

**VCD No. 69, Dated 25.04.2003 at A.K.F.,**  
**Clarification of Morning class 19.09.1964**

... Don't think this. There are such ones as well. What ego do they have? 'We have become a complete deity'. No. Many children write: Baba, we have impure dreams. What? What is proved as long as you have impure dreams? The soul hasn't become complete. It takes delight in impure thoughts. As are the dreams, so will the thoughts certainly be. (Student comments.) Yes. So, it was said: [some] have such dreams, thoughts that they even lose their sleep. They don't stabilize in Baba's remembrance. I tell the children: it is me who has the *number one* dreams etc. the most. Which Baba says so? (Students: Brahma Baba). Yes, Brahma Baba tells the children: it is me who has the *number one* dreams the most. What do I have *number one*? I have the *number one* dreams. Why was it called '*number one*'? (Student replies.) No. Why was it called '*the number one* dreams'? Why wasn't it called '*the third class* dreams'? Why wasn't it called '*the fourth class* dreams'? (Student replies.) Yes, Baba didn't harbour ill feelings for anyone. He had well-wishing thoughts for everyone. So, what kind of dreams would he have? He used to have the dreams of well-wishing thoughts. So, it was said: I tell the children, in fact, it is me who has the *number one* dreams, etc. the most. This Baba is ahead of everyone, isn't he? Ask him: how much Maya confronts him? As long as someone has dreams, he would certainly have thoughts. And as long as he has thoughts, he hasn't attained the incorporeal *stage*. Ask him: how much Maya confronts him? He has such dreams, thoughts that he even loses his sleep. He doesn't stay in remembrance. [Baba] understands that Maya would certainly be defeating the children too. So, Baba says: ask this Baba. He will give you advice. Which Baba says that? Brahma Baba says: I won't be able to answer. I myself am entangled [in it]. Brahma Baba says: I myself am entangled [in it]; ask Baba. Which Baba? (Students: Shivbaba.) Ask Shivbaba. He will give you advice. The more powerful you are, the more the storms will come. Whatever comes to you comes to me as well. Well, I don't hide anything. I tell you everything.

You shouldn't praise yourself through your own mouth. What? You shouldn't praise yourself through your own mouth. You will become complete with 16 celestial degrees in the end. No one can become complete with 16 celestial degrees now. Well, it has been eclipsed a lot now. Who? The soul. All the souls, every soul, all of them... Third *page* of the *murli* dated 19.09.64. You will keep flying while sitting here. What was said? How will the stage become? You will keep flying while sitting here. You will keep experiencing the high *stage*. The soul feels attracted. It is because it has become tired for half a cycle, so, it becomes impatient [thinking:] I should reach [there] soon. To reach the Abode of Peace, to experience the *stage* of peace, it becomes impatient [thinking]: I, the soul should experience the *stage* of peace. Then, when they become unhappy, they say: I shouldn't have left the knowledge unnecessarily. But you have to become worthy as well. Well, some become happy in travelling, wearing jewellery etc. here itself. Then, they become very unhappy and say: we left this knowledge unnecessarily. *Accha*, gather courage again. Learn something. You have to bring benefit even to those who bring harm to you. But not in such a way that they start troubling all the more. What? You shouldn't bring benefit to those who bring harm to you in such a way that they start troubling you all the more. Maya makes you fall. The Father uplifts you. Your destination is high. And it is all [about] the journey of the connection of the intellect. *Purusharth* takes *time*. Your aim is very easy. You become entitled [to attain] *jiivanmukti* in a *second*. What was said? You become entitled [to attain it]. You don't become *jiivan mukt* (free from life). What do you become? You become entitled [to attain] *jiivanmukti*. Just as, when the crown prince is born in a king's house, he becomes entitled [to attain] kingship as soon as he is born but he doesn't become the ruler or the king. What will

