

VCD No. 732, Dated 08.08.2007,
Clarification of Night class 12.12.1967

Today's night *class* is of the 12th December, 1967. Whom does Baba call children and whom does He call mothers? There must definitely be some difference. Who is a mother and who is a child? Fragrance comes from the *service* of some and some are like *ak* (swallow wort). The Father has explained: it is as if you have come with Me from above. The Father has also come to make [you] the master of the world. So, you become the master of the world. It is also your duty to make the others into masters. Become the companion of the Father. Those who come first from there would certainly be giving fragrance. From where do they come first? Why will the souls who come first from the Supreme Abode be the ones who give more fragrance? Fragrance means the fragrance of divine virtues. It is because those souls play an *all-round part*. They pass through the cycle of complete 5000 years. So, they are especially experienced. It is compared in the garden, who are '*old is gold*'? As is the *service* [they do] so is their fragrant flower. They do *service* full of wisdom and experiences, don't they? Conscience also says, 'If someone is called the child of Shivbaba, he will certainly become entitled'. He will certainly become entitled to the master ship of the world. So, that fragrance should also come. Since you are entitled, the Father comes and does '*namaste*' (bows before you). The Master of the world will bow before you, won't He? You undoubtedly stay as the master of the world but there is a vast difference in the study and it certainly has to be. The children have faith that this is Baba and the cycle explained by Baba also comes to the intellect. So, the Father says: what more should I teach? Nobody else other than the Father can make you *svadarshan cakradhaari*. Why can't anybody else make that? It is because all the others come in the cycle of birth and death. The Father alone is such a unique [soul] who doesn't come in the cycle of birth and death [despite] coming to this world. [As] He doesn't come in the cycle, His intellect doesn't become confused either. He doesn't forget anything. The entire cycle certainly stays in His intellect forever. He is the Ocean of Knowledge. He comes and makes you *svadarshan cakradhaari*. He makes the cycle of the 84 births of your soul *clear* before you. And you children become [*svadarshan cakradhaari*] by indication. Those who have become that in the previous cycle themselves become that [now].

Many children come. So much of atrocity is committed because of purity. Many of them become afraid. They even insult the one through whom the Father narrates the Gita; but He isn't affected by the insults. The Father says: when they insult [Me] a lot, when they say [I take] the incarnation of tortoise [and] fish, when they say [I am] present in every particle, when they make [Me] present in the insignificant inert souls like particles, it is then that I come. They have disgraced the Father and you so much because of not knowing [the truth]. Many children also rack their brains. Some become very rich by studying and they keep earning much more after becoming rich. Some who earn are also such who earn two-four thousand in each *operation*, while some can't even sustain their family. So, there is a difference in those who study [the knowledge], isn't there? It is the study of the Father. The worldly study is for one birth. Here, some become emperors for many births, while some become poor for many births, [some] become servants as well. The Father says: I make you so wise. You become the master of the world. These Lakshmi-Narayan are intelligent, it is then that they are the masters of the world. Now, you will say '*drama*' for everything. As is someone's role fixed in the *drama*...Whatever is happening is preordained and nothing new will happen now. Everyone has a role in the *drama* but you shouldn't keep *drama* ahead. What will you keep ahead? You should keep *purusharth* ahead. Whatever that has happened

is *drama*. That what has passed is *drama*. It isn't that [you think:] I will eat if it is in the *drama*. Does anybody think that? You will never think for eating: I will eat if it is in the *drama*. You have to make *purusharth* for everything. Only that what is [fixed] in the *drama* happens. Then, the Father says: whatever happens in the *drama* is all beneficial. Nothing harmful is going to happen. Look, I explain so much, [even then] you don't understand at all. You should also have very good *manners* in it. Everyone should see within himself: do I have any defect? Maya is very tough. How should you get rid of Maya? What does Maya mean? The five vices that [you] are full of, the rust of the five vices of many births that [you] have, how should you remove that rust of many births? You have to remove all the defects. No defect should be left. You have to return after becoming absolutely pure.

