

**VCD No. 76, Dated 05.06.2003,**  
**Clarification of Morning class 22.05.1965**

Om Shanti. Today is the morning *class* of the 22<sup>nd</sup> May 65. The *record* played is: ‘ [O] traveller of night, don’t become tired, the destination of morning isn’t far away’. The very sweet children listened to the song. What kind of children listened to the song? The very sweet children. And didn’t the bitter children listen to the song? (Student: they didn't.) Why? Anybody can listen to the song. One [thing] is to listen and the other is to understand. If you didn’t understand after listening [to something] and didn’t *follow* it in life in practice after understanding, it is of no use. Those who listen, understand as well as *follow* [the same] in life in practice are the sweet children in the eyes of the Father. This is why they are sweet. What song did they listen to? ‘ O traveller of night, don’t become tired’. What night is it? It is the darkness in the form of the Copper Age and the Iron Age. All human souls are wandering in this darkness for 63 births, nobody is able to find the way. So, the Father had this song played: ‘O traveller of night, don’t become tired.’ This journey of yours... If you become tired, you won’t reach the destination. You will reach the destination when you walk tirelessly and think: ‘now we have almost found the destination’. That is to say, you should keep up the zeal and enthusiasm within. So, the very sweet children listened to such song and also understood its meaning. Who understood [it]? The very sweet children, the soul like children understood [it]. The body conscious ones didn't understand its meaning. Baba explains again and again: children, become soul conscious. What should you become in order to understand the Father’s teachings? Become soul conscious and have the connection of the intellect with the Supreme Father Supreme Soul. This is the condition. When will you remember the Supreme Soul? When you first take out body consciousness from yourself. When you go beyond the awareness: ‘I am a body’ and set yourself in the awareness: ‘I am a point of light soul’, you will have the connection of the intellect with the Supreme Father Supreme Soul.

The Father will become your helper to the extent you become His children. What? If you become body conscious, the children of Ravan, Ravan will become your helper and if you become Ram’s children, Ram will become your helper. How is Ravan’s picture shown and how big is Ram’s picture shown? Whose [picture] is shown big? The picture of Ravan is shown big. In fact, he isn’t so big. Why is he shown so big? He has more body consciousness within, in its *yaadgaar* the picture of Ravan is made big and the picture of Ram is made small. That too is the *yaadgaar* of the character. Small [picture] means the one having soul conscious stage; he has no body consciousness, no bodily arrogance, no [desire for] honour and position; he has a soul conscious *stage*. So, you will be able to become the helpers of the Father to the extent you become the Father’s children who set themselves in soul conscious stage. If you don’t become soul conscious, you won't be able to become the helpers of the Supreme Father Supreme Soul Shiva, the Father of the point souls. You will receive [His] help to the extent you remember [the Father] because you children have recognized the Father. Who will receive help? Only the ones who have recognized the Supreme Soul Father, the Father of the point souls will receive help. There is no human being in the world who knows the Father. In which world? In the world of the five-seven billion [human beings], there is no such human being who knows the Father and who can receive help from Him, except you. You can receive a lot of help and you can also help the others. You can [help them] now and when the destruction falls on this world, - what? - when the situation of the world starts to deteriorate, you can help the Father a lot also at that time and you can help the other souls as well.

For example, Baba explained: your sweetest mother has some pain - because everyone does have *karmabhog*. - So, whether it is the mother or some illiterate child, what help can we give them? The Father can also give a lot of help but He will help those who are the children of the Father. Of which father? Those who are the soul form children of the Supreme Soul Father, who set in the soul conscious stage; they aren't the children who stay in body consciousness. For example, Mamma is Baba's daughter as well as your mother. Who? This *vani* is of which time (year)? Of 1965. Mamma was alive at that time. Om Radhe Saraswati was alive. She was ill then. She was suffering from cancer. So, it was said: for example, Mamma is Baba's daughter, your mother and your sister as well. How? You and she both are the children of Prajapita Brahma, so she is your sister as well. So, how should you help her now? Mamma was admitted to the *hospital* at that time, she was being treated. So, how should you help Mamma? You should remember Baba. What was the greatest [and] the best way mentioned to help any soul? You should remember Baba. You should bring benefit to one another by helping them. You should remember Baba getting up in the morning. Which is the best *time* to help any soul? *Amritvela*. Baba keeps telling you the method as to how you can take help from the Father not just for Mamma but for anybody. What is the best method that was mentioned? When you sit in the remembrance of the Father, the Father Shiva at *amritvela*, you should remember the soul you want to help at that time - you will remember his face first. - You should remember his soul and after remembering his soul, you should give that [soul] *searchlight* along with the Supreme Father Supreme Soul Shiva. Just like light comes out of a *torch*, in the same way, you should give *searchlight* like a *torch* to a soul sitting with the Father. You can help any soul in this way.

