

**Discussion No. 1 (Nepal party)****Dated: 23-8-2003****Part - 1**

**Baba** - The *Gurkhas* are truthful. They want truth but they have been deprived of truth until now...now, the advance knowledge has spread in all the states all over India. Only Nepal is left...Nepal and Kashmir are left. That's all.

*Student* - It (the spread of knowledge) has begun in Nepal. The western part of Kathmandu is still left (to come in the advance party)...

**Baba** - ... [They] go into *bahubal* (use of physical power). That's why, it seems the struggle is tough...

*Student* -.....10-12 people came on motorcycles and encircled us..

**Baba** - You might have done some sins in the previous births. When you had become king, you too might have been a big tyrant...

*Student* - We had to go to [the temple of] Mahakali, we would go anyhow...even by foot...

**Baba** - ...A *sandeshi* (trance messenger) was sent. The *sandeshi* came and said that she saw, she was shown by Baba, who all are the ones in [the rosary of] 108? She couldn't see anyone from among the Brahma Kumar-Kumaris in it. So the *sandeshi* was surprised and hesitated to speak before *Dadi* that she couldn't see a single one [among the BKs] in the [rosary of] 108.....

**Baba** - Only the topics of *dharna* (inculcation) are taken into consideration. As regards *dharna*, the big holy men, *mahatmas* (great souls) of today have more *dharna*. The deities have *dharna* higher than them. How will the deities come here in this Iron Age (*kaliyugi*) world? It is ok that the ones who were the most virtuous ones experienced downfall the most and they themselves have come in Ram's party and become the army of monkeys...

**Baba** - The deprived souls, the souls who are deprived of Baba's *murli*, you should give them the (advance) knowledge...

*Students* - So far, there are around 80 souls...

**Baba** - Are there 80 souls in advance in Nepal [so far]? *Accha*? But do those 80 gather somewhere in one place, once a month?

*Student* - Yes.

**Baba** - *Accha*. If they gather, it's a good thing...the power of the *sangathan* (gathering) becomes visible when they gather. No one gathers courage so fast.....

*Student* - Baba, a huge *seva* (service) is going to take place in Nepal. Many of the [people of] newspapers have said that they will publish it in their newspaper...

**Baba** - According to the physical level there are 3 armies considered to be powerful in India. One is the *Rajput* Battalion. The 2nd one is the *Gurkha* Battalion and the third one is the Sikh

battalion. That is about physical level. Likewise, here, in the spiritual level as well, there are 3 battalions. Among them, the *Gurkha* battalion is yet to come up. The Sikhs are also there to come out, the Sikhs have not come yet... what? Has any Sikh has emerged in advance till now? There is only one Gita *patshala* of the beginning, in [a place called] Gursosudhar; the *sardarji* (a Sikh person) comes [from there] ... so he is the only one. Except him, there is no other Sikh who has emerged. There is neither [any] *Gurkha* nor any Sikh... and all the ones who have emerged in the advance [party], consider them of the *Rajput* battalion.

*Student said something.*

**Baba** - ... There are none seen from Punjab. Those of the original blood of a Punjabi are there indeed but those who are the original ones from the Sikh religion are not coming in knowledge (*gyan*) now. Moreover, it seems that they will not understand (*gyan*) early either because the Sikh religion comes only in mid-end of the Iron Age. So here, in this shooting period also it will come only in the end. When it [the knowledge] came in the newspapers of Delhi, the Sikhs protested against it. They came up to the VijayVihar *ashram* and said, 'how did you say that we have converted from the dull-headed Rajputs into Sikhs? *Arey!* In the beginning there was only one *Sanatan Dharm* (the Ancient Deity religion) and there was no other religion. It is from the *Sanatan dharm* that the other religions have emerged. So, when Guru Nanak came 500 years ago, the Sikh religion didn't exist before that? So, after all, the sampling will be made only from them who were present before. So they (who were protesting) were explained. They said that they would go to the court and decide [about the matter] that these ones insult us in the newspapers. They were shown the literatures of the advance [knowledge, saying] 'look, our Baba has admired the Sikh religion so much [saying] if there is any other religion of *pravritti marg* (path of household), the supporter of the *Sanatan dharm*, then it is the Sikh religion alone.' They were shown the literatures and told, 'look, it is written in our literatures that even the Hindus haven't sacrificed to the extent that the Sikhs have sacrificed for *Bharat* (India).' Then they became cool (their anger subsided) and they went away. Just as, blind faith is being practiced very much in *Gurudwars* (the shrine of the Sikhs); even in the Brahmin family, the souls from the Sikh religion are following [the knowledge] with a blind faith. If they give time to understand, it will sit in their intellect. [But] they receive the directions of the *Didis - Dadis*: you should not listen at all. [They are taught by the *Didis - Dadis*], you should not listen, put the fingers into your ears and remember God; you have to remember the Supreme Soul. You should not listen to anyone. Then, how will it work?

*Students said something.*

**Baba** – If they, the people of Kampil (a village in Uttar Pradesh) don't come, how will they understand? When people from around the world are coming, the doors aren't closed for you (people of *Kampil*)? (To the people of *Kampil*) Come and understand.

*Student - There is some mystery which God is revealing after coming...*

**Baba** - If there is some mystery, the door is not closed for you (people of *Kampil*). Come and understand. [But] they don't gather courage. They fear, 'if we go, we too will become like them (PBKs).' They think that they (PBKs) have some magical powers. Whoever comes becomes theirs (PBKs).

*Student - They say that the bones are grinded and given to eat [in the food served at ashram] .*

**Baba** - No. It is said by the Brahma Kumaris that the bones are grinded and given in the food. The people of Kampil do not say this.

