

**VCD No. 710, Dated 01.07.2007, at Dental (Haryana),
Clarification of Night class 21.10.1967+Morning class 29.10.1967**

Om Shanti. Yesterday, the night *class* dated 21st October, 1967 was in progress. The topic being discussed in the end of the middle part of the first *page* was: you explain that Krishna didn't have knowledge. Shri Krishna was the *prince* of the Golden Age, then, how did the knowledge of the beginning, middle and end of the world come in him? The Father certainly comes in the Elevated Confluence Age. So, you can explain on the Confluence (Age). What? As to how did the soul of Krishna take knowledge in the Confluence Age and how he became Brahma to Vishnu. Only through the Father, he acquires the knowledge of being complete with 16 celestial degrees, complete with all the virtues, completely non-violent. The one who makes the old world new is only God. God is called the Father. Krishna is actually a child. So, you will have to write: because of considering Krishna to be God of the Gita, we attain the stage of descent. Because of considering the one with a child-like intellect (Krishna) to be God, this happened. As a result of that knowledge, [there] is the stage of descent and by this Godly knowledge [there] is the stage of ascent. God of the Gita is the Incorporeal Shiva but how will the Incorporeal One narrate the knowledge? Surely, having come in a corporeal body, He might be attaining the incorporeal *stage*. The seed is said to be incorporeal. He is the seed form [soul] of the human world. So, writing this point is good; that Krishna didn't give the knowledge of the Gita, we attained the stage of descent because of considering Krishna as God of Gita. Take out the picture of Lakshmi and Narayan and say: the kingdom of these Lakshmi and Narayan is being established now. It is praised as complete with all the virtues, complete with 16 celestial degrees, completely non-violent [and] the best among those who follow the code of conduct. This very knowledge is given in the Gita: how God made *nar* (man) Arjun into Narayan. Did He make him Narayan or did He make him a *prince*? What knowledge is in the Gita? He made him Narayan from a man directly. Thus, the world of Narayan is being established. Now, the old world is changing, old world is the Iron Age world devoid of celestial degrees. Now, in the kingdom of these Lakshmi and Narayan, (as goes the saying,) 'as is the king, so are the subjects', if you want to become complete with all the virtues, complete with 16 celestial degrees, completely non-violent [and] the best among those who follow the code of conduct, then consider yourself as a soul and remember the Father. Daughters should stand up. If they stand up (become alert) in *purusharth*, they can explain: you can get the sovereignty of heaven in [just] 10 *paisa*. You can take the sovereignty of the world! The residents of India (*Bharatvasis*) can become the masters of the world. Can't the residents of the foreign lands become [that]? Who are the residents of the foreign lands and who are the residents of India? Who are the residents of the foreign lands and who are the residents of the land of India? Those who had more births in India are the residents of India and those who had more births in the foreign lands after conversion, those who adopted foreign *sanskars*, they are the residents of the land apart from [the Father's], the foreigners. The *sanskars* of the colour of company imprints in the soul. If you remember the Father now, you will become the master of the world. But you will certainly have to become pure. Death is standing ahead. There won't be any trace of the dagger of lust there, in new world. Those with a faithful intellect become victorious. Those with a doubting intellect are destroyed. You will bring benefit to many by explaining such concepts.

There are such ones too who bring benefit to the others but they themselves fall. Many come under such evil planetary influence (*grahacari*) as well. What is the meaning of '*grahachari*'? Is it about physical planets or living planets? There are some living planets. They are connected with the religions opposite [to the Father's]. You are colored by their

company. Consequently, you come under their evil planetary influence. In the 63 births, wherever [and] whoever has taken such colour of the company in the *shooting period*, in this Elevated Confluence Age, the evil planetary influence sets in on them. All the money earned through the body is also destroyed. They destroy theirs and they show the wrong way and ruin other's money too. They keep printing such voluminous books. *Accha*, Bapdada's *good night* to the very sweet children. *Namaste* to the children.

Today's morning *class* is of the 29th October, 1967. The record played was, "O creature, just look at your face in the mirror". The composers of the song composed it in the end of the Iron Age but the emotions in it are of which time? It is about seeing which face? It is said, [a person's] character is depicted through the face. Just like, in the pictures of Lakshmi and Narayan, their character becomes visible. So, in the Confluence Age, the Father has come with the mirror of knowledge [saying] that the more someone goes in the depth of knowledge, the more the mirror will become *powerful*. And only those who keep offering themselves through the body [and] mind will go in its depth of knowledge. The more you keep offering yourself, their mirror of knowledge will go on becoming *powerful* to that extent. They will make their mirror as well as others' *powerful*. The Spiritual Father says to the very sweet spiritual children: now check yourself in this mirror of knowledge as to how much you are progressing towards [becoming] *satopradhan* from *tamopradhan* through the journey of remembrance. Are we progressing swiftly on the journey of remembrance or is our speed slowing down on the journey of remembrance? Are we sleeping, sitting, walking or running in the *purusharth* of remembrance? Are we in the stage of ascent or in the stage of flying? Look at your face, o' creature! Is it the case that when the Father comes in the Confluence Age, in the *shooting period*, we keep accumulating 100 fold burden on our soul by disobeying the Father even more? Will the soul, which bears the burden, the weight rise high in the journey of remembrance, will it go ahead or will it be in the stage of halt? (Someone said something.) Will it be in the stage of ascent? It will be in the stage of halt because the weight makes [them] tired. It makes them sleep.

