

VCD No. 9, Dated 03.01.2000,
Clarification of Avyakt vani 30.11.1999

Today, it is the avyakt vani of the 30.11.99. The heading given is: In order to become the one who passes with honours, accumulate in the account of all the treasures. Which gathering is Bapdada seeing today? In today's gathering, every child is the *highest* and the *richest* with the imperishable treasures. Which children is it about? It is about the children who pass with honours. For this reason it was said: In today's gathering, every child is the *highest* and the *richest* with the imperishable treasures. [Every] child is the *highest* in his *group*, in his religion; he is the *highest* child in his practices and he is also the *richest* with the imperishable treasures. Which are the imperishable treasures? The jewels of knowledge given by the Father themselves are the imperishable treasures of those children. Infinite powers are received through those treasures. Innumerable virtues merge in the children automatically. It doesn't matter how rich the people of the world are but they are the *richest* for one birth. And these imperishable treasures of the jewels of knowledge of you children become physical jewels for many births. So, you are not the *richest* for one birth. You are the *richest* for many births. In the case of the people of the world, they may or may not be the *richest* for one birth; even that is not certain. Today someone is a millionaire, a multimillionaire, and no one knows what may happen tomorrow. It doesn't matter how rich someone in the world is but he will be called that for one birth. It was said about those who are the *richest* today from the worldly point of view. And you are the ones who say with faith and intoxication that "we are the *richest* for many births". It is because all of you are full with the imperishable treasures. All of you know: we are the ones who are going to earn a lot of income even in one day through the *purusharth* at this time. What was said? As the time of the rise of the Sun of Knowledge comes closer, the *value* of *purusharth* of every second increases. That is why it was said: all of you know that we are the ones who are going to earn a lot even in one day through the *purusharth* at this time. Do you know how much you can earn in one day? Do you know this? You know this account, don't you? It is sung... What is sung? You have the experience that there is [an income of] millions in one step (*ek kadam men padam*). So, in one day, there is accumulation of millions in every step through the Father, through the *knowledge* of the Father, through the remembrance of the Father. What experience? Not through some other gurus. Through whom? In only one day, millions are accumulated in one step through the Father, and through the *knowledge* of the Father and through the remembrance of the Father. As many steps you take in remembrance during the whole day you accumulate millions to that extent. Will there be anyone else in the world who earns like this, who collects treasures [like this]? Or is there anyone [like that]? Go around the entire world but no one apart from you can accumulate so much. That is why the Father says: Remain in this elevated remembrance that the fortune of us souls has become so elevated through the Supreme Soul Father. How elevated? [So elevated] that every step is full of millions for us. Even in one day some soul coming in the end can go so fast that it can fix the income of many births.

You know your treasures, don't you? You know the treasure of the time, how elevated the time of this Confluence Age is. Whatever rewards you want, you are taking it from the Father after becoming entitled to it. You are taking them, aren't you? You have received all the rights, haven't you? Or haven't you [received them]? Have you received the right? Every thought, an elevated

thought full of knowledge is such a great treasure! What is the praise about the thoughts? Brahma created the world through thoughts. He created the entire world! So, the fortune of creating the world of your many births is fixed in the thoughts of you, Brahmin children as well. Each and every Brahmin child is such a great star that each of these stars contains a world. So, making that world elevated is fixed in your thoughts. Time is also a great treasure. Thoughts are also a great treasure. All types of powers are the greatest treasure. Every jewel of knowledge is such a great treasure! Go in depth and a lot of *new research* about many points comes before you. Every quality is such a great treasure! People of the world also believe that the breath becomes successful through the remembrance in every breath. They just believe it. They believe it without knowing [about it]. So, the breath of all of you is the embodiment of success. You have come to know how valuable the present time is. Not even one breath must be wasted. Every breath of yours is the embodiment of success. It is not waste. The right to success is contained in every breath. If you want, you may take that right or you may not take it and waste that breath. But Bapdada has given all the treasures to all the children to the same extent.