Remembering the Father is beneficial for you, for the entire Bharat and for the entire world. For whom was it said? Remembering the Father... for whom? For you. For whom is it said 'you'? (Student replied.) No, he is certainly face to face but 'you' is said for... It is said 'thou' in English. 'You' or 'yours' [is said] for a single person. Remembering the Father is [beneficial] for you, it means, Shivbaba's attention is going towards a *particular* soul. It is beneficial for you, for the entire Bharat and for the entire world. What? To remember [the Father]. *Accha*, for whom was it said 'for you'? It is beneficial for you, for the entire Bharat and the entire world. Who is that *particular* one who has such remembrance for whom Baba is saying: your remembrance is beneficial for the entire world? Baba also speaks after emerging the children. Even though that child was not present in front of Baba in the corporeal form in the year 1965, Baba was speaking after emerging that child in front of Him: remembering the Father is beneficial for you, for the entire Bharat and for the entire world. This *yaadgaar* of 'yours' [of remembering] the Father is being shown in pictures even till today. Which is the deity whose stage of remembrance is shown in the pictures? Is there any such deity? (Students reply.) Who is that deity? Shankar. Shankar is shown to be sitting in remembrance, in the *stage* of being immersed in remembrance. The Father Shiva said [it] for that child. There are three children, aren't there: Brahma, Vishnu, Shankar; Dev Dev Mahadev. So, what did the Father Shiva say in the body of Brahma for the child Mahadev Shankar? Remembering the Father Shiva is beneficial especially for you and then for the entire Bharat and the entire world. In your remembrance, [i.e.] the remembrance in which he sits is so sharp that the entire world will be benefited from it. Even then the Father takes help from you children [saying:] stay in remembrance.

What help does He take and who takes the help? The *Supreme Soul*, the Point of light, the Father Shiva who is the Father of the point souls, what help does He take from us children? He takes the help of the concentration of *vibrations*. The Father Shiva, the Point of light says that

unless the *vibrations* of the entire world become concentrated, no task can be completed in the world, the *vibrations* of the new world can't be created. This is why you children should sit in such stage, in such *stage* of remembrance that the vibrations of the world unite and become one. Nobody should have any other thought, as is the thought of the Father so should be the thought of the children, that is to say, the thoughts of the children should *merge* in the thought of the Father. For this, the people of the world have said - what have they said? - [A bubble] has merged in the ocean. What? The bubbles merged in the ocean, it means, the bubbles like souls who have different thoughts within themselves, who are making different plans of their own, who are generating different thoughts, some are generating wicked thoughts, some are generating *medium* good thoughts, some are generating very good thoughts. But all these chains of vibrations of the good and bad thoughts should combine and merge in the One Supreme Soul Father. When the *stage* of the souls becomes such in the united form, the entire world will be benefited. So, the Supreme Soul Father comes and takes the help of us children in this regard. The remembrance of the Father alone is beneficial [to all]. You can bring about the welfare of all your friends, relatives etc. Sitting in such remembrance of the Father... In what kind of remembrance? You can bring benefit to anybody by sitting in such thoughtless remembrance. Be it any of your friends and relatives, you can bring benefit also to them.

You should remember the Father getting up in the morning. You have to perform actions during the day. What? When there is body, when there are the *karmendriyaan*, you shouldn't become dependent on someone for the sustenance of the *karmendriyaan*, the sustenance of the body [and] stomach. You should earn. You should earn for the body and also take out *time* early in the morning to remember the Father for the sustenance of the mind and intellect like soul in the body. You can remember the Father nicely only at *amritvela*. Make it a rule to wake up in the morning, what? [You should think:] 'I certainly have to wake up at 2 o'clock, 3 o'clock or 4 o'clock and sit in the remembrance of the Father'. For whatever period of time you remember the Father, it keeps being noted down. What? The Father has a *register*. Your remembrance is noted down in the *register* of the Father, that is to say, it is noted down with the Father up above to the extent you sit in His remembrance. You should remember the Father a lot. You remember something that is dear to you a lot. You remember Baba in your heart [thinking:] Baba, we know that everyone certainly has to suffer *karmabhog*. Nonetheless, they ask for the blessing: Baba, cure our Mamma. For example, there was Nehru. [People] used to take blessing of God: give him a long life. Who? The example of Nehru was given. Just as there was Nehru, [people] used to take blessings of God... The example of the limited Nehru, Jawaharlal Nehru was given. That [people] used to take blessings of God. What? Give him a long life. He is needed a lot in Bharat. Who? Nehruji. What did the residents of the land of Bharat think? Nehruji is needed a lot in Bharat but the Father won't listen (respond) to their call. Whose? The time when Gandhiji called out [saying:] '*Patit Paavan Sita-Ram* (Sita-Ram, the purifier of the impure)', the Supreme Soul didn't listen to that call then. Why? Devotees have certainly kept calling this way for 2500 years; but the Supreme Soul Father has to come only on His Own *time*.

