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Clarification of Mu. 30.11.1967 + 08.12.1967

Om Shanti. [It is a] *copy* [of the murli] dated 30th November, 1967 sent to Muzaffarpur. Lots of remembrance and love to all the spiritual, shining jewels [and] very brave *shaktis* of Muzaffarpur. The children have done *service* with a lot of enthusiasm. Some commotion has also taken place, but one day, all of them will come and bow [before you]. The residents of Muzaffarpur are putting up a good *show*. You can go to Nepal as well. You can carry necessary things along with the pictures. Perhaps, a fair is also held there in winters. You should explain the meaning of the ocean of milk and the ocean of vices there. And you can become pure from impure [and] go to the Abode of Vishnu just by remembering the Incorporeal Shivbaba. You should also explain this. Now, it is the *Purushottam* Confluence Age. You should explain properly in the *Purushottam* Confluence Age. It is the *Purushottam* Confluence Age of the night and day of the cycle. You have to receive the inheritance from the Unlimited Father in this Confluence Age. At least, take the inheritance of the unlimited happiness of heaven, won't you? And you should explain completely. Nobody else, no *hatha yogi sanyasis*, no human beings can know or give this spiritual knowledge, the *knowledge* of the *duration* of the beginning, the middle and the end of the world. Then, tell [them] that nobody else can give this *knowledge*. You should definitely show them the main picture [in which it is mentioned] 'those with an opposing intellect at the time of destruction...' It is necessary to explain the [picture of] the Ladder. You should carry it [along with you]. Those who do the establishment at whichever point of time, they come to do it at the same time again. The Supreme Father certainly comes. He comes only in the *Purushottam* Confluence Age. Then, He destroys the old world and establishes the new world. You should make everyone stand in the *Purushottam* Confluence Age and explain [it] very well.

And the Father says: it is *Bhagvaanuvaac*, isn't it: leave all the bodily relationships along with the body and stay in the remembrance of the One. Leave the bodily beings and remember *Videhi* (the one without a body) Shivbaba. Now, Shivbaba Himself is saying, "Even the body whose support I take doesn't know his births. This one alone has had the complete 84 births. I have taken his support in the *vaanprasth* stage with the name Prajapita at the end of even the 84th birth. It is because the Brahmins are definitely required for the *yagya*. Prajapita Brahma is also required; his mouth born progeny are called Prajapita Brahmakumar-kumaris. And the *criminal* eyes won't deceive you in this relationship. It is because you become brothers for each other. You become brothers and sisters by becoming [the children] of Prajapita. You remember the *Purushottam* Confluence Age by considering each other as Prajapita Brahmakumar-kumaris. The most elevated clan of the mouth born progeny of Prajapita Brahma is famous. The Deities, the *Kshatriyas*, the *Vaishyas*, and the *Shudras* are after that. But the Brahmins alone are *sudarshan cakradhaari*. You come to know the beginning, the middle and the end of the entire world after recognizing the Supreme Father. You become a deity from a human being, then [you become] a *Kshatriya*, a *Vaishya* and then a *Shudra*. We ourselves become *Shudra*. You should show them descending the ladder this way. And you should show [it] only in the *Purushottam* Confluence Age. Your *vikarm* are destroyed by staying in the remembrance of Shivbaba and you become the masters of the world. As such, there is the rule of the deities in Bharat. In this way, first, there is knowledge for half the cycle and then there is *bhakti* for [another] half of the cycle. Then, you become the masters of the world after becoming pure through the knowledge in the Confluence

Age. This is called the *drama* of defeat and victory. You become *insolvent* from being *solvent*. The new world becomes old; this cycle rotates. It is an incomplete *page*.

