

VCD No. 743, Kolkata, Dated 25.08.2007
Clarification of Night class dated 25, 22.12.1967

Om Shanti. Today's night *class* is dated 25th December, 1967. When a *museum* or an exhibition, etc. is opened, the pictures are displayed there. Which picture do you explain first among those pictures? First, you have to give the introduction of the two Fathers. And then, you need to tell [them]: who is called the Father. Human beings and deities certainly can't be called God. As for the rest, there is the Incorporeal Shiva. He is called God as well as Shivbaba. As a matter of fact, there is definitely the Trimurti. It is also famous: the Father performs [the task of] establishment through Brahma himself. What does He establish through Brahma? He establishes the Brahmin religion through Brahma. And Vishnupuri (the Abode of Vishnu) is the capital. But the Father Himself doesn't become the master of heaven, does He? The Incorporeal Supreme Father Supreme Soul isn't the master of Vishnupuri. He establishes the capital of Vishnu through Brahma himself. These Lakshmi [and] Narayan themselves establish the topmost (*coti*) jewels of the Brahmin clan of Brahma and Saraswati. And that is certainly the new world [i.e.] heaven. Rest, all of the religions are destroyed. There is no other religion in Vishnupuri. Everyone is sinful at this time. On the contrary, Vishnupuri is pure. All these are sinful human beings. It is only the Father who purifies these sinful ones. The Father has entered [him] at the end of many births. He is sinful. He becomes pure only through *yogabal*. And, he attains kingship through *yogabal* itself.

First, [you should give] the introduction of the Father and then of the Trimurti. Then, you should show the Confluence Age in the [picture of] the world drama wheel. There are few [souls] in the Golden Age and many [souls] in the Iron Age. There is only one king there. The *Bharatvaasis* wish: there should be unity, one kingdom [and] one opinion there. There is just one kingdom in the Golden Age, and there is also purity there. Now, preparations are being made for the destruction of many. Shivbaba establishes the new world and destroys the old world. He explains to everyone about the rise and fall of Bharat. Bharat was *satopradhaan* in the Golden Age. Now, it has become *tamopradhaan*. It becomes *satopradhaan* through *yogabal* again. No human being can teach Raja Yoga except the Supreme Father Supreme Soul. It is explained in [the picture of] the Ladder, 'the Suryavanshi kingdom and the Chandravanshi kingdom'. And now, it will be said, 'it is the Shudravanshi kingdom'. Then, the Father teaches Raja Yoga. If you say, 'I want to become pure', they argue, 'the deities also had children, didn't they?' You shouldn't cross-question on this topic. First, give [them] *temptation*: the Father is the Creator of heaven. You were the masters of heaven. Now, you have to become *satopradhaan* from *tamopradhaan* again. People get scared just listening to the topic of purity. Fights take place, obstacles, etc. arise on [the issue of] purity alone. So, you should explain: no *sanyasi*, etc. can teach Raja Yoga. It is the Father alone who has taught Raja Yoga living in the household. Whenever you explain to someone, you should consider yourself as a soul and narrate [it]. You should check, whether he understands it and responds after understanding it. Does he nod his shoulders or feels happy? If he asks an improper question, etc., you should leave him. Until the introduction of the Father has sat in his intellect, you shouldn't proceed further. You should send him off after explaining him a little. You should think: he doesn't belong to our clan. The Father is the Creator, isn't He? When He comes, He gives [you] the inheritance.

So, you should check his pulse first. And even when you explain to him consider him as a soul. You should think: I explain to my brother. The Father says, 'remember Me alone'. That

Father is definitely the Highest of the High. If you remember Him, your final thoughts will lead you to your destination. It means you will reach a high destination. You should explain like this. Never think there is no benefit. No. The subjects also have to become ready, don't they? If he belongs to the subject category, he will go away just after receiving the message. As for the rest, he won't make *purusharth* of purity. Even if he doesn't stay pure, he will suffer punishments and come in heaven at the end. Not all of them become pure. There is a lot of benefit just by listening to the knowledge. You should explain like this. They fall after becoming pure. That isn't something new. The Father does say: I come after every 5000 years. You are *students*. *Students* will certainly remember the *teacher* who teaches them. You study from the *Teacher*, don't you?