*Student - They (the people of Kampil) say that this person (Baba) has a big intellect, he moulds other's intellect.*

**Baba** –Yes. [They think] he (Baba) is educated and moulds other's intellect.... the people of Kampil had come to the *ashram* 2-3 times with the sages and *sanyasis* who come from outside in Kampil, saying, talk to our *sanyasi maharaj*. They also had a discussion for a while but they become angry after listening to what is said here [in the knowledge]...

**Baba** - the Brahma Kumari *ashram* was established since the year 1956 in Farrukhabad. Since the year 1956 they were continuously trying to establish an *ashram* in Kayamganj (a village near Kampil), but there is no *ashram* in Kayamganj; it never remained permanent.....

**Baba** - there is a very old (BK) *ashram* in Farrukhabad. Among them around 50-60% people are such who used to go (to the ashram) and then they [stopped going and] sat at home. There are lots of souls of the Brahma Kumar-Kumaris who have broken away [from the knowledge]. The new ones are coming...

**Baba** - .....the newspaper named '*Amar Ujala*' did a lot of disservice...a big conference of the [people of] Brahma Kumari *ashram* was held at Kanpur (a city in Uttar Pradesh). I (Baba) had gone in that conference after meeting Ramsingh. I had met him in the income tax office. He strongly opposed. During those times, advance knowledge was new; it was the knowledge of the beginning. But he didn't believe on any point. He has the feeling of opposition of that time within him till now.

*Student – Baba, was that in the year 1977?*

**Baba** - Yes, the year 1977.

*Student - You had narrated him the advance [knowledge]?*

**Baba** - Yes. I had narrated. He opposed a lot.... [He is the] recovery officer, he found a chance that there is income tax of amount 2 crore (20 million) charged in the name of Baba. [So] he said, bring and pay Rs. 2 crore. So, he is making a great effort. Sometimes he threatened to take away the [possession over the] house in Delhi... the 10-15 thousand money which was in Baba's name in the [bank] accounts was withdrawn [but] there is such a difference between 2 crore and 10-15 thousand; how will the amount be covered up?

## Part – 2

### **Time: 12.10**

*Student – Baba, when I was doing the course...*

**Baba** - ....advance course?

*Student - Yes, the advance course. It was said in that there was Radha , Gita Mata, and there was one more woman .*

**Baba** – These points are mentioned in *murlis*, aren't they? Whatever points are mentioned in *murlis*, only that points will be said. The rest should be said by the *Didis* and *Dadis*. This point is mentioned in *murli*, there were some good *matas* (mothers) who used to give direction even to Mamma and Baba, who used to make them perform the drill. This proves that in the beginning of the *yagya*, there was a *bhagidar* (partner)... “*Alaf ko Allah mila, Be ko badshai. Aayi taar Allah ki, hua rail ka rahi.*” (*Alaf* <sup>1</sup>found Allah (God) and *Be* <sup>2</sup>obtained the emperorship. The telegram from Allah arrived and he became the traveller by train).

These type of things prove that there was a partner. That personality who was the partner of Brahma Baba was the chief, who used to look after Baba's shop; and there were some two other *matas*. So, who were those two *matas*; their names cannot be said. If Baba tells their names in *murli*, will everything not become clear? Then, there will be no secret in the advance [knowledge]. It can only be possible when the *Didis* and *Dadis* meet amongst themselves and give and take [knowledge] and get ready to understand, they can say who were the main *matas* in the beginning of the *yagya*, who used to control Mamma as well as Dada Lekhraj. Then the point will become clear; but they are not prepared to sit face to face at all. They just think that they will be insulted in front of them (those of advance knowledge). There is nothing insulting in it. If there is the need to stake something, if there is the need to sacrifice some honour and prestige for the benefit of the world, we should do it.

*Student - The name of one [of the two mothers] was Gita Mata and the...*

**Baba**-No... no... no...

*Student - It is said so in the course...*

**Baba** - No... no...no.... There is no mention of the names of both the *matas*. Only the name of 'Sevakram'[can be said] ; [regarding] that too, a book like the *Pradarshini ank* (an exhibition edition) called '*Baccon ke Baba*' (children's Baba), published by [those of the] BK *ashram*. The name of the partner [of Brahma Baba] was mentioned as Sevakram in it. Through that the topic became clear, [but] that was also known to us from the *Didis*, *Dadis* and *Dadas*. The name of Sevakram hasn't appeared in the *murlis* at all. Only the word *bhagidar* has appeared. That's all. So how can we say the wrong thing regarding what were the names of those *matas*?

*Student – In the advance course, we were told that one of the mata's name was Gita Mata and the other's....*

**Baba** –No. The name '*Gita Mata*' has been given just for the sake of recognition. The name '*Radha baccii*' has been given just for the recognition, which means Radha and Krishna who will be revealed in the Confluence Age, among them Radha is the daughter who was in the beginning of the *yagya*. That name is of now. Her name was not Radha at that time. To make the point of that time clear, the name *Radha baccii* was given. It's not that her name was Radha at that time (in the beginning of the *yagya*). How will one [soul] have the same names in two births continuously? It is something to think.

*Student – and what about Gita mata who is mentioned?*

**Baba** – Yes, the one who has been called *Gita Mata*, she has to be more *powerful*. When there is the part of the *Gitapati Bhagwan* (the husband God of the Gita) and there is someone as *Gita Mata* with him; she is more powerful, isn't she? She is the mother (*janani*) of the whole world.