he have to do for that? He will have to become worthy. So, it was said: you become entitled [to attain] *jiivanmukti* in a *second*. After you say 'Baba' once, why do you forget [Him]? Why do you fall when you have faith that you receive the inheritance of heaven from Baba? Why don't you remember [Him] and recover yourself? Very good children forget [Him]. They do *disservice* all the more. *Service* is also hidden. What does the world know [about it]? If a ghost enters someone or if an impure *soul* has entered [someone], it brings harm in that case as well. *Mayavi* (misleading, deceiving) souls enter. There are also such ones who go in *trance*. What? You should really avoid those who go in *trance* [and] have visions. How will you recognize if a soul enters someone? (Student: it will speak things that don't make sense.) Yes, 'things that don't make sense' means it will speak two [contradictory] things. It will say something now and it will immediately say something else opposite to the former. Though, there is knowledge, no one is complete. There is some or the other defect, so, you should fear: we have to follow Baba's *shrimat*. If you didn't follow *shrimat* and performed a corrupt task, your position will be demoted and you will have to suffer a lot of punishments too. You will have to suffer very severe consequences of your actions here itself. This is why, you should make *purusharth* [to achieve] the *karmatiit* stage. You have to be very true to Baba. What? What was said? You have to be true to Baba and will it do if you be a liar for the world? (Student replies.) Should we behave in a worldly way with the world? (Student: we should maintain [relationship] on both the sides.) You should maintain [relationship] on both the sides? Can that be possible? [By saying] 'you have to be very true to Baba', it means He has indicated: you may keep doing wrong things, keep telling lies to the worldly people but there shouldn't be any modification in the truth after coming in front of Baba.

Everyone has *connection* with Shivbaba. All *centres* belong to Shivbaba. What? Though, someone considers it to be theirs now, what will happen at the end? (Student replies.) Yes. All *centres* belong to Shivbaba. Then, how did it become your *centre* that you have sat considering it to be yours? You belong to Shivbaba. The *Ishwariya Vishwavidyalaya* belongs to the Father, doesn't it? If someone thinks, 'this is my *centre*', consider that he has died from the knowledge. Many of them fall (degrade) while saying 'my, mine' in this way. What? If someone gave *proof* [by saying:] 'this *centre* is mine', he died. Why? It is because, the Father says: I never ask anyone to leave. Who is the one who makes you leave? Maya makes you leave and throws you away. Many of them fall while saying 'my, mine' in this way. Everything belongs to Shivababa. You say: Baba, this body, mind, wealth, everything belongs to you. Then, Baba also says: the kingship of heaven is all yours. You receive so much in return! What do you give? [People] give [their belongings to] *karnighor* before dying. What do they do before dying? They give [their belongings] to a *karnighor*. They (the relatives) donate while he (the person in last stage) is alive. When it is seen that the *case* is *hopeless*, they (the relatives) donate [his belongings] and perform noble deeds. The Father also says: children, do it while you are alive. What? Children, now you all have become a *hopeless case*. Now, no one can save you. You have become a *hopeless case*. Now, surrender the body, mind [and] wealth. The *Karnighor* Father has come. (Student comments.) (To the students:) Aren't there *karnighor* Brahmins? Are they given [old belongings] or not? (Student: yes, they are.) Why are they given [that]? Where did this tradition come from in the path of *bhakti*? (Student: from here.) From here? How? *Arey*, what has the Father come as? *Karnighor* Brahmin. *Aghor* [means] the one who performs dirty actions (*aghor karm*). The Father has come. This Father certainly never performs wrong deeds. The Father is in fact beneficial. He brings only benefit. Now, how has He turned into a *Karnighor*? Even if He comes as a *Karnighor*, why does He come? For the benefit of the children. The Father also says: children, do it while you are alive. This body is old. You souls belong to Me. Now, this

body has become old while playing *part* continuously. Now, become Mine again then, both, your soul and body will become pure. What was said? If you become Mine 100% through the body, mind and the wealth earned through the body, what will be its *result*? Your body too will become pure here, in this very birth. The impure body will become pure. Both become pure together. What is proved by it? The soul in the form of the mind and intellect has to become pure here, in this very birth and the body also has to become rejuvenated, you have to *rejuvenate* it in **this very** birth. Those who make both, their body and mind like soul complete in this very birth, they will be called firm Brahmins, [those who have] a *stage* higher even than the deities. Both, the body and mind become pure together. You have to purify the soul that has become impure. It will become [pure] only by having *yoga* with Me. If you have *yoga* [with Me], you will go in the stage of ascending celestial degrees. If you don't have *yoga* with Me, you will go in the stage of descending celestial degrees.