He hasn't taught any child separately. He hasn't given any separate *tuition*. In the world also, there is this restriction for the government teachers that they shouldn't do what? They shouldn't give [separate] *tuition*. So, where are the *laws* and regulations of the world created? Where is their *foundation* laid? The Father Himself comes in the Confluence Age and lays the *foundation*. The Father doesn't give teaching to any child separately. He doesn't give any *special tuition*. He has given the same kind of treasures to all the children. He has given everything and He has also given it to the same extent. One quality to someone, 10 qualities to someone else and 100 qualities to some other one, He hasn't given them like this. The Giver, the Bestower gave all the treasures to every child equally right when they became Brahmins. When did He give them (the treasures)? When they became Brahmins, the children of Brahma. Who is called a Brahmin? Who is called a Brahmin, the child of Brahma? The one who accepts the words from the mouth of Brahma is a Brahmin. The one who becomes *brahmachari* [i.e.] the one who assimilates the behaviour of Brahma is a Brahmin. So, it was said: Right when they became Brahmins, the Father gave all the treasures to every child equally. They say: "the birth right" (*janm siddh adhikar*), don't they? Right at the time when there is the Brahmin birth of some child, he receives all types of rights just by being born. But it depends on every child how much he accumulates treasures or how much he wastes them. Wasting or accumulating. Everyone has to *check*, how much we accumulate in an entire day and how much we waste. Do you *check* it? You must definitely *check* it. Why? Because it is not for one birth, it is for every birth. There should be an accumulation for many births.

So, do you know the method to accumulate? It is a very easy method. What method is it? You can accumulate an income for many births in every breath, in every *second*. What is the method? Just go on applying a point. If you remember the point, there is accumulation. Just like in the case of physical treasures, if you keep applying the point (zero) with any number, [the value] keeps increasing a lot, doesn't it? So, in the same way, the soul is a point, the Father is a point and the *drama* that has already passed... Some people use [the idea of] the *drama* for the future. It is not so. What is the *drama* for? For which time? Whatever has passed, that is *drama*. That is also *full stop*. It means, to repeatedly recollect the things that have already passed is a *waste* of time. So, drama means *full stop* to what has passed. A point. If you remember every treasure in the form of a point, it keeps accumulating. You have this experience, don't you? You apply a point and you

protect yourselves from waste. It is accumulated. So, do you know how to apply a point? Or do you know how to make insignificant things into big ones? Do you know how to make something [little] like a mustard seed into a mountain or do you know how to apply a point to a problem big like a mountain? There are some, who make even a big problem into small, they make it light. And there are some whose nature and *sanskars* have become such that they make an insignificant issue into something big i.e. they make a mustard seed into a mountain. So, do you know how to apply a point? It happens like this. What happens? They try to apply a point but instead of a point, it becomes a long line. Instead of a point, it becomes a *question mark*. Instead of a point, it becomes an exclamation mark. So the method to accumulate in the account is to apply a point and the way to waste is to apply a long *line*, to make a long *queue* of *questions*. Is applying a *question mark*, an exclamation mark easy or is applying a point easy? Applying a point is very easy; even a child can apply a point. Then why does the *line* of the *question mark* become long? Why does the exclamation mark become long? “*Arey!* Does even something like this happen? Why does this happen? When it is the family of God, when God is teaching directly, does even something like this happen?” All this happens because of lack of knowledge. If someone has the complete knowledge in his every vein, if he remembers all the things that Baba has said on time, he won’t become the embodiment of problem in every matter; he will certainly become the embodiment of solution. And when someone becomes the embodiment of solution, it will be easy to apply a point. So, the method of accumulating in the account is the point. And the way to waste is to apply a long *line*. So, the method is very easy, *swamaan* (the respect for the self) and the remembrance of the Father. Remaining firm in the *swamaan* and remaining firm in the remembrance of the Father, this is putting a *stop* to waste. I and my Father. One Father and me and no third [person]. Second page of the avyakt vani of the 30.11.99. Bapdada has said this earlier too: Every day at amritvela, apply the *tilak* of the remembrance of the three points to yourselves - Which three points were mentioned? The point of the soul, the point of the Supreme Soul Father and the point of the drama - then not even one treasure will go waste. Every treasure will be accumulated at every time.

