

VCD No. 648, Dated 07, 12.08.1967 at Nagpur (Maharashtra),
Clarification of Night class 10.04.2007

Om Shanti. The topic we were discussing in the end of the second *page* of the *vani* dated 7th August, 1967 was: Baba thinks, I am sitting beside Baba as the master, still I am not able to remember [Him]. Maya is so powerful. I strive so much! While I sit to have food, I think ‘this is His body’, still I forget [Him]. He cares so much for this chariot. Shivbaba even feeds me. I am His chariot. Well, He will give [me] some consideration, [won’t He?] I eat in this joy. I remember [Baba] for two-four minutes, then forget [Him]. So, I understand how hard it might be for the children. I am **so** close to Baba, still I forget [Him]. This is why, Baba keeps explaining: remember Baba as much as you can. If your *practice* increases, you will remember [Him] a lot. There is a lot of benefit. Here, children become troubled with petty issues and leave the knowledge. They call [Him] ‘Baba, Baba’ through the mouth, then give [Him] *farkhati*. They make the Father their own, narrate the knowledge, see Me, they also see heaven through divine visions, they dance [with Me] and alas My Maya! They give Me *farkhati* and run away. They give *farkhati* to the One who makes them the masters of the world. Many people give *farkhati* in foreign countries. In India, some people do give *farkhati* but there are many who give *farkhati* in foreign countries. Why? Why do many people give *farkhati* in foreign countries? Where does the *shooting* of the foreigners also take place? (Student: in the Confluence Age.) The *shooting* must be happening in the Confluence Age itself; [but] how? The Father says: to uplift you children, I come as a foreigner. I Myself come as a foreigner so that I can meet all the children. Children become those with a doubting intellect again and again [and] they give *farkhati* to the Father. Very well-known children give [Him] *farkhati*. They receive an *order* from their seniors, and they give [Him] *farkhati*. There are many of such customs outside (abroad) and look here, in Bharat, they (the *Bharatvaasis*) imitate the foreigners and become so dirty. Now, the Father comes and takes you out of the *gutter*. He shows the way. It isn’t that the Father holds your hand and takes you along. It is actually (about) the intellect like hand. You certainly aren’t blind with these eyes. Yes, you are blind because of not having the third eye of knowledge. Now, your soul says, ‘my eyes have opened’. It is because you receive the third eye of knowledge. Now, you know the beginning, middle and end of the world. You know how elevated you were in the beginning and how you have fallen in the end. Now, your eyes have opened, haven’t they?

So, this cycle of the 84 [births] should rotate in the intellect. Your name is *svadarshan cakradhaari*. You keep visualizing the cycle of the 84 [births] of your soul. How you rise in the first birth, then how you fall in the last birth - this has sat in your intellect. The Father explains that as well, you can’t understand it on your own. He says, you were uplifted through the colour of the One’s company and you gradually fell because of being coloured by the company of many. Now, you have to remember just the One Father. You should *practice* it in such a way that you don’t remember anyone else in the end. You should maintain this stage in the end. It is said: as is the last thought, so is the destination. As are the thoughts that you have in the end, so will be your destiny. Just like a wife has love for her husband and when he dies, she sits on his pyre with him [and wishes:] ‘I just want to meet my husband again’. This feeling of hers is fulfilled. The feeling [someone has] at the end is fulfilled. She meets [him] again in the following birth but of course, the name, form, country, time, everything changes. So look, they have so much of love [for each other]. Here, you don’t have to climb on that pyre. It is in fact inert fire. You certainly have to... Which pyre does He make you climb? (Student: the pyre of knowledge). He makes you climb the pyre of the fire of yoga. It is also the pyre of knowledge. You should sit on the pyre of knowledge and leave the body while remembering Baba. Well, He is the Husband of the husbands, the Father of

the fathers, you should have so much of love for Him. So, you should look within yourself: do you have so much of love for the Father? You have to remember Him while standing, sitting, walking, moving about. A wife loves her husband a lot [and] a husband also has love for his wife. She becomes *premvati* and he becomes *premvata*¹. So, they love [each other] a lot in the following birth as well.