You should have interest for *service*. You shouldn't ask: Baba, may I go for *service*? [Some] ask, don't they: Baba, may I go for *service*? Baba says: donation and *service* aren't done after taking permission. Baba thinks: they aren't interested. You should be engaged in some or the other *service* through the mind, speech or actions. What? If there is some *service*, if there is *service* right in front of you, if there is dirt [and someone] asks: Baba, may I clean this dirt? *Arey!* What is the need to ask? If someone does [something] on being told, he falls under the category of human beings. Those who do [something] without being told are deities. And those who don't do [something] despite being told are demons. Now, ask your heart: 'which category do I belong to? What am I going to become? Which is my picture among the faces, the pictures shown in the scriptures?' You shouldn't ask: may I go for *service*? Baba thinks: you aren't interested. You should be engaged in some or the other *service* through the mind, speech or actions then, you will certainly receive its return. The one who does [something] on his own is a deity, the one who does [something] on being told is a human being and the one who doesn't do [something] even on being told is called husk (*bhukbasar*). The more the *service* you do, the more the fruit you receive. So, do it by yourself, won't you?

If you want to seek advice for something, write 'Shivbaba c/o Brahma' and ask [Him]. What? It means, don't ask Brahma Baba either. What? Even if you ask Brahma Baba, he might give opinion of a human being. What should you do? Write 'Shivbaba c/o Brahma' and ask, then, you will immediately receive advice: do this. Shivbaba will come and give advice immediately. Shivbaba says: do I have hands? He asks: Do I have hands? Shivbaba is sitting in this body, isn't He? So, does the body, in which Shivbaba is sitting, have hands or not? (Students: he does.) Does he? Isn't he Jagannath? That *stage* is different when he doesn't have any helper [at all]. Shivbaba will come and give advice immediately. Shivbaba says: do I have hands? Shivbaba is sitting in this body, isn't He? He writes letters. So, it is Shivbaba who writes letters for children, isn't it? When He writes letters, does He have hands or does He write it without hands? He has hands. The bull won't be put to work all day long. It means, He doesn't ride (enter) the bull all the time. When the bull is tired, there are tears in its eyes. Here, there isn't the question of having tears [in the eyes] at all. He certainly has to do *service*. He explains to the children: remember Me alone. So, it is Shivbaba who says it. His (Brahma's) soul also listens [to the knowledge]. It is certainly very easy. The Unlimited Father Himself is the Creator of heaven. What? He certainly has the *gate* of heaven opened by the mothers but who is the creator of heaven? The Unlimited Father is the Creator of heaven. Baba comes to establish heaven [and] to destroy hell. The Mahabharat War is also standing in front [of you]. There are the Yadavas, the Kauravas as well as the Pandavas. You

know that the game is over now. Baba has come to take you. There is a lot of burden of *vikarma* on your head. What? When Baba has come to take you to the Abode of Peace, His Home, there is a lot of burden of *vikarma* on your head at that time. If you don't remember, you won't be able to become a queen [or] a king. This is actually Raja Yoga, not *praja* yoga<sup>1</sup>. What? What yoga is it? It is Raja Yoga. If you keep becoming subjects who are influenced even now, if you keep becoming influenced by human souls – although they are going to become the highest of the high deity – which yoga are you learning? *Praja* yoga. The Father has certainly come to teach Raja Yoga. If you don't have complete yoga, you become a subject. If you don't have complete *yoga* with the Father, it means, you keep having yoga with other bodily beings as well. So, those who keep being influenced by the bodily beings too, who keep having yoga with them too, who keep remembering them too, they will go in the subjects category and won't be able to receive the status of kingship from the Father. If you don't have complete *yoga*, you become a subject. Well, it is in fact Raja Yoga. You say: Baba, I will take the complete inheritance. Then, you should have interest for *service* too. If you take the complete inheritance, if you take the inheritance directly from the Father, if you take the inheritance of kingship, if you take the inheritance of coming in the royal clan meaning if you want to come in the *list* of the 16,000 [souls], what should you do? You should have **interest** for *service*. It shouldn't be the case that you keep sleeping comfortably. That means, you aren't interested. You pay more attention to your happiness. Although there is loss in the service of God, you won't care about it.