So, you should remember Shivbaba. He is the Highest of the High Guru. He Himself is the Ocean of Knowledge as well. Then, you should also explain the difference between *bhakti* and knowledge. There is true liberation of knowledge through the Ocean of Knowledge alone. That Ocean of Knowledge is just one. Human beings are never called the Ocean of Knowledge, the Purifier of the sinful or the Ocean of Love. Though they call themselves '*Jagatguru*', they won't be called the Ocean of Knowledge. They are the *authority* of the scriptures. However, they aren't the *authority* of knowledge. All the sages, saints, etc. have been saying, '*neti neti*' (we don't know). They say: we don't know the beginning, middle and end of the Creator and His creation. The Father certainly comes in the Confluence Age of [every] cycle. He won't come in every age and give the knowledge. He will neither come and narrate the Gita nor will He teach Raja Yoga. Second *page* of the *vani* dated 25.12.1967. The Father says: I come in the Confluence Age alone; I don't come in any other age. This is the *Purushottam* Confluence Age, when the best souls among the souls are revealed. There is just one Sadguru. Rest all of them become false number wise. And that Sadguru comes in the Confluence [Age] itself.

So, you children have to become *purushottam*. Then, you continue to descend the ladder. How can those sanyasis, etc. become *purushottam*? Human beings definitely have a *tamopradhaan* intellect. It takes *time* [for something] *tamopradhaan* to become *satopradhaan*. The main thing is: leave all the bodily religions and consider yourself as a soul and you should remember the Father. The Father keeps narrating numerous *points*. As is the person, you should serve him sweets of the same kind. Think: whatever happened in the *drama*, everything was the same. You shouldn't worry even a little about the *past*. You should think: whatever happened, happened like a cycle ago; it is the *past*. You shouldn't worry about the past. Whatever had to happen in the *drama*, happened. You made a mistake, it will happen again after 5000 years. But you have to become *abhuul* (the one who doesn't make mistakes) for the future. The one with *karmatiit* stage himself is called *abhuul*. A human being is an effigy of mistakes. The one who thinks and churns himself is called a human being. Mind is inconstant. Mistakes are made because of inconstancy. And no one can become *abhuul* at all now. *Karmatiit* stage will be attained in the end, when the *result* also has to come out. Then the *karmendriyaan* will be under control. They won't become inconstant either. Will the *karmendriyaan* be under control first or will the mind be under control first? Mind is the root. When the mind becomes *aman*, the *karmendriyaan* also come under *control*. They won't become inconstant. If you remember the soul, you won't have any consciousness of the body or bad vision. You should assimilate such *points* in the intellect. The Father is certainly sitting [here]. They say: everything is going on well. Our Baba is sitting [here]. He does know everything. There is so much of glory of the Father, '[He is] the Ocean of Happiness, the Ocean of Purity'. He definitely knows to teach all

kinds of qualities. Now, you are becoming worthy and it is the Father alone who comes and makes you worthy. Earlier, you were unworthy. The Father says: you children have become foolish. It is only the One Father who purifies the sinful. He is called 'Ever pure'. All the rest of you are Sitas and there is just one Ram. He purifies all the Sitas and devotees. So, all of you are female devotees as well as Sitas. You children have the faith how the Father teaches [you]. Establishment has to take place for sure. It is the *drama plan* that the old world will be destroyed and the new world has to be established. This is the *planning* of the Father. Those people keep doing so much of *planning*. They keep taking loans, etc. There is no question of taking any kind of loan, etc. here. The very *planning* is the destruction of the old world and the establishment of the new world. And it certainly has to happen. This itself is our *plan*. All this is *drama plan*. *Accha*, remembrance, love and *good morning* of the Spiritual Father and Dada to the very sweet spiritual children.