Bapdada checked the *chart* of all the children. [He checked] how much was accumulated; He checked the *chart* of every treasure. And what did He see? The savings account is not as much as it should have been even till now. Time, thoughts, speech go waste. Along with the passing time, the importance of time emerges to a lesser extent. If you always remember the importance of time [and] keep it emerged, then you can make the time even more successful. Time passes in an ordinary way all day long. It is not passed in a wrong way, but it passes ordinarily. In the same way, you don’t think bad but have wasteful thoughts. Check this in one hour. Every hour, to what extent are time and thoughts passed ordinarily? Check it. They are not accumulated. When Bapdada gives hints, they start to assure Bapdada a lot: “Baba, there is a small thought like this, that’s it! Apart from this, there isn’t anything. It comes in the thoughts to a little extent. We will certainly become complete in the future. We will become alright. The end has not come yet. Now there is still some time, isn’t there? So, we will definitely become complete when the time comes.” But Bapdada has said again and again that the savings account for a very long time is needed, only then will it become *ant mate so gate* (as the final thought, so [will be] the destination). If you make the savings account complete at the end, if the complete stage lasts for a short time at the end and if you become [complete] only when the time comes, then [will it be] a long term accumulation? Pay attention! The accumulation of a very long time lasts for a very long time. And the treasure of completion of a short time will last a few births, a short time. Everyone says about taking the

inheritance: We will become Lakshmi and Narayan; we won't become less [than that]. If you are asked to raise your hand, [asking if] anyone will become [the deities] of the Silver Age, if they will be born in the Silver Age, no one raises their hand. But everyone raises their hand for becoming Lakshmi and Narayan. You will receive the full inheritance only if there is a long term accumulation in the account. If it is a short term accumulation, how will you receive the full inheritance? That is why accumulate all the treasures as much as you can now itself. "It will be accumulated, we will come..." Don't say this 'will...will...will...!' You must not do it. Let this determined thought come [within you]: "We have to do it right now!"

When you sit at amritvela [and] you sit in a good stage, you make a lot of promises. You make promises in the heart: "Baba, we will do this, we will do that; we will work out miracles, we will show miracles". It is good. It is good if you have elevated thoughts. But Bapdada says: Put all these promises into action. Don't keep them limited only to saying. You have very good thoughts. [However,] fortune is not created just through having thoughts and bringing them into words. When is fortune created? Fortune is created only when it is brought into thoughts with determination and then brought into *practical* actions. When you have very good thoughts [and] when you make promises, Bapdada feels very happy. It is because the children are at least courageous, aren't they? They muster courage very well, "We will become this, we will do this." Bapdada feels happy with the courage, but when it comes to action, it becomes 'sometimes' in action. It is very easy to make promises but to perform the action means to keep one's promise. So, the numbers are received according to the keeping of promises. Numbers are not received just because of making promises. The extent to which someone keeps his promises receives a number to that extent. The *list* of those ones is very long but they become unequal (*numbervaar*) in keeping [the promises]. Then, what should be done? Make your thoughts and actions equal. The thoughts you have, bring them into action in practice. Planning and practicing, make both equal. You can do it, can't you? Businessmen have come. Businessmen know very well how to do business. They know how to accumulate, don't they? And engineers, scientists... the scientists also do work in practice. And the *rural* [people] – those who *rule*, who govern – Bapdada calls them rulers because if they didn't do this service, no one could move [ahead]. So, all the three groups, three wings that have come are the ones who do the task; they are not the ones who only speak. They are the ones who act. So, you are the souls who bring all promises into action, aren't you? Or are you the ones who just make promises? At the time of making promises, you certainly make Bapdada happy by showing courage. Bapdada has a *file* of promises of every child. There is no cabinet there to keep the files of promises or there is no place like that; there isn't anything like that.