So, the Father won't listen to their call because they don't know the Father at all. Whose call will He listen to? Those who know the Father. So, you children who have full faith; [faith] in what? That the Supreme Soul Father has come to this world. Those who have full faith that *Supreme Soul*, the Father of the point souls has come to this world... So, He will definitely listen to your [call] because you follow His *shrimat*. Why will He listen? It is because you follow His *shrimat*. If some father has children in the *laukik* too, some obey the father while some don't. So,

the children who follow the Father's directions, who give great importance to it, the Father also listens to them very attentively, He gives it attention. So, He will listen to you. The Father says: children, wake up at night [i.e. early morning] and remember Me then, it is beneficial for you as well as Bharat is benefitted. If you don't follow Baba's order, how will Baba listen to you? What? If you follow Baba's direction, if you make *amritvela* fruitful, Baba will also agree with you. Whatever request you make, the Father will fulfil your request. Make this a habit, practice to remember Baba. When? At *amritvela*.

[You say:] 'Baba, our Mamma is in pain. We give the donation of remembrance to Mamma so that Mamma becomes free from trouble. So, the Father listens to the call of the children in practice. What? If the children make this habit of remembering [the Father] at *amritvela* firm, the Father listens to the children's call in practice. It can't happen that He doesn't listen. It means, in 1965 Brahma Baba wanted the children to sit collectively in remembrance and remember Baba at *amritvela* and also give the *power* of remembrance to Mamma. So, didn't Mamma receive the *power*? Or hadn't the children become practised to sit in the remembrance of the Father? They hadn't become that. Had they become [practised], would Mamma have stayed alive or would she have left her body? She would have stayed alive. So, the Father listens to the call of the children in practice only when the children also *follow* the Father, when they obey the Father's directions. So, you have to remember Baba as well as Mamma. What is the method? Sit at *amritvela* and remember the soul whom you want to give freedom from trouble, whom you want to help - you will remember his *feature* - remember his soul, a *star* and along with it remember Shivbaba as well. If everyone sits in remembrance [saying:] Baba, give Mamma freedom from trouble, Baba will listen [to them] a lot! [Mamma] can certainly be benefitted to some or the other extent. You can also give the donation of life. Your lifespan will increase to the extent you remember Baba; if you don't remember [Baba], your lifespan will keep decreasing. The lifespan of the one who [doesn't] remember [Baba] will keep decreasing and if you don't remember Baba at *amritvela*, the lifespan of the one whom you will help or you are planning to help will also keep decreasing. If you remember Baba at *amritvela*, the lifespan of the one whom you want to help will increase as well as your lifespan will increase. Suppose, if someone's husband doesn't follow the knowledge, [she should] remember Baba [saying:] 'Baba, my husband doesn't listen [to the knowledge], he doesn't listen to the topics of knowledge. You reform his intellect'. Sit in the remembrance of Baba at *amritvela*, in the morning and have such pure thoughts for that soul from within. You also have to understand who will Baba listen to. What was said now? Who will Baba listen to? Baba will listen only to those who will listen to Baba's words and assimilate them in their life in practice. If you children don't obey Baba's words, Baba won't listen to you, to your request either. The Father will certainly listen to those who always remember [Him]. What? You woke up today, became enthusiastic and tomorrow you became unsuccessful again, you didn't wake up. You wake up sometimes and sometimes you don't or [sometimes] you did wake up but started dozing, then the Father won't pay attention [to you]. When will He listen [to you]? When you become *regular* in remembrance, the Father will also certainly listen to you and your request. So, it was said you also have to understand 'who will Baba listen to'. Who will He listen to? He will listen to those who stay in constant remembrance and if they don't stay in constant remembrance, Baba won't listen to them either. It shouldn't be that you remember Him in some need, then you certainly became selfish. It shouldn't be like that. You should become habituated to remember [Him] at *amritvela*. You should always keep remembering Baba. You should make this *practice* firm.



‘Baba, we want to become pure and give the message of becoming pure to others as well. My husband doesn't agree [to it]. Open the lock of his intellect. My husband doesn't let me stay pure and doesn't stay pure himself either. So, Baba, open the lock of his intellect, so that he stays pure himself and also lets me stay pure and I become worthy of giving the message to everyone. The request is mine and the wish is yours.’ It is because Baba knows whether He should open the lock of his intellect or not. So, they remember Baba and request [Him saying:] ‘Baba, open the lock of his intellect, otherwise, he will create obstacle in Your *service*. Your *service* that I wish to do, he won't let me do Your *service*.’ If you remember Baba this way, he will also have mercy on you. Who? Your husband. If you remember Baba this way, your husband will also have mercy on you. Baba knows whether he belongs to this clan or not. Second *page* of the *murli* dated 22.5.1965. If he doesn't belong to [this] clan, what can she do? Some don't come at all. Some come [at times] so, they get the role of the subjects. What? Those who come a little (sometimes) will at least come in the subject category. If some don't want to come within [the royal family] at all what will they do? So, [the Father] keeps telling you the methods - bring benefit to yourself and you should bring about the benefit of the others as well.