There is another small night *class* dated 22.12.67. You children have to bring benefit to many through *service*. The more you keep doing *service*, the more you will bring benefit to yourself as well. You will come to know about the level of [your] position only by doing service. There are some who have a lot of interest in [doing] service. Those who have interest in doing the *Ishwariya* service, they will never be concerned about cold, heat, etc. They will never make excuses [saying:] it is cold here, it is hot there. The Father feels astonished [thinking:] the children are receiving such easy knowledge like they did a cycle ago. [In] this picture of the cosmic form, we are the Brahmins of *coti* (the highest level) first, then we become deities in the form of the head. You have to prove this too: how the *coti* (topknot) is the highest. When you tie a knot in the *coti*, it becomes (looks like) the form of Shiva. You should also tie a knot in your intellect. If you remember Shiva, it is then that you will be the highest Brahmins. The deities are certainly after the Brahmins. You have to prove that the Brahmins are present in the *Purushottam* Confluence Age itself. They aren't present in any other age. If there is Brahma, there are Brahmins. As a matter of fact, he is called Brahma only when the Father enters him. The body He enters has to be named 'Brahma'. You became a Brahmin from Shudra through Brahma, it means, you belonged to the Brahmin clan. All these are the children of God [i.e.] Brahmins and Brahminis. But the children of God won't be called deities. What will the children of God be called? Brahmins and Brahminis. Shiva is God. Shiva creates Brahmins and Brahminis through the body of Brahma. You are [His] children as well as grandchildren. Your Brahmin clan is the best clan.

You have to also explain: we Brahmins belong to the clan of God. All these are subjects. The human world will be called subjects. And all these subjects belong to Prajapita Brahma. So, who is the father of Prajapita Brahma? Prajapita is certainly the father of the entire human world. Then, who will be called his father? It will be said: it is Shivbaba. Those who become Brahma, they themselves become Vishnu. The body which He enters, He names him Brahma. So, certainly there will be many Brahmas. It isn't about entering one body. Yes, one [Brahma] is called the permanent [chariot]. And the rest are *temporary*. Whatever *number* Brahma they are, they are Vishnu of the same *number*. Vishnu has arms too, doesn't he? Some are upper arms, some are lower arms, some are right side arms and some are left side arms. [However,] they will be called the arms of Vishnu, won't they? If there are arms, there is also someone who controls them. The arms can't work without the Father. And the Father can't work without the corporeal one.

So, five Brahmas are shown. He is called ‘Caturaanan’ as well as ‘Pancaanan’. Brahma has been shown with heads, many heads. And Ravan has also been shown with many heads. Brahma is incomplete, sinful whereas Vishnu is complete and pure. Vishnu is shown with arms. It means, Vishnu becomes a helper. He doesn’t enforce his own opinion; he doesn’t use his intellect. Do your own opinions and the opinions of human beings uplift you or do they degrade you? There is degradation through the directions of the human beings and there is true liberation (*sadgati*) through the Highest of the High Father. *Sadgati* means Vishnu, [to belong to] the Vaishnav clan. So, what will be said for Brahma? Is he in *sadgati* or is he in degradation? Many heads are shown to Brahma. Ravan is also shown with many heads. So, they are certainly ‘*tunde tunde matir bhinna*’ [meaning] they give different kinds of opinion. Vishnu is shown with one head. It means, one direction, one kingdom. All the rest are arms, helpers. So, what is better? Is it better to become a helper or is it better to give your own opinion? First of all, you have to recognize who the Highest of the High is. Until you have this firm faith, whom will you help? If you become the helpers of the Highest of the High, you will be called the members of the Highest of the High clan. The Brahmin clan is the Highest of the High clan. And the Brahmins are also called complete and incomplete. A complete Brahmin means the one with an intellect that has faith. An incomplete Brahmin means sometimes he has faith and sometimes he has doubts.

So, it was said: those who become Brahma, they themselves become Vishnu. Well, there is no *part* of Shankar at all. The *part* is played through the *karmendriyaan*. If there aren’t the *karmendriyaan*, no *part* can be played on the stage. Shankar is shown to be sitting in remembrance. He isn’t often shown performing actions. It is said: Shankar drank poison. So, is it a task or not? It is. But who is the one who performs that task? Is it Shankar or Shiva? Shiva Himself is the One who drinks poison. It won’t be said for Shankar that he drinks poison. The One who is *Ever-pure*, He alone can drink the poison and viciousness of the world. So, there is no *part* of Shankar. The whole *part* is either of Brahma or of Vishnu. So, Vishnu is shown with arms. A head is shown in the picture of Vishnu. If there is a head, he will certainly speak, won’t he? And if there are arms, he will certainly become a helper. The deities definitely aren’t violent. On the contrary, Shankar is shown using violence. It is also said, ‘there is destruction through Shankar’.

