

VCD No. 675, Dated 15.05.2007, at Kolkata.
Clarification of Murli dated 06.01.2001

Om Shanti. Today's morning *class* is of the 6th March, 2001. The *record* played is: You alone are my Mother as well as my Father. Whose *guarantee* was mentioned in the song? The children have given this *guarantee* to the mother and the father: Baba, no one else is ours apart from You. So look, how high the destination is! If someone follows the *shrimat* of such Elevated Father, there is a *guarantee* that they will certainly receive a high inheritance. But the conscience says: the destination seems very high that just a few among millions and even a few out of those few become just the beads of the rosary. They also say: You are the Mother and the Father, but it is so difficult to overcome Maya that anyone can hardly be true to the *guarantee* [they have given]. Each one can ask himself: do I truly belong to the parents? The Father says: no, there are very few [of such children]. This is why look, how many [beads] form the rosary? Among so many billions [of souls], just 8 [souls] form the *Vaijantimala*. Many say something; they say something and do something else. This is why, the Father also says: look, what a *wonder* it is! Baba explains so lovingly, but very few dutiful children emerge. From where do they emerge? Very few dutiful children emerge as the beads of the rosary.

The children aren't very capable of following the *shrimat* completely. If they don't follow the *shrimat* completely, they certainly follow Ravan's opinion to some extent. This is why, the extent to which they should attain a high position, they can't attain it to that extent. There are some rare children who will become the beads of the rosary and those dear children of [the Father] who become the beads of the rosary don't stay hidden. They continue to win [the Father's] heart. What will be their sign? Their sign will be that they have the obsession of *service* day and night. They have love for the relationship with God's family. Those who have a relationship with God, they have a firm relationship with them. Those who don't have a relationship with God, they don't have [any relationship] with them either. It means they have relationships based on the *Ishvariya* relationships. Their intellect doesn't go anywhere outside either. You should have such love for the divine family. Even in the period of ignorance, there is a lot of love between the children and the father as well as brothers and sisters. In fact here, there are some who don't have even a little yoga with the Father. They are just attached to one another. There are certainly many who give *guarantee*, they sing in the path of *bhakti*, but now, the children are certainly face to face with [the Father]. It is [something] worth thinking over that they keep singing in the path of *bhakti*, they keep remembering [God] so lovingly and here, they don't remember Him at all. Maya becomes your enemy because you belong to Baba. Whose enemy does Maya become? Maya becomes the enemy of those who belong to the Father. If your intellect goes outside, Maya makes you fall all the more. This is why it was said: when you go out of madhuban after going there [once], Maya catches you very nicely. If your intellect goes outside, Maya makes you fall badly. They themselves don't understand that whatever they do, they do it just for falling. They just keep falling because of their own opinion. They don't even realize what they are doing.

There are certainly some flaws in children, aren't there? They say something and do something else. Otherwise, you receive such a high inheritance from the Father. You should be so truthfully engaged in the Father's *service*. But it is very difficult to overcome Maya. Among the billions of *purushaarthi*s, there are a few [souls] who recognize the Father completely. The Father says: the same thing has been happening every *kalpa*. The very position of those poor

ones becomes such because of not being faithful and compliant completely. They say: Baba, we will become Narayan from a man [and] Lakshmi from a woman after learning Raja Yoga. We won't become Ram-Sita. They even raise their hand, but their behaviour should also be the same. The Unlimited Father has come to give the inheritance, so, how [nicely] you should follow His directions! There are many who have taken an oath that they won't follow the *shrimat*. Second page of the *vani* of the 06.03.2001. Those who don't follow the *shrimat*, even they don't stay hidden. If it isn't in someone's fortune, first of all, it is body consciousness that slaps him. Then comes the vice of lust. If not lust, there is anger, greed. All of these are certainly your enemies. Even attachment is such that it ruins [someone] completely. Greed isn't any less either. They are very powerful enemies. They will steal things worth a *pai paisa*; this is also greed, isn't it? The habit of stealing is very bad. You should feel guilty within: if we keep committing such sins, what position will we attain? How can we perform such tasks after coming in Shivbaba's *yagya*, after coming to Baba? Maya makes you perform many wrong actions. No matter how much I explain to them, they don't leave these habit.