Even now, as much as you remember [Him], your sins will be destroyed to that extent. You must have the recognition of time. The Father gives the recognition of time. What does He say? He says, "Destruction is right in front [of you]". The concept of 'considering yourself as a soul and remembering the Father' is not written in any scripture. Because whoever established a religion, a scripture was written on whatever he explained. And people read those explanations of the religious father. Were all the religious fathers who gave explanations bodily beings or were they bodiless? They were bodily beings. Someone will give teaching based on how he is. Bodily beings [and] body conscious ones gave such explanations that all the human beings of the world went on falling towards body consciousness all the more.

All the books etc. that were prepared, blind faith was taught in them. They sit and worship even books. They worship the Ramayana, the *Vedas*... (Audio cut) They didn't come, did they? Then, why should we engage our intellect in them? When we came, we didn't have a cloth like body at all, we came naked. When we took on a body, we started becoming impure. From when did we take on a body? Ever since we came on this stage like world... Suppose, we came in the beginning of the Golden Age, is there body consciousness there? There isn't body consciousness there but the eyes in the body, those eyes... They are certainly a part of the body. They are elevated part of the body, they are *shreshtacari indriyaan*. We were no doubt colored by their company, weren't we? The pace of becoming

impure was very slow, which is why even though eight births passed in the Golden Age, just how many celestial degrees decrease?

Only two celestial degrees decrease. Still, it will be said, they are pure. Only the pure souls go [to the Abode of] Liberation and Liberation in Life; no impure soul can go there at all. The Abode of Liberation is incorporeal, vice less world. And this is called the corporeal vicious world. And then this vice less world is created only in the Golden Age. Will the Golden Age come at once, in a second by doing magic? Will the Iron Age transform into the Golden Age with just a snap of the fingers? Is it a magic trick? No. The *purushartha* souls who make *purushartha* will go on making themselves stable in the incorporeal, vice less and ego less *stage* and the collective form of their vibrations will transform the world. Their true atmosphere, true vibrations will create the vice less world of the Abode of Liberation here itself. Then, the deities who live in the Golden Age are praised a lot. The Incorporeal World isn't praised that much. Which world is praised? Whether it is the scriptures of the Muslims or the Christians, there is the praise of *paradise*, there is the praise of *jannat* (heaven) [in them]. From when was the *foundation* of *jannat* laid? Surely, its *foundation* was laid in the beginning of the Golden Age and the end of the Iron Age, in the Elevated Confluence Age. So, those who stay in the incorporeal *stage* will create collective vibrations. They are the founders. This thing can't be seen but intelligent souls can understand it. Devotees praise the gathering of new world which is created in a corporeal form through those vibrations. Will devotees [just] praise it a lot or will they do it in practice and prove themselves? Devotees [just] praise it a lot; whether they are the devotees of the Christian religion or the Muslim religion. When it sits in their intellect that such a world, the gathering of the souls who are the embodiment of accomplishment has become ready, they sit and praise it a lot. Those vibrations spread everywhere in the world. Is the population of those who praise them large or is the population of those who do the task in practice large? The number of devotees who praise it is very large and the number of those who confront the world, struggle and make such arrangements in practice is very less.

They don't wish that they should be praised either but they [just] do their job. Just like the stars of the sky are of two kinds. One kind is of such ones who don't shine in the light of the sun, they merge their shine in the light of the sun. The other [kind] is of those who reveal their shine in front of the world. Though they say orally that the lord of *raka* [i.e.] night is the moon but they don't merge their light in that of the moon. They remain engaged in increasing their own fame number wise. So, will such souls be in the *list* of the children who become heirs of the Father, the Sun of Knowledge or will they come in the *list* of the devotees? (Student: in [the list] of the devotees.) They praise the deities a lot. So, the children are explained now: assimilate this knowledge nicely and explain to others. It doesn't work if you assimilate the knowledge superficially, you should go in the depth [of the knowledge].