The Father says: the *baandheliis*¹ remember the most. Why? (Students: they are in bondage.) They are in bondage? On one hand He says: a free bird will fly high. Will the bird that has no bondage fly high or will the bird that stays in cage fly high? The one who is free from bondage flies high and the one who is bound in the bondage can't fly that high. Then, here [He] says that the *baandheliis* remember the most. It means the *baandheliis* make more *purusharth* of remembrance. As for the rest, they can't make much *purusharth* of service [like] the physical service or the service through speech. Nevertheless, there are four subjects, aren't there? Knowledge, yoga, service and [assimilation of] divine virtues. The one, who stays more in remembrance among all these four *subjects*, goes *fast* in the end. This is why, it was said that the *baandheliis* remember a lot. They can't do service, they can't do physical service, they can't do service through speech because they have bondage. They can't do service through wealth; but they can certainly stay in remembrance. Nobody can stop the mind. It is the inner *purusharth*. So, the *baandheliis* stay in remembrance the most. This is why, when the *result* comes out in the end, you come to know that they attain a very good position. The more they receive beatings, the more they remember. It is also said, "Everyone remembers [God] in times of sorrow, nobody remembers [Him] in times of happiness. One who suffers a lot of sorrow, who receives lots of beatings, she remembers [God] a lot. She will certainly say from within, 'Oh, Shivbaba!' She remembers Shivbaba being knowledgeable, doesn't she? The *chart* of remembrance of those *bandheliis* is very good. Such ones who come despite receiving beatings... when they receive lots of beatings, when they are troubled a lot, extremity finally comes to an end. And when extremity comes to an end, they are liberated. Such ones who come despite receiving beatings engage in good *service*. They will do good *service* at a *fast* pace. They get engaged in good service in order to make their life elevated. If they don't do service, their heart will keep pricking [inside] [thinking:] I couldn't do service when I was in bondage earlier and if I don't do service even now when I have become free from bondage in the end, what position will I attain? Their heart keeps longing: how should I go for *service*? Though they think [that] they have to go leaving the *center*, lot of *service* takes place in the exhibition.

So, you should also run for the service of the exhibition without caring about the *center*. You will keep receiving power to the extent you donate the gems of knowledge to many and happiness will keep increasing. What direct fruit of service do you obtain? You receive happiness, and happiness is the treasure of the Confluence Age. One performs the *shooting* of making his fortune for many births to the extent he stays happy in this small Confluence Age. The Father also becomes happy [thinking:] look, this child of Mine is *serviceable*. The Father remembers the *serviceable* children. In the *laukik* too, the child who takes much care of the shop [or] business, the father loves him a lot, he remembers him a lot.

¹ mothers in bondage

So, here too, the Father remembers the serviceable children a lot. If someone intelligent comes to understand [and] the one who is to explain isn't so intelligent, the Father will enter [him] and do the service, He will give *drishti*, He will narrate the knowledge. The Father Himself comes and helps the child. So, children should do service with all their heart. You should certainly give donation, and this is your imperishable donation. That wealth which they give to someone, that itself is perishable. Its donation also becomes perishable. And this donation of the gems of knowledge is imperishable donation, it is the donation of truth. The True Father comes and gives these gems of knowledge. Nobody except the Father has these true gems. So, if you donate these true gems given by the Father, the soul who receives them will become true for many births. It is said: the one who is true always keeps dancing (*sac to bitho nac*). One will keep dancing in happiness for many births to the extent he is true. It is because they are the imperishable gems of knowledge, aren't they? Only those who have these imperishable gems of knowledge will donate [them].

The knowledge of the beginning, the middle and the end of the entire world should come [in the intellect of the] children on seeing the father sitting. It is because the father is the seed of the entire human world. Just like when you take the mango seed in the hand, you come to know just by looking at it [that] its tree, its fruits [and] flowers will be such and such, in the same way, those in front of whom that father sits, the recognition of the father sits in their eyes that this is the unlimited father of the human world. The Father of the souls has adopted the unlimited father of the human world. There are two unlimited fathers. One is the Father of us, point souls. The point souls are imperishable. The one who gives knowledge [and] recognition to those souls... You get the recognition of the soul, don't you? So, the one who gives the recognition is the Unlimited Father of the souls. The father of the human beings doesn't give the recognition of the soul. There are five-seven billion human beings in this world. No human being can give the knowledge of the soul to those five-seven billion human beings. Be it the first seed form human being of the human world, the one who is called Aadam, Adam, Aadidev, he can't give it either. Why? It is because he too comes in the cycle of birth and death. But the *Supreme Soul* Father, the Father of the souls who enters that father of the human world first, He gives birth to the soul by giving the recognition of the soul to everyone.

