

Disc. No. 38c, Date:13-9-05, Hospet, Part-3 (Karnataka)

The second brother – No, the reality will be that everywhere there will be sounds of distress but for that particular soul there will be no difference. So, when it's not going to make any difference then he gained victory the most, didn't he?

Baba - That is Ok... wherever there will be more sounds of distress, wherever there will be great famines, wherever there is more loss, the souls are becoming more sorrowful; when that soul reaches there, then there will be peace. Till that extent it's Ok. But he will receive the emperorship of the world! What is the happiness in it?

The brother – Baba, two things are included in it... in the avyakt vani it has been said that the souls from the other religions come in rajopradhan (dominated by the quality of activity or passion) stage... but you children become the kings when the world is true (satvik), satopradhan (consisting mainly in the qualities of goodness and purity). So you enjoy more happiness.

Baba - That applies for the soul of Krishna. But what good did the soul of Ram receive in it?

Baba, if we think in another way, when the world is satopradhan, what great thing is it to become the king then? We can stay in luxury and don't have to do any hard work. But when the whole world has become tamopradhan in every aspect, at that time, become the master of the whole world and prove yourself, it will then be said that you are a real hero...so that is the soul of Ram who will become this and prove himself. When the whole world has become tamopradhan, it is at that time that you have to become a hero in the corporeal (sakar) and prove yourself.

Baba - To become a hero and prove it is about taking glory.

The second brother – At first; what is the definition of a hero according to you?

Baba, hero means to give happiness and peace to all the souls in whatever condition.

Baba – That is correct. That is a good thing.

So, considering this point to become the king in Satyug is not good.

Baba – The happiness that the soul feels on doing benefit to others is the real happiness. But to take the title of the master of the world and to sit as the master of the world and become happy for that (thinking), “I'm the master of the world of 500-700 crore (5-7 billion souls) it's not....

No...he will be said to be the master only when he makes all the souls experience happiness and peace.

Baba - But all the souls cannot become happy and peaceful.

Baba, every soul has its level of happiness and peace. He has to make all the souls to reach that level.

Baba – Only those souls will become happy and peaceful who will be those who enter, the ones who don't have their own body, those who are entering, and they change themselves after entering the soul of Ram and Ram-like souls, on the basis of their (Ram and Ram-like souls) firmness , and they accept the Godly rules and regulations, the truth.

The second brother – Whose firmness Baba? Is it of the souls who enter?

Baba – The souls who enter are now in opposition as well.

The second brother – So, what does it mean by their firmness?

Baba – On the basis of the firmness of the seed souls, those souls (who enter) change and recognize the truth after entering them, that this is the reality.

The second brother – so, whose firmness? Is it of the soul which enters or of the soul in whom it enters?

Baba – The firmness of those in whom they enter.

The second brother – Yes, so on the basis of their firmness these ones (the souls who enter) are changed.

Baba – On the basis of the firmness of the bodily being.....the souls who enter are changed.

The second brother – So these (Ram and Ram-like souls) benefit them (the souls who enter).

Baba – Yes.

The second brother – Like the father does the benefit of the child.

Baba – They are the ones who are the most colored by the company.

The second brother - So, the father does the benefit of the child and you say that the father shouldn't bring benefit (to the child); then you are cutting the very principle the soul of Ram feels delight in giving...

Baba – No, there is indeed delight in it. The pleasure that there is in doing the *vishva-kalyan* (benefit of the world), the happiness that there is for the soul in it, that happiness is not there in taking the pleasure of the physical life.

The second brother - The weak people take and the strong people give.

Baba – Yes, that (quality of giving) should be fixed in the *sanskars*..... (humorously) but there is one thing... you are saying these things , but only this topic arises in the intellects of the *kumars*, that is, they think, “We are not able to take as much pleasure as the soul of Ram is taking.”

The brother – No.....

The second brother – There must be some karma of their previous births for which while being a kumar this thought arises to them. I'm an adhar-kumar and I don't feel anything. I think that instead, if I hadn't married then I would have been able to do far more (service) than now. Because the responsibilities have increased two hands have turned into four hands, and then children were born and it became eight hands... so the problems have increased. After becoming an adhar kumar I feel so.....but for the kumar...that one thing...like it is saidone problem of a kumar

The brother - No. I am not at all feeling so. I don't have this thought at all... my only thought is that I want to experience how Ram fights alone, he fights in front of the whole Ravan (society) alone... I want to feel that...