It shouldn't be the case that you don't remember [Baba] the whole day and remember Him when you are in trouble. So, Baba will think: he is selfish, he isn't going to remember Baba after his selfish motives are fulfilled. He doesn't have true love for Baba. Today his selfish motives will be fulfilled, tomorrow he will show [Me] his thumb<sup>1</sup>, he won't remember Baba. The help of the *power* of vibrations that Baba wants to take from the children, they aren't going to give that help. So, it shouldn't be that you remember [Baba] when you are in trouble. It is said: ‘*mitharaa ghurat ghuraaye* (the more jaggery you add, the sweeter it will become)’. If you don't love the Father, why will He listen to you? Say, there is a sweet or sugar, when it is mixed in milk, it does take some time [but] it dissolves gradually. So, in the same way, if you *practice* to merge your thoughts with the Father and make them one, if you *practice* to become *manmanaabhav* sitting in the remembrance of the Father, that *practice* can become firm. You know you take the inheritance of 21 births from the Father. No one else except the Father can say: ‘I explain to the Brahmins through Brahma’. This is Shivbaba's *yagya* of the knowledge of Rudra, which alone is described. As for the rest, there is no question of a life story, etc. in it. - What? - That He played some part. They show the activities of Krishna, don't they? Krishna did exist in the Golden Age. Krishna doesn't exist in the Copper Age that Krishna comes as God in the Copper Age and establishes the sinful Iron Age world. No. Krishna complete with 16 celestial degrees exists only in the age complete with 16 celestial degrees. Which is the age complete with 16 celestial degrees? The Golden Age. Krishna did exist in the Golden Age. There aren't any activities, etc. there. A child is born and the *nurse* takes care of him. So, there is no question of activity in it. You know there are Radha-Krishna, they go to school. There is no question of activity in it. If there is a life story, it is of Shivbaba. And in which age does Shivbaba come? At the end of the Iron Age and the beginning of the Golden Age, which is called the Confluence Age. The Supreme Soul Father comes in the last 84<sup>th</sup> birth of Krishna in this *Purushottam* Confluence Age. What is the name of that birth [of his]? Dada Lekhraj Brahma. He is a Magician, isn't He? The life story is of Shivbaba. He gives *jiivanmukti* in a *second*. What? He gives *jiivanmukti* in a *second* but when will He give [it]? ‘*Mitharaa ghurat ghuraaye*’; just like sugar mixes in milk and becomes one [with it], in the same way, your thoughts should merge with the thoughts of the Father and become one. It is then that He gives *jiivanmukti* to you children. He makes you have

<sup>1</sup> to express a contemptuous or defiant refusal; to refuse flatly

visions sitting at home. [A mother] sees the child on her lap. It isn't about *riddhi-siddhi* (magic). It was said about the birth of Krishna. When Krishna is born, a maid will come and lift up the child as soon as he is born. There is no question of magic in it.

God says: 'Children, there is certainly a father of the soul of Krishna as well, isn't there?' There is certainly some father of the soul of Krishna as well, isn't there? Krishna will also have a body so, there will be a father of his body as well. There is only One Father of everyone's soul. [He is] the Supreme Soul, the Point of light Shiva but there is also a father who gives birth to the body.

He is the Supreme Father, isn't He? Who? The father of the *soul* of Krishna and the father of the five-seven billion human souls, who is he? The Supreme Father. He is the Father of everyone. It means, the one who is the father of the entire human world, Prajapita, Aadam... What do the Muslims say? Aadam. What do the Christians say? Adam. The One who is the Father of that Adam, Aadam, Prajapita or Adidev is the Supreme Father. That very father is the Purifier of the impure. What did He say? He didn't say: 'this very father is the Purifier of the impure'. He is speaking through the body of Brahma but why didn't He say: 'this very father is the purifier of the impure'? What did He say? "That very father is the Purifier of the impure." Why did He say so? He indicated in 1965 [saying], that role of Aadam, Adam, Prajapita or Adidev in whom the *Supreme Soul* Father enters [and] narrates this knowledge is going to be revealed in the future. He comes, narrates the knowledge [and] purifies the impure. You know: you have come to the Father to become the masters of the pure world. The Golden Age (lit. the age of truth) is the pure world. Today's world is the land of falsehood, the Iron Age, the age of fights and quarrels. So, we have come to the Father to get out of the land of falsehood of fights and quarrels and to go to the land of truth [i.e.] the Golden Age. You should follow such Father's *shrimat* at every step. What? You have indeed come to go to the Golden Age but the purpose won't be fulfilled just by coming [to Him]. What should we do? Whatever we do, whatever step we take to perform an action, we should certainly take the Father's *shrimat* for it. Maya is such a crocodile that she gobbles up even the very good great warriors who open centres, who open *gitapaathshaalaa*, who help the Father. She completely... what does she do? Maya gobbles them up completely. What does she do to the entire *purusharth*? She cools it down (halts it). What kind of great warriors have been mentioned? What kind of warriors? Very good great warriors. What kind of good great warriors? Those who stake everything [including] their body, wealth, house, friend and family. Such very good great warriors even surrender their wife and children in the yagya. Then, what happens? The Maya [like] crocodile grabs even their foot like intellect in such way that she ruins all their *purusharth*. She gobbles up even such good great warriors who open centres, who help [the Father]. Whenever someone becomes egoistic to some extent [and] doesn't follow *shrimat*, Maya gobbles him. Then you feel pity for them. So, you remember the Father and say: 'Baba, open the lock of his intellect'. You request Baba [saying:] Baba, open the lock of his intellect. The Father says: Maya has devoured him completely. He has fallen from the fifth floor. Maya has devoured him completely. If someone has ego for [something] wrong, Maya gobbles them completely. Then, their intellect gets locked. Maya is also very stubborn. You have to remember and love such a Father a lot. One moment, half moment... you should certainly remember [Him]. There is benefit only through remembrance. You will also be benefitted if you remember [Him]. You bring about your welfare through My remembrance. What? Even though, you sit in the remembrance for the sake of others, to help others, to help other souls, you yourself are also benefitted. If it is a good child, Baba will listen [to him]. What?