Earlier, we didn't know our soul at all. When we didn't know it, can we say that our soul was born? We considered [ourselves] to be a body. What did we consider ourselves to be? 'I am a body'. The body is perishable. So, because of considering ourselves to be a perishable body, we were as if the ones with a worthless intellect. Now, the point has sat in our intellect. What? We aren't a body, we aren't a perishable body; what are we? We are an eternal, immortal and imperishable soul, the point of light soul in whom the role of many births is filled. When this point sits in our intellect, it is as if it is the birth of our soul, we received the introduction of the soul. So, when the soul receives its own introduction, it recognizes the Father as well. How will it recognize the Father? The Father of the point souls is also a Point of light. How will the father of an ant be? It will certainly be like an ant. How will the father of a snake be? It will certainly be long like a snake. So, when the soul is a point of light, the Father of the souls is also a Point of light. And when the Father of the point of light souls comes to this world, He enters the first human being of the human world. He does know who the first soul of this human world to take the introduction is, who the soul is who descends from the Supreme Abode first. So, the elevated children stay in front of Him. The elevated children who stay in front of Him, no matter where they are spread in the world, on this stage like world, He keeps uplifting those children one by one. Children don't know

what their rank is, at what number they have descended [from the Soul World]. But He does know it. He uplifts them accordingly. Whom does He uplift first? The first human being of the human world, who is accepted in all religions. The Christians call him 'Adam', the first human being of the world. The Muslims call him 'Aadam', 'Baba Aadam'. The Jains call him 'Aadinath', 'Rishabhdev' and he is called 'Aadidev' among the Hindus. The Hindus have also composed shlokas in the scriptures: *tvam aadidevah purushah puraanaah tvamasya jagatasya paramam nidhaanam*². The *Supreme Soul* enters the one who sustains the world, and after entering He starts giving the knowledge number wise to all the human souls of this world.

When does He do it? When does a father build a [new] house for his children? When the house becomes old, he builds [a new one]. This world also passes through the four stages. This is also a house, the house like world. The Golden Age, the Silver Age, the Copper Age and the world becomes the oldest in the Iron Age. Sorrow increases a lot then. So, that *Supreme Soul* Father comes in this world in the last birth of the Iron Age and uplifts the first human being of the world. Then, He also uplifts the other children number wise. And those children become [His] number wise helpers as well. So, it was said: the knowledge of the beginning, the middle and the end of the world should come in the intellect of the number wise children of the Father just on seeing Him sitting. The entire cycle should rotate in the intellect that the Father alone is the One who knows the beginning, the middle and the end of the world. He is certainly the Ocean of Knowledge. He knows the entire world cycle. This knowledge is absolutely new for every human being of the world. What? Whatever the human gurus narrated, they narrated the old knowledge already written in the scriptures. They didn't narrate anything new. And when God the Father comes, He doesn't narrate the old concepts of the scriptures. He comes and narrates absolutely new concepts, and He comes and gives [us] some or the other new points of knowledge daily. This knowledge which God comes and gives never becomes old at all. What? As long as this world exists, this knowledge will stay new as it is because He keeps narrating new points daily. Even when He came in the body of Brahma, [children] kept receiving new *points*. Brahma left his body, then won't He narrate new points? He keeps narrating new *points* even then.

The knowledge that He narrated in the form of Brahma was just like the small children take sustenance on the mother's lap. The mother will teach to the extent she is educated. Or will she teach the higher study? A mother doesn't teach the study of higher *class*. When the children grow up [and] go to high *school*, their *teacher* changes, isn't it? So, it is the same here as well. The *class* of you children gets transferred. The Father, who, in the body of Brahma... '*Brahm*' means senior [and] '*maa*' means mother; the most senior mother of the entire world. Is any other relative able to tolerate to the extent a mother tolerates? No. So, God gave birth to the children and sustained them with great tolerance in the form of Brahma. There will be no Brahmakumar-kumari in the world who would say, 'Brahma Baba saw me with displeasure' or 'Baba gave me sorrow and trouble. I was troubled by Baba'. The other mothers of the world can be sorrow giving number wise but when God comes in the form of mother, He doesn't perform any such *act*, He doesn't speak any such thing, He doesn't look angrily that any child would think, 'Baba gave me sorrow'. This is guaranteed. What? Every child experienced happiness from Brahma Baba. So, what role was it? The role of a mother. Not [the role] of an ordinary mother; '*Brahm*' means the role of the most senior mother. But [the children] don't learn higher studies from the mother, they certainly don't receive the inheritance of the Father from the mother. A mother certainly doesn't play the role of

² You are the first deity, the first man and the supreme support of this world

Sadguru. But the Father says: when I come in the form of the Father, I sustain you children, I give you the inheritance as well as give you birth in the form of the Father. What? How [do I give you] birth in the form of the Father? Are you born just by saying that you are a point of light soul? (Student replies.) Why? You didn't know earlier that you are a point of light soul. So, He gave you the recognition that you are a point of light soul, not a body. So, it is as if your soul is born, isn't it?