There are many of such houses where the wife, the husband [and] their family lives very lovingly as if there is heaven in the whole house. Five-six children live together. They wake up early in the morning and all of them sit to worship. There is no fight, quarrel, etc. in their house because they stay harmonious [and] unanimous. On the contrary, now look, the child has one opinion, the father has another opinion, the wife (the mother) has some other opinion. So, everyone's opinion differs, every head has its own opinion. Now, you have understood: we are establishing our capital on the One's shrimat. We become *cakravarti raja*² through the journey of remembrance and by knowing the beginning, middle and end of the world. Then, you will start to fall. Later, you will come to Baba in the end. Now, it sat in your intellect: you will attain a high position by following the shrimat of the One. The Father certainly doesn't hang you. The first thing He says is: become pure. Impure human beings bow their head before pure deities. So, it is good to become pure [and] vice less, isn't it? At this time, all the human beings are dirtied with the urine [of lust]. These days, animals are far better than human beings. The example of peacock is given. Why is it considered the national bird of India? The Father comes and tells [us] that. They show a peacock feather on Krishna's head. They worship Krishna a lot. The Father tells us how they conceive through a teardrop and [their young] are born. It is the most elevated bird of Bharat and it is very beautiful. It also dances nicely. Well here, it is about the *dance* of knowledge. That bird is called 'the national bird'. These days, look, they worship hanuman, monkey, etc. too. Animals shouldn't be worshipped at all. Peacock is the best among all of them. It should be worshipped. But they don't even have this much sense as to who they should worship?

Now, you become the ones with a *paras* like intellect. Here, you have a stone like intellect because you become impure. No one is impure there. The number of the deities who stay pure is very little. Then gradually, as the celestial degrees fall, happiness decreases and [the world] grows bigger. In the very beginning, the tree of the deities is small. There will be 900,000 [souls] in the first *dynasty*. Then, it increases so much. And souls also keep descending from above. Now, the 3.5 billion souls are all certainly *actors*. The topic of which time was mentioned? When did He mention '3.5 billion [souls]'? This murli is of which date? It is of 67. So, this is a pre-ordained play. The Father sits and explains it. Compared to 67, now, in 2007, the population is going to become double. So, impurity must have increased to such a great extent! Compared to that time, now, even impurity has increased doubly.

So, the Father sits and explains: from the beginning, there is the Ancient Deity Religion first of all. Why is it called 'ancient'? Because it is a very old religion, it is the oldest religion. Fourth *page* of the *vani* dated 7th August, 1967. Then, when that very old religion takes the left path after half a cycle, they (its followers) become impure. This is why, they can't call themselves deities. Then, they make their pictures and bow before them. Now, Baba says, it was in fact the Deity Religion which was ancient. Then, where did the Hindus come from? The other religions that exist... Just like the Christian religion was established. It is certainly continuing till the end. The very name of Christ continues among the Christians. And then, those belonging to the Deity Religion call themselves 'Hindu'; from where did the name

¹ *Premvata* refers to a man who is in love and *premvati* refers to a woman in love

² An emperor who has conquered all the kingdoms around his

'Hindu' originate? We were in fact those who belonged to the Ancient Deity Religion. You explain so much, still they don't understand. This isn't present in anyone's intellect either that the deities were the masters of the world. Now, the Father makes you so wise. Wise people are *solvent* and ignorant people become *insolvent*. The Father says, you the residents of Bharat had 84 births. You are the residents of Bharat from the beginning till the end. Then, they have spread a big rumor about the 84 lakh [species]. Now, you children have understood all these topics: there are certainly the 84 lakh [species] but human souls don't pass through them. Yes, some perform actions like those of the 84 lakh species. Now, you children have understood these topics through the Father.