The next *vani* is of the 8th December, 1967. Now, the children have received wisdom. They have received the wisdom of thinking over whatever they listen to. The children understand, 'We are certainly with Shivbaba'. You can't sing this song for staying with the *laukik* father. You are with the Father who is the Ocean of Knowledge. And it is His glory. It is no doubt knowledge, but why has it been named 'rain'? It is because water is definitely required to extinguish fire. This is the unlimited fire. It is said, 'the fire of lust and anger'. So, it is the fire of lust, isn't it? The rain of knowledge is required to extinguish it. Now, it is raining on you children. It will rain only on those who have belonged to the Father, won't it? If you don't belong to the Father, how will the rain of knowledge drop in your intellect? First of all, you should give the introduction of this Father alone who is the Ocean of Knowledge. Krishna is certainly not called the Beloved. The Father, the Ocean of Knowledge alone is called the Beloved.

You know everyone belonging to the different religions. Nobody will say: I don't belong to any religion at all. Then, why should they even say the Hindu religion? They have named themselves Hindu just because of residing in Hindustan. If they believe in religion, they should believe in everything. They build the temples of Lakshmi-Narayan etc. So, the *government* also helps them in building temples etc., doesn't it? They enact *Ramlila*¹, etc. and spend so much of money and all [for it]. There are those who believe in religion as well as those who don't believe in it. This Father who establishes the Ancient Deity Religion alone explains these concepts. You know your religion as well. You know the religion as well as the founder of the religion. People don't know at all that it is Shivbaba who establishes the Ancient Deity Religion. Nobody else knows it at all. It is also written in your [picture of the World Drama] Wheel: It is the Supreme Father Supreme Soul Shivbaba who establishes the Ancient Deity Religion. You also write on the Gita: the Gita of the Trimurti Shiva, the Supreme Soul. The Gita has been narrated by the Father; it hasn't been narrated by the child.

Now, the Father is certainly incorporeal. And He Himself is the Highest of the High. It isn't said for a point that it is the highest of the high. [Being] the highest and the lowest is about the corporeal world. The Father of the point souls, the Point of Light won't be called the No.1 either. The one who doesn't come in the cycle of the world doesn't get a number either. You are even higher than the first *number*. He (Shiva) can't be counted in numbers. It is because if He comes in the first *number*, He will have to come in the cycle of the 84 [births] as well. There is certainly One God alone who sits and narrates the *knowledge* of this cycle of the 84 [births]. These Lakshmi-Narayan are called the No.1 masters of the world. Shivbaba won't be called that. He is far from even the first [number]. He doesn't come in any counting. The one who has 84 births comes in counting. Though Shivbaba comes in him, His births won't be counted. Though they celebrate *Shivjayanti*, He can't come in the counting. 108 beads are counted. If they are 109, he too will be counted among them. But no. This is the household path and that is the path of renunciation. This household path is unique. The Father says: I am just one. Only those who come in the cycle come in counting. I just come to purify the impure ones. The Purifier is certainly needed. You children know that the world was pure. There was the rule of Adi Sanatan Lakshmi-Narayan. There won't be any such person in the entire world who has these points in

¹ A play that depicts the story of Ramayana

his intellect. You know that there is the rule of just these Lakshmi-Narayan and the deities for 2500 years. There are remaining 2500 years.

You come to Baba [and] say, ‘Baba, we met you 5000 years ago as well. We sacrificed ourselves to You 5000 years ago as well. Now, we have come again [thinking:] we will sacrifice ourselves. The desire of many births is being fulfilled. Baba, You will come again. We will definitely take the inheritance from You again’. It is the children themselves who become entitled to the inheritance. To whichever religion someone belongs to, he will belong to that very religion. **You** take the inheritance from the Unlimited Father. There are three fathers together now. So, you obtain the inheritance. No one else is like this at all. The Christians will take the inheritance from Christ at the most, but they are certainly very firm in their religion. Then, who are weak? The ones belonging to the Deity Religion themselves become weak. Not all would be [weak]. Some are such who come to learn.