<sup>1</sup> *Alaf*: the first alphabet in the Urdu language.

<sup>2</sup> *Be*: the second alphabet in the Urdu language.

She would have controlled the *yagya* in the beginning. Even before Brahma Baba, those *matas* were controlling the *yagya*. Those *matas* have controlled Mamma as well as Dada Lekhraj Brahma.

*Student – both the mothers?*

**Baba** – Yes, both the mothers and *bhagidar* was already his (Brahma Baba) brother-in-law. He was elder than Brahma Baba, he was more respectable but was weak money wise. He was cleverer than Brahma Baba. He too had a jewellery shop. He had a small shop while Brahma Baba had a big shop; but he (Brahma Baba) developed *vairag* (detachment), so he left all the shops and so on and handed it over to *bhagidar*. *Bhagidar* had been working in his (Brahma Baba's) shop for 10 years. Brahma Baba was a person with a merciful heart; he said to him, 'your shop does not run well. You can come to our place and continue the work in the shop. Let me become a little bit free.'

*Student – .... after that when Brahma left....*

**Baba** – Yes, when Brahma left and...no...when all topics of the visions became clear to him by *bhagidar*, Brahma Baba came to Sindh Hyderabad and started having a *satsang* (a spiritual gathering).

*Student – Did Prajapita remain there itself?*

**Baba** – It will take some time to close the shop (wind up the business). How will he leave at once and go? How will he leave the shop worth hundred thousands (lakhs) at once? After closing the shop, he too came [to Sindh Hyderabad] later on.

*Student – Baba, had he handed over everything?*

**Baba** – Yes. He too came; the *satsang* continued to be held with both of them together in Sindh Hyderabad. Later, some such children were added [to the gathering] who created a friction between both of them.

*Student – when he moved to Karachi from Sindh Hyderabad, at that time....*

**Baba** – the fight had taken place at that very time. At that time, Brahma Baba had left to Karachi alone. He had a bungalow; he went and stayed there. Later, the sisters and mothers started to go there one by one, two together, in a group of four [etc]. In the year 1947, when there was a fight between Hindustan (India) and Pakistan, there was a fight between both the partners. Court cases were held. All the *matas* and *kanyas* (mothers and virgins) came under bondage because of those court cases. The people of Sindh Hyderabad put them in bondage. Those *kanya-matas* were rescued from bondage only when the partition between Hindustan and Pakistan took place.

*Student – Brahma Baba came to Karachi from Sindh Hyderabad....*

**Baba** – [He came] ..... first of all .

*Student – So at that time, did Sevakram, Gita Mata and Radhe baccii stayed there in Sindh Hyderabad itself? Did the three souls come along [with Brahma Baba] or stayed there [at Sindh Hyderabad]?*

**Baba** – No. There was a fight in the beginning. Two groups were formed. Brahma Baba went alone to his bungalow. Later, they went gradually.

*Student – Did the fight occur in [Sindh] Hyderabad?*

**Baba** - Yes, the court cases were held in [Sindh] Hyderabad. Mamma came later, she did not come in the beginning. Om Radhe Mamma didn't come in the beginning. That's why there is praise in the scriptures: the river Saraswati emerges in the middle and vanishes in the middle.

*Student – The souls belonging to the group of Prajapita would have stayed there or would they have left as well?*

**Baba** – They were in *opposition* of Brahma Baba in Sindh Hyderabad.

*Student – Baba, where did those three souls i.e Sevakram, Gita Mata and Radha baccii leave their physical body?*

**Baba** – That cannot be said now. Still there are many such secrets which are yet to be revealed. A proof is required for everything.

*Student – The names of Gita mata and so on which is being said now [in the advance], are they saying it according to their own opinion (manmat)?*

**Baba** – Gita *mata* means the one through whom the whole knowledge of the Gita became clear to the Brahma Kumaris and Brahma Baba as well. After all, how did Brahma [Baba] come to know that he is Brahma? He came to know through that *mata*. That's why she became Gita *mata*.

*Student – It is a qualitative name.*

**Baba** – Yes. Whatever names are there in the scriptures are all qualitative names. The names have been given according to the work performed by them. So the *foundation* is being laid now in the Confluence Age (*Sangamyug*). The tasks [performed by the deities] as well as the qualities of the deities will be declared. According to their qualities [and] their work, everyone's part will be revealed. When the name of the first birth is revealed then the next 83 births will also be revealed. If the part of the soul of Ram can be revealed, can't your part be revealed?

*Student – For example, till now the part of only 2 souls have become fixed, haven't they?*

**Baba** – Why two? Baba is saying, three seats are fixed. The *Trimurti* has been completely revealed. If the *Trimurti* hasn't revealed in anyone's intellect, what advance knowledge did he take? Taking the advance knowledge itself was a waste for him.

*Student – Baba, combined means there are 2-3 souls in one body, isn't it?*

**Baba** – The meaning of *combined* is BapDada are *combined*. *Bap* means the Supreme Soul. The body in which the Supreme Soul works in a permanent way and the body in which the

Supreme Soul works in a temporary way, the body through which both the chariots are being revealed in the advance party is BapDada [in a combined form].

*Student – I had read in an Avyakt vani recently, it was written in it, “now, Brahma, Bap and Dada are combined.” I couldn’t understand this.*

**Baba** – Why couldn’t you understand? Dada has been said for Dada Lekhraj. Dada is said for the big brother. When the process of the world starts, who will be the first two children to be born? Radha- Krishna [i.e.] Mamma-Baba themselves will be born. So, the elder child who is born first, isn’t he *dada*? He became the *dada* of the whole world, did he not? And now in the Confluence Age that soul will also play the part of bullying (*dadagiri*), of *Dharamraj* (the Chief Justice). Who was the *dada* (elder brother) of the five *Pandavas*?

