gita is. Bharat has become impure because of reading this false Gita. Now, the Father is teaching Raja Yoga. Bring out this topic in the newspapers. If you want to explode a *bomb*, explode this one. Print and drop these leaflets from the airplane too then everyone will come to know. Then they will try to understand it. Mainly, publish this *bomb* in the newspapers and distribute it a lot! As for the rest, even if you rack your brains to buy motor [cars] for the *service* of the villages, you will have to maintain it too. The *government* will ask: where did you get the money from? The *income tax* [officers] will be after you. They will trouble you a lot. Baba will write: whether the *seminar* is held or not, Baba does keep explaining how you should bring progress in *service*. As for the rest, where will the good *actors* come from? You will free many from the demonic service. Better than all this is to come up with such names that it melts everybody's heart. You children become the masters of the world. There are no expenses at all. So much is spend behind those fights and so on! So many airplanes and so on keep crashing. Now, they invent such *bombs* and so on that drop and finish off [everything]. It doesn't cause any trouble. Natural calamities will also occur. If such a *bomb* is dropped, a lot of transformation will take place. But that time hasn't come now; it will cause a lot of commotion. These bombs will be exploded when even *Bhishma Pitamah* and so on come under the shelter. There is time left for it. The sages, saints and so on, all will become angry. They will become (your) enemies. Which (sages and saints) will become your enemies first? Will those from the outside world or those from the inside world become enemies? They will become your enemies because you gain victory. Their very secrets will be disclosed. *Accha*, remembrance, love and *good morning* of the mother, Father [and] BapDada [to the children]. (Om Shanti.)