Though the *Sanyasis* bring the Christians, they don’t leave their religion. They just come and see: actually, who taught the ancient Raja Yoga? When He taught this ancient Raja Yoga, peace was established in the entire world. But nobody knows it. There can be peace in the entire world only when everyone reaches the Supreme Abode. The very meaning of annihilation is peace. But the Father explains: annihilation doesn’t take place at all. Though it has been shown in the scriptures that annihilation took place, – second *page* of the *vani* dated 08.12.67. – five Pandavas and a dog survived. It is as if they have made a story. In fact, Baba gives an example. Suppose, this child accepts, ‘I belonged to the Ancient Deity Religion earlier. Then, I forgot my religion and started being called a Hindu according to the *drama*. Now, I belong to the Father again’. He also becomes pure. Suppose, he stops remembering Shvibaba and starts remembering Christ, [it is as if] he has lost his previous understanding, hasn’t he? The Deity Religion is the best. This Christian religion is of the *third grade*. Which [religion] is of the *first grade*? The Ancient Deity Religion. What about the *second grade*? Then, which [religion] will be said to be of the *second grade*? The Buddhist religion. If we believe in Christ, we won’t be able to go to heaven at all. Why? It is because Christ himself doesn’t go to heaven. It is as if we are kicking (rejecting) heaven. *Accha*, then, some become Muslims. This happens a lot, doesn’t it? The Hindus themselves kept converting to other religions.

This Baba had also made twelve gurus. Some belong to the Radha Swami sect. Now, we know that we are going to go to heaven. Those belonging to Radha Swami are going to come at the end. They won’t be able to go to heaven at all. Then, when they won’t be able to go to heaven at all, how will they remember those who establish heaven? It isn’t that they will start remembering everyone. That becomes adulterated *bhakti* in the path of *bhakti* as well. Not all the devotees are adulterated in the path of *bhakti*. Those who belong to Radha Swami will just believe in him. Those who belong to the Sanyas religion will just believe in the Sanyas religion. Actually, you should stay firm in one religion. Otherwise, [no one] comes to know, after all which tree does this bird (soul) belong to. Some are such that they just start remembering Christ or Sai Baba himself. The Muslims have also come after Muhammad. Islam is certainly different. Now, it has been a very short time since Muhammad existed. So, they remember him as well as someone else. When you remember one, you should forget those belonging to other religions, shouldn’t you? You should catch hold of just the one. They certainly won’t come in all the three, four religions at all. Whoever comes, they make them their guru. Then, what inheritance will such ones receive? They won’t be able to obtain the inheritance at all. Then, they come in the

queue of *bhakti*. Who? Those who believe in many. Such ones can't come in the queue of knowledge. The seed is sown here as well as there. Where? Those who belong to other religions also sow the seed. They will attain attainments only from the place where they sow the seed. They sow the seed there as well. When the fathers, etc. of the Christians come, they also gather the pundits, etc., don't they? So, they give it to them as well. Those fathers, etc. have a lot of money. They meet their expenses from that very [money]. They don't beg much. Now, you children certainly don't have any worry at all. You have just made the One Father yours. And that Father is your Father, the *Teacher* as well as the Sadguru. He is all the three together.

So, your case is absolutely unique. Your religion is the highest [and] that which gives a lot of happiness. Though some go to a second or a third religion, it is as if they have left the Father's inheritance. Still, if they have listened to the knowledge even a little, whatever they have listened isn't destroyed. They will certainly come again. You don't stay on the journey of remembrance, this is why your sins aren't destroyed completely. You keep accumulating all the more sins by following others. All the sins of the many births will remain as they are. If you keep committing sins this way, they will accumulate all the more. There is profit and loss, isn't there? So, two ledgers are maintained. The celestial degrees decrease gradually. You will certainly descend the ladder. You descend the ladder in the *broad drama* as well. Then, where does the *shooting* take place? You descend the ladder in the Confluence Age. It is something to understand. Here too, if you don't *follow* the One, you descend the ladder.