Well, you say: heaven should be created quickly so that we become happy. Children ask: Baba, will it take more time? The Father says: you don't complete the journey of remembrance itself. This is why, there is a delay. You start remembering others. If you stay in the remembrance of the One, you will start experiencing heaven here itself. You will start experiencing heaven through this very body. That is called true *jiivanmukti*. You should also be alive, you shouldn't lose your life either and while being alive, you should have the feeling of experiencing happiness, you shouldn't experience the feeling of any kind of sorrow. Now look, you forget [Baba] again and again. You know this as well: I have come to take you along. I make you the masters of the world. You know that as well, still you forget [Me] again and again. Although some write: 'Baba, I stayed in remembrance for five hours'. Baba can't believe it, [He thinks:] these are bluffs. In spite of sitting here, in spite of being in front of the Father, the intellect wanders elsewhere. You are sitting here, still you realize: Shivbaba comes from the Supreme Abode and narrates [the knowledge]. Then, the connection of the intellect should be there, shouldn't it? It shouldn't descend here. You should sing only the praise of [the place] where you have to go. In the end, Shivbaba will go back. You have to remember the goal. Your *destination* is the Home and *Sukhdham*. Remember the Home and the Father. The Father certainly isn't the Home. The Home is the Home and the Father is the Father. You remember the Master of the Home.

Think that you have to become a *swadarshan cakradhaari*. If you continue to be such *swadarshan cakradhaari*, your joy will also be intact. The more you churn, the happier you will be. Now, you know, you haven't attained such a stage yet that you constantly churn [the knowledge], that you continue to forget the world, the body and also the relations of the body, you keep remembering the new world [and] the intellect stays engaged in the *planning* of the new world [and] in the Godly service of Baba itself. This is why, Baba says: it is good if the war doesn't break out now. The *purushaarth* of the children certainly hasn't completed yet. When their *purushaarth* completes [and] the remembrance of just the One Father becomes constant, the fight may break out then. Now look, even this Brahma isn't able to have yoga. When Brahma himself isn't able to have yoga, how will the Brahmakumar-kumaris have yoga? What kind of yoga would the other children have? There is a great responsibility on this one. There are so many children, he feels so concerned for them. It is certainly the father who has to look after the house. He tells the children too, if you have a suggestion that this should be like this and this, do tell me. You children are the master of the house, aren't you? You are the master here as well as there. So, you should look after it [and suggest:] Baba, it should be like this and this. Look, there are very big houses abroad. The foreigners travel in a car worth 150,000 [rupees]. Well, He is speaking about 67. Now, you don't get a new car worth 150,000 [rupees] even in India. So look, they have so much property there. Just don't ask. Each and every one has so much property that it seems as if they are the masters of Singapore. Now look, you become the masters of which place - the

masters of the entire world. On top of it, not just for one birth, for the **complete** 21 births. You should *race* so that you take the complete inheritance.

Baba explains, open a *center* at your house. Then, the atmosphere of your house will be good. If you open a *center* at your house itself, you will remember your goal: how do I have to make the atmosphere of my house? Just like the atmosphere there is in the temple of Lakshmi-Narayan. They build such magnificent temples in the path of *bhakti*. They don't build such magnificent temples of any other deity. They build small temples of Jagdamba and as for Lakshmi-Narayan, they build very big [and] magnificent temples. This is a *yaadgar* of what? When someone has done great service, big temples are built [for them]. If someone has done little service, small temples are built [for them]. Brahminis are in fact servants. They should do a lot of service. They should show the path to everyone [and] keep doing service. He Himself comes and makes Bharat into heaven. So, these children also do service. Bharat will become happy and all those belonging to the other religions will go to *Shantidham*.

The Father is the Highest *Authority*. There is no *authority* higher than Him. He is the Father of all the souls. And this one is the father of all the human beings. Who? Whom did He indicate saying: 'this one is the father of all human beings and the Father is the Father of all the souls'? Whom did He indicate by saying 'this one'? He indicated Brahma. He indicated this Brahma, the Brahma who holds the *title*. Whose *title* did he receive? [He received] Prajapita's *title*. Now, both the fathers are at your *service*. The Spiritual Father and the bodily father, both [of them] are at your *service*. So, you should remember them so much. The Spiritual Father makes the soul *pure*. So, you will definitely receive a pure body as well. There are two fathers, aren't there? You children know: we are studying from the Father. The Father is incorporeal. You have to remember this Incorporeal One. You shouldn't remember this Brahma. You have to forget this Dada too. The soul is engaged to Shivbaba. You should definitely not remember the middleman. This is why, [keeping] even his *photo* can bring loss. Whose [photo]? Brahma. Those who keep his *photo*, they will be at loss. What was the loss? Just like Brahma leaves his body suddenly, in the same way, those who keep his *photo* are also leaving their body suddenly. You will remember everything by keeping the picture of the Trimurti as well. This is why, it is good to keep only the picture of Shivbaba. You definitely have this knowledge in your intellect, is Shivbaba this big? If you can't remember [Him] in the subtle form... Baba is the Subtlest too. If you can't remember that subtle form, never mind, remember His big form itself. [It is] alright [to remember] the big form. *Accha*, remembrance, love and *good morning* to the very sweet spiritual children from the Spiritual Bapdada. Namaste of the Spiritual Father to the spiritual children. Om Shanti.