Sometimes Bapdada suddenly switches on his subtle TV. He doesn't always switch it on. He switches it on sometimes. So, He can hear everything; [everything] that you talk amongst yourselves. You exchange secrets of the heart with each other. As such, the secrets of the heart should be told to the Beloved one (*Dilavar*). But what do you do? You exchange secrets of the heart just with each other. You offer your heart to each other, you accept your heart from each other; you just talk amongst yourselves. So, Bapdada even listens to those mutual talks. You think that Bapdada didn't come to know about it. Bapdada says: Now finish the account of waste. [Convert] the waste [and] accumulate it in the savings account.

Brahmin means everything is *alokik*. This Brahmin life has a great importance and there are great rewards. There is great *swamaan*. And belonging to the Father at the time of the Confluence Age... When? It doesn't happen in any other birth. Belonging to the Father at the time of the Confluence Age is the greatest fortune worth multimillions. What is the greatest fortune? Belonging to the Father at the time of the Confluence Age is the greatest fortune. So, the ones who are free, free from bondage, they easily belong to the Father. They can become that. But the mothers in bondage (*bandheli mataen*) or the ones who have a long queue of sustaining the household, who have small children, even Bapdada doesn't surrender them. Then, how will they create their fortune? The Father says: Internally, consider yourselves to be surrendered. Make your life, your intellect surrendered. Someone can bind everything but no one can bind the mind. For this reason, they say: If someone is defeated by the mind, he is defeated and if someone is victorious over the mind, he is victorious. Bapdada also says: Give the mind to the Father. Give the ego of the intellect to the Father. So, Bapdada says: You should have the importance of every treasure.

Third page of the avyakt vani of the 30.11.99. For example, when you tell others about the glory of the Confluence Age in lectures, you tell so much about it. If someone gives you the *topic* 'Praise the Confluence Age', how long can you praise it? Can you praise it for one hour? Teachers, speak up! The one who can do it, raise your hand! Can you make a good lecture? On what? On the glory of the Confluence Age. Just like you tell the others about the importance of it, you also know its importance very well. Bapdada will not say that you don't know it. If you can speak [about it], you do know it. You do know the praise and the importance of the Confluence Age, it is then that you speak [about it]. But what happens? One [thing] is that it becomes merged. It should remain in the remembrance in the emerged form, this is lacking sometimes. Sometimes it is lacking and sometimes it increases. So, keep the glory emerged. Keep the importance of the Confluence Age emerged. And along with that, keep your Godly intoxication also emerged. It shouldn't be like this: 'Yes, I have certainly become that'. 'I am that in practice.' Let this be in the emerged form. You have faith. But the indication of faith is the spiritual intoxication. You will experience that intoxication yourself and the others who see you will also experience that you are in intoxication. Which intoxication was mentioned? The spiritual intoxication. What name was it given? *Narayani nasha* (Narayani intoxication). Which intoxication? *Narayani nasha*. So, the intoxication that we are going to become Narayan or Narayani should remain all the time. The first spiritual intoxication is: "Who am I?" If this intoxication is in the emerged form, there will be an accumulation every second. So, who am I? I, the soul, am a point. Will the intoxication increase with just this much? *Arey!* Even an insect or a worm is a soul. Well, all are souls. Alright, we have the awareness that we are souls, points. But that is a general idea, isn't it? They even sing songs "I am a soul, you are a soul, we are brothers for each other". But when it comes to the actions and behaviour in practice, does this intoxication remain constant (*kayam*)? Or does it come to 'mine' and 'yours'? Fights and quarrels start. If this intoxication is in the emerged form, there will be an accumulation every second. The constant intoxication that I am a firm deity soul who has 84 births will enable you to attain rewards for many births.