*Student - Yudhishtir.*

**Baba** – He was *dada* of everyone, wasn’t he? So, when he was everyone’s *dada*, he will be *dada* (elder brother) in virtues, won’t he? *Dharamraj Yudhishtir* has been given the title of *Dharamraj*, hasn’t he? Then definitely he might have also played the part of *Dharamraj*. So the one who has loved the most will also give beatings the most, now.

*Student – The part of Yudhishtir is that of Prajapita at present, isn’t it? Or is it of Brahma Baba?*

**Baba** – No. No. The soul of Brahma himself plays the part of *Yudhishtir*. The one who remained stable in war; he left the body, but the soul is still stable in the religious war (*dharmayudh*). It’s not that he left and went away. Still, he is on the side of truth.

*Student – Brahma, Bap and Dada have also been said to be combined.*

**Baba** – *Dada* itself means Brahma Baba. BapDada. *Dada* means the elder brother. Bap means Supreme Soul plus Prajapita.

*Student – [What about the word] Brahma? There is a word Brahma also ahead.*

**Baba** – Brahma means Dada...

*Student – It is before and ahead, isn’t it? How did these three [words] come [in this line]? [It was said] Brahma, then [the name] Bap in the middle and then it was said Dada.*

**Baba** – No. The point that you are saying, in context of what are you saying it? First of all repeat the entire sentence.

*Student – I had read it in one book...*

**Baba** – It has been said, “three seats have been fixed. Brahma, Bap and *Jagadamba*” . [Or] *Jagadamba*, Bap and Brahma. Brahma means Brahma so Vishnu; those two are one. As for the rest, Bap means, the one in whom the Supreme Soul Father is revealed in the world... and *Jagadamba*.....it is the form of Brahma. It is not worshipped in the world with moustache and beard; temples for him are not built. But the female body in which the same soul is revealed after leaving the body is worshipped in the world as *Jagadamba*. That one is the real Brahma.

In the beginning too, it was the same Brahma. What? Dada Lekhraj Brahma was not present at that time. Brahma with beard was not there. At that time, in the beginning of the *yagya* when the Supreme Soul Shiva entered for the first time, [regarding that time] it was said [in the *murli*], when I come, I don't come alone. I come with the three personalities. Those three personalities were there in the beginning of the *yagya*, in the year [19]36, when Brahma Baba asked for the clarification of his visions from the partner.

*Student – Baba, what he means to say is that Brahma, Bap.....Brahma comes first, then Bap and then Dada [in the sentence]....*

**Baba** – Brahma, Bap and Jagadamba.

*Student – there is a book of Avyakt Vani....*

**Baba** – Bring it. Yes, bring it.

*Student – In the Avyakt Vani [it is mentioned] Brahma, Bap and then Dada. It means, first Brahma comes in BK, then Bap and then Dada [comes].*

**Baba** – No. The Supreme Soul who has been called *Bap*, until He enters the body, he won't be revealed in the world at all.

*Student said something.*

**Baba** – He doesn't come in practical and play the part of being the one with merciful heart (*raham dil*) . The Supreme Soul doesn't play the part. The one for whom it has been said in *murli*, “nothing is ever-lasting in this world; one ShivBaba is ever lasting”, plays that part. What? One ShivBaba is everlasting in this world. Not the Father Shiv (*Shivbap*), its ShivBaba, meaning the one in whom He enters, makes him equal to Himself and goes away. Who? The permanent chariot in whom the Father Shiv enters in this world and makes him so competent that he becomes capable of giving birth to the children like Radha-Krishna, meaning he can become the Father of the world. So, that soul stays continuously, stays permanent in this world. He plays the part of being the one with a merciful heart since the Copper Age (*dwaperyug*) till the end of the Iron Age (*kaliyug*). The Supreme Soul Shiv doesn't play the part of being the one with a merciful heart since the Copper Age.

*Student – He (Prajapita) comes in [the cycle of] birth [and death].*

**Baba-** Yes, he comes in the cycle of birth and death. Won't there be a hero actor among those who come in the cycle of birth and death?

*Student said something.*

**Baba** – Tell me, will there be a hero actor or not? There will be, won't there? So, will the hero actor be cruel, will he be a *villain*? He won't be a *villain*.

### **Part – 3**

*Student – .... I remembered, Baba made us.....*



**Baba** – .....enabled you to have visions. The one who is above i.e the Supreme Soul Himself enables to have the visions.

*Student* – ...those who are making jewellery here will become more expert over there in the Golden Age. They will make better jewellery. But, it is said that there is only the body there and there are no clothes and so on.

**Baba** – Isn't the body a cloth? If we get that very [cloth], a beautiful one then what is the need of other clothes? The clothes are worn because of the cold and the heat. That's why, there is need of the clothes. Here, we have body-consciousness, we develop lust, anger, greed, attachment, we develop the vice lust. That's why, the clothes are worn to hide it. There is a need of the clothes and houses because now-a-days it has become the world of thieves and dacoits. So, the houses are built, [thinking] let's put walls.....

*Student* – *Baba* You have said about science that the skills bringing sorrow will end the skills that bring happiness will stay. Atomic energy will be used to work.

**Baba** – atomic energy....isn't your soul an atom? Is there any atom subtler than it? What is the difference between the soul and an atom? That atom is inert and your soul is the real atom. Which one has more power? Which atom has more power? This atom (the soul) is the real one. Their atom is duplicate. They make the atom bomb through that [atom]. They destroy the world through it. Your atom in the form of the soul will not destroy the world; it will create the new world.