If someone doesn't understand, you can at least ask each other. If you feel shy in asking the Father, you can even ask each other. If you don't understand even after [asking] each other, if you have doubts, you should come to the Father. You also ask above, don't you? Actually, those who have firm faith don't need to ask anything either. We become deities, so, we should have divine virtues. It will come in your heart automatically, 'Our food should be absolutely pure'. You don't need to ask, 'Should I stop eating this or shouldn't I stop it?' When you understand that you are going to become deities, your food and drinking should be [pure and] you should assimilate the divine virtues, etc. Deities certainly aren't offered such impure things. You have to leave these impure things on your own. You should get rid of the bad traits. Even if you have to eat somewhere out of helplessness, Baba has explained for that. Baba certainly keeps explaining everything in the murli. Someone has to eat in a *mess*, etc. So, [Baba] says: eat staying in [Baba's] remembrance. If you eat staying in firm remembrance, you won't be affected [by the food]. There is no other solution for them except the journey of remembrance. The Father explains: the main thing is to become pure from being impure. All the people are impure in the kingdom of Ravan. The Father says: this lust is the greatest enemy because it gives sorrow in the beginning, in the middle as well as in the end. The Father asks: you didn't become impure, did you? He also tells you the method of cleaning the sins. And there is just one method. There is no other method at all. There is no other method to become pure at all. Third *page* of the *vani* dated 08.12.67. If someone thinks that there is some other method to become pure, they should write it and send it to Baba. But it is impossible.

The Father has made you pure from impure only through the Gita. And it is now that the age of the Gita has come. You learn this Raja Yoga and become *purushottam* number wise according to your *purusharth* only in this *Purushottam* Confluence Age. There is no other scripture at all through which you would become pure from impure. The Confluence Age is also required. The One alone is called the Giver of *sadgati* to everyone [and] the Purifier of the

Impure. The children understand, ‘That One Father teaches us’. Then, there isn’t the kingdom of Ravan for half the cycle so that you accumulate sins. Though you descend the ladder. You certainly descend the ladder for half the *cycle*, don’t you? But you don’t accumulate sins there. When the world becomes old, we, its inhabitants also keep becoming old. The celestial degrees certainly decrease, don’t they? First, [you were complete] with 16 celestial degrees, then [you become complete] with 14 celestial degrees. There will certainly be less happiness in the Silver Age when compared to the Golden Age. Your religion experiences happiness at first [and] it suffers sorrow in the end. Those belonging to other religions don’t experience as much happiness in the beginning as there is in your religion. When [population] increases a lot in their religion, when the kingship is established, it is then that they will experience happiness. And what about your religion? The capital is established at the same time the establishment of the religion takes place. You don’t need to wait for the establishment of the capital. There is a lot of happiness in the very beginning. So, there is a vast difference between those religions and your religion. They just establish the religion. The kingship is established later on, after 200-400 years. It is then that they receive happiness. And you receive the treasure of happiness from the very beginning. Those who belong to other religions are certainly few, so, what happiness will they receive?