The next *vani* is of the 12th August, 1967. The *record* (song) played is, *kaun aya aaj savere savere* (who came today, early in the morning)? Sweet children heard the song. Who has come and who teaches? This is a topic to understand very nicely through the intellect as to who the One who teaches this study to us is. Some are very intelligent while some are less intelligent. If someone is highly educated, he will be called 'very intelligent'. This is also spiritual knowledge. The souls have studied this spiritual knowledge number wise. The souls who are number wise study the knowledge number wise and attain a number wise position. Those who study less receive less respect. Those who study many scriptures and so on, they are respected a lot in the world. This is in fact about today's Iron Age world. What a comparison between the end of the Iron Age and the beginning of the Golden Age! It is the True Baba who begins the Golden Age. The True Baba comes and teaches the true knowledge and the false Iron Age people are teaching false knowledge in order to make it the world of falsity. Look, even here, Baba has come to teach knowledge. A *teacher* does come to the *school*, doesn't he? The students know: our teacher has come. So look, who has come

here? You should be completely thrilled [thinking:] the Highest of the High *Supreme Teacher* teaches us. He is the Highest of the High Father as well. The Father has come to teach [us]. He teaches [us] as the Highest of the High *Teacher*. So, it is something to understand, isn't it? Understanding is also a matter of fortune. Where did he make his fortune? Where did each and every soul make his fortune? In the Confluence Age. So, it should come in the intellect as to who the One who teaches us is. [It is] God. He comes and teaches us. Conscience says, no matter how great a study someone studies may be, if it sits in his intellect that the Highest of the High *Supreme Teacher* has come to teach [him], he will leave those studies at once and come to God to study [from Him]. But it isn't in his fortune to leave everything in a *second* and come to the Father to study [from Him].

You certainly know: everyone are certainly the residents of hell. The Father has explained now: you have become those who belong to the *Purushottam* Confluence Age. These Lakshmi-Narayan are the most elevated souls. Then, [the others] are elevated number wise. Those who are elevated number wise are called deities and the Confluence Age Lakshmi-Narayan who are the most elevated [souls], they are called God and Goddess. Nobody in the world knows that they have acquired this position through *education*. You study to acquire this position. And who teaches [you]? God. God will definitely make God and Goddess. So, you should leave all the other studies and devote yourself to this study because this Father comes only after a cycle. Then, you won't be able to study this study for 5000 years. The Father says, I come after every 5000 years and I come face to face to teach the study. This is a *wonderful* news, isn't it? If someone hears this, he will be astonished: *arey*, God teaches them [such] *wonderful* studies in the Confluence Age! That too, He teaches coming face to face! You too say: God teaches us to make [us] obtain this position. It is also written in the Gita: he taught such knowledge to man Arjun that he became Narayan from a man and He taught such knowledge to woman Draupadi that she became Lakshmi from a woman. But [children] don't pay complete attention [and] they forget the Father. These storms of Maya strike in such a way that it makes you forget everything. You should definitely study this knowledge of God, shouldn't you? Conscience says, it is God who teaches us, so we should completely devote ourselves to it. It is the small children who have to study. Everyone is a soul; as for the body, it is big or small. The soul says, 'I am Your small child'. *Accha*, when you have become My child, study now. You aren't an infant who lives on milk, are you? So, studies come *first*. You should pay a lot of *attention* to that study. Students come here, to the *Supreme teacher*. The teachers there (in the outside world) are also fixed and here, [the teacher] is in fact the *Supreme Teacher*. The seven days *bhatti* has been mentioned. The Father says, stay pure and keep remembering Me. If you assimilate divine virtues, you will definitely become [like] these ones. You have to remember the Unlimited Father. Small children just don't go to anyone else's lap other than the parents'. They go just to them. So, you too are small children of the Father. You don't have any pride of [being] intelligent. When you are the children of the Father, you should go to His lap, shouldn't you? You too have belonged to the Unlimited Father, so you won't like to see anyone else, no matter who he is.