So, there are many *points* to explain. You forget all of them because you don’t note them down. The Father is certainly concerned about *service* [thinking:] I should go and purify the sinful ones. He isn’t very concerned about the capital. It is these ones who are concerned about the capital. ‘These ones’ means who? Those who He enters [i.e.] Ram and Krishna. He has the intoxication of the capital [thinking:] I will become fair from black. Now, destruction is standing ahead. This destruction of the old world has to take place for us. In fact, the establishment of the new world too has to happen for us. So, you children should stay happy. You also say: we have come to become Narayan from a man. Or [have you come] to become a *prince* from a man? What is praised in the scriptures? To become Narayan from a man. If you *fail*, you go and become subjects. It means, if you become a *prince* from a man, did you attain the position of subjects or did you attain the kingship? You attained the position of subjects (*prajaa*). Those who are born in an excellent way (*prakashtha ruupen jaayate*) are themselves called subjects. *Ja* means the one who is born. So, will a *prince* be called the one who is born or the one who gives birth? He will be called the one who is born. So, he is a subject, isn’t he? So, it was said: those who *fail* become subjects. This is certainly the *University* of Spiritual God the Father. The Spirit

teaches you. The one who studies is a spirit and the One who teaches is a Spirit as well. Well, no one else except a spirit can teach you. If the one who teaches in this Spiritual *University* is body conscious, if He isn't the one with a soul conscious *stage*, if He teaches while staying in the body conscious *stage*, will He be called the *Teacher* of the Spiritual *University*? He won't.

So, no one except a spirit can study or teach [here]. Is it a small thing that you receive the emperorship? You have to *practice* spirituality. But you certainly don't become pure. If it isn't in your fortune, how will you bring it into practice? The Father Himself comes and says: don't climb the pyre of lust now. This is your last birth. The destruction is standing ahead. You will be burnt to death, though the one who saves you has come. So, you should follow His direction. If you don't follow His direction, you will be burnt totally. If it isn't in your fortune, you don't even follow the directions of the Father who has come in practice. The knowledge doesn't sit in their intellect at all that the Father Himself says: don't climb the pyre of lust. If you *fail*, you come in the Chandravansh. There are only two dynasties (*vansh*). How many dynasties will there be in the new world? There are only two dynasties: Suryavansh and Chandravansh. What will be the population of the Suryavanshis and Chandravanshis? The Suryavanshis are present in the Golden Age and the Chandravanshis are present in the Silver Age. What is the maximum population of both of them? There are two crore Suryavanshis in the Golden Age. Well, they are number wise, though they also become Chandravanshis after coming in the Silver Age. So, how many Chandravanshis are there in *total*? Ten crore. It will be said: among them, the eight crore are firm Chandravanshis and the two crore are firm Suryavanshis, who become Chandravanshis later on. Those who *fail* are called Chandravanshis. The knowledge doesn't sit in their intellect. They come in the kingdom of Ram, don't they? If they *pass* [with] fewer [marks], they become kings in the kingdom of Ram in the end. So, what is the use of even that? Who was indicated? The three thrones of the last births of the Silver [Age], which ruin heaven... The heavenly world itself vanishes. Those who become kings of those thrones will become kings in the end. They keep *cutting* and criticizing. They certainly can't experience the true happiness. There isn't the excellence (*jauhar*) of remembrance.

The Father says: consider yourself as a soul and get along with each other very lovingly. But the ones in whose [intellect] the knowledge doesn't sit at all: we, the souls, are brothers for each other and our Father has come in practice... because of not having the knowledge, they don't have love for each other. The Father certainly comes to establish the emperorship of heaven. There was the emperorship, wasn't there? Well, the Bharatvaasis mention 'lakhs of years'. As a result of saying that, they have forgotten everything. Sometimes, [He] receives the news that the children fall. The Father comes to know about it later on. [He says:] *Arey*, you were burnt to death sitting on the pyre of lust. Then, you suffer 100 times punishment. Then, such ones can't attain a high position. It is because they defame the Father. They think: the Father definitely doesn't see us. In fact, the Father also says: what is the need for Me to see each one individually? As a matter of fact, He comes and narrates the knowledge. He tells [you] the rules and regulations. As is [the *purusharth*] someone makes, so is the position he attains. *Accha*. Namaste to the children. Om Shanti.