Now, you see, those belonging to the other religions consider themselves to be so happy. They think, ‘there is certainly happiness in our religious land now. It is as if there is heaven.’ When they come to Bharat, they think, ‘there is certainly hell here’. There wasn’t this electricity, etc. earlier. Though, those belonging to those religions rule at this time, it will still be called ‘the Iron Age’, won’t it? All these kinds of talents of these ones have emerged now. This *pomp and show* of Maya is of the end time. The inventions of short-lived joys are made in the foreign countries first. They are all egoistic scientists. So, it is as if they compare their [creation] with heaven. It is Maya’s *pomp*, isn’t it? It is a short-term *pomp*. They live with such great pomp. It is shown in the scriptures [that] the Yadavas had big palaces, multi-storied buildings [and] high-rise buildings. They were very wealthy! So, they exhibit a great pomp. They will destroy the world with this very pomp. It is about the end. It is the fair of the end. They say, ‘*mela mataa maal khataa* (a fair is good but not the items [sold there])’, don’t they? When *science* has a great force, when it reaches the extreme, all of it will end. All the things of Ravan’s kingdom will come to an end, it will *end*. Then, the new world will come. All the things and property that you see through these eyes now, isn’t going to exist in future. All the souls will descend. It will be a very big fair. Then, everything belonging to this old world that you see will be finished, it will be destroyed. You will get [everything] new again. Your soul will become new and you will receive a new body as well. That world of yours is certainly the world of happiness. There will be no other religion there. There won’t be any other religious land either. There will be only your kingship. This old world won’t exist there. And you study for the new world now. This study of yours isn’t for the old world. There are positions in a *school*. There isn’t the question of position in a religion. You obtain a kingdom (kingship) through this study. And everyone is number wise in studies. This study is absolutely easy. You know, the old world will be destroyed and the new world will be established. So, those who survive will see it (the new world). They will see it and then describe it as well. As for the rest, we are [those who] survive. Some would be those belonging to the community of Ravan and some would be those belonging to the community of Ram. Those belonging to the community of Ravan won’t come back at all. They will come at the very end. You [will be] absolutely new and they [will be] absolutely old. The new ones will stay here, all the rest will go. You make yourselves new, don’t you? They won’t come in the Golden and the Silver Age at all because they haven’t earned [the wealth of knowledge] from the One

Father. You will understand all these things later. There is *time* left now. Baba will also keep telling you more and more *points* later.

Now, you understand how heaven will be, from where will the diamonds, jewels, etc. come. Mines of diamonds, jewels, etc. certainly existed in heaven, didn't they? They will exist again just as they did [earlier]. You don't think about these things now that from where will so many diamonds, jewels, etc. come. There will be everything in the new world. In future, you will also understand those concepts of the end that how the world changes, from where does this gold, these diamonds [and] jewels come. Then, everything is lost at the end of the Silver Age. Semi-destruction takes place, doesn't it? Well, the **entire** world is going to change now. You will understand it in future. There are studies in a student's intellect throughout the day. And then he does the household chores, etc. as well. You too can't just keep studying, etc. throughout the day. You also do other tasks, don't you? There are many kinds of services. You children also know: heaven will be very clean. You become so pure to go to the Abode of Vishnu. Now, you are making *purusharth* to become pure. And the method is also very easy. You can explain these methods to everyone. These Lakshmi-Narayan will certainly have 84 births. Only those who would have come in the *Suryavanshi* [clan] will have 84 births. Those who wouldn't have come in the *Suryavanshi* [clan], they won't have 84 births. He points out which Lakshmi-Narayan? Whether they are the Confluence Age [Lakshmi-Narayan] or the first Lakshmi-Narayan of the Golden Age, their *yaadgaar* is shown in temples. Rest of all the Lakshmi-Narayan who exist in the Golden Age have fewer celestial degrees. They won't be called firm *Suryavanshiis*. They start listening to others. Those who come at end will also keep coming. Those who come at the end will certainly come at the end itself. Not all will come together. They will keep coming in the Golden and the Silver Age gradually number wise. They will keep coming in the same way as they would have come earlier.

You have seen how *stars* fall from the sky. They fall, so, they are certainly visible, aren't they? Now, nobody sees these *star* like souls falling. [Nobody] can see it. To know those *stars*, etc. is an ordinary thing. We have no *connection* with these things. We forget everything related to this old world. Still, we make *purusharth* to become pure. Fourth *page* of the *vani* dated 8.12.67. So, you children have no *connection* with anything else. There is only one way to go to the pure world. You will become *satopradhaan* from *tamopradhaan*. You have received just one *vashikaran mantra*² through which you become pure. That's all; you should keep remembering just the One Father. There is also *time* left now. There is *time* left, this is why, you forget [Him] again and again. When you see that it is *too late*, you certainly won't forget [Him] again and again. Otherwise, Baba tells you very easy tactics. [He will tell you] those very tactics which He had 5000 years ago and He will tell them when He did 5000 years ago. He had said 5000 years ago as well: consider yourself as a soul and remember the Father. You have practiced it earlier as well. You *repeat* it again now. The Father had purified you the same way a cycle ago as well. The Father says: consider yourself as a soul and remember the One Father to become pure. It takes 5000 years for you to become impure and it takes one birth to become pure. Why is it so? When it takes 5000 years to become impure, it should take the same [amount of] time to become pure as well. How will you children, who remember the One Father, take the same [amount of] time? Those who start remembering others don't become pure. Celestial degrees keep reducing gradually. You take 5000 years to come down the complete ladder. You keep being coloured by