The place from where you souls have come, you have certainly come pure [from there]. Later, when you come here, you certainly have to become impure. What hint did He give? Someone's pace of becoming impure becomes very fast and someone's pace of becoming impure stays slow. Some stay happy even for 82-83 births, so, is their pace slow or fast? Certainly, their pace is slow. Everyone does become impure after coming to this world but some stay in the remembrance of the Father for a long time, while, some other keep wasting time. So, you must pay attention [and check], is my *part* more of sorrow or happiness on this stage like world? Whose *part* will be more of happiness? God the Father certainly comes for everyone and He gives liberation and liberation in life to everyone number wise. Does He give it on the basis of their *purushartha* or does He distributes it just like that? He

shows the way, consider yourself to be a soul and remember Me. Invest the power of the body, mind, money, time for Me. Then, your level of liberation and liberation in life will definitely be great. The Golden Age is called the *vice less world* and the Iron Age is called the *vicious world*. Why is it called [that]? Vice means 'vikar' (in Hindi). *Vice less* means the *nirvikari* world. They (the deities) don't perform actions opposite to the ones taught by God. Whereas the Copper and the Iron Age are called the *vicious* world. Then definitely, those who follow the actions which God hasn't taught [and follow the actions which] human beings [or] human *gurus* have taught, they keep becoming vicious at a great speed.

What was said? What is mentioned in the elevated directions of God that the Golden Age world is called the vice less world? Don't vices increase there, in the Golden and the Silver Age? There are vices there too. The mind and the intellect fall from the elevated (stage) and eight celestial degrees decrease but what is it there because of which no actions performed against *shrimat*, it is called vice less world, there is no adultery [or] prostitution [there]? And here? All the *vidharmi* religious fathers who came, what did they start to teach as soon as they came? "Become adulterous so that our generation increases, the number of our *followers* increases." Earlier, among the people of Islam, they had even brothers and sisters married. Then, will their blood become polluted, will the blood become like that of animals or will their blood become like that of the human beings who think and churn? The world has become [like] that of animals. Now, the Father teaches: children, you have to control these eyes a lot. If you pay attention, you will realize that from morning to night, even very good children make 10, 20, 50 mistakes every day. Then, what *shooting* happens? Does the *shooting* of *vice less* world happen or does the *shooting* of the *vicious* world happen? Where will the attainment be achieved?

Now, you remember the Father who is the Purifier of the sinful [saying:] You have come in the *vicious* world in a *vicious* body to make us pure, *vice less*. What is this? To create a pure world, to make us pure, He should come in the body of someone pure so that when we come in the company of that pure one, we become pure quickly. Can't this happen? (Students reply.) Why? There are many of such sages, saints and *sanyasis*, who leave this impure world and live in the jungles. They maintain the purity of their body. He should come in the body of a pure sage. Why does He come in an impure body? Because all the sages, saints and *sanyasis* in this world teach pretense. It isn't a great thing to be able to become pure while staying in a pure atmosphere. The great thing is to control the mind and intellect, to regulate the powers of body, the power of mind while living in the household, while living in the mire [of the household]. So, when the Highest of the High Father comes, will he teach the highest of the high actions or will he teach pretense? The Father comes and challenges those sages and *sanyasis*. What *challenge* does He make? What do the sages and *sanyasis* *challenge* in front of the world? They make a *challenge* [saying,] 'fire and cotton (female and male) can't stay together. If at all there is a bold young man (*maai ka laal*), let him do it and prove himself'. So, the Almighty Father comes and does that very task which the worldly *gurus*, the religious fathers can't and proves Himself. What does he do and prove Himself? While staying in the household and that too, not while staying in the limited household... Just as, did the great kings used to have a big household or a small household? They used to have a big household. Similarly, the body in which the Father comes, that body is impure and through that impure body, He enters into the unlimited household and teaches the study of unlimited purity.

He gives the highest of the high aim. What is the highest of the high aim? While staying in the household, the householders have to become pure from impure. The sages and

sanyasis can't give this aim. They think that the householders are impure. And the Father says, I have in fact come to make householders like Arjun themselves pure. No matter how much *purusharth* these sages and *sanyasis* make, they won't be able to become completely pure from impure because they showed the wrong path for many births. So, the Father comes in a *vicious* body. In addition, He comes in the gathering of monkeys. Other animals aren't so vicious. Monkeys are the most vicious [animals]. As for the rest, it isn't that He comes in the gathering of those animal monkeys. No. The example of *human monkeys* is given; that God Ram took the army of monkey like humans. The Father Himself sits and explains [the knowledge]. They become confused in the picture of Brahma itself [thinking,] why is Dada seated here? Why? What difficulty arises by placing [the picture of] Dada Lekhraj Brahma, Dada [there]? In India, among all the Brahmin families, which Brahmins have the most impure eating and drinking habits and conduct? The Sindhi Brahmins, the Brahmins of the west. This is why, among the Brahmins, the Brahmins of the east are considered elevated. When [parents search for a groom to] give their daughter's hand in marriage, where will they go? They go towards the east. They think that the Sun of Knowledge rises from east. Now, you have to explain to them: though it is an impure body of the Iron Age world, the Father comes and makes only the impure pure. It isn't a great thing if He purifies someone pure.