Some just get entangled in name and form. They even get [entangled] in name and form because of body consciousness. Baba certainly knows everything about every *centre*. What can even Baba do? He certainly has to explain [to them]. There are so many *centres*. So many news reaches Baba! He is certainly concerned [for them], isn't He? Then, He has to explain to them: look, Maya isn't any less; she troubles you a lot. It is said for very good children: the greater someone is the harder they suffer. Here, there is certainly no question of sorrow. You know that the same thing happened a *kalpa* ago as well. You are influenced by Maya even after belonging to God. You perform some or the other wrong action. So, the Father says: many children take a vow: 'Baba, we will certainly follow Your *shrimat* alone,' but then they don't follow it. This is why, look, what a small rosary is formed! All the rest are subjects. The destination is very high. You need a very clean heart in this *purusharth*. There is also a saying: a true one always keeps dancing. If you are true to the Father, you will *dance* with Krishna after going in the Golden Age. Only the *dance* of Krishna is famous in the Golden Age. They show the *Raasliila*¹ of Radha and Krishna alone. Then, they show *Ramliila*². But Radhe-Krishna's *Raasliila* is *number one*. It is because, they stay very true to the Father at this time. So, they receive a very high position. When is it a *yaadgaar* of? It is called *rahasyliila* (a secret play) which is full of secrets. They have named it *Raasliila*. That *raasliila* is the *yaadgaar* of which time? The *Raasliila* of Radha-Krishna is famous. Is it famous for the Golden Age Radha-Krishna or is it about the *part* of the Confluence Age Radha-Krishna of the beginning of the Golden Age? It is the *yaadgaar* of the complete *part* of the Confluence Age Radha-Krishna. So, the *Raasliila* of Radha-Krishna is the *number one*. It is because they stay very true to the Father now, in the Confluence Age. So, they attain such a high position. How high a position do [they attain]? Which is the highest position? [It is to become] Narayan from a man and Lakshmi from a woman.

Many raise their hand [for this], but how Maya is! When you take a vow, you should follow it, shouldn't you? You should chase away the ghosts of Maya. All the ghosts follow body consciousness. Baba says: remember the Father becoming soul conscious. In addition, sit and talk to the Father early in the morning. Praise Baba. Although they remember [God] in the path of *bhakti*, no one is praised in the path of *bhakti* because no one knows Him at all. They will

¹ Krishna's round dance with the herd girls

² The dramatic representation of the epic Ramayana

remember Krishna. Well, Krishna certainly isn't God. They will praise Krishna: he stole butter, he eloped with them (*gopis*), he killed Akasur, Bakasur. He did such things; that's all. What else will they say? All this is false. There is no trace of truth in it. Then, what path will they show? They don't even know what *mukti* is.

Now, there is the rule of Ravan in the entire world. It isn't about just Lanka. Everyone is sinful at this time. The human beings don't even understand the meaning of *bhrashtacaari*. What is its meaning? The very meaning of '*bhrashtacaari*' is those who act through the corrupt *indriyaan*'. What kind of actions do they perform? They perform sorrow giving actions. They don't even know that there were vice-less deities in the Golden Age. They didn't use to perform any task opposite to *shrimat*. They were completely soul conscious. There isn't body consciousness there at all. They even praise them: complete with all the virtues, complete with 16 celestial degrees, but they say that Hiranyakashyap, Ravan, Kanshi and Jarasindhi etc. were present there as well. They don't understand that these concepts are related to which time. To which period does Hiranyakashyap belong? Does he belong to the Golden Age? (Student: the Confluence Age.) It is about the Confluence Age *shooting*. Ram and Ravan didn't exist in the Silver Age. It is about the Silver Age *shooting*. There weren't Kanshi, Jarasindhi in the Copper Age. It is about the Copper Age *shooting* that Kanshi, Jarasindhi, Shishupal pursued the Confluence Age Krishna.

You tell them, become pure. Then, they say: even the deities had children, etc. *Arey*, you certainly praise the deities to be complete with all the virtues, completely vice less, then how can the question of vices arise for them? How can their *indriyaan* perform vicious actions? How will they perform actions opposite to the *shrimat* of the Father? The *indriyaan* of those who are going to become deities can't perform vicious actions. The question of those who become demons is different. You should also become vice less. Then, they say: how will the world continue? How will children be born? They go in temples and praise them. When they return home, they forget that praise. You may check it out. They won't accept it if you go to their house and explain to them. If you go and explain the same thing in the temples, they will accept it. What difference does it make? There is the difference of vibrations. The environment and the vibrations of a temple are different and the environment of the household and family is different. So, it creates a difference in understanding. So look, the topic of the temples is different. If you ask them to stay pure, they will say: *vaah!* How will the world go on without this? They just don't know how the *vice less* world goes on. That is the vice less world where there is no body consciousness at all. When there isn't body consciousness which is the father of [all] the five vices, where will [other] vices come from?