You can even write and ask: what will I become if I die now? What? Children can ask Baba. What? 'Baba, if I die now, what will I become?' Then, what will Baba say? The one who has the thought of dying, what will Baba understand from it? Firstly, if someone dies in practice, what is he called? He is called *aapghati* (in Hindi). What is he called? (Students: *aapghati*.) What does '*aapghati*' mean? The one who commits *suicide*. And to commit a *suicide* is the greatest sin. What? To take someone's life (death) and to give life to someone (birth) is fixed in this *drama*. It is said to be the task of God. It isn't the task of a human being to take or give life to anyone. So, to take one's own life, to end one's own life isn't our task either. Those who commit *suicide* are the souls of ghosts and spirits. Alright, though [some] don't commit it, they have the thought: 'I should die', so the thought is in fact a seed. They have certainly become those who sow the seed of thought. If it becomes powerful, it can come in actions too. It isn't good. Some [children] ask: what will I become if I leave my body now? You will certainly become complete at the end. Now, you are incomplete. What will you become if you leave your body now? You will become an incomplete deity. You will become a deity with fewer celestial degrees. Those who become the deities with fewer celestial degrees, they will *convert* to other religions from the Copper Age. And ghosts and spirits are believed in other religions. They believe in angels. But people don't believe in angels in the land of Bharat. In fact, here [people] worship deities who become complete with 16 celestial degrees, who have complete 84 births. Fourth *page* of the *murli* dated 19.09.1964. Now, you are incomplete. You should check your stage: 'how much am I engaged in Baba's *service*? How obedient [and] loyal I am? How much do I yearn to go and donate life to someone?'

The poor ones are very sad. They are blind. The gurus have ruined them completely. What? (Student: the gurus have ruined them completely.) What have they made everyone into? They have made everyone blind. If one guru dies, they make another guru [their own],

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<sup>1</sup> the yoga through which someone becomes a subject

who sits on the throne. What do they do in the Brahmin world as well? When one guru, Brahma died, who did they make their guru? They make *didi* [and] *dadis* their guru. And if that starts happening in the *advance party* too, what will be said? Can it happen or not? (Students: no.) Can't it happen? (Student: not at all.) Can't it happen in the *advance party*? Won't there be such seed form souls here who will make bodily beings their guru? Hadn't there been such souls, the rosary will become ready from all the religions. Then, why are the rosaries of only the *Suryavanshis* and the *Chandravanshis* made? Whose rosaries are made? The rosaries of the *Suryavanshis* and the *Chandravanshis* are made which are worshipped. So, it was said: the gurus have ruined them completely. Whether they are the gurus of the outside world, the gurus of the Brahmin world of the root form souls or the gurus of the *advance party* who break the connection of [other's] intellect from the Father and who have themselves worshipped, they are gurus who ruin [other's lives] completely. If a guru dies, they make another guru [their own], who sits on the throne. Just as, it happened in the *basic* Brahmin world of the root form [souls], who did they make their guru when Brahma died? Dadi Kumarka. They act just like she asks them to, let the murlis keep saying anything. The points of murli... [They say:] 'Keep the murlis aside. We don't want to accept them. We will accept what the *didis* [and] *dadis* say. We will act like *dada* says. Otherwise, we won't accept it.' It means, the gurus have ruined them completely. So, the [next] guru who sits on the throne, they make him [their own]. This One alone is the Sadguru. What is He? There was a beautiful meeting when the Sadguru was found as **the middleman**. So, will the middleman be corporeal or incorporeal? How will he bring true liberation if he isn't corporeal at all? It is said to be true liberation [when it happens] along with the body. True liberation is certainly not said to be of an incorporeal soul. So, it was said: He has come to take you to the Abode of Peace [and] the Abode of Happiness. He is actually the World Father. He is the *Teacher* of the world. The Guru of the world is the One alone.