So, you must explain: this is in fact *Bhagirath*, it is the fortunate chariot. Why is it the fortunate chariot? Because in such a big world, God the Father came and took the support of only this body. So, he must definitely be an elevated *purushartha*, mustn't he? After the arrival of God the Father, the intellect of the other *purusharthis* wouldn't have engaged in the remembrance of God the Father as much as [the intellect of] these impure souls does. What is the reason that these ones' intellect engage in the remembrance of the Father more, while, the others' doesn't? There is secret behind even this. One is the *head* of those of the Moon dynasty and the other is the *head* of those belonging to the Sun dynasty. Whose pace of falling will be faster? (Someone said: those of the Sun dynasty.) Is the pace of falling of those belonging to the Sun dynasty faster? If it is so, the seed form and root [form] soul of the Islam must become more impure since the beginning of the Copper Age. There should be the entrance of Abraham in the seed form souls of the Sun dynasty. Does he enter them? He doesn't. Whom does he enter? The root form soul or seed form soul of the Islam, they become more impure. Because those souls are colored by the company of the people of Islam for many births. So, they *follow* the words of only the ones by whose company they are colored, their attraction towards the Father lessens. When the very attraction [towards the Father] decreases, they also remember Him less. Now the Father says, this is the main thing: no matter what you did in the 63 births, now that I have come, what should you do? Consider yourself as a soul and remember the Father. Understand the *value* of the Father, the Purifier of the sinful. Compared to the Father, the *value* of the other religious fathers is *worth not a penny*. And though the Father comes in the most impure lustful thorn [and] in an impure country... He comes in such an impure country, in such an impure village, where people don't even get bread (*roti*) to eat and they don't even get a house to live in. That village seems to be the most ruined village. Those who don't get even bread [to eat] and a house [to live in], should they be called fortunate or misfortunate? What should we call them? (Student: fortunate.) How are they fortunate? (Students: the Father comes here.) Yes! Keep that topic aside. What about before that? They were misfortunate before that. Who is called misfortunate in the world? (Suppose,) a child is born and he is born in such a family where he is neither getting clothes [to wear], bread [to eat] nor a house [to live in], he lives in a slum, then, should we call him misfortunate or fortunate? Misfortunate. But it isn't just about a single birth, here it is about the karmic accounts of many births. Some souls fall rapidly from the very beginning of the Copper Age and some souls fall at a slow pace till the end of the

Iron Age. But after coming in their last birth, they fall [completely]. And they fall to such an extent that they *cross* the very limit of falling. Maya doesn't spare anyone. If Maya does spare someone, who will attain the *title* of almighty (*sarvashaktiman*)? The one whom she spares will himself receive it. (Student comments.) Maya receives it anyways. Those who fight with Maya becoming a great warrior, Maya becomes even mightier and sticks to them. So, is it good to fall in one birth or is it better to fall at a fast pace in all the births? (Student replies.) Why? Everyone certainly has to fall. [Suppose, someone] falls in their last birth, and they fall the most... and there are the Christians or the *followers* of Christ, they fall in the last birth, nevertheless, they neither fall much nor do they rise high much. So, is it better to stay *medium* or is it better to cross the limit of falling? (Student replies.) Why? (Students reply.) It means, it is good to become the seed form father in everything? [It is good to become] the father in the descending celestial degrees as well as the ascending celestial degrees. Children, your fathers have come. Are [the beads of] the *Rudramala* the fathers of the entire world or are they any less? They are the fathers of the entire world. This is why, it is said in the murli: if the world of heaven is Mine, isn't the world of hell Mine? There is rule of the seed form children of the Sun dynasty in both the worlds. There is the praise of the bravery of *Bharatvasis*. It is said that our country India is great. So, do they say it based on its *history* or do they say it just like that? They never accepted defeat against the *videshis*. They will rather die while fighting. *Deham va paatyami karyam va saadhyami*¹. They will die only after completing the task of the country. So, their final thoughts will lead them to their final destination. Even when they have the next birth, they will serve the country. Though they ultimately become weak in their last birth while struggling, they move ahead with zeal and enthusiasm. And it is said, if the children show courage, the Father helps them. In the end, God comes and becomes their helper. Om shanti.

¹ We will accomplish our task though we might have to leave our body