You know: I belong to the Highest of the High Father. He makes us a double-crowned king of the kings. The crown of *light* [is] *manmanaabhav* and the crown studded with jewels refers to *madyaajibhav*. What does it mean? 'The crown of *light* refers to *manmanaabhav*'? Merge in My mind means, your mind and intellect should become like My mind and intellect [i.e.] like *light*. What does *light* mean? It should become full of the light of knowledge. And the one who becomes full of the light of knowledge... The more the knowledge is contained in the intellect, [the more] he will engage himself in the service of God through the body,

mind and wealth. So, first is *manmanaabhav* and later, there is *madyaajibhav*. It isn't that someone engages himself in the service of God first and he becomes a knowledgeable [soul] later. No. The more someone continues to grasp the knowledge in the intellect [and] continues to assimilate the knowledge, the more he will continue to offer himself in the service of God. So look, you should revere this knowledge so much! You should just spit at those colleges [with disgust]. *Arey?* If someone becomes the one with a faithful intellect that 'it is God who teaches me', he should just forget studying in those colleges etc. We become the masters of the world through this knowledge. *History* repeats after 5000 years. Then, the Father will never come in between and teach this study. You receive the inheritance of kingship for the 21 births. The *purusharth* that you make here to take kingship for the 21 births, the *sanskaar* of that *purusharth* begins (emerges) again from the Copper Age. The one who is an intense *purusharthi* here, he makes intense *purusharth* again for many births from Copper Age. Making *purusharth* in every birth and receiving its attainment in the following birth - you record that *sanskaar* here. Now, you know: all the souls will return back to *Shantidham*, their Home. We will go to *Sukhdhaam* and rule [there]. Now, you children have come to know: in reality, we souls reside in our Father's Home. It is only you children who know that. It doesn't sit in the intellect of those who *convert* to other religions. This won't come to their intellect, 'we are going to reside in our Father's Home' because their very intellect gets converted. When they go to another religion, they belong to another father. When they belong to another father, they will have to reside at a different house. It is in your intellect where these topics are also present. The worldly people are absolutely wild animals.

Although, there are saints, sages and so on but they won't be called guru either. The one who brings about *sadgati* is called a guru. First, he has to bring about the *sadgati* of the mind and intellect like soul. When the mind and intellect like soul attains *sadgati*, the body also attains *sadgati*. This is why, it is said: the Giver of *sadgati* to everyone is the One. There are so many *followers* of Guru Shankaracharya. He has so much of pomp. And what do you say? You tell [about] those Shankaracharya that he is certainly a worshipper. Who does he worship? He goes to Shiva temples and keeps worshipping Him. They even worship Narayan in the temples of Narayan. They keep worshipping *devis* as well. How? They gather maidens together, consider them as *devis* and worship them, don't they? But they don't know the Father. So, those who don't know the Father are like orphans. You were also orphans earlier. By belonging to the Father, now, you become the masters of heaven. Then, when you forget the Father, you become orphans. At this time, Bharat is completely an *orphan*. Those who don't have a mother or a father are called orphans. They keep suffering misfortunes; sometimes they will suffer misfortunes here, sometimes there. Now, you have definitely found the Father. You should rejoice in happiness, "we have become the children of the Unlimited Father".

Then, the Supreme Father Supreme Soul creates the new world of the Brahmins through Prajapita Brahma. So, who is Prajapita? Will Brahma be called a title holder Prajapita, the one who creates the new world or is it the *original* Prajapita the one who creates the new world? It is the title holder Prajapita. He must be creating the new world through Prajapita Brahma. This is something to understand deeply. To create the new world, He will form a new gathering. There are also pictures of this task of yours. They have also made the pictures of the cosmic form (*virat ruup*). It is shown for the 84 births; we ourselves become Deities, Kshatriyas, Vaishyas and then Shudras. No one understands these topics because the Father who teaches the Brahmin and Brahminis... They have forgotten the Brahmins as well as the Father. They have removed the name and trace of both [of them]. So, both of them aren't

shown in the cosmic form. They have wiped out [the *yaadgar* of] Shiva as well as the Brahmins.