What kind of a child? If it is a good child, Baba will listen [to him] and if he is the one who becomes egoistic, Baba won't. Who becomes egoistic? The one who is soul conscious or the one who is body conscious? The one who is body conscious. Many daughters say: 'Baba, I used to sit in the remembrance daily and ask Baba to loosen the lock [of his intellect]. So Baba, truly his lock has certainly loosened'. What? Baba remembered a daughter. What? The daughters who remembered Baba a lot within [saying:] 'Baba, open the lock of his intellect'. So, Baba opened their lock. [The daughters said:] 'truly, the lock has loosened, the lock of his intellect has loosened to some extent, he has started listening to the knowledge a little. As the lock [of his intellect] has loosened, he has started listening to the points of knowledge of Baba'. You have to remember the *Most Beloved* Father very lovingly. He says, you Brahmins have remembered [Me] for half the cycle in the path of *bhakti*. Only the ones who have 84 births will find the Father at the end of many births. What was said? Who will find [Him] at the end of many births? Those who have 83 births, though they descend from the Golden Age in the kingdom of the second Narayan, they don't find the Father. Who does? Those who have the complete 84 births, who are *Suryavanshii* [will find Him]. What? In the first birth... Those who started being born from the very first birth in all the four ages, those who have the complete 84 births, those who pass through the complete cycle in the *kalpa* like world of 5000 years, those children find Me. Only the ones who have 84 births will find the Father in the end of many births. Only the *Suryavanshii* have complete 84 births. What was said? Even the *Chandravanshii* don't have complete 84 births. One is the role of the Sun of Knowledge and the other is the role of the Moon of Knowledge. Who is the Moon of Knowledge? Dada Lekhraj Brahma. Who is it now? Dada Lekhraj Brahma left his body. It is Jagdamba; the one through whom the gates of heaven have to open. So, there will be the ones who belong to the dynasty of Jagdamba as well. It is because Dada Lekhraj Brahma enters Jagdamba herself and plays a role. The gates of heaven are opened through Brahma, aren't they? So, he does play a role but those who follow Brahma's directions are *Chandravanshii* and those who follow the directions of Shiva, the Sun of Knowledge are *Suryavanshii*. Then the other dynasties also emerge later on. There will be a head of the Islam dynasty, there will be a head of the Buddhist dynasty [and] there will be a head of the Christian dynasty as well. So, the Father says, it is only the *Suryavanshii* who have the complete 84 births. Even the *Chandravanshii* don't have the complete 84 births. The Father says, I come and [enter] this one at the end of many births. At the end of many births; how many are 'many births'? 84 [births]. And I come and enter this one in the end of even the 84<sup>th</sup> birth. It isn't about 84 lakh births at all. It is just about how many births? It is about 84 births. There is the entire secret of the seed and the tree in your intellect. You know who the seed of this tree like human world is, and what the expanse of this tree like human world is, which religions are merged in it, that is also seated in your intellect. Certainly, Baba alone is its *foundation*. What was said? Baba alone is the *foundation* of this tree. It wasn't said: 'it is the Father'. What was said? The Father Shiva isn't the *foundation*. Baba, who is called Shivbaba... What is the difference between the Father Shiva and Shivbaba? (Student replies.) Yes. The Father Shiva is the name of the Point of Light, the Incorporeal [One]. The name of His very point is 'Shiva' and when that Shiva enters the corporeal one, when He enters the seed of this tree like human world, He is named 'Shivbaba'. It means, the combination of both, the corporeal one and the Incorporeal One is called Baba. The *foundation* of the Deity Religion is first. What? Which *foundation* is laid first? Of the Deity Religion. Their age is complete 5000 years. Whose? The heads of the Ancient Deity Religion; who are they? Lakshmi-Narayan. Which Lakshmi-Narayan? Those of the Golden Age or those who become Narayan from a man directly? Those who become Lakshmi-Narayan of the