So, today Bapdada checked the savings account. That is why he is especially drawing attention [to the fact] today that the time has to end suddenly. What was said? It shouldn't be that you keep thinking that the end has not come yet. There is still time now. Don't think that you will

come to know about it, that you will become alright on time. Those who take the support of time, [thinking] that time will make it good or that it will become alright on time, who is their *teacher*? Is the time the *teacher* or is the Supreme Soul Himself the *Teacher*? Time is in fact non living. The souls are living. Will the non living time become the *teacher* of the living souls? If you make the non living time into the *teacher*, what will your intellect become like? The intellect will become non living. ‘Time makes it alright or time will make it alright’, the one who takes the support of time in this way, [thinking] that it will happen on time, their *teacher* who teaches them will also be like this. So, don’t make time your *teacher*. Don’t make something non living your *teacher*. The Supreme Soul Himself is your *Teacher*. They couldn’t become complete through the Supreme Soul but time will make them complete! What will this be called? Is time your *teacher* or is the Supreme Soul your *Teacher*? If according to the drama it is time that teaches you or if your transformation takes place on the basis of time, Bapdada knows that you will also receive the results on time because time is your *teacher*. Time is waiting for you. Don’t wait for time! Is time the creation or the creator? Time is your creation.

How? How is time the creation? How is time the creation in the *shooting period*? It was said that in the *shooting period*, first the stage is *satopradhan*, then *satosamanya*, then *rajo* and *tamo*. The souls pass through these four stages. Alright, they pass through them but there are some of such souls who remain happy even after coming to the Iron Age. Not most of them but there are some souls like this, who make such intense effort that it doesn’t matter the shooting of which age is taking place, they maintain a complete stage till the end in the shooting of every age. So they didn’t reach the *tamas* [stage] to a greater extent. Just like it was said for the deity souls: You, children experience happiness for three quarters of time in this drama. The followers of the other religions experience happiness for half of the time and sorrow for half of the time. So, does this happen according to the actions or according to the time? It happens according to the actions. The children of the Father have learned the lesson of the deep ways of actions directly from the Father; they have assimilated it. The children of the Father who belong to the Ancient Deity Religion can experience happiness for three quarters [of the drama]. So, it is the actions that became the basis, isn’t it? This proves that the living soul performs actions. Every soul, according to its actions, accumulates goodness and purity. The coming of *tamas* [stage] means the coming of sorrow. Maintaining the vibrations of goodness and purity means remaining happy. So, you are *master* creators. If you want, create the world of happiness or if you want, create the Iron Age world of sorrow, of quarrels and fights. So, should the creation wait for the creator or should the creator wait for the creation? Time is the creation. You are the ones who bring the time of happiness or the time of sorrow. The Father comes and only shows the way, [He shows] that the deep ways of actions work like this, that there will be happiness from doing this and there will be sorrow from doing that. If you follow *shrimat*, there will be happiness; if you follow the directions of many human gurus or your own opinion, there will be sorrow. To follow the directions of many means to follow the directions of Ravan, to follow the directions of the one with many heads. And to follow the directions of the One most elevated Father who has come, who has come in the form of the hero-actor, following the directions of that One means accumulating happiness for many births. So, the creation should wait for the creator, shouldn’t it? Or should you – the master creators – wait for time? And is it difficult at all? You yourselves make the easy into difficult.

It is the easy Raja yoga but they say that it is very difficult. Why does it become difficult? Because they use the opinion of their mind or they start following the directions of the human gurus. Either they don't recognise the Father who is giving the elevated directions or despite recognising Him, they don't follow His directions. The *sanskars* of the previous births pull them and make it difficult. So, you have to assimilate in yourselves the power to transform *sanskars*. Then it will not seem difficult. It is not difficult at all, you make it difficult. When the Father says that whatever feels like a burden to you, give that burden to the Father... What? When does it feel like a burden? It feels like a burden when you say 'mine, mine, mine'; you experience a problem, it feels difficult. "Everything is yours, nothing is mine." You have handed over everything to the Father and assimilated inside, 'Mine is only the one Father and no one else'. So, give the burden to the Father. You don't know how to give it; you carry the burden and then get tired. Then you complain to the Father "What should we do now, how should we do it?" So, why do you carry the burden on yourselves at all? The Father is making an *offer*. What *offer* is He making? Entrust your entire burden to the Father. (Concluded.)