You know: the Father has come, so, take the complete inheritance from the Father. Body consciousness isn't good. Become soul conscious and remember the Father, then, your body will become disease free. What? Your body won't become disease free if you stay body conscious and remember Him. There is purity, happiness, peace, prosperity [and] everything there. There is immense wealth. Look, they struggle so much for livelihood here. What? What happens for wealth? They even kill others! (Student: as such, Baba, they don't do [that] for [filling] their stomach but for [filling] their trunks. Stomach needs [just] two *chapatis*. They kill [others] to [fill] their trunks.) Why do they earn? (Student: stomach will have [just] two *chapatis*.) Whether by good means or by bad means, why do they earn? (Student: to fill their trunks.) To fill their trunks? Then, this stomach itself is the biggest trunk. Why are even those trunks [filled]? (Student: Baba, the stomach will ask [only] for two *chapatis* but the trunks need a lot.) Why are the trunks [filled]? There must be some purpose of it as well. [They think:] the stomach of our children should be full generation after generation. This is the very reason they fill their trunks. So, those children also have stomach, don't they? So, it was said: if you look here, [people] struggle for livelihood. What? [People] struggle so much for livelihood in this world. If there are such religious gurus in the Brahmin world as well who are afraid [thinking:] don't know how our lives will continue. My occupation itself is being ruined ever since this Shankar *party* has come up. So, which Brahmins will they too be called? They will be called gluttonous Brahmins, won't they? So, it was said: [people] struggle so much for livelihood! They struggle for the poison [of lust]; they keep struggling continuously because of anger, attachment. Baba says: leave attachment. Those who remember a woman at the end time... They don't agree to it. Yet, they keep remembering others.

If [a couple] don't have a child of their own, they adopt others'. What? Those who don't have a child of their own, they will adopt someone else's child. *Arey*, Shiva, the Child will serve you so much that don't even ask about it! No one must have served you that way in the 63 births at all. He gives a boon for 21 births. The Father also gives boon. This is something to understand. It is a very good *season* for mothers. What? For what is it a very good *season*? For adoption. Mothers should engage themselves in *service*. Is it a very good *season* for physical adoption or is it a very good *season* for adopting in the unlimited? (Students: in the unlimited.) Then, some will start sitting [Him] on their lap. Mothers should engage themselves in *service* [thinking:] others will see and start doing service like I do. If the *shaktisena* (the army of the *shaktis*) don't blow the conch, of what use are they? What? (Student replies.) Men bring customers (students) in front of them [saying:] hunt them. What is the task of the Pandavas? To catch the prey and to put it in front of the *shaktis* [saying:] cook them. When you are done, we will come to eat it. Brahmins also take students to Mother Kali. All of them belong to the *shaktisena* of Mother Kali<sup>2</sup>. The children of Kali are *kali*. You are those who accept a sacrifice. You are very sweet children. You have met [Him] after 5000 years. You will become worthy by staying in remembrance. The Father does say: I have come to make you an empress. Then, become what you want to. Become an empress. *Accha*, if you don't want to become an empress become a queen [or] a *patrani* (the principle queen of a king). If you don't want to become a *patrani* or a queen, become what? (Student: *patrani*.) Become a *patrani*? ☺ Become a servant or a maid. Become a *chaandaal* or a female *chaandaal*. You will become pure by remembering Me. By remembering others, you will keep performing wrong actions all the more. What? If you remember others, you will keep performing sinful actions, wrong actions all the more. *Accha*. Om Shanti.

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<sup>2</sup> Name of a fearsome form of Parvati; lit. the one with a dark complexion