*Student* - *Baba* you have said that 8-9 years old good, intelligent children will fly the aircraft....

**Baba** – There will not be mechanical aircrafts made in the factories over there. There will be such beautiful, large birds which will understand our sign through the eyes. [They will understand the sign] fly in this (right) direction, fly in that (left) direction, go up, come down, stop. If you find such big birds... now-a-days, do the horses come under control or not? Then, can't birds come in control? Even monkeys are trained. They also fire guns. Then, can't birds come under control in such a way?

*Student* – *Yes*.

**Baba** – Then?

*Student* – *Baba*, how can we remember continuously?

**Baba** – [The remembrance] can be constant when you forget the point and think that the Supreme Soul point of light has entered and is sitting in some corporeal one in this world .What? The point is within your soul itself. It itself is a point form. If you become stable in that form of point of light, in the soul conscious form, the point will not leave you at all. What? If you consider yourself a soul, that point is with you, [i.e.] the Supreme Soul. But it has to be recognized, where is that Supreme Soul working (playing his part) in this world. In which body, the permanent chariot, is He working? If we make this firm that the Supreme Soul Father has come in this world.....when the material of destruction, the atom bombs have been prepared, someone who establishes the new world has also come. What? We human beings prepare the material of destruction; He doesn't prepare it. He comes and builds the house of the world. What? 65 years ago... consider 65-70 years...there was no name and trace of atomic energy. What? Or was it there? There was not even the name and trace (of it). Since the

discovery, the recognition of atomic energy began in this world, the Supreme Soul who discovers the soul, came in this world since that very time. The work of both of them begins together.

*Student – The establishment takes place here and the destruction takes place there...*

**Baba** – Yes, on one side the establishment takes place, whereas on the other side the work of destruction starts. The more there is establishment the more there will be destruction. If the establishment slows down, the destruction will also become slow. The ones who establish [the new world] are not fully prepared so, the ones who do the destruction are also silent [thinking], when should we do the destruction, should we do it or not?

*Student – Baba, how to bring in use the topic: ‘give blessings and take blessings’*

**Babas** – It means have the feeling of benevolence towards everyone; have the soul conscious stage. Don’t come in body consciousness. The way of falling down in this world is body consciousness and the way to rise up is soul consciousness. If we remain soul conscious, all these are our brothers. They all are our brothers and sisters. Like, if there is a big brother, he has a feeling of kindness for his younger brother. So we should have the same feeling. Now, we shouldn’t do anything else. We should just keep this in mind that we have to take blessings from others and give blessings to the others.

*Student - My wife says [to me], “I will see whether you have changed or not, then I will believe that God has come.”*

**Baba** – Then, change [yourself]. Why do you become cruel? Why do you think, this is my wife, I will *use* her according to the way I want? Change [yourself] first. Become [the one with the stage of] souls are brothers [amongst themselves]. That’s it. She won’t say anything then. But you become angry. Do you?

*Student -Yes.*

**Baba** – You become angry, don’t you?

*Student – She has very much anger in her heart for me.....*

**Baba** – Oh! She is ignorant. [But] you have taken the knowledge of God.

*Student – (about another brother) he becomes very scared in the night. If somebody touches him while he is asleep, he attacks that person, he shouts loudly....*

*The brother – ....the sins were destroyed and that disease was cured but as regards the shouting when I sleep, I see.....*

**Baba** – There is body consciousness while sleeping. Practice to consider the soul as a star and sleep; what? And even when you wake up in the morning, you should remember only the star for 10-15 minutes and remember nothing else. If you make this practice firm then the problem which he is saying [about you] will end.

*Student – my body is a little bit... it has been fed too much food....*

**Baba** – Now-a-days, the doctors are giving lots of ideas; put your weight down. Start eating boiled food.

*Student – What should I eat?*

**Baba** – What is meant by ‘what’? Boil and start eating things (vegetables) like *laukii* (bottle gourd, an Indian vegetable), Papaya. I’ve also brought boiled food with me (to eat).....

*Student (reading an Avyakt Vani point) - Elevated souls are always together. Bapdada is always ready in the children’s service. When they are already combined, no one can separate the combined ones. Like, Brahma, Bap and Dada are combined. They cannot be separated ...*

**Baba** - Yes, [before] Bap and Dada, the word Brahma has been used for *Jagadamba* here.

*Student – Like Brahma, Bap and Dada are combined. That’s why I didn’t understand....*

**Baba** – This is the point to be understood. The word Brahma has been used for *Jagadamba* here. In one *murli*, it has also been said, a clear *clarification* has been given, “in fact, your Brahma is this one i.e. Dada Lekhraj.”

*Student – [In the point:] like Brahma, Bap and dada.... it is separate. Brahma is separate and Bap and dada are one.*

**Baba** - Bapdada are *combined*. Mother and father are separate. Has it ever been said in the *murli* that both, Brahma and Bap are *combined*? Have Brahma and Bap ever been said to be *combined*? No, so Brahma [and] Bap are separate. Both, Prajapita and Brahma are separate; and Dada and Bap are combined. Like now-a-days, the name ‘...& sons company’ prevails. They *combine* the names of the father and son. So, it is a *combined* company of BapDada. It cannot be know at all, who is working in the shop; whether Bap is working or Dada is working.