But this is an ordinary recognition: this one is a point soul, that one is also a point soul [and] all the five billion are point of light souls. So, will you say that you obtained your actual recognition? No. This is an ordinary point that all of them are point of light souls. [It will] be called '*special* recognition' [and] '*special* inheritance' when every soul comes to know of his 84 births. You should at least come to know of the first birth out of the 84 births for which it is praised in the scriptures the 330 million deities. [You should come to know:] 'which special role of deity do I, the soul play?' So, the Father comes and gives the *special* recognition to the children. For example, [God] said to Arjun: Arjun, you don't know about your births; I tell you [about them]. So, whose task is it? Is it of the Father or the mother? It is the task of the Father. The Father comes and gives us the recognition of many births. No soul obtained the knowledge of its many births through the role that He played [and] the *vani* that He narrated in the form of the mother through Brahma. And the one who gives the knowledge isn't the father of the human world. Who is the one who gives the knowledge? The *Supreme Soul* Father, the Father of the souls. Whom will that Father of the souls give the introduction of his many births first of all? Whom will He give it to first of all? (Student replies.) Yes, He first of all gives the introduction to the father of this human world. So, first of all He gives the information of many births to the soul of Ram. Then, the other souls receive it one after the other. So, there are two fathers; [one is] the Father of the souls and [the other is] the father of the human world. After coming in that father of the human world *Supreme Soul*, the Point of light plays the role in the form of the Father as well as the *Teacher* and He also brings the *sadgati* of us children in the form of the Sadguru.

Will He bring the *sadgati* of the intellect first or will the body attain *sadgati* first? He brings the *sadgati* of the intellect first. Our intellect which has become inert... What? The knowledge doesn't stay in the intellect. He comes and makes the intellect such, He teaches us such technique that in the *basic knowledge* itself... The knowledge that was given through Brahma... wasn't it? Those who play a role of having a sharp intellect come out number wise from among the very ones who take that *knowledge*. The Father comes and gives this boon of the intellect. So, He says: you children will learn directly from the Father after the entire rust of your needle like soul is removed. It isn't that you will learn through Brahma. Through whom will you learn? You will learn directly from the Father. The role that was played through Brahma was played by the soul of Krishna. The role that He plays in the form of the Father is the role of the soul of Ram. This is why, it has been said in the murlī: the father is called Ram. What was said? The father is called Ram. Krishna is a child. He plays the role of having a child like intellect.

Do the mothers too stay within the four walls of the house or do they go and see the outside world? They stay within the four walls [of the house]. So, the role of Brahma's soul is to play the role within Bharat. What? It can be the role of mother India. What? It can be the role of the world mother. What? Be it mother India or the world mother in the form of Jagdamba. The *soul* of Krishna in the form of Brahma becomes Vishnu from Brahma in the

form of mother India, for which it is praised: mother India the incarnation of *Shivshakti*³ is the very slogan of the end. And is that soul worshipped in the form of Brahma, the form with beard and moustache? He isn't worshipped, his temples aren't built, his idols aren't built. So, won't that soul be worshipped? Won't he play a worship worthy role? The one who is pure is worshipped. He can't be called pure as long as he has beard and moustache. This is why, when that very *soul* of Brahma leaves the body, he enters the body of a mother. Brahma is worshipped in the form of Jagdamba through the mother whose body he enters. This is why, it has been said in the murli: this Brahma is your Jagdamba in reality. What has been said in the murli? In fact, this Brahma is your Jagdamba but his body is that of a male, this is why, how can he be made in-charge of the mothers? So, Om Radhe Saraswati was given that role [saying:] play the role in the form of Jagdamba. In reality, when this very Brahma leaves his body, he plays the role of being worshipped in the world in the form of Jagdamba.