Golden Age will first become Prince Krishna from a man [and] Princess Radha, later they will become Lakshmi-Narayan when they grow up. But He isn't talking about them. They belong to which dynasty? They belong to which dynasty? They are also *Suryavanshi* but those who come after them won't be the ones who have the complete 84 births. So, first, there are two *foundations* among them as well. The *foundation* of the Deity Religion is first. Their age is complete 5000 years. What? The age of Radha-Krishna won't be complete 5000 years and their age is complete 5000 years. What is the age of the entire tree? What is the age of the Kalpa Tree like human world? 5000 years. So, how old is the seed of the 5000 years old tree? He is 5000 years old. Roots, trunk, branches, fruits and flowers will grow later on. So, it was said: their age is complete 5000 years. The Father keeps explaining everything very nicely. You have to give this introduction to everyone: 'the Supreme Father Supreme Soul is your Father'. You should give this introduction to everyone. 'You should take the inheritance from Him.' When He is the Father, what do the children obtain from the Father? They obtain the inheritance. They receive the inheritance of *property*, don't they? [Children] obtain the inheritance of *laukik property* from their *laukik* father, they obtain a short-term inheritance of one birth. That too, some obtain it less while some obtain it more. And here, the *Supreme Soul* Father, the Unlimited Father gives the unlimited inheritance. He gives the inheritance of happiness and peace for many births. Bharat was such. It should certainly obtain the inheritance. Now, Bharat has been defeated by Maya, so, it has become insolvent. Who is Maya? Ravan with ten heads is the very form of Maya. Who is the form of Maya? The one who gives many directions. The eleventh head, [the head] of a donkey is also shown on him. What? Ravan is shown having ten heads, along with that, the head of a donkey is also shown above [him]. He is the *head* of all the ten. So, in combined [form], they are all called Ravana who give directions of their own. He is a very big enemy of yours. You have been burning him. That is not the case with anyone else. What? So that you always keep burning [him]. After someone dies, he goes and has a birth. When someone dies, he takes another birth [and] the name and form changes. As for him, you burn him, [yet] he grows big. You burn him, [yet] his name doesn't change. When someone dies, his name and form changes in the following birth. You burn Ravan every year but he grows bigger every year and his name and form doesn't change either. He has been an enemy for the half cycle. He has brought about your degradation for half the cycle. Who? Maya-Ravan with ten heads, who gives ten - twenty kinds of directions. The father Ram is one and the heads of Ravan are many. They say: 'we have the five ghosts in us. You are complete with all the virtues. We are sinful, lowly'. The sanyasis don't know these things. The Father explains: 'now, I have come to purify the impure'. What? I have come to purify who? Those who have become impure, who consider themselves impure, I have come to purify them. The big sanyasis, leaders, pandits, erudite men and scholars don't consider themselves impure. So, I haven't come for them. They won't become pure from impure first. They don't become the ones who stabilize in the *stage* of the soul who has the complete 84 births. I have come to make you impure ones complete with 16 celestial degrees [and] pure. No impure one can stay in the Abode of Liberation. They even ask for the new world, the new kingdom of Ram. But it was the limited Bapuji (Gandhi) who used to say: the kingdom of Ram should come. He was the limited Bapuji and what about this one? The Unlimited Bapuji has come. Why was he called 'the limited Bapuji'? The 400 million human souls present in Bharat at that time considered him their Bapuji. Not the people of the entire world belonging to all the religions considered him their Bapuji. And who has come now? The father of the entire human world. The father of even the religious fathers [like] Abraham, Buddha, Christ [has come]. He was the limited Bapuji Gandhiji and this one is the Unlimited Bapuji. Bapuji in the Brahmin



world... Who do the Brahmakumar-kumaris consider to be Bapuji in the Brahmin world? They consider Dada Lekhraj Brahma as Bapuji. He too believed: 'the kingdom of Ram will come. I will be born as Krishna'. But the kingdom of Ram didn't come at all. So, certainly, the *Rudra Gyan Yagya*, through which the kingdom of Ravan is destroyed, needs to be established. What? The kingdom of Ravana that is spread in the entire world is destroyed in the *Rudra Gyan Yagya*. They (sanyasis) don't know these things. You forget the Father for half the cycle, this is why you perform *vikarma*. At the present time, you have become 100 percent impure [and] *tamopradhaan*. Then, you have to become 100 percent pure. You have to make complete *purusharth* to obtain the inheritance from the Father. You know, 'Mamma-Baba receive the first rank, so, why not follow them?' What? When Mamma-Baba receive the first rank, what should even we do? We should also make *purusharth* of attaining the first rank. How is that possible? What do the Brahmakumar-kumaris say? [They say:] 'no one can make *purusharth* higher than Mamma-Baba [Dada Lekhraj and Om Radhe'. And what does Baba say? Baba says... What does He say? "What should be your resolution? You know, Mamma-Baba take the first rank, so, why not follow them?" When Mamma-Baba can become deities complete with 16 celestial degrees, why not us? We can certainly become that. If we do service like them, we will also become entitled to the throne. Then, [you] will make such *purusharth* every *kalpa*. Baba explains all the points nicely.