*Student – Baba, please tell once more about how to remember constantly ...*

**Baba** – the meaning of constant remembrance is, in the Brahmakumari *ashram* we used to remember the point; the point has to be remembered forcefully. The pulling of the connection of the intellect takes place nicely; still we forget it again and again. And here, it is said that the Supreme Soul point of light is working in some body. For that you are given the 7 days course of advance [knowledge], to understand the topic. So, has that thing sat in your intellect or not?

*Student – It has sat.*

**Baba** – It has sat [in your intellect]. So, if it has sat in your intellect, this is the permanent chariot in whom the Supreme Soul is working now, will it become easy or difficult?

*Student – It will become easy.*

**Baba** – That’s it, if there is any *practical* thing, it is easy to remember it; but what about the point? It is not practical. Practical means, ‘with the body.’ If there is a child, your child was born, he is sitting with you in your lap, then you will remember him. There is the mother, there is the father; they are remembered because they are in *practical*.

*Student – Baba all relationships (sarv sambandh).....*

**Baba** – All relationships means the soul of Prajapita in whom the Supreme Soul enters, has been in various relationships with you in various births? If you want, you can form all those relationships [with him] now. Didn't you understand? Can't you form [the relationship]? [Prajapita] will become something [of yours] in some birth. Will he be your father-in-law in some birth or your child in some birth, your mother in some birth or your wife in some birth. You don't know it now? Can he become [this] or not?

*Student – Yes.*

**Baba** – Then, aren't they all relationships? Your fortune has been given in your own hand, in your fist. If you want you can make it or you may not. Then will it become easy or will it become difficult now?

*Student – It will become easy.*

*Student – Baba, tell me one more thing, I work in air force...*

**Baba** – Tell [me] any such place, any city where the knowledge hasn't spread at all? Tell, where do you want to *transfer*? And where are you afraid of being transferred?

*Student – Baba, I think it is good in Chandigarh...*

**Baba** – In Chandigarh it (mini Madhuban ) is there, isn't it? Then? In Chandigarh, there is advance as well as basic. Then, where is the reason to be afraid?

*Student – I want to stay in Chandigarh only later as well ....*

**Baba** – Stay then. Even if you are transferred, what is the problem? If you reach another place and there is a no one [ who follows the knowledge], start doing the service. Make your [spiritual] family large.

*Student – they prove themselves that he is the one who cries, the one who laughs...*

**Baba** – It will not be proved by proving , I'm this and I am that; I'm Ram, I'm Krishna, I'm God...

*Student – Like in the Brahmin family everyone says for himself, I'm going to become this , I have accomplished [this stage], my parts of 84 births are clear to me.*

**Baba** – Nothing will happen on insisting either. Those who follow the *Shrimat*; follow according to the way Baba wants us to follow. It's Baba's job to reveal the children. The children's job is to reveal Baba. They shouldn't worry about themselves, about revealing themselves. If the children start to reveal themselves on their own then, instead of the revelation of the deities, there will be the revelation of the demons / instead of being revealed as deity, they will be revealed as demons.

*Student said something.*

**Baba** – That is certain. Our soul itself will recognise ourselves first. Why will anyone else recognise [us first]? And where if the need for the Supreme Soul Father to recognize 500 crore

(5 billion) souls separately and say them, this one has this part? Neither will He recognise it nor will He say [the part]. What? Whatever is the part of whichever soul, that soul itself will recognise its part at first. Suppose, even if he doesn't say this through his mouth; not to say it with the mouth is a good thing but through his act, his behaviour, his *drishti* (vision), his vibration, he will reveal himself. The others will also recognise, this is the part of such and such soul. He will also feel within himself: this is my part. Not only will he feel; he will present such *practical* proofs through his acts, through his words, that all will have to believe, this is his part. That's why it is said in *Avyakt vani* : BapDada will not write on the board or in paper and say, "you have this part".

**Baba** – Is your question solved or not about how to do constant and easy remembrance ?

*Student* – Yes.

**Baba** – It is solved. Then it is a very big thing.

*Student said something.*

**Baba** – See in the *Gitapathsalas* as well as in the centres, all the students are not the same. *Accha*, go to Mount Abu. There are some such old *Didis* and *Dadis* who don't do any work at all since morning till evening. They haven't done any work in their life and are just sitting idle and eating. So, aren't such followers of the knowledge, Baba's children? That's why, have firm belief on Baba's words. Baba has said that if, even a single person has emerged from your family in the advance party, there is a guarantee that the whole family will follow the knowledge. Not in knowledge, but it will follow the advance [knowledge].

*Student* – Baba, will they come in the [count of] 9 lakh (900 thousand)?

**Baba** – Yes, they will definitely come [in the advance knowledge]. Out of the whole family, the family in the blood relation, among them if there is even a single fellow who has emerged in advance; not in basic, in advance; then there is a guarantee that the whole family will follow the knowledge one day. So, become worriless. Maintain with those of your family. What? Do not break up [with them].

*Student* – She wants to break-up herself.

*Another Student* - She doesn't want to break-up, she wants to keep him under her control.

**Baba** – No, don't come under her control either. For that Baba has said in *murli*, neither should you ask anything to the family members, nor should you follow their opinion, but you have to follow Baba's opinion. Baba has said, don't break-up from your side. If they break-up, let them break-up.

#### **Part – 4**

**Time: 44.50**

*Student* – Now in advance [party] also, it will happen like this, isn't it? At first it applies in the basic [knowledge]....