Baba - Didn't you experience? Is it a false topic?? From 1976, the condition that was in 1976, the condition that was from 1976-1982, the five year plan that was there, aren't you feeling that stage? Didn't you feel it according to the point of view of knowledge?

The brother - Baba that's why I went there to know why they turned against (the father)...when the whole gathering was broken, then how only the father had stood with faith... I want to feel that and I am trying to feel that...

Baba - He wasn't standing alone. Shiv was standing in him.

The brother - Baba, the seed can only stand when the dharni (earth) is proper. The earth was powerful, wasn't it? That's why Shiv was standing in him. That means the soul of Ram is dharni...

Baba – The body is called *dharni*...the bodily being is called *so*. In between both the souls, the *adhey* (who takes the support) is Shiv and the *aadhaar* (who becomes a support) is Ram's soul.

The brother – Yes Baba. So, that what ...the aadhaar was powerful so Shiv was standing in him...if the adhar would have shaken then Shiv would have left him...

Baba - Laughing – he was powerful??...his body was very weak and thin...

The second brother – He was powerful in the soul form. His deeds were such powerful

Baba – the weak and thin body of that time is not at all visible now.

The second brother – Baba Kundu bhai was saying that when he came to the Mehroli centre (a BK centre at New Delhi) and within one night.....

Baba – Who was saying?

The second brother – Kundu bhai of Bombay said, that Prem Kanta behan had told (a PBK sister).....

Baba – Oh Ok! Premkanta told [her].

The second brother - as such he calls her Premkanta mata, so Premkanta mata said that when asked: was she influenced by Baba? (She answered), "Definitely, when he came he was wearing very cheap slippers made from rubber and the clothes that he was wearing over the body, only the stitches were visible in it and the rest had become tattered, it means it had become perforated and the personality was such as if there is no personality. He was the most ordinary in the ordinary....."

Baba – and Premkanta has a first class personality.

The second brother - ...but the knowledge that he (Baba) gave and within one whole night the whole centre was changed, so will we not be influenced." It means she has kept that one thing in her mind even today, that how impressive was he (Baba) in a soul conscious form, in knowledge.

Baba – Who? Is it the people who were there at the centre on the banks of the (river) Yamuna?

The second brother – Premkanta behan was saying this.

Baba – Ok.

The second brother – It is about now, some 4-6 months back when she had settled in Calcutta. So, when they asked, "whether you were influenced at that time?" it was then that she said how the personality was.

Baba – She was impressed with the gyan, not with the personality...

The second brother - Yes baba...the personality was nothing but the power was so much that she was influenced with that one thing.

The brother - Baba, how did the Father become the Father? Is it wrong to study it??

Baba – Hm?

The brother – How did the Father become the Father? This is one study and the other study is... leave it all and just keep doing what the Father says...this is another study...but if I want to study that how did the Father become the Father... is it wrong??

Baba - Why is this desire: "how did the Father become the Father"...what is the intention behind understanding 'how'? What is the intention hidden behind this intention of "how did the Father become the Father?"(Baba laughing)

Baba it doesn't mean that I want to become Shivoam (I'm Shiv). No. That is not my intention. That type of intention doesn't come in my mind at all because I have already become his child. So, if I will try to become Shivoam then this will be the greatest mistake. I just want to understand how the Father became the Father. How is that energy? It is just the study.

Baba - That can be understood by asking direct questions as well. When you have understood that He is the Father then will the Father tell lies?

The second brother – No Baba, the Father won't tell lies.

Baba - Whatever he will tell he will tell the truth alone, won't He?

The Father always wishes that his child should go higher than him. I don't want to go to the higher level; I just want to understand how the Father became the Father. What is that energy, which controls the whole world?

Baba - The highest place is indeed the one, when the children who become the helper of the Father, even in their last birth they must remain happy...in the last birth, no matter if the Father remains sorrowful, but the children must remain happy...

I don't want that the Father should always keep me happy. I want to know: why did such a quality come in the Father that he makes such a big sacrifice for his children...in the Ram rajya (kingdom) he doesn't become the king himself but makes Krishna the king. Then how did so much quality of sacrificing come inside Ram?

Baba - This is the thing to understand, that in *Satyug*Baba makes gesture (the children are like fools).....so let the children become happy. The ones, who have a baby-intellect, let them be happy. Where there is no indiscipline at all, to become a king or not over there, it is one and the same. There even 2 degrees do not decrease. Where there is indiscipline, to become a ruler and sit there -- that has some value...