Second *page* of the *vani* dated 12th August, 1967. You can explain [the knowledge] nicely in English as well. Those who know English should translate and explain it. What should they translate? What will they translate? Those who know English, what are they supposed to translate? They should translate all the *vanis* of Baba and explain it [to others]. Our Father is *knowledgeful*. He has the *knowledge* [about] how the cycle of this world rotates. No one else has this *knowledge* at all. Why? It is because all the human beings keep passing through the cycle of birth and death. And the Father who teaches us, He doesn't pass through the cycle of birth and death. This is why, He has the knowledge of the entire world cycle. He has the knowledge of our 84 births in His intellect. It is He who comes and tells us what our forthcoming births will be and what we were in the previous births. That Father is *knowledgeful*. He teaches [the knowledge]. *Yoga* is also called the remembrance of the Father. It is called *commune* in English. *Communion* with the Father, *communion* with the Teacher [and] *communion* with the Guru - that is communing with God the Father. The Father Himself says: remember Me. Don't remember any other bodily being.

Human beings make gurus etc., they read the scriptures. They don't have any *aim-object*. They go to so many *satsangs*. Here, this is a study [and] you also have an *aim-object*. There, they study the knowledge of the scriptures. There is no *aim object* in that knowledge. The Father in fact says: I have come to take you back. Now, if you have the connection of your intellect with the Father, you will become [like] these Lakshmi-Narayan. You will reach there (that position). Those who remember nicely, they will definitely become the masters of the world. These Lakshmi-Narayan were the masters of Paradise, they are called *God-Goddess*. Their picture is depicted in the Ladder as well. People will *wonder* when they look at this picture of the Ladder: who is their teacher? Who explains this picture of the Ladder? The Father is called *Knowledgeful*. It is definitely He who tells us about it. People say, God is in fact *Antaryami*³. In reality, this word '*antaryami*' isn't [right]. He doesn't need to know the secrets of each and every one at all. Then, what does He do? He tells [us] the *formula*. Just like, there are formulas in mathematics, aren't there? Similarly, He tells the *formula* of knowledge. He tells us the life story of the five-six main actors in a *nutshell*. And based on it, you can come to know about the secrets of the entire human world. As for the rest, the Father doesn't sit and tell about the secrets of each and every [soul]. Everyone knows what his soul does. According to that, it will be said, everyone is *antaryami*. The soul knows: I study, I do this, I play this *part*. So, as such, every soul is *antaryami*.

A soul learns, doesn't it? It is the Father alone who makes you soul conscious. You souls reside in the Supreme Abode. When you reside in the Supreme Abode, you are so minute. An imperishable *part* is recorded in this minute soul. You have come many times in this world to play your *part*. The Father sits and explains what the soul is, what the Supreme Soul is. Nobody else knows it at all. The Father is also a Soul but He is in fact the *Supreme Soul*. In order to show His *Supremacy*, what do they do? In the path of *bhakti*, what do they do to show the *supremacy* of the (Supreme) Soul? They show the souls small, in the form of *shaaligrams* and they show the Supreme Father Supreme Soul big. This proves that He has *supremacy* with regards to playing a *part*. It is also said: a wonderful star shines [on our forehead]. A soul is very subtle, isn't it? It is so subtle that you can't see it through **these** eyes. Some say, show it to us. Well, can you see it through these eyes? We can't even see our

³ The One who knows the inner thoughts and feelings of everyone

own soul through **these** eyes, then how can you see the Supreme Soul Father [through them]? If you narrate it to someone, he will say: this is truly the knowledge of the Supreme Father Supreme Soul, the Father Himself.