Here, you don't give anything. What? You shouldn't become egoistic [thinking,] you earn and give something to Baba [and] Baba will establish heaven with that. No, you don't give anything, you take it for yourself. Whatever you give is deposited in Baba's bank. Baba will *multiply* it and return it to you with interest. *Vani* dated 22.05.1965, *page* three. Give away all the worthless things you have to Shivbaba. What? Whatever little saving, the body, the mind, the money etc. you have, give it all to Baba. [Tell Baba:] Baba, this is all yours. Then Baba says: *accha* child, take care of it as a *trustee*. What? Take care of this household as a *trustee*. Open a *Gitapaathshaalaa* and follow what I say. What should you take from the Father at every step? Take *shrimat* and follow it. It shouldn't be that Ravan comes and a head of his tells something in your ear and you start following it. Then, what will happen? Maya Ravana will devour you, the crocodile Maya will gobble you. So, take care of it as a *trustee*. If you take care of it as a *trustee*, it means you eat *Brahma Bhojan* from Shivbaba's kitchen. What? If you stay as a *trustee* in this way, if you take Baba's advice at every step, consider that it is as if you eat from Baba's kitchen. Just like when you come here, you eat from Shivbaba's kitchen. When you come to Baba's home [i.e.] Madhuban, you think, don't you: 'where do we eat? We eat from Baba's kitchen.' You just have to stay as a *trustee*. Even if you have opened a *Gitapaathshaalaa* at your home, what should you think? "I am a *trustee*. Whose is all this? It is Baba's." You even say: 'Baba, this is all yours'. So, stay as a *trustee*. What will I do with these [things] of yours? I won't let you commit sin with this money. What was said? Whatever you have, I won't let you commit sin with it. People give donations, [do] charity. If a donation is given to someone unworthy [and] he goes and drinks alcohol etc., performs a dirty action, then the one who gives [donation] will also be burdened with sin. By donating to a sinful soul, [the donor] will [also] become a sinful soul. Remember the Father to become a noble soul now. "Baba, all this is yours." Shivbaba is the Giver. He makes you perform actions by entering this one. You don't have to build palaces etc. here. What was said? What *direction* did He give? This world is going to end now. All these palaces, multi-storied buildings and sky scrapers you see are all going to be destroyed. So, you don't have to build palaces and multi-storied buildings here. Everyone's death is standing in

front of them. When small kings keep their [belongings] with the big kings at the time of war, their [belongings] remains safe. It is because they (the big kings) possess a lot. So, now the Father says, everyone's death [is approaching]. All the worthless things you have, keep them safe with Baba. What should you do? Make it safe. Everyone's death [is standing in front of them]. Now, whom will you keep it with? There, the small kings used to keep everything, their body, money, house, friends [and] family with the big kings and then go to war. With whom will you keep it here? Here, a great war is about to take place. With whom will you keep it? Baba asked [a question]. So, tell [Me], with whom will you keep it? You will certainly keep it with Baba Himself. What else will you do? Will you keep it with Baba or will you let it get destroyed? What will you do? Whatever body, money, house, friend, family, wife and children you have, will you let them get destroyed or will you keep them safe with Baba? You will keep them safe with the Father. What else will you do? It means, you certainly won't let it be destroyed. Give your accounts to the Father and keep following His directions. Otherwise, you will commit sin. What was said? To the Father... Once you thought, 'Baba, this is all yours' or say through the mouth, 'Baba, this is all yours' [and] then committed some wrong action with it – whether it is with your body or money – what will happen? You will commit a sin. You will be burdened with 100 times sin. When people offer [something] to God even in the path of *bhakti*, they get something or the other in the following birth, don't they? Now the Father has come directly. When they offer [something] in one birth in the path of *bhakti*, they get [its return] in the following birth. If someone donates a lot, does charity, if he invests everything for the benefit of the world [and] offers it to God, he becomes a king in the next birth. If someone builds a very big guest house in this birth, he obtains palaces and mansions in the following birth. If someone builds a *hospital* in this birth, he obtains a very good, healthy [and] beautiful body in the following birth. So, there isn't the Father there, even then, they receive the fruit of *bhakti* in the following birth in the path of *bhakti* and here, the Father has come *directly*. You know: you are taking the inheritance from the Father for the future 21 births. You attain firm attainments for 21 births by donating directly and by donating for one birth on the directions of gurus in the path of *bhakti*, you attain [its fruit] in the following birth, just for one birth. This *shooting* takes place here as well. Here, even in the world of Brahmins, *guru-ghantaal*<sup>2</sup> are sitting. If you donate through those *guru-ghantaal*, you will attain [fruit] for one birth. If you donate directly to Baba, you attain [fruit] for 21 births. You know, you are taking the inheritance from the Father for the future 21 births. So, this is something simple. The Father also says, all of this belongs to you children. Look, these buildings are also built for you. Where? All the buildings Baba is having built, whom is He building them for? For whom is He having them built? Is He having them built for the children or for the world? He is having them built for the children. Whether He is having them built in Mount Abu or He is having a Mini-madhuban built, who is it for? It is for the children. You yourself have built them. All the buildings that are being built, who built them after all? (Student: Baba.) Will Baba, the Point come and build them? You yourself have built them. So, in order to give power to someone, you should get up in the morning and remember the Father [saying:] 'Baba, reform his intellect'. This is the technique of remembering the Father. Then, Baba will say, *accha*, you all children make the donation of remembrance. Remember Me as well as the one [whom you wish to give power], so, they can also be benefitted by it. What? What should you do? Remember the one whom you have to help as well as remember Me. Then, one whom you are helping by sitting in remembrance will receive help. [Tell Baba:] 'Baba,