**Baba** – whatever has happened in the beginning, all that will happen in the end.

*Student – in the end.....*

**Baba -** Before the revelation, whatever happened in the beginning, all that will happen in the end.

*Student – in the shooting of the Iron Age .....the children are putting friction between Mamma-Baba .....*

**Baba –** So, shouldn't they be revealed? Hum? Shouldn't they be revealed? In the beginning the knowledge was incomplete; that's why they were saved. Now, the mirror of the knowledge is also becoming complete, isn't it? Now, *Madhuban* has also become a palace of mirrors (*sheeshe ka mahal*). The Father has also become the biggest *arsi*... *arsi* means mirror.

*Student – And Baba, in one murli one point has also been mentioned that the advance party.....*

**Baba -** And Delhi (the capital of Uttar Pradesh) is called *Dil* (heart)... Delhi, the mirror of heart is also a very big mirror. So, the revelation is not far. It is now necessary to pay attention over our each and every behaviour. It shouldn't happen that our part should be cleared as a demon or a witch.

*Student said something.*

**Baba –** The more you put jaggery (molasses) the more it will become sweet. What? Wherever our body is, our mind will be there. What? Wherever our wealth is, our mind will be there. This cannot happen at all that your mind doesn't go in the direction where you invest the power of your body and bodily relatives. The wealth and all the things created by wealth; which have been earned by money; wherever your wealth and the things created by wealth go, your mind will definitely go there. *Tan* (body), *dhan* (wealth), *dham* (abode), *svahard* (affectionate ones), *parivar* (family)....where do you want to take them?

*Student said something.*

**Baba –** Where do you want to take?

*Student – Baba, I have left it on you. Whatever Baba says...*

**Baba -** What do I say? Why would I say? This is not the thing to say, this is the thing to do and show. It's very easy to say.

*Student – ....and it was said Krishna will be born in 2018.*

**Baba –** It takes 30 years for Brahma to establish. What? It takes 30 years for destruction of the devilish elements in the world of Brahmins through Shankar; and another 30 years which will remain since 2006 to 2036, the sustenance will take place

*Student – That means, Laxmi will come within [the year] 2006....*

**Baba –** it depends on your identifying; whether [she] will come here or there, isn't it? So, you identify.

**Baba** – The Confluence Age has been said to be of 100 years ; subtract 10 years of struggle in the beginning from it.

*Student said something.*

**Baba** – Brahma, *Bap* and *Jagadamba*, these three seats are fixed.

*Student – Are there 3 seats in living form also?*

**Baba** – Yes, there are in the living form also. If the 3 seats are not fixed, what will be explained in the advance knowledge?

*Student – ‘Similarly, the father Brahma Baap has only changed the place to accelerate the speed of service.’ The words, Bap (the father) and Brahma have been said for Dada Lekhraj Brahma, haven’t they?*

**Baba** – Yes, Dada Lekhraj and Prajapita has changed their place which means they are not in Mount Abu now.

**Baba** - Their intellect dwells in the outside world, their intellect is engaged in their *lokik* families; so, will they remain [behind] or will they take [the inheritance] from the Father? What will happen? They will remain [behind]. And those who haven’t climbed Baba’s shoulder, who stay in the household and run the *Gita pathsalas*, who are doing good service, but their mind is held only in Baba, their intellect remains held only in Madhuban; so, will they take away [the inheritance] or [will they] remain [behind]?

*Student – They will take.*

Baba- So, it is all about the connection of the intellect, isn’t it? It’s not about being inside and outside. Whether they are the ones who stay inside or outside; where is their connection of intellect? It is not that all the insiders will remain. What? It wasn’t said, all of those among the ones who stay inside will remain. It is [just] said that such samples will also emerge who live inside and will remain and such samples among the outsiders who will take away [the inheritance] will emerge as well.

*Student ...all those who come in the list of 108....*

.....*cut*.....

**Baba** – .....are they insiders or outsiders?

*Student – it is about the intellect and the knowledge, isn’t it?*

**Baba**- The ones whose intellect is held only in Madhuban, are they insiders or the outsiders? There are lots of such mothers in bondage whose intellect remains entangles in [the thoughts of] Baba while cooking food, it remains held in Madhuban. So they are the residents of which place? Are they the residents of Madhuban or of the *lokik* family?

*Student – [They are] the residents of Madhuban.*

**Baba** – Then?

*Student – Baba, there was one question; is the drama almighty or is Baba almighty? Please explain this point a little, I didn't understand.*

**Baba** – Is the *drama* inert or is it living? The time-cycle is called drama, isn't it? So, is time inert or is it living? It is inert. And what about the soul?

*Student – It is living.*

**Baba** – So who will change whom?

*Student – There was a point: I can't change the drama.*

**Baba** – Who can't change it?

*Student – A question for this murli point was raised in B.K.*

**Baba** – [The word] *drama* should never be used for the future. Whatever has passed is *drama*. That can't change; that too of this one birth, this birth. We haven't seen the rest of the 63 births. Your fortune is in your hand. You can make it in whichever way you want. Don't pick up opposite knowledge. The worldly people say, is fate higher or is *purusharth* (special effort for the soul) higher?

*Student – Purusharth.*

**Baba** – Yes. [We] the *purusharth* should be kept at higher place. As regards the fate, we are experiencing according to whatever we have done in our previous births. This is our fate. Whatever we do now, we will make our life like that for many births.

*Student – Baba, I had a question: my lokik father stays alone in the village....*

.....*Cut*.....

**Baba** – first of all, make this sit in their intellect that the world is going to change. The Iron Age (*kaliyug*) is about to go and the Golden Age (*satyug*) is about to come. They will become ready to sell the house. There are many people following the knowledge who have so much property that they can easily sell it and continue to do Godly service, sustain with the interest obtained [and in this way] their whole life will be crossed. There is no need to do more hard labour at all.