So, it was said: I come and give you the inheritance of many births. Out of those [births], [you] obtain the emperorship of 21 births through Me. Whatever happiness you will receive for 21 births i.e. in the Golden Age and the Silver Age, I come and give the inheritance of that happiness. After that, you yourself become instrument to take the inheritance of 63 births [i.e.] 21 births in the Copper Age and 42 births in the Iron Age. How? Here, the extent to which someone study the studies...When God the Father comes and teaches, the extent to which someone study the studies, the extent to which someone makes *purushaarth*, they will receive the attainments of that *purushaarth* in 21 births, but the practice of making *purushaarth* which became firm... Some become practiced of making intense (fast) *purushaarth* [while] some become practiced of making slow *purushaarth*, so, that practice comes in use in the Copper Age and the Iron Age. I don't give the inheritance of those [ages]. The extent to which someone makes *purushaarth* here and makes the practice of making *purushaarth* firm within, that soul will keep making intense *purushaarth* to the same extent for many births in the Copper Age and the Iron Age. [Suppose, he] has a birth and he makes intense *purushaarth* in that very birth, he gives a lot of donation and performs noble deeds because he has certainly taken the knowledge here, hasn't he: the extent to which we make donation here, we will become elevated to that extent in the next birth. So, there you will keep receiving the attainment of the knowledge [you take] here, in the form of *purushaarth* for many births in the 63 births as well. For example, there have been such ones who were very intense [in *purushaarth*]. What? They became an emperor from a soldier in just one birth. For example, Babar was a very small person, a child of his father [and] he belonged to an ordinary family. What did he become? He became the emperor of the entire Bharat. So, where would he have filled these *sanskaars* of *purushaarth*? He would have filled them in the Confluence Age. In the same way, there was Shivaji. Shivaji's father held a small position in the kingdom of Aurangzeb. And Shivaji made so much of *purushaarth* that he challenged Aurangzeb, the emperor of Hindustan [and] harassed him a lot. Aurangzeb couldn't harm him at all. So, where did he fill this power to confront? He filled it in the Confluence Age.

We children can churn many new points of knowledge and reveal many new concepts, stories of our life. It is the effect of knowledge. And when does our intellect become so sharp? When God Shiva gave us the *basic knowledge* through Brahma. He told us: you are a point of light soul and I, your Father, am also a Point of Light Soul. Those who practiced, 'I am a *star* soul, my Father is a *Star*' to whatever extent at that time in the *foundation period*, those who stayed constant in the remembrance of that point to whatever extent, their soul

³ Consort of Shiva

becomes subtle. How does the intellect become? It becomes subtle. Will the knowledge stay more in a subtle intellect or will more knowledge stay in a physical intellect? Knowledge stays more in a subtle intellect. This is why, it was said: when the entire rust of the needle like soul is removed by remembering the point continuously, you will learn directly from the Father [and] you will recognize the Father directly. Brahma left his body but it isn't that the Father went back. No. The Father... It is said in the murlis: I will take you children along with Me. We will stay together, eat together, drink together, play together and I will take you home together with Me. So, how will He go away midway? So, it was said... (Student: Baba, they believe that He went away.) No, they say something sometimes. Those who lie, speak many kinds of lies, don't they? Sometimes they say that the Point of Light Father comes in the subtle body of Brahma. After entering the subtle body, that subtle bodied Brahma enters Dadi Gulzar. They say so but it has been said in the murlis: I don't come in the subtle bodied Brahma at all. I don't have a subtle body at all. I am a lightweight Point of Light Soul. If I have a subtle body, I will have to come in the physical body as well. I neither have a subtle body nor a physical body. I am always a Point of Light. The intellect of the children who remembered that Point of Light form in the *basic knowledge* becomes so sharp that when they are given the *advance course*, they recognize the father of the human world with that sharp intellect. It is as if the entire rust of their point of light soul is removed *basically*. So, they have recognized the Father and they learn directly from the Father. The others think that Shivbaba used to come in Brahma's body [and] He left. They consider themselves as orphans. But the Father says: your Master has come. The Father will definitely keep you along with Him as long as this Confluence Age lasts. Also when He takes you to the Supreme Abode, He will take you along. So, it is a *wonderful knowledge*, which the Father alone tells [you].