It isn't that that Father is such a big *Jyotirlingam* (*lingam* of light). No. He is the Light of Knowledge who is shown in the form of a big *Jyotirlingam*. As for the rest, He isn't such a bright light for which Arjun said, I can't tolerate His [brilliance]. He has been shown this big for the devotees to worship. The Point just can't be worshipped. Will the Point be worshipped or will you remember Him? You can remember the Point but how can you worship Him? If you pour water on Him, it will slip away. So, they make a big form of the Point. When they make Him big, it is called *Shaaligram* or *Jyotirlingam*. So look, there is certainly no worshipping in the path of knowledge. In fact, there is remembrance here and in the path of *bhakti*, there is worship. Worship takes place in the kingdom of Ravan. What does Ravan do? He makes you subordinate. This is why, he teaches worshipping. What will those who become subordinate do? They will worship [others]. When the foreigners ruled Bharat, the rule of the subject over the subjects began. What does everyone think of becoming after completing their education? 'I will become an employee.' An employee means a servant or a maid. So look, what do bodily human beings come and make us into? They teach us to become subordinate, whereas the Father makes us rulers. So, there is such a vast difference in the studies. Those who are in the kingdom of Ravan, they are proved to be degraded, aren't they? They just don't understand the difference between the kingdom of Ram that the Father establishes after coming and the kingdom of Ravan that Ravan establishes after coming. The very name Ravan is given when he performs the task of making [people] cry. All the names given in the scriptures are based on the task [they performed]. So look, [people] worship in the kingdom of Ravan. [People] don't worship in the kingdom of Ram. The Father says, I am a Point. You can't worship Me, the Point Soul. You need the big form to worship [Me]. Why will you even worship Me? There isn't the need of it at all. I just come to teach you souls. I teach you and give kingship. Then, when you go to the kingdom of Ravan, you forget Me because of being coloured by company. First, the soul [conscious ones] come to play their *part*. Even among the souls, the souls who are body conscious don't come first. Those who become firm in the soul conscious stage, it is they who come first. If someone becomes a weak soul, if there some trace of body consciousness, he comes on this stage like world later. People say, there are 84 lakh births but the Father says, you don't have 84 lakh births. *Maximum*, a soul has 84 births and *minimum*, he has one birth. Those who have one birth, they will be called the most body conscious ones. And those who have the complete 84 births, they will be called the soul conscious ones.

When this child, Maathur goes abroad and narrates these topics, they will tell him: narrate this *knowledge* to us here itself, we won't let you go anywhere else. Who did they tell that to? To Maathur. Just like the children of Brahma are Brahmins, the children of Vishnu are Vaishnavas, the *followers* of Shiva are Shaivs; one syllable increases. Likewise, the child of Mathura is Maathur. Who is said to rule Mathura? (Students: Krishna). There is the rule of Kansa as well as Ravan. Call it the [rule] of Kansa, of Ravan or of the demons. Where is that [kingdom]? There is the kingdom of Kansa in Iron Age and there is the kingdom of Krishna in the new world. That kingdom is called Vaikunth. So, it was said: when this child, Maathur goes abroad, they will tell him: narrate these topics to us here itself, we won't let you go there, to Bharat. Why? Why will the foreigners say so? Why don't the *Bharatvaasis* say so? It is because *Bharatvaasis* are Kumbhkarans and foreigners are awakened lights. They neither become too *tamopradhaan* nor do they become too *satopradhaan*. Now, the intellect [of those who are] abroad is open, they recognize the Father immediately and the *Bharatvaasis*

didn't recognize [Him] even after so many years. So, the Father says: it is certainly through the foreign countries that the concept of recognizing [and] remembering the Father will spread. Foreigners will recognize Him immediately. They will say: stay here itself. They will tempt you: you get two-three thousand rupees there. Here, we will even give you ten, twenty, fifty thousand rupees [but] stay here itself and narrate this *knowledge* to us.

God the Father teaches us souls. It is certainly the soul that becomes a *judge*, a *barrister* or so on. As for the rest, all the human beings are body conscious. Nobody has the knowledge of the soul. There are many great *philosophers* in this world but nobody has this *knowledge* at all. God the Father, the Incorporeal One comes to teach [us]. We study from Him. What? God the Father, the Incorporeal One comes to teach [us]. Does 'the Incorporeal One' refer to the Point? How will the Point teach [us]? He definitely comes as the Father, so, He will teach through a corporeal one. He comes to teach [us] and we study from that one. He should have said 'they study from this one' when He is sitting in the body of Brahma. Why did He say 'they study from that one'? It is because He hinted the father's *part* which is going to begin in the near future. We sit and study from that one. They will listen to these topics and become astonished. [They will say:] we have never heard or read such topics. Sanyasis just go to foreign [countries] and say: we teach the ancient Raja yoga of Bharat. Nevertheless, they don't know a thing [about it]. They will sit and teach those very physical exercises. They will teach rigorous physical postures (*aasan*) [and] breathing exercises (*pranayam*). It is this Father who teaches the true Raja yoga.