<sup>2</sup> Lit. guru with a bell hung around his neck; fig. a malicious person

increase his life span'. You know, your life span will keep increasing through remembrance. She is your sweet mother, so, remember Shivbaba as much as you can. Baba is beneficial and capable. He listens to you children only now. What? The Father won't come and listen to your words in the 84 births. He listens to your call now, in the Confluence Age. Get up in the morning and remember [Me]. It is good to sit and remember [Me]. What was said? Otherwise, you will start remembering while lying down! What should you do? Sit at *amritvela* and remember Him while sitting. [Say:] 'Baba, you are so sweet, so loving. Baba, you have set our boat (*bedaa*) across'. What has He set across? *Bedaa*. Which *bedaa*? This very body is our ship. This ship like body that is lying in the river of vices, the Father has come to make us cross this river of vices and take us along [with Him]. *Vikarma* are destroyed only through remembrance. Morning hours are very good; everyone gets that time. If you remember such Father, the inheritance is certainly yours. You know, you get the inheritance of heaven from Baba. So, you should remember Baba and say: 'Baba, my wife doesn't listen [to the knowledge]. I wish to take her along as well. Open her intellect. Do what? Open her intellect.' You know the Father, so, you can receive [His] help. As for those who don't even know Him, how will they ask [for help]? No one else in the world knows [Him]. The Master is pleased with a true heart. Children should love the True Master completely, shouldn't they? This is why, He says, get up in the morning and sit and remember Baba in seclusion, then Baba will listen to you nicely. The atmosphere is also good at that time. You will become elevated like this by following *shrimat*. The Father loves the children so much. He makes them sit on His eyelids and takes them straightaway. What was said? Where does He take them? Where does He take them straightaway? To the Supreme Abode. Where does He make them sit? (Student: on His eyelids.) How will He make them sit on His eyelids? Our body is so big! So, it isn't about taking the body to the Supreme Abode at all. Who does He take? [He takes] the soul but the soul doesn't fly in a high *stage* at all due to being body conscious. So, the Father says, if you don't fly with your own power, I will lift you children high through the connection (power) of *drishti* and take you along. That is to say, I will make you children sit on My eyelids and take you along. He makes you sit on His eyelids and takes you straightaway. So, you should follow such Father's directions. The directions of what kind of Father? The One who makes you sit on His eyelids and takes you along. Baba doesn't say that He will grow old. Does Baba say that He will grow old? Baba says, I never grow old. Baba doesn't say: 'take care of Me when I grow old'. I am not going to be dependent on you. What? I will make you sit on My eyelids and take you along. You needn't to take care of Me. They are the *laukik* fathers who wish that their son should grow up and take care of them when they get old. The Father says, I am not a bodily being. How will you press My feet now? When the children come face to face, [He] feels very happy. Who? The Father. Murli is played in the Madhuban. The Madhuban is praised so much! If someone becomes *bemukh* (turns his face away), Baba locks his intellect completely. What was said? Whose lock gets locked? Those who become *vimukh* rather than being *sanmukh* with Baba. Who makes [them] *vimukh*? Maya-Ravan makes [them] *vimukh*. One or the other head of Ravan comes and whispers something in our ear that he makes us follow wrong directions, then, our intellect gets locked. Madhuban is praised so much! You won't be able to speak even one word, the lock will be locked completely. What? When you start performing wrong actions, you can't narrate the knowledge to anybody. [Someone] got married. Suppose, someone gets married after taking the knowledge, then he won't be able to speak even one word [of knowledge]. What was said? What is the definition of marriage that Baba gives? Do you know? (Student: marriage brings ruination.) No, marriage indeed brings ruination. That is the *result* that [is mentioned,] there will be ruination after marriage but what is the definition of

marriage that He gives? What is called marriage? Baba hasn't said that playing drums etc. (marriage ceremony) is called marriage. If you indulge in vices with someone, it means you got married. To indulge in vices means marriage. So, if you get married, you won't be able to speak even one word [of knowledge]. Whatever you speak, you will just harm others through it. Whatever you speak from the mouth, you yourself will fall in the pit and make others [fall] in the pit as well. A person makes others just like himself. It shouldn't be that you leave the study or stop listening to the murli due to a difference of opinion with the Brahmini. No, if you don't listen to the murli, what else is left? It means, what is the first *purushaarth*? You should listen to Baba's murli daily. If you don't listen to the murli, nothing else is left! They sing: 'there's magic in Your murli', don't they? This is the magic of God. In what? In Baba's murli. You just forget the entire world. This is the very magic of God. Now we have to go to the Father. Then we will become the masters of heaven. You forget everything that belongs to this world. You even forget the body. *Accha*. Bapdada's remembrance, love [and] *good morning* to the long lost and now found children. Om Shanti.