² the mantra to control someone

the company of others. Now, the Father makes you take a *high jump* in just one birth. If you don't remember the One Father, if you let your intellect wander towards others, death will devour you. The Father has given you a very good task. He says: keep remembering Me. This is the main thing through which your wrong actions will be destroyed. Certainly, there is no other way. You know, Ganga isn't the purifier of the impure. Why? When Ganga isn't the purifier of the impure, why is she praised so much in the path of *bhakti*? Whether it is Ganga, Yamuna or any other river, they don't narrate any new points. And what about the Father? The Father comes and keeps narrating new points every day. This is why, those rivers are called the Ganges of water. When [He] narrates new points, you churn them. Your new world is established by listening to new points. They just keep narrating the old concepts of the scriptures. Whatever those rivers narrate, they won't churn and narrate something new. [They narrate] the same old points. The Father comes and gives you butter. So, these are the main points to become pure. You shouldn't let your intellect wander towards rivers like Ganga, etc. You should remember the One.

The children know, it takes *time* to remember the One. When it is praised: Janak [attained] *jiivanmukti* in a *second*, why do you take *time*? It is because you take *time* to become the one with a faithful intellect [and] to understand [Him]. These are the main concepts to become pure. You forget them again and again. This is why, you maintain a *chart*. You should check your divine virtues as well. The more you become pure, the more you will keep assimilating divine virtues automatically. Those who remember [the Father] will automatically incorporate divine virtues and knowledge. You have certainly received wisdom now. Those who come here can't be called the ones with a complete stone like intellect either. Why? Can't those who come be the ones with a complete stone like intellect? They have certainly come in the colour of the company to some extent, so they come in front of the Father here. So, it will be said: certainly, their intellect has become righteous to some extent. When you reform, it is only then that you come *sanmukh*. Then, you go to heaven. If someone doesn't reform, they will suffer punishments. It is as if they aren't *sanmukh* despite coming *sanmukh*. They keep opposing [Him] through the intellect. So, will they be called *sanmukh* or *vimukh*? They become *vimukh*. Then, they will suffer punishments. They will be insulted and will achieve a low position too.

So, the Father does explain a lot. He explains who the creator of the Gita is. Gita is the mother. Who is the father who creates the creation 'Mother Gita'? A grave mistake has been made regarding this very concept. Who forgot it? The one who forgot first of all remains forgetful till the end. Until his mistake is corrected, it can't sit in anyone's intellect at all. It also sits number wise according to the *purusharth*. Then, they forget it. There are lots of other scriptures but there is just one scripture of the *Bhaaratvaasis*. The entire world knows: there is just one scripture of Bharat, the Gita, which has been praised as 'the crown jewel of all the scriptures'. And there is just One *Teacher* who teaches that Gita; it is through that *Teacher* that you become deities. You certainly have to assimilate divine virtues as well. Now, you keep making *purusharth* just like you did [a cycle ago] according to the *drama*. There can't be even a slight difference in that *purusharth*. It is observed being a detached observer: how each one's *purusharth* is. You can certainly understand it, can't you? The unique [and] good children will instantly say: the *purusharth* of these ones is *medium*, these ones are seen making very little *purusharth*. Those who make *purusharth* also have (obtain) *marks*, don't they? Everything becomes evident through each one's study [and] the pace of their study. They themselves also understand, 'I have studied less compared to others. [The knowledge] doesn't sit much in my