The children heard the song as well. They take a vow: we will follow Your directions, because there is benefit just in following *shrimat*. Third *page* of the *vani* dated 6th March, 2001. The Father certainly keeps saying: follow *shrimat* otherwise, death will certainly come in the end. The death will rage in full swing. Then, you will have to say everything in front of the *Tribunal* [confessing] that you committed all these sins. You will be stained for every *kalpa* by following your own opinion. It isn't that if someone fails once, he will *pass* after studying the second and third year. No. If he fails now, he will keep failing every *kalpa* in the same way. This is why you should make a lot of *purushaarth*. You should follow *shrimat* at every step. Follow *shrimat* at every step? What does it mean? Should you continue to take a step forward and keep following *shrimat*? It means each step you take for performing any task, you should take *shrimat*

before performing it or you should judge it by what the Father's *shrimat* says. You should *verify* it. You shouldn't have any dirt within. You should make your heart pure. Even Narad³ was asked to look at his face in the mirror, wasn't he? So, he saw: I resemble a monkey. In fact, this is an example. So, you should ask yourself: to what extent am I following the *shrimat*. There is also an indication of those who follow *shrimat* that the connection of their intellect won't wander anywhere outside. Those who don't follow *shrimat*, the connection of their intellect will keep wandering in the outside [world]. You should check yourself: do I stay body conscious? What will be the indication of the one who is soul conscious? The indication of the soul conscious one will be that he will be engaged in *service*. The body conscious one will keep doing *disservice* to some extent. Everything is based on remembrance.

The Raja Yoga of Bharat is certainly famous. The Incorporeal Father Himself explains that easy Raja Yoga to the incorporeal children. Those who stay body conscious won't be able to understand it. So, the main thing is to become soul conscious. For this, you should make a lot of *purushaarth* waking up in the morning, you should *practice* and make it firm: I am a point of light soul. It is called the easy Raja Yoga. When will it become easy? What was said? When does it become difficult? When you *practice* to stay soul conscious, it becomes easy. And when you don't consider yourself as a soul, it keeps becoming difficult. It is also written: the Incorporeal Father has taught [us] the easy Raja Yoga. There are many *shlokas* in the Gita through which it is proved; what? The knowledge of the Gita wasn't given by [someone] corporeal. It wasn't given by someone corporeal meaning a body conscious one. It wasn't given by a bodily being whose intellect is engaged in the body. This knowledge of the Gita was given by the Incorporeal Father. They have just put the name of Krishna [in it]. Many *shlokas* of the Gita say that the Giver of the knowledge of the Gita is Incorporeal, but they have put Krishna's name [in it]. What is the meaning of Krishna? [It means] the one who attracts [people]. Does the Incorporeal One attract [people] or does the corporeal one attract [them]? The corporeal one attracts [them]. Just like, there is the sky and the earth, if you compare both of them, which one is incorporeal and which one is corporeal? The earth is corporeal and the sky is incorporeal. Who attracts? The earth attracts towards itself. So, they have put Krishna's name in the Gita. The very name given to him is Krishna, the one who attracts [people]. The Father has also said; what has He said? The father became subtle from corporeal and incorporeal from subtle then he will become corporeal again. When? In the end, he will become corporeal again in the form of the Confluence Age Krishna, complete with 16 celestial degrees, complete with all the virtues, and completely non-violent.

You know that you have to become Lakshmi-Narayan like them; like whom? He would have indicated the picture. [You have to become] what kind of Lakshmi-Narayan? It is shown in the picture that there is the sphere of light all around [their body]. It isn't just around their head. It is as if they are standing in the world of light. The world itself is of light. The very name given to him is Narayan. *Ayan* means house; which house is it? '*Naar*' [means] knowledge itself is his house; you may call it the light of knowledge or the water of knowledge. He is shown in *kshiirsagar*. So, you have to become such Lakshmi-Narayan. He didn't indicate the steps of the Golden Age. What? Do you have to become like Narayan who is standing on the steps of the Golden Age or did He indicate the picture of Lakshmi-Narayan? He indicated the picture of Lakshmi-Narayan. He always stays in the light of knowledge. You should become a 100% noble soul. Those who don't become a 100% noble soul [according to the concept] as the king so the

³ An ardent devotee of Vishnu.

subjects, they won't be able to go in that world of light. Where will they go? They will go to the Abode of Liberation. They will come back after few births. So look, there is **no** question of sins in the world of those who become Narayan from a man. There won't be even a trace of it. You should be just in the remembrance of the Father and stay engaged in His *service*. If you have to attain such a high position, you will certainly make efforts to some extent, won't you? How high a position [is it]? The meaning of such a high position is- there are even seven-eight [souls] who will become Narayan. Even [the deities] of the last birth of the Golden Age will be Narayan. It isn't a very big deal. They are certainly the weak souls who *convert*. The one for whom He said: you have to attain such a high position; who did He indicate? He indicated the World Emperor. You will certainly make efforts to some extent, won't you?