No matter how big a holy man, saint or great soul someone is, he can't climb the steps of the ladder. It is the ladder of 84 births, isn't it? No matter how a holy man, saint or great soul someone is, he can't climb the steps of the ladder of the 84 [births] unless this *Ishvariya* knowledge sits in his intellect. No one except the Father can give *gati* [and] *sadgati* to every human being. There are five-seven billion human beings; nobody attains *gati* [and] *sadgati*. Until when? Until the form of the Father, the complete introduction of the Father sits in the intellect. You can't climb even if the introduction of Brahma sits in the intellect. Yes, the intellect receives the boon. What? The intellect will become subtle. You can recognize the Father with that subtle intellect. If you recognize and attain the Father, you receive so much of power from the Father, you receive the *power of drishti*, you receive the *advance* knowledge that the soul can climb high. So, it was said, neither the human beings nor the deities can give *sadgati*. No great soul can give *sadgati* either. It is the one Father alone who gives the boon of *gati* and *sadgati* to every human being of the entire world. Your number will increase day by day. What was said? No matter how many obstacles and difficulties come. It is the *Ishvariya* knowledge, isn't it? It is a very elevated knowledge. It is a very elevated path, but also many obstacles come on the good path. So, it was said, no matter how many obstacles come, your number will still keep increasing and you don't need to make much efforts either. What? You don't even need to run a lot [in service] [thinking:] toil hard after organizing exhibitions, organize this fair, this programme, hold this *conference*. You don't need to spend even a penny.

Keep giving the introduction of the Father to whoever comes in front of you. Yes, those who have become deprived of the *Ishvariya* knowledge were no doubt the members of your family. So, you definitely have to narrate knowledge to the members of your family.

The Father had said, both the pictures, of Lakshmi-Narayan [and] the Ladder should be of *translight*⁴ in the morning rally (*prabhaat pheri*). For which *time* did He say it? *Prabhaat pheri*. What is *prabhaat pheri*? When is it dawn (*prabhaat*)? When the Sun of Knowledge rises, it is dawn. So, when it is the *time* for the Sun of Knowledge to rise, this picture of the Ladder and the *translight* picture of Lakshmi-Narayan should be ready at that time. Everyone should have it. It should be as if the image of Lakshmi-Narayan is visible on their very face [and] in their eyes. The complete knowledge should be seated in the intellect as to who are going to become Lakshmi-Narayan. If someone just comes in front of the soul following the knowledge, he should see the ladder of 84 births. There should be such an electrical instrument which keeps glowing. That is the physical electricity but in some eyes... such glow is visible in some people's eyes that it does the work of electricity. Isn't it visible? Look, look at the picture of Christ, look at the picture of Mahatma Buddha, look at the picture of Guru Nanak, it is as if their eyes itself are radiating. So, in the same way, the soul can assimilate such glow, such electricity by staying in the remembrance of the Father. In future, all children will experience number wise that any soul who comes in front of them will surrender [himself] in knowledge just by taking *drishti* for a *second*. Otherwise, the world is so big; if you sit and narrate knowledge to each one for seven days, even then it may or may not sit in their intellect, but this miracle will take place in future that the entire knowledge will sit in their intellect just by giving them *drishti*.

So, you should keep saying the *slogan* as well. What? The sanyasis and *udaasii*⁵ can never teach Raja Yoga. No human being except the Supreme Father Supreme Soul can teach Raja Yoga. *Sadgati* is brought about by One Incorporeal Sadguru and degradation takes place through many human gurus. The One Supreme Father Supreme Soul alone is teaching Raja Yoga through Bhagirath. Through whom? (Student: through Bhagirath.) Who will be called Bhagirath? The fortunate chariot. Will [the one who is] the fortunate chariot die of *heart* failure? *Arey*, will his *heart* become strong or will he die of *heart* failure? Those who stay in remembrance, does their *heart* become strong by the power of their remembrance or does it become weak? Their *heart* will keep becoming stronger by leaps and bounds. Their *heart* will become so strong that people will gain *power* just by looking into their eyes. People will gain power just by listening to their two words. Human beings will get coloured by their company by coming close to them [and] just through their vibrations. The One Supreme Father Supreme Soul alone is teaching Raja Yoga through Bhagirath. You will listen to such voices from all the four directions in future. He is playing a hidden role now, isn't He? Is the role that the Father is playing hidden or is it revealed? He is playing a hidden role. When the Sun rises, it is revealed. When the Sun of Knowledge rises (is revealed), the darkness of ignorance is dispelled. *Accha*, *good night* to the children. Is it the 8th today? (Student: [it is the] 8th.) [Is this] Ashok Nagar? (Students: Ashok Nagar.)

⁴ pictures in a box lit from inside

⁵ those who remain sad thinking that everything is false and momentary