The second brother – Where there is challenge, to remain fixed there is important. Where there is no challenge at all.....

Baba – Yes.*Saroja mata*, if you go to *Kampila* now, no one will recognize you. Because after so many days...it's a long time.....this *mataji* (pointing to her)...when advance knowledge spread in all the zones, the first zone where it spread was in *Karnataka* zone. And even within *Karnataka* zone, at first at *Davangiri* . And in *Davangiri* as well, the first party which came, in that party *Saroja mata* and the mother of *Shanta* (a PBK sister) were there.

So, she is the same like before...

Baba – Where is she the same?

The second brother – I mean in faith and doubt.....

Baba - The five elements of her body have defeated her.

No Baba according to knowledge I'm asking...

Baba - According to knowledge, she is Ok but..... she didn't go into opposition she didn't come under the influence of *Nilappa* (a PBK brother) etc.

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The second brother – Doesn't mataji understand Hindi? She understands Hindi but cannot speak...

Baba – Previously when she had gone to *Kampila* 6-7 times, she used to speak Hindi fluently. Now, she has forgotten all that.

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Baba - (To a sister)..... if your brother changes like the way he is saying, aren't you receiving the nourishment of happiness?

The sister - I am feeling happy Baba.

The second brother - Baba I told him (the brother) that there must be certainly some elevated part for you that we think that Baba came for you here. We are seeing in the tour the people are eager (to meet Baba) only for 5 minutes and they are not able to meet Baba, it is not pre-ordained in the drama. But this is fixed in the drama. Today, similar to a class ... it is very important and it is being done for you. So don't keep anything [any question you have]. Whatever is there, take it completely [the answers you receive from Baba]...

Baba - The actual feeling inside him is (that) *PremKanta* (a PBK sister) should change, *Ravindra bhai* (a PBK brother) should change. *PremSagar* (a PBK brother) should change. Whoever are against (the Father), they should change...that means from inside there is *sahyog* (co-operation) but the way is not correct

The brother – Only then will he be proved as *Eklavya*...

Baba - Again the same topic to become *Eklavya*...*Eklavya* means *Shankarji*. *Eklavya*, meaning there is only one *Eklavya*. And the rest become number wise. They certainly do love two or four. If there is anybody's second number in becoming *Eklavya* after *Shankar*, then she is *Lakshmi*. One *ShivBaba* and no one else. The rest of the souls are number wise. Some are *dolavya* (love two people), some *charlavya* (love four people), some *eightlavya* (love eight people), some ten *lavya* (love ten people), some *fifteenlavya* (love fifteen people), some *hundredlavya* (love hundred people), some two hundred *lavya* (two hundred people)... It is for sure that the more someone loves only one, he remains happy for many births to that extent. The more the love is scattered for many in the many births, or in the shooting period, the more someone will become unhappy...meaning there is sorrow from *vyabhichar* (adulteration) and happiness from *avyabhichar* (unadulteration).

The brother – I did not know Baba that Ekalvyia is said for Shankar.

Baba – Only one *dhruv* star (the North Pole star) is *Eklavya*.

The brother - That means the part of Shankar becomes different and the part of the Brahmin becomes different.

Baba – No, after coming, *Shivbaba* neither becomes a Brahmin, nor a *devta* (deity) or a *rakshas* (devil) through that form. That part itself is unique... it became a separate [part]....if anything more is left to ask....

The sister – if anything is left to ask, can we ask in amritvela, Baba?

Baba – Yes, the whole *Sangamyug* (the Confluence Age) is the *amritvela*...

The sister - No, I mean the sakar (physical) amritvela Baba...

Baba - (Humorously) Is it a *niraakaar amritvela* now?

(A mataji signals Baba that she wants to bring food for him)

The brother – she (mataji) doesn't know the (Hindi) language, but wants to talk to Baba.

Baba - You didn't teach her the language. You forgot the very relation due to involving in the task of uniting them (those who are against Baba).

I will teach (her).

Baba - The children who cannot learn, cannot talk Baba's language even after his arrival, then how will they become the children of the Father? The child has a mother-tongue, doesn't he? If the language of child is same as that of the mother-father, only then will he be called the child.

.....End of the discussion.....

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Note: Some words have been added in the brackets by the translator for better understanding of the translation.