In fact, the *sanyasis*, etc. say: it is impossible to stay like a lotus flower while staying in the household and family. In fact, they reject this fact. So look, many *fail* to become complete because they can't remember [him] at all. Who? They can't remember that form at all who becomes complete with 16 celestial degrees even while staying in the mire of household and proves himself. They cling to the incomplete [souls]. Now, it is the Father alone who is teaching the ancient *yoga*. It is because who is the most ancient? The other religious fathers [and] the other Narayans won't be called the most ancient ones. The Father says: I Myself come and teach *yoga*. No one else can teach it. When I Myself come and teach it, remember My form. Don't remember any one else. You have to come to me, don't you? What does 'you have to come to me' mean? Do you have to go to the Supreme Abode? Do you alone have to go to the Supreme Abode or does everyone have to go [there]? It isn't about going to the Supreme Abode. What does 'you have to come to me' mean? Those who reach the *first* birth of the Golden Age, [those who go to] the *first* Narayan who [becomes] Narayan from a man; it was said referring to him: 'You have to come to me'. This is why it was said: what is the best *purusharth*? Remember Narayan. Should you [remember] the eighth Narayan of the Golden Age? You shouldn't [remember] the eighth Narayan. If you remember the number one [Narayan], you will go to the number one religion of *Allah*. This is why there is also the story of *Allah avval diin*⁴. This will be called the journey of remembrance. That is your *Sweet Silence Home*.

You know this too: we *Bharatvaasis* alone will come, the foreigners won't come. We will come back to Bharat itself, in the kingdom of Narayan and receive the complete inheritance. What does complete inheritance mean? [We won't receive] the inheritance of fewer celestial degrees. We will receive the inheritance complete with 16 celestial degrees. So, the Father explains again and again: be firm on the vow that you have taken. You should apologize to the Father if you commit any mistake. It means you should write your *potamail* and give it [to the Father]. Look, this child has especially come to apologize to Baba for a day. He has committed a little mistake, he ran [to Baba] because his heart is filled with guilt. So, he thought: I will go face to face to Baba and tell it to Him. He has so much of regard for the Father! There are many children who keep performing wrong actions even more than him and they don't even realize that they perform sinful actions. So, why will they feel guilty? I certainly say: *Wah!* He is a very good child. He has come to make an apology for a small mistake. The Father always says: tell your mistake [to the Father] and make an apology. If you don't tell it to the Father and make an apology, that sin will keep multiplying. At last, you will fall due to the multiplication of sins. You can be safe mainly only through the journey of remembrance, because half of the burden is

⁴ Allah who establishes the number one religion

lightened if you tell it [to the Father]. You have good remembrance when you feel light. So, you will be safe. You lack a lot in *yoga*.

The knowledge is certainly very easy. It is as if it is a story of knowledge [like] whose rule it was 5000 years ago, how they ruled, how long they ruled and how they became entangled in vices while ruling. How did they get entangled in vices? Whose rule was it 5000 years ago? There was the rule of the *first* Lakshmi-Narayan. How did they rule? *Arey!* They ruled staying in the soul conscious stage. As the king so the subjects. And how long did they rule? The *first* Lakshmi-Narayan would certainly be greater *yogis*. If they have more *yogabal*, their *age*, *average age* will also be more. So, they ruled for a long time then, their *dynasty* ruled. Then, those very Lakshmi-Narayan... The *number* of Lakshmi-Narayan they become in the Golden Age, they become Ram-Sita of that very *number* in the Silver Age. So, there was the rule of Ram-Sita in the Silver Age as well. Then how did they get entangled in vices while ruling? What happened? (Student: they enjoyed the pleasure of the *indriyaan*.) Yes, eight celestial degrees of the soul decreased while enjoying bodily pleasure and they got entangled in vices all of a sudden. So, nobody overpowered [them], did they? Didn't anyone overpower [them]? Who overpowered [them]? *Arey*, body consciousness overpowered [them]. Earlier, they were soul conscious. Then, they became body conscious by enjoying bodily pleasures. As for the physical invasion, it takes place later on when they become *Vaishya*, vicious. So look, Ravan snatched the kingship from him. From whom? Ravan snatched the kingship from Ram. Who is Ravan? Body consciousness; so now, you gain victory over Ravan and obtain the kingship. How do you obtain it? You gain victory over Ravan number wise by practicing to become soul conscious. [The Father] tells you such an easy method [but] you forget even that. So, this too sits in someone's intellect with difficulty; what? How you obtained the kingship and how you lost it.