intellect'. So, this is a *school*. It is only the Father who makes you a deity from a human being in it. And you become a deity from a human being when the Deity Religion is established. Until the *foundation* of the Deity Religion is laid, nobody can become a deity. Then, the destruction of the old world [and] the establishment of the new world will take place. Then, the Father will also be revealed. This destruction and establishment takes place after every 5000 years. The *total* destruction will definitely take place, won't it? When the *total* establishment takes place, the *total* destruction will also take place. There certainly won't be so many [people] in the Golden Age. Destruction will take place for sure. This is why, the Father keeps making you make *purusharth*. If you study less, if you remember less, you will attain low position. And there are numerous positions number wise.

All of you can understand who study and teach a lot [among] us. You can also *list* them out. See whether you will be able to mention any other name besides Kumarka [and] Manohar? You understand that Manohar [and] Gange are good *serviceable* [children]. So, certainly, those who make such good *purusharth* will attain a good position. They will attain a good position? Dadi Gange even left her body. Was her position declared? And Dadi Kumarka was in *coma* in three-four hospitals. It was said even in the *vani*: Maya has become tired. Then, those who love [her], those who are her *followers* for many births, they made a *special* connection with their intellect, *special programmes* of remembrance were conducted. So, she survived for some [more] time. So, it proves that those whose names were taken, [they are those who] have the limited name. Certainly, someone else is the [unlimited] Kumarka. What does Kumarka mean? The one whose *yaadgaar* is made; what? Kanyakumari. Certainly, there is some other Gange, who is shown to be sitting where in the pictures as a *yaadgaar*? She is shown sitting on the father's head. Those who are very dear [and] *serviceable* children, the father places them on His head out of love. So, anyone can understand that the Unlimited Father speaks the unlimited concepts to the unlimited children. If someone asks Baba, Baba will tell [him] instantly. It is because Baba wants proof. He remembers only the *serviceable* children and He writes only their names [saying:] send so and so for service. You can certainly understand whether you will become [worth] a *pound* or *worth a penny*. The conscience also says, 'I don't do any *service*'. The soul feels, 'my intellect is dull'. Everyone can understand it. The capital of this Ancient Deity Religion is being established. You can understand, 'this one is going to become *worth a pound* [while] this one [is going to become] *worth not a penny*'. The Father alone knows how wealthy this soul will become among the subjects. As for the rest, even you can understand who all are the beads of the rosary. You won't be able to understand the complete *detail* as to who will become wealthy among the subjects, who will become the *first class* wealthy subjects, who will become the *second class* wealthy subjects [or] who will become what. There will be a *vast difference*. So, the children should make *purusharth* to become good.

Many don't even understand what is called *purusharth*. What is called [*purusharth*]? Whatever is done through the body, mind, wealth for the welfare of the soul, not for the body. For what? For the welfare of the soul. The *connection* of the soul is with the future 21 births and with the 63 births as well based on the 21 births. When [the remembrance of] the soul comes to the intellect, the *praarabdh* (result of the previous deeds) of the soul of the 84 births comes to the intellect. The *purusharth* made for the body is included in the *list* of selfishness (*svaarth*). It isn't called [something done for] the supreme cause (*parmaarth*). Someone does job, someone does business, invests his intellect for the sustenance of the body; that is for one birth. It will end right here. It won't be called *purusharth*. The fruit of something which you receive for the

future births is *purushaarth*. Some wish to receive respect and honour here itself; will that be called selfishness or *parmaarth*? It goes into the account of selfishness. It doesn't go into the account of *parmaarth*. So, the children have to make *purushaarth*. *Purush* means the soul. Whatever is done for the soul is called *purushaarth*. *Accha, namaste* of the Spiritual Father to the very sweet spiritual children. Om Shanti.