You will say these scriptures etc. all are *worth not a penny*. It is just the One Father who is called the *Liberator* [and] the *Guide*. When He Himself is the *Liberator*, why do you remember Christ? Explain these topics nicely. Then, they will be astonished. They will say: we heard these topics, they are right. The establishment of Paradise is taking place now. None of these bodily human gurus [or] religious fathers could come and establish Paradise. To establish this Paradise, the massive war of Mahabharata is also standing ahead. The Father says, I make you the king of the kings [and] a double-crowned [king]. When He made you a double-crowned [king], you had *purity*, *peace*, *prosperity* [and] everything. Now, you don't have a single crown. Neither do you have the crown of *purity* nor do you have the crown studded with jewels. Think, how many years might have passed? [People] also say: there was the kingdom of Lord Krishna 3000 years before Christ. They will say: this is truly the *spiritual knowledge*. This one is definitely the *direct* child of the *Supreme Father*. He is learning Raja yoga directly from the Father. How the *history* [and] *geography* of the world repeats - He will tell you **everything** [about it]. All this is *knowledge*. The *part* of the 84 births is recorded in our soul. Through the power of this yoga, our soul will become *satopradhaan* and go to the *Golden Age*. Then, those who go to the *Golden Age* need a kingdom. So look, that kingdom is standing before you [but] for it, the destruction of the old world is also essential. That too is standing ahead.

Third *page* of the *vani* dated 12th August, 1967. Now, there will be the kingdom of righteousness (*dharm*) again. Right now, there is definitely irreligiousness in the whole world. On the name of religion, irreligiousness has spread. This [world] has become the world of sinful souls. You are in fact becoming pure now. Tell them: we become pure through this power of remembrance. And all those who won't study this Raja yoga, they will all be destroyed. *Natural calamities* also have to occur. We have already realized all this, we have seen all this through divine visions: now, all this is going to be destroyed. The Father has come to establish the *deity world*. It is only God who comes and establishes the *deity world*. It is God alone who comes and makes *God* and *Goddess*. Now, the children who are

serviceable understand what do these sanyasis teach after going abroad. There is so much of *adulteration* [and] *corruption*. They say, we have come to teach the Raja yoga of Bharat. Well, they go [there] and teach [them] to have yoga with *brahm*. Who? The sanyasis who go abroad and teach [them] to have yoga with *brahm*, where does its *shooting* take place? Who performs its *shooting*? Those who go abroad and teach [them] to have Raja yoga with Brahma, it is they who perform its *shooting*. They know that Brahma is the Father's residence. So, he is the element *brahm*. Just like the element *brahm* is an inert element, in the same way, how was Brahma's intellect as well? He had an inert intellect. All the *murlis* he narrated, Mamma still used to understand their essence, [but] the soul of Brahma didn't know them.

So look, they go [abroad] and pretend to teach Raja yoga and teach [them] to have yoga with *brahm*. They get so much of money [for it]. They get so much of money that they just don't care about the *Bharatvaasis* [thinking:] there is abundant money in the foreign [countries]. Tell them. Tell who? We are speaking about the foreign [countries], aren't we? So, tell those foreigners: *arey*, what will we do with your money? Now, this destruction is standing ahead. They will say: *oho!* They are the real *children* of God the Father. They don't even care about money. So, you children know that you don't have anything to do with money. This war has to break out, natural calamities have to occur. You know what everyone's condition is going to be. When these atom bombs explode, when [those] man-made creations explode, all these big buildings will start collapsing. You know, these *bombs* etc. were made 5000 years ago as well. They are mentioned as *agneyastra* (weapons of fire) in the scriptures. It is said, pestles came out from the stomach of the Yadavas. Well, it isn't that this (physical) pestle came out [from it]. In reality, pestles don't come out of the physical stomach. It is the stomach like intellect through which these missiles have come out. The entire world will be devastated through these missiles. Big palaces, skyscrapers, mansions collapse [and] the greatest destruction of the world will happen through earthquakes. Om Shanti.