Those who are completely faithful and compliant to the Father... Even in the period of ignorance, some are faithful and compliant, aren't they? Even some servants are very honest. Even if *lakhs* of rupees are lying around, they won't ever pick even a single *paisa*. They say: Master, you left the keys of your safe. I have kept them safely with me. Otherwise, the servants of today, if they get enough time, they will run away with all [the contents of] the safe. So, there are even such honest servants. In fact, they are servants and here it is about children. The Father keeps explaining to the children very well. Conscience says: they can't become the beads of the rosary for this reason. What reason did He mention? [Lack of] faithfulness and compliancy. Then, they will go there and become servants and maids; who? Those who don't stay faithful, compliant and honest here. If they don't study, their condition would certainly become like this. They don't follow *shrimat*.

The Father explains: your destination completely [depends] on *yoga*. Maya suddenly catches you with your nose and doesn't let you have *yoga*. Fourth *page* of the *vani* dated 6th March, 2001. She catches you by your nose and doesn't let you have *yoga*? Doesn't she catch you by your ears? She can throw dust in your eyes. Why does she catch just your nose? (Student replies.) Yes, it is because you stay engaged in *parcintan* (thinking about others). You sniff around a lot: What does this one do, what does that one do, why does he do this, why does he do that? So, Maya catches you by your nose. If you have *yoga*, you can do very good *service*. But you fall in *parcintan* which is the root of degradation. You don't fear sins at all. For example, this child is certainly very good. Which child did He indicate? Just now I told you about the child who came to the Father to give his *potamail*. Truthfulness should be like this. His position is

better than very good children. And those who keep doing *service* stay entangled somewhere or the other. They certainly do *service* but they don't do it honestly and faithfully. If there are some ups and downs in *service*, they don't tell the Father. [They think:] we will be disgraced and proved to be *dis-serviceable* children. And they don't even leave it after being told.

Look, they certainly make a promise in the song that whatever happens, they will never make such a mistake. The main obstacle is body consciousness. You keep committing many mistakes because of body consciousness. This is why you are cautioned. The Father's task is to explain [to the children]. Isn't the Father's task to give beatings like Dharmaraj? Dharmaraj is different and the Father is different. Dharmaraj won't be called the Ocean of Love and what is the Father called? He is [called] the Ocean of Love. So, the Father's task is to explain [to the children]. If He doesn't explain to them, they will say: no one explained to us at all. There is also a story based on this. The Father also says: children, be careful, otherwise you will have to suffer a lot of punishments. Then don't tell Me: why didn't You explain to us? The Father explains to you clearly: even if you commit a little sin, it multiplies a lot. You keep hiding it and it keeps multiplying. So, the Father says: be careful, otherwise you won't even be able to raise your head in front of the Father. You should certainly vow to never speak a lie. There are some who give their false *potamail*. Then, what will be the result? It will continue to increase all the more. Don't think: Shivbaba certainly doesn't keep seeing us. *Arey*, He knows everything even in the period of ignorance, only then He keeps giving the return of sins and noble deeds. He clearly says: if you commit sins, you will receive a very severe punishment. What? If the worldly people commit sins, they won't receive such severe punishments. What is this? There is no use of becoming His child. It would have been better hadn't I become the Father's child in the first place. What is the calculation [here]? If anyone performs sinful actions after becoming the Father's child, after recognizing Him, after taking a vow in front of Him, he accumulates hundred times burden of sins. This is why it was said: there is a very severe punishment for you. You have come to take the inheritance from the Father; so, instead of doing that, you shouldn't harm yourself, should you? They speak about the One but remember others. They don't remember the Father at all. Then, tell Me what will their condition be. You should be truthful in eating, speaking and in wearing; this is also about the present time. Whatever you receive from the Father's *yagya*, you should eat it with great love. You should tell the truth to the Father. What about wearing? You should wear whatever you receive from the *yagya*, whether they are clothes or anything. If you wear [the clothes] given by someone else, what will be the loss? You will keep remembering him. If you remember him, your remembrance will become adulterated. You will forget the Father's remembrance. So, all this is about the present time; what all? You should be truthful in eating, speaking and wearing. Now the Father comes and teaches [us]. So, you should be true in every aspect. *Accha*, remembrance, love and *good morning* of the mother, Father and Bapdada to such true, compliant and faithful children. The Spiritual Father's *namaste* to the spiritual children. (Om Shanti.)