*Student – Jayram is making [a house] in Kampil .*

**Baba** – No, Baba doesn't say this. Why would Baba tell you to spend the money in soil? Baba has said in the *murli* even for the Brahma kumar and kumaris: Take houses on rent and continue to run the *ashram*. It hasn't been said in any *murli*, [we] should make houses. Instead, it has been said, we should not make any property. It has been said in *murli*, now the property shouldn't be made. To make a house is to make a property.

*Student said something.*

**Baba** – The Pandavs don't have a house of their own. The Pandavs are *beggars*.....they wander as *beggars*. Do Godly service. You should not take position, respect and status of this world. If [you] want to obtain attainment from God then [you] should be totally '*nirman moha*



*chit sang dosha*’ (the one who is free from honour and status and has gained victory over attachment and influence of company). Follow being the one with a humble mind (*nirman chit*)

*Student – The transformation of Delhi is the transformation of the whole world....*

**Baba** – The transformation of Delhi won’t happen like this.

*Student – The transformation of Delhi is the transformation of the whole world....*

**Baba** – Delhi becomes a cemetery first. Then, Delhi becomes *paristan* (the land of fairies). Delhi is the only place in the world where the person of every religion has ruled. The eyes of the whole world are set on Delhi. There is no religion (*dharm*) who hasn’t ruled here. Everyone has exploited Delhi...

*Student- The eye of the Father are also set on Delhi...*

**Baba** – Yes, everyone has exploited Delhi, [everyone] has annihilated [it]. They have themselves become occupied [in Delhi] but have ruined Delhi. There is only one who had settled Delhi. He was Shah Jahan (a Mughal emperor). What?

*Student – Shah jahan.*

**Baba** – Yes. Or Prithvi Raj. What? You can either call him the king of the earth (*prithvi*) or the *shah* (emperor ) of the *jahan* (world). He is Hindu, he is Muslim, he is Sikh, he is Christian; leave thinking this in the intellect. Who decorated Delhi? They are only those two. One is *Indraprasth*; there is the story in the scriptures that says, *Dharamraj* i.e. *Dharamraj Yudhsthir* (the eldest brother among the Pandavas) settled *Indraprasth Nagari* in Delhi. But, the stories in the scriptures have become legends in a way. No historical proofs are available for that. The historical proofs of *Prithvi Raj Chauhan* and *Shah Jahan* are available. Even the most atheist person will believe these things. So, the whole world will become a cemetery later; Delhi becomes a cemetery first. Moreover, such indications [of it] can be seen. In the world, the extent to which maximum percentage of religions are spread in Delhi; there is no city in the world where there is dominance of [people of] all the religions in maximum percentage to that extent. What? Here, there are a lot of Englishmen sitting. They are sitting [here] having established their rule very nicely. Muslims too are sitting here having established their rule. Their head office in *Jama Masjid* (a mosque in Delhi). The Sikhs are also sitting having established their authority. What have they made in front of the Parliament House (*sansad bhavan* )? What is the name of that *Gurudwara* (the Sikh temple)?

*Student – Sheeshganj.*

**Baba** – *Shishmahal Gurudvara*?

*Student – Yes. Is it the one near the Redfort (Lal-qilaa )?*

**Baba** – No. Not the one near the *Lal-qilaa*. [The one] which is behind the Parliament House. The is also a great dominance barcasva of the Sikhs here, in Delhi. So, all the religions [i.e.] Hindu, Muslim, Sikh, Christian, all are present here.

*Student – They have the feeling of revenge within...*

**Baba** – Yes, and instead of establishing the religion, all of them are spreading controversies in the name of religion. They will cause destruction when they clash amongst each other. The astrologers also say that when there is destruction, all the 9 planets clash amongst each other. So, there are only 9 main and big religions in the world. What?

*Student – 9 religions...*

**Baba** – Yes, at first *Suryavansh* (the Sun dynasty) and *Candravansh* (the Moon dynasty) from Bharat, are called the oldest ones, [i.e.] the *Sanatan dharma* (Ancient Deity religion). After that the old religion in the world is Islam religion of Abraham. Then, there is the Buddhist religion of Mahatma Buddha which is spread in the world. Then, there is the Christian religion of Christ. Then, there is the Muslim religion of Mohammad. Then, there are the *Sanyasis* who are spread, the ones wearing green, white, and yellow clothes [i.e.] the Sanyas religion established by *Shankaracharya*. Then, there is the Sikh religion. And at last are these Arya Samajis who have emerged within 100- 200 years; their rule is going on now, because they are in [their] true (*satvik*) stage now. They don't believe in deities. What? It is written in the Gita: those who worship Me, find Me. Those who worship deities, they find deities. Those who worship the ghosts and spirits find ghosts and spirits. So, the Arya Samajis do not believe in the corporeal form of the Supreme Soul and they do not believe in the corporeal form of the deities either. They just keep performing *yagya* (sacrificial fire) [saying] *swaha* (an exclamation used while making a burnt offering in the sacrificial fire ).

*Student – The seed-form [soul] of the Aryasamji, the religious father are all in the advance party also, aren't they?*

**Baba** – They will certainly be there. It is the Father comes who lays the *foundation* of every religion when He comes.

*Student – Baba, they have made an encirclement around Delhi alone?*

Baba – Yes, their rule is going on here now. They have been named as *Kaurav* (the descendants of Kuru) in the scriptures. They are the one who make 'rav' means noise like the crows.

.....**END OF DISCUSSION**.....

Transcription of the Hindi word: N = Na; R= D; ca = c. The capital T